

Descriptive Catalogue of the Government Collections of Manuscripts

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COMPILED BY

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Volume XVII:

JAINA LITERATURE AND PHILOSOPHY

Part I: (a) Āgamika Literature

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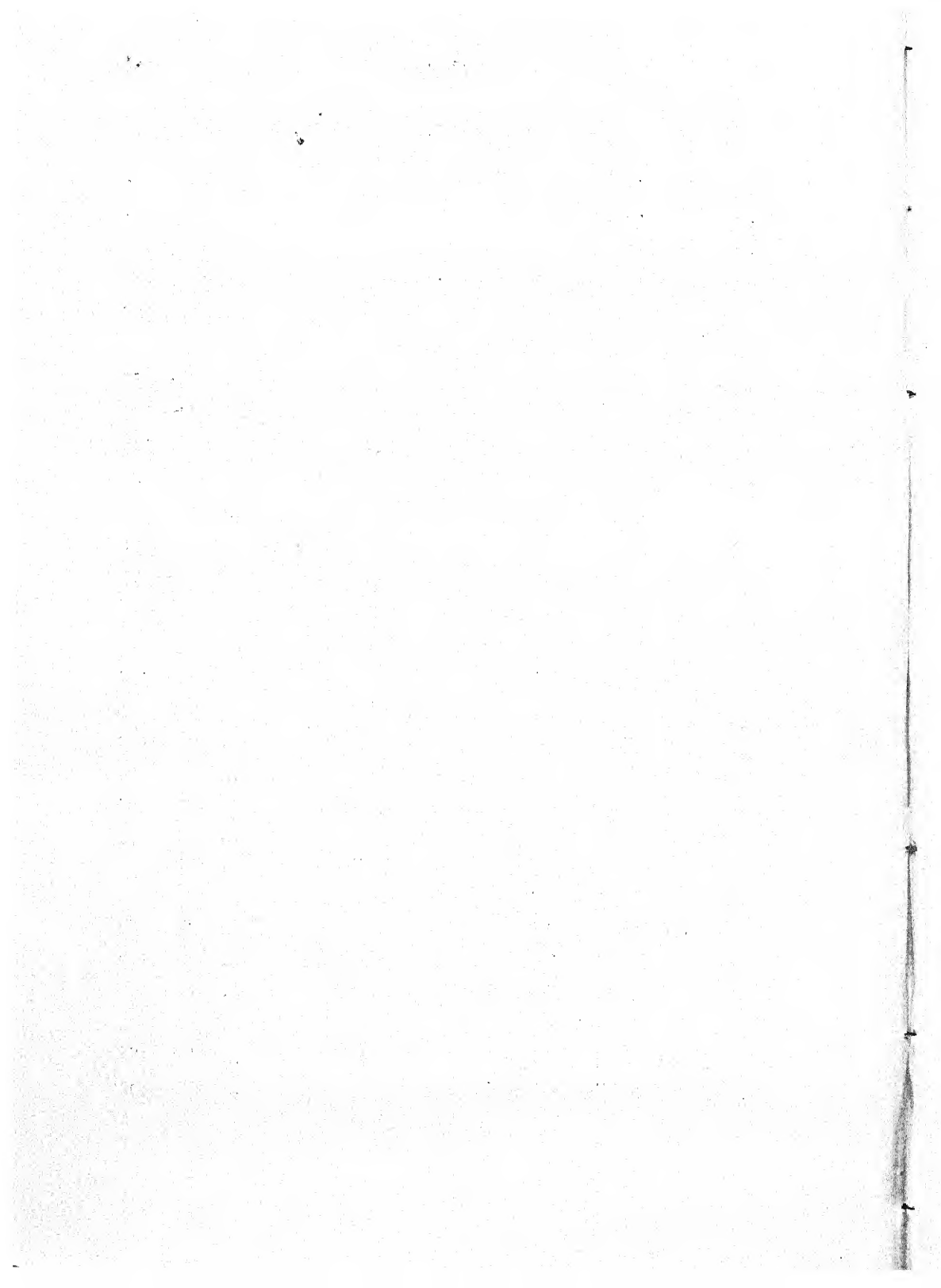
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PREFACE

It was on the 4th of October 1930 that I received an invitation from the Bhandarkar Oriental Research Institute, Poona, to prepare and edit a Descriptive Catalogue of all the Jaina Mss. in the Government Mss. Library deposited with them by the Government of Bombay. As this invitation offered me an excellent opportunity to study the Jaina Mss. at the Institute at first hand and thus contribute my humble quota towards giving wider publicity to Jaina literature in general, I lost no time in accepting it and commenced my work on these Mss. on the 23rd of November 1930.

The number of these Mss. is estimated to be about four thousand and five hundred. They are grouped under the head "Jaina Literature and Philosophy" and form the 17th and the 18th volumes in the scheme of the Descriptive Catalogue of Government Mss. numbering about 20,000.

In preparing this Descriptive Catalogue I have followed in general the lines laid down by the Institute as explained to me by Rao Bahadur Dr. S. K. Belvalkar, M. A., Ph. D., the then Hon. Secretary of the Institute. Headings of description adopted in this Catalogue are practically identical with those given in the "Descriptive Catalogue of the Government Collections of Manuscripts deposited at the Deccan College, Poona. Vol. I: Vedic literature. Part I: Saṁhitās and Brāhmaṇās" published by the Government of Bombay as far back as 1916. Even in all matters of detail I have had several occasions to consult Dr. Belvalkar, under whose supervision as the then Hon. Superintendent of the Mss. Department I was carrying on my work. In this connection I take this opportunity to thank him most heartily for the promptness with which he responded, whenever any occasion for consultation arose.

The exact plan followed by me in the preparation of this volume may be indicated as follows :—

(1) In this part, out of the various āgamas, the 11 āṅgas, the 12 upāṅgas and the 10 standard prakīrṇakas together with 18 super-

numerary ones have been described along with their explanatory literature as recorded in Sanskrit and Gujarātī in the Mss. themselves. The order followed for the 10 standard prakīrṇakas can be seen from the contents. It is the same as in Weber's catalogue (*Verzeichniss der Sanskrit- und Prakrit-handschriften der Königlichen Bibliothek zu Berlin*), Vol. II, Pt. II. Different orders are followed by different scholars in dealing with these prakīrṇakas. The publication of the Āgamodaya Samiti Series and the Series issued by Rai Bahadur Dhanapatisinh at Calcutta may be referred to in this connection. Other orders and even the variations regarding the number of the prakīrṇakas are noticed in Mss. here described (vide Nos. 268-270, 317 and 423). The supernumerary prakīrṇakas have been represented in the alphabetical order. Under this title are included several works which have been styled as prakīrṇaka in some work or works.

(2) Regarding the inter-arrangement of descriptive sheets dealing with the same text, I have made alteration in the procedure, as desired by Dr. Belvalkar after the press-copy was complete in all respects. The actual procedure finally adopted will be clear from the contents of this part.

(3) The system of transliteration followed in this part is generally the same as given on page xxii.

(4) All textual matter which appeared to me to be superfluous is enclosed within rectangular brackets [], while additions and alterations occasionally suggested by me are enclosed within parentheses ().

(5) I have prepared several appendices pertaining to the Mss. of Āgamika literature which have been long since described by me. They will be published, on the completion of the printing of the Āgamika section in press.

In giving references in the present part two works have been of material help to me. They are as under :—

(i) “ Essai de Bibliographie Jaina ” by A. Guérinot.

(ii) "Descriptive Catalogue of Samskrta and Prākṛta Mss. in the library of the B. B. R. A. Society, Vol. III—IV " by Prof. H. D. Velankar, M. A., my friend and once a colleague.

Now it remains for me to acknowledge my indebtedness. It is a pleasure to me to mention that I am highly obliged to Vidvad-vallabha Muni Puṇyavijayaji, a disciple of Munirāja Śrī Caturavijaya and a grand disciple of Pravartaka Śrī Kāntivijaya for all the willing assistance rendered to me by his going through a duplicate copy of the page-proofs of the non-English portions of this part. I have to thank Mr. P. K. Gode, M. A., the Curator of the Institute, for the uniform kindness and the courteous treatment I met at his hands during the course of my work on the Jaina Mss. I am also indebted to Dr. V. S. Sukthankar, M. A., Ph. D., the present Hon. Secretary, for his having agreed, in the interest of Jaina scholarship, to publish the Āgamika literature in parts and to the Institute for the splendid service it has thus rendered to the cause of Jaina literature.

Bhandarkar O. R. Institute,
Poona.
3rd June 1935

Hiralal R. Kapadia.

Regulations of the Manuscripts Department

1. "The Government Manuscripts Library" formed and maintained by the Government of Bombay, and formerly deposited at the Deccan College, Poona, is now, subject to the general control of the Department of Education, Bombay, placed under the direct charge of the Bhandarkar Oriental Research Institute, Poona.

2. The Department is administered by a Superintendent appointed by the Executive Board of the B. O. R. Institute subject to the approval of Government.

3. The Manuscripts are available at the Institute, during working hours, for purposes of *bona fide* study.

4. The Manuscripts in the Library, if, in good condition, and subject to the requirements of Department, are lent out to *bona fide* scholars on their applying for them in writing to the Superintendent of the Department or to the Secretary of the Institute. Such scholars shall, however, execute a bond for the value of the manuscripts required, this value being fixed by the officers in charge of the Library.

5. In the case of scholars from outside India, all requisitions for loans of manuscripts shall be made to the Secretary of State for India in Council, through whom also the transactions in manuscripts shall take place. Such scholars shall execute the necessary bond with the Secretary of State for India in Council, at his discretion.

6. In the case of scholars in India the execution of the bond shall be necessary before the manuscripts are lent out. When the applicant is not sufficiently known to the Superintendent of the Department, this latter officer shall have the power to call upon the applicant to produce a certificate as to his interest in the study of Sanskrit Literature, and of his being a fit person to be entrusted with Government manuscripts. Such a certificate shall have to be

signed by Orientalists of recognised position, or by Government officers of the Provincial or other highest service, not below the rank of a Deputy Collector or Extra Assistant Commissioner. The certificate should contain a reference to works or essays published by the applicant.

N. B.— In the case of scholars residing within the jurisdiction of a Native State, the certificate may be signed either by the Chief Sahib or the Divan or the administrator of the State.

7. All applications for manuscripts shall state the reasons for which the manuscripts are required and the period for which the loan is sought.

8. If any manuscripts belonging to this Library have been used in the publication of an edition, or in any other learned disquisition, the authors should present to the Manuscripts Library a copy of the work or works so published.

9. The number of manuscripts to be lent out at a time to a scholar, and the period of loan, is determined by the officer in charge of the Library. Usually, however, in the case of Indian scholars, not more than five manuscripts are allowed to remain with them at a time, and the period of loan shall not normally exceed six months.

10. Immediately on receipt of manuscripts, the scholars are requested to examine them carefully before signing and returning the receipt-form accompanying the manuscripts, as no complaints will be entertained thereafter.

11. When the manuscripts are returned to the Library they are duly examined, and if found in their original condition, the receipt formerly signed for them is returned and the bond cancelled. The liability of the borrowers ceases only after the return of this receipt.

12. If scholars find that, owing to the work on the manuscripts not being completed within the stipulated period, they cannot return the manuscripts when due, they shall, sufficiently in advance, apply in writing to that effect to the Superintendent of the Department, or to the Secretary of State for India in Council, as the case may be. The period of loan will be extended at discretion. In no case, however, shall any manuscripts be allowed to remain with a scholar longer than two years in India, and five years outside India.

13. The Manuscripts Department reserves to itself the right of refusing to lend out any manuscript to any scholar at any time, and in the case of manuscripts lent out, of demanding their return before the expiry of the stipulated period, if the manuscripts be required for library or other purposes.

14. All postal charges shall be borne by the applicant.

15. The Department undertakes to procure on loan, for the members of the Institute, manuscripts from other lending Libraries.

A LIST OF PRINTED CATALOGUES AND REPORTS ABOUT MANUSCRIPTS

The following is the list of works (Catalogues, Reports, etc.) already published embodying the results of the search and preservation of Sanskrit manuscripts in the Bombay Circle from 1868 to 1915. All lists published up to 1884 have been incorporated in our consolidated catalogue prepared by Mr. S. R. Bhandarkar, M. A., in 1888. The lists for the subsequent years are to be found embodied in the various Reports published thereafter. These Reports are of considerable value, inasmuch as they give in many cases the history of individual manuscripts, personal details of authors, their chronology, and such other items. All these works are therefore here put together in one place for ready reference.

Papers relating to the Collection and Preservation of the Reports of ancient Sanskrit Literature, edited by order of Government of India, Calcutta, 1878, by Mr. E. A. Gough. This is a useful work for the general history of the Search during the earlier period upto 1878 and contains, among other things, lists of manuscripts bought for Government during the years 1868-69, 1869-70, 1870-71, 1871-72, 1872-73 and 1874-75. All these lists, originally published at different times, were also included in our consolidated catalogue (to be mentioned below) published in 1888.

Report on the results of the Search for Sanskrit Manuscripts in Gujarat during 1871-72, by G. Bühler, Surat, 1872, 11 pages in folio.

Report on Sanskrit Manuscripts 1872-73, by G. Bühler, seven and seventeen pages. Bombay, 1874.

Report on Sanskrit Manuscripts 1874-75, by G. Bühler, 21 pages. Girgaum, 1875.

Detailed Report of a Tour in Search of Sanskrit Manuscripts made (in 1875-76), in Kashmir, Rajputana and Central India, by G. Bühler. Extra No. XXXIVA, Vol. XII of the Journal of the Bombay Branch of the Royal Asiatic Society, 1877, Bombay.

Lists of the Sanskrit Manuscripts purchased for Government during the years 1877-78, and 1869-78, and a list of the Manuscripts purchased from May to November 1881, by F. Kielhorn, Poona, 1881.

A Report on 122 Manuscripts, by R. G. Bhandarkar, Bombay, 1880, 37 pages in folio.

Report on the Search for Sanskrit Manuscripts in the Bombay Presidency during 1880-81, by F. Kielhorn, Bombay, 1881.

A Catalogue of Sanskrit Manuscripts in the Library of the Deccan College (being lists of the two Viśrāmabāg collections); Part I prepared under the superintendence of F. Kielhorn; Part II and Index prepared under the superintendence of R. G. Bhandarkar, 1884; 61 pages in folio.

A Report on the Search of Sanskrit Manuscripts during 1881-82, by R. G. Bhandarkar, Bombay, 1882.

A Report on the Search for Sanskrit Manuscripts in the Bombay Presidency during 1882-83, by R. G. Bhandarkar, Bombay, 1884.

A Report on the Search for Sanskrit Manuscripts in the Bombay Presidency during 1883-84 by R. G. Bhandarkar, Bombay, 1887.

A Report on the Search for Sanskrit Manuscripts in the Bombay Presidency during 1884-87, by R. G. Bhandarkar, Bombay, 1894.

A Report on the Search for Sanskrit Manuscripts in the Bombay Presidency during 1887-91, by R. G. Bhandarkar, Bombay, 1897.

A Consolidated Catalogue of the Collections of Manuscripts deposited in the Deccan College (from 1868-1884) with an Index, by S. R. Bhandarkar.

Report on the Search for Sanskrit Manuscripts in the Bombay Presidency during 1891-1895, by A. V. Kathawate, Bombay, 1901.

Detailed Report of Operations in Search of Sanskrit Manuscripts in the Bombay Circle, August 1882 to March 1883, by P. Peterson, Extra No. XLI, Vol. XVI of the Journal of the Bombay Branch of the Royal Asiatic Society, 1883, Bombay.

A Second Report of Operations in Search of Sanskrit Manuscripts in the Bombay Circle, April 1883 to March 1884, by P. Peterson. Extra No. XLIV, Vol. XVII of the Journal of the Bombay Branch of the Royal Asiatic Society, 1884, Bombay.

A Third Report of Operation in Search of Sanskrit Manuscripts in the Bombay Circle, April 1884 to March 1886, by P. Peterson. Extra No. XLV of Vol. XVII of the Journal of the Bombay Branch of the Royal Asiatic Society, 1887, Bombay.

A Fourth Report of Operations in Search of Sanskrit Manuscripts in the Bombay Circle, April 1886 to March 1892, by P. Peterson. Extra No. XLIXA of Vol. XVIII of the Journal of the Bombay Branch of the Royal Asiatic Society, 1894, Bombay.

A Fifth Report of Operations in Search of Sanskrit Manuscripts in the Bombay Circle, April 1892 to March 1895, by P. Peterson, Bombay, 1896.

A Sixth Report of Operations in Search of Sanskrit Manuscripts in the Bombay Circle, April 1895 to March 1898, by P. Peterson, Bombay, 1899. This contains also a list of manuscripts purchased by Professor Peterson from 1898-99.

Lists of Manuscripts Collected for the Government Manuscripts Library by the Professors of Sanskrit at the Deccan and Elphinstone Colleges containing the following Collections:—

(i) 1895—1902, (ii) 1899—1915, (iii) 1902—1907, (iv) 1907—1915, (v) 1916—1918, (vi) 1919—1924 and (vii) 1866—68.

SYSTEM OF TRANSLITERATION

अ a आ ā इ i ई ī उ u ऊ ū

क k ख kh ग g घ gh ङ ṅ

च c छ ch ज j झ jh ञ ṇ

ट ṭ ठ ṭh ड ḍ ढ ḍh

त t थ th द d ध dh न n

प p फ ph ब b भ bh म m

य y र r ल l व v श ś

स s ह h

visarga ḥ, anusvāra ṁ.

JAINA MANUSCRIPTS

NOTES ON THE LITERATURE

JAINA LITERATURE AND PHILOSOPHY



A. ĀGAMIKA LITERATURE



I. 11 ĀNGAS

THE FIRST ĀṄGA

आचाराङ्गसूत्र
(आचारंगसुत्त)

Acārāṅgasūtra
(Ayāraṅgasutta)

No. 1

152.
1871-72.

Size.— 11½ in. by 4¾ in.

Extent.—73 folios; 13 lines to a page; 44 letters to a line.

Description.—Country paper, thin, rough and grey; Devanāgarī characters with वृद्धमात्रा; big, bold, beautiful and legible handwriting; borders ruled in four lines in black ink; space between the pairs coloured red; folios numbered in the right-hand margin only; the unnumbered sides marked with one small circular disc in the centre, the numbered having two more, one in each margin; folio 1^a decorated with a diagram in red colour; red chalk and yellow pigment used; edges of the first folio slightly worn out; several folios worm-eaten to a smaller or greater degree; condition tolerably fair; complete; extent 2644 ślokas.

Age.—Not later than Sāṃvat 1713.

Author.—Sudharmasvāmin, the 5th Gaṇadhara; for, according to the Jaina tradition he is the author of the 11 āṅgas available at present.

Subject.—This work written in Prakrit is divided into two śruta-skandhas, the former having 8 adhyāyanas and the latter 16. Formerly there were 9 adhyāyanas of the first śruta-skandha; but the 7th has been lost long ago. This work

which is looked upon as the 1st and the oldest āṅga is neither entirely in prose nor in verse. Rules and regulations pertaining to a Jaina saint are discussed herein; so, this work comes under caranākaraṇānuyoga; this work may be compared with Vinaya-piṭaka of the Bauddhas. Upāsakadaśāṅga dealing with the discipline of a Jaina layman may be looked upon as a complementary part to this Ācārāṅga.

Begins,—fol. 1^b श्रीवीतरागाय नमः ॥

सुयं मे आउंस तेणं भगवया एवमस्खायं ॥ इहमेगीसि णो सच्चा भवति ॥
तं जहा etc.

Ends,—fol. 73^b इमंमि लोए परते य दोसु वि न विद्य(ज्ज)ई बंधण(ण) जस्स किं
(चि) वि। से हु निरालंब(ब)णे अप्पतिट्ठिते । कलंकलीभावपहं विमुच्चइ । ति
वेमि ॥ छ ॥ 'विमुत्ती' सम्मता(त्ता) ॥ छ ॥ आचारांगसूत्रं समाप्तं
प्रथमांगं ॥ छ ॥ ग्रंथाग्रं २६४४ ॥ छ ॥ etc.

Then run the lines as under :—

संवत् १७१३ वर्षे कार्तिक शुदि १५ गुरौ 'उ(ऊ)केश' ज्ञातीयवृद्धशाखीय सा । रूपा
तत्पार्या रूपादे तत्पुत्र पा लालजी टोकर पा लालजी तत्पार्या
लालबाई तत्पुत्र सा । ऋषभ प्रमुख कुटुंब । युतेन स्वश्रेयो(s)र्थे पं. श्री-
जिनविजयगणीनां प्रातिलाभितामिति श्रेयः श्रीः श्रीआचारांगसूत्रउत्तकं.

Reference.—This work of the Jainas was first published by Rai Dhanapatisinh, Calcutta, in A. D. 1880. So it may be looked upon as *editio princeps*. It contains besides Ācārāṅga-sūtra, its Sanskrit commentary by Śīlāṅka Sūri, Pradīpikā, a similar work of Jinahamśa Sūri, the Bālāvabodha by Pārśvacandra Sūri and as an appendix the Nirvyukti composed by Bhadrabāhusvāmin. The text (part I) was edited by Hermann Jacobi, in A. D. 1882. In its perface he has compared the Jaina Prākṛit with Pālī. The text together with the nirvyukti and Śīlāṅka's commentary is also published by the Āgamodaya Samiti in two parts in Samvat 1972 and 1973 respectively. The first śrutaskandha with a careful analysis of the style is edited and published by Walther Schubring, Leipzig, in A. D. 1910. This work is published in A. D. 1924 by the Jaina Sāhitya Sāṁśodhaka Samiti of Poona, too.

The English translation of the text by H. Jacobi was published in the Sacred Books of the East (vol. XXII), Ox-

ford, in A. D. 1884. The text along with the Gujarātī translation by Ravjibhāi Devarāj was published in Saṃvat 1958. In its introduction (p. 22 ff.) we find Parihāryamīmāṃsā dealing with the queries¹ raised by H. Jacobi. In the second edition (A. D. 1906) this is dropped. For contents etc., see A. Weber's Verzeichniss der Sanskrit und Prākṛit—Handschriften der Königlischen Bibliothek zu Berlin² (vol. II, pt. II, ³ p. 355 ff.), published in A. D. 1888. For the English translation of Weber's " Sacred Literature of the Jains " by H. Weir Smyth, see Indian Antiquary (vol. XVII, p. 340 ff.). For additional Mss. etc., see Essai de Bibliographie Jaina by Guérinot, Paris, 1906, p. 519 and H. D. Velankar's Descriptive Catalogue of Sanskr̥ta and Prākṛta manuscripts in the library of the Bombay Branch of Royal Asiatic Society (vols. III-IV, pp. 381-382).

आचाराङ्गसूत्र

Acārāṅgasūtra

No. 2

78.
1872-73.

Size.— $33\frac{3}{4}$ in. by $2\frac{1}{4}$ in.

Extent.—65 leaves ; 3 to 5 lines to a leaf ; 125 letters to a line.

Description.—Palm-leaf, durable and greyish; Devanāgarī characters with वृष्टमात्रs ; big, legible, uniform and very good handwriting. This Ms. presents an appearance of the work being divided into three separate columns; but, really speaking every line of the first column is continued to the other two columns; borders of each of the columns ruled in three lines in black ink ; red chalk used ; leaves numbered in both the margins; in the right-hand margin as 1, 2, 3 etc. and in the left-hand one as in the case of No. 9 ; in each leaf there are two holes through which a string passes ; some leaves

1. For Jacobi's recent views in this connection, the reader is referred to my article " Prohibition of Flesh-eating in Jainism " published in " Review of Philosophy and Religion " (vol. IV, no. 2).
2. This forms part of " Die Handschriften-Verzeichnisse der Königlischen Bibliothek zu Berlin " Fünfter Band.
3. This work is hereafter referred to as Weber II.

more or less worm-eaten ; leaf 38th torn in two places ; condition tolerably good ; leaf 1^a blank ; two wooden planks enclosing the Ms. ; complete ; extent 2654 ślokas.

Age.—Samvat 1348. See No. 12 (Ācārāṅgasūtraṭikā).

Begins.—leaf 1^b नमः सर्वज्ञाय ।
सुयं मे आउसं तेणं etc.

Ends.—leaf 65^b इमंमि लोए परते etc. up to आचारसूत्रं समाप्तं ॥ प्रथमांगं as above. ग्रंथाग्रं २६५४ छ.

N. B.—For further details see No. 1.

आचाराङ्गसूत्र

Ācārāṅgasūtra

No. 3

153.
1871-72.

Size.—11 in. by 4½ in.

Extent.—54-4=50 folios ; 13 lines to a page ; 58 letters to a line.

Description.—Country paper very thin and white ; Devanāgarī characters with पृष्ठमात्रास ; bold, clear, uniform and beautiful handwriting ; borders ruled in four lines in black ink ; red chalk used ; a piece of paper of the same size as the foll. is pasted to fol. 1^a ; it is blank ; edges of the foll. 1 to 8 more or less damaged ; condition unsatisfactory ; foll. 15 to 18 missing ; otherwise complete ; extent 2644 ślokas.

Age.—Samvat 1597.

Begins.—fol. 1^b ॐ नमः श्रीसर्वज्ञाय ॥
सुयं मे etc. as in No. 1.

Ends.—fol. 54^b इमंमि लोए etc. up to ग्रंथाग्रं २६४४ as in No. 1 followed by छ ॥ सुभं भवतु ॥ छ ॥ संशोधय वाचयंतु बुधाः ॥ छ ॥ कल्याणमस्तु ॥ श्री ॥ छ ॥ संवत् १९९७ वर्षे श्रावण सदिश (? सुदि ३) भोम ॥

N. B.—For further details see No. 1.

आचाराङ्गसूत्र बालावबोधसहित

Ācārāṅgasūtra
with Bālāvabodha

No. 4

685.
1899-1915.

Size.—9⅞ in. by 4⅜ in.

Extent.—167-2=165 folios; 6 lines to a page; 20 letters to a line.

„ of Bālāvabodha.—165 foll.; 14 „ „ „ „ ; 26 „ „ „ „

Description.—Country paper, thin, rough and greyish; Devanāgarī characters with पृष्ठमात्रा; big, bold, clear and fair handwriting; borders ruled in four lines in black ink; space between the pairs coloured red; edges ruled in two lines in red ink; this is a पञ्चपाटी Ms., the text occupying the central place, and the commentary occupying space all around; red chalk and yellow pigment used; the first two foll. missing, so this commences on fol. 3^a; foll. 141 etc., up to the last also numbered as 1, 2, 3 etc.; some of the foll. at the end have their edges slightly damaged; the 167th fol. slightly torn, a strip of paper pasted to fol. 167^b; condition fair; complete, if the first two missing foll. are not taken into account; extent 4500 ślokas.

Age.—Sarnvat 1606.

Author of Bālāvabodha.—Pārśvacandra, pupil of Sādhuratna.

Subject.—The text along with its explanation in Gujarātī.

Begins.—(text) fol. 3^a से भिक्खु वा भिक्खुणी वा गाहावतिकुलं etc. 1

„ — (bālā°) „ „ ॐ नमः सर्वज्ञाय ।

से भिक्खु वा° भिक्षु चारित्रियउ मूलगुण उत्तरगुणनउ धारणहार
नाना प्रकार अभिग्रह सहित etc.

Ends.—(text) fol. 166^b इमंमि लोए परते etc. up to समाप्तं as in No. 1 followed by शुभं भवतु etc., the last lines being—

सत्वेसिं पि नयाणं बहुविहवत्तव(व्व)यं निसामित्ता ।

तं सत्वनयाविमुद्धं जं चरण(गुण)ट्टिओ साधु(हू) ॥ १ ॥

„ — (bālā°) fol. 167^b यतः नाणेण जाणइ भावे इत्यादि इति विमुक्तचा(क्तच)ध्ययनं ॥

हु ॥ श्रीमद्बृहत्तपांगच्छे विहितसदाचारयत्नानां पं० श्रीसाधुरत्नानां

श(शि)ष्येण पार्श्वचंद्रेण कृते श्रीआचारांगे द्वितीय(श्रुत)स्कंधबालावबोधे

‘विमुक्तचध्ययनं’ षोडशमं समाप्तं ॥ आदितोऽध्ययनानि २५ ॥ हु ॥

तत्परिसमाप्तौ समाप्तमिदं श्रीआचाराङ्गसूत्रं तस्य बालावबोधश्च वाच्य-

म(मा)नो(ऽ)यं चिरं नयात् ग्रंथाग्रं ४५००. एवं सत्र अर्थं द्वि(ती)य(श्रुत)स्कन्धे

॥ हु ॥ संवत् १६ षडोत्तरा वर्षे आसौ सुदि ७ वार रवौ ॥ ऋषि श्रीसोमा

आणंद रमा माहावजीपठनार्थं ॥ श्री । लेषकवाचकयोः श्रीरस्तु etc.

Reference.—The Bālāvabodha along with the text published.

See No. 1.

1. This is the initial line of the 2nd śrutaskandha.

आचाराङ्गसूत्र
बालावबोधसहित

Acārāṅgasūtra
with Bālāvabodha

No. 5

84 (81 ?).
1872-73.

Size.—11½ in. by 4¼ in.

Extent.—158 folios ; 13 lines to a page ; 48 letters to a line.

Description.—Country paper, greyish, rough and somewhat thick ; Devanāgarī characters with **पृष्ठमात्रा** ; handwriting sufficiently big, clear and good ; borders ruled in four lines in black ink ; the first four foll. numbered in both the margins, most of the rest in the right-hand margin only ; fol. 1^a blank ; several foll. have a portion of their margin worn out ; sometimes, even the part where the number of the fol. is mentioned is gone ; a good many foll. brittle ; condition on the whole, fair ; fol. 158b practically blank ; for, the title etc., only written on it ; this Ms. contains both the text and its Gujarātī explanation ; it begins with the second śrutaskandha ; complete so far as this is concerned ; extent 10,000(?) ślokas.

Age.—Samvat 1631.

Author of Bālāvabodha.—Pārśvacandra, pupil of Sādhuratna.

Subject.—The second part of the first aṅga along with its explanation in Gujarātī.

Begins.—(text) fol. 2^a सुय(यं) मे आउसं तेणं भगवया एवमक्खायं तं जहा पुरित्थिमाओ वा दिसाओ आगओ अहमंसि दाहिणाओ etc.

„ (Bālā°) fol. 1^b

नमः(ः) श्रीवर्द्धमानाय व(व)र्द्धमानाय स[मु]द्गुणैः(ः)

श्रीमत्तर्थाभिधिनाथाय भव्या(व्यां)भोरुहभास्वते ?

[श्री]आचारांगे द्वितीयस्य श्रुतस्कंधस्य वार्तिकं

वृत्तिभित्त्या(त्त्य)नुसारेण लिख्यते खर्व्वुग्रहात् २

दिवं श्रीआचारांगु बीजउ श्रुतस्कंधारंभियइ छइ तिहां पहिलइ श्रुतस्कंधि

नव ब्रह्मचर्याध्ययन कक्षा etc.

Ends.—(text) fol. 156^b इमंसि लोए up to विमुत्ती सम्मत्ता as in No. 1.

„—(Bālā°) fol. 157^b साधु ज्ञानइ करी सम्यक् भाव जाणी क्रिया करी सम्यक् पालिवउ एतलइ मोक्ष ए परमार्थ जाणिवउ । यतः

नाणए (नाणेण) जाणए भावे दंसणेण य सइहे ।

वर(चरि)तेण न(नि)गिण्हाई तवेणं परसठ(रिख)ज्झइ १

इति वचनात् । इति 'विमुक्ता(क्त्य)ध्ययनं' श्रीमद्वृहत्तपांगच्छे विहितसदाचार-
यत्नानां पं० श्रीसाधुरत्नानां शिष्येण पार्श्वचंद्रेण कृते श्रीआचारांग-
द्वित(ती)यस्कंधबालावबोधिविमुक्त्यध्ययनं षोडश समाप्तं आदितो(ऽ)ध्ययनानि
२५ तत्परिसमाप्तौ सम(मा)प्तमिदं श्रीआचारांगसूत्रं तस्य बालावबोधश्च
वाच्यमानो(ऽयं) etc. श्रीजगन्नाथनीशाथिइ (? साक्षिइ) etc. संवत् १६३१ वर्षे
पोष वदि ८ भोमे लिपितं लेखक आणंद लिपितं । छ । छ । ग्रंथमानं १००००
गणनीया ॥

Reference.—Published. See No. 1.

N. B.—For other details see above.

आचाराङ्गसूत्रनिर्युक्ति
(आयारंगसुत्तनिज्जुत्ति)

Ācārāṅgasūtraniryukti
(Āyāraṅgasuttanijjuttī)

No. 6

364.
1880-81.

Size.—11½ in. by 5 in.

Extent.—14 folios ; 13 lines to a page ; 44 letters to a line.

Description.—Country paper, thin, smooth and white ; Devanāgarī
characters ; bold, big, clear and good handwriting ; borders
neatly ruled in three lines in black ink, edges singly ;
fol. 1^a blank ; numbers of foll. entered twice as usual ;
condition excellent ; complete ; extent 450 ślokas.

Age.—does not seem to be old.

Author.—Bhadrabāhusvāmin.

Subject.—Explanation of the 1st āṅga in 367 verses in Prakrit.

Begins.—+fol. 1^b श्रीवीतरागाय नमः ॥

वंदिन्तु सव्वसिद्धे जिणे अ अणुओगदायए सव्वे
आयारस्स भगवओ निज्जुत्ति क्तिहस्सामि १ etc.

Ends.—fol. 14^a इक्कारस तिति दोदो दोदो उद्धेसएहिं नायव्वा
सत्तय अट्टय नवमा एगसरा हुंति अज्झयणा ॥
११ । छ । सव्वगाथा ३६७ ।

आयारस्स भगवओ चउत्थचूलाए एसा निज्जुत्ती

पंचमचूल निसीहं तु सा य उवरिं भणी हासो ।

ॐ ॥ आचाराङ्गनिर्युक्तिः समाप्ता ॥ ग्रंथश्लोक ४५० । शुभं भवतु लेखकस्य ॥

Reference.—Published. See No. 1. Indian Antiquary, vol. X, pp. 100-102 may be consulted.

आचाराङ्गसूत्रनिर्युक्ति

Acārāṅgasūtraniriyukti

No. 7

80.

1872-73.

Size.— $33\frac{3}{4}$ in. by $2\frac{1}{4}$ in.

Extent.—16-1 + 1 = 16 leaves; 3 to 5 lines to a leaf; 125 letters to a line.

Description.—Palm-leaf; leaf 1^a blank; leaf 10 also numbered as 11; an extra leaf at the end; ends abruptly; almost complete. For further details see No. 2 of which this may be looked upon as the third and the last part, though numbered separately, the second part being No. 12.

Age.—Samvat 1348. See No. 12.

Begins.—fol. 1^b नमः श्रीसर्वज्ञाय ॥

वंदिषु सत्त्वसिद्धे etc., as above.

Ends.—fol. 16^b अट्टावयमुद्ये (ज्जे)ति गयग्गपयए य धम्मचक्रे य ।

पासरहावत्तणयं चमरुथा(प्पा)यं च वंदामि ॥ (३)५३

गणियं निसमेजत्तीस(?) दिट्ठी अवितहं इमं । नाण ।

तइयं गंतुमवगया गुणपव्व(च्च)ईया इमे अत्था ॥ ५४ ॥

गुणमाहृप्पं इसिनामाकित्तणं सुनरिंदपू (ends abruptly).

There is an additional leaf at the end, on one side of which it is written उत्तराध्ययन २४ प्रभृति ३० यावत् etc., and on the other side of which is written आगमिकरत्नसिंहसूरीणां संघपति-
रत्नपालस्य ओघनिर्युक्तिसूत्रवृत्तिपुस्तकं ॥

N. B.—For other details see above.

आचाराङ्गसूत्रनिर्युक्ति

Acārāṅgasūtraniriyukti

No. 8

11.

1880-81.

Size.— $12\frac{7}{8}$ in. by $2\frac{1}{8}$ in.

Extent.— $32 + 2 = 34$ leaves ; 3 to 6 lines to a leaf ; 48 letters to a line.

Description.—Palm-leaf, durable and greyish ; Devanāgarī characters with **पृष्ठमात्रा** ; sufficiently big, legible and good handwriting ; this Ms. presents an appearance of the work being divided into two separate columns but really it is not so, since the lines of the first column extend to the second ; borders of each of the columns ruled in three lines in black ink ; red chalk used ; leaves numbered in both the margins ; in the right-hand one as 229, 230 etc., and in the left-hand one as $\left. \begin{matrix} \text{स (सु?) } \\ \text{थ} \\ \text{उ} \end{matrix} \right\} \left. \begin{matrix} \text{स} \\ \text{.ला} \\ \text{०} \end{matrix} \right\}$ etc., leaves 229^a and 260^b blank; there is

an extra leaf in the beginning ; it is blank on both the sides ; similarly there is an extra leaf following the 260th leaf ; some of the leaves slightly worm-eaten ; condition tolerably good ; the last gāthā numbered as 361 and not 367 as in No. 6 ; two wooden planks encompassing the Ms. ; a thread passes through all the leaves.

Age.—Fairly old.

Begins.—leaf 229^b नमो वतिरागाय ॥

वंदिषु सत्त्वसिद्धे etc.

Ends.—leaf 260^a आचारस्स भगवओ etc., up to उवरिं भणीहामि as in No. 6 followed by ॥ ३६१ ॥ गथा ॥ छ ॥ आचारानिज्जुत्ती सम(म्)त्ता ॥ छ ॥ छ ॥ मंगलं महाश्रीः ॥ छ ॥ Then in a different hand we have : श्री'ष(ख)रतर'गच्छे श्रीजिनवर्द्धनस्सुरि श्रीजिनचंद्रस्सुरि-श्रीजिनसागरस्सुरि-श्रीजिनसुंदरस्सुरिपट्टे श्रीजिनहर्ष[स्सुरि]स्सुरीश्वराणां (ends thus)

N. B.—For other details see No. 6.

आचाराङ्गसूत्रचूर्णि
(आचारंगसुत्तचुणि)

Ācārāṅgasūtracūrṇi
(Ayārāṅgasuttacūrṇi)

No. 9

2.

1881-82.

Size.— $21\frac{1}{8}$ in. by $11\frac{1}{8}$ in.

Extent.— $278-2=276$ leaves ; 5 to 6 lines to a leaf ; 80 to 85 letters to a line.

Description.—Palm-leaf ; Devanāgarī characters with पृष्ठमात्राs ; bold, sufficiently big, clear and good hand-writing ; the Ms. appears to be divided into three columns, but really it is not so, since every line extends to all the columns ; borders of each of these columns ruled in four lines in black ink ; holes in two places in each leaf in order to pass strings through it, with a view to hold the leaves together ; numbers of leaves entered twice, once as 1, 2, 3 etc., as usual, the other set of numbers being as follows:—

स्व, स्ति, श्री, णर्क (४), तृ (लं) (५), कुं (कुं) ६, ग्रं ७,
 १ २ ३
 हा (हां) (८), 'उं (९), ल } (१०), ल } (११), ल } (१२),
 ४ } (१३), णर्क } (१४) etc., ० } (२०) etc., ला } (३०) etc.,
 न } (४०) etc., ० } (५०) etc., बु (बुं) } (६०) etc., र्ब (र्बुं) } (७०) etc.,
 ० } (८०) etc., ० } (९०) etc., ल } (११०) etc.,
 ० } (१४६) etc., ० } (१५०) etc., ० } (२००) etc.;

leaves 151, 166, 209 and 236 seem to be wrongly numbered ; hence

स } ought to be सु } (१५१), } ought to be सु } (१६६),
 न } to be ० } प्रा }
 १ }
 स } ought to be स } (२०९), and
 ० }
 हा }
 स } ought to be स } (२३६); leaves 78 and 79 as well as
 ला }
 हा } फु } leaves 241 and 242 numbered

1. In the Ms. this is written in the Jaina style; but, owing to the want of the suitable type it is represented here in the Vaidika style.

together; leaf 1^a blank; some of the leaves slightly worm-eaten; edges of several leaves partly worn out; condition on the whole good; complete; extent 8740 ślokas.

Age.—Not later than Saṃvat 1450.

Subject.—Ācārāṅgasūtra elucidated in prose, in mixed Sanskrit and Prākṛit.

Begins.—leaf 1^b नमः सर्वज्ञाय ॥

मंगलादीनि सत्थाणि मंगलमज्झाणि मंगलावसाणाणि मंगलपरिग्गहिया य सिस्सा etc.

Ends.—leaf 278^b पंचमचूलविशुद्धांतरान्मता । इदं फलमपदिश्यते । से हरिणालंबण-
मपानिहितोपकर्षतदेव । इति आचारचूर्णी परिसमाप्ता ॥ छ ॥ नमो सुयदेवयाण
भगवई ॥ छ ॥ ग्रं० ८७४० ॥ छ ॥ संवत् १४५० वर्षे आषाढमासे श्रीआचा-
रांगचूर्णिपुस्तकं श्रीखरतरंगच्छे श्रीजिनराजसूरीणां श्रीमेरुनन्दनो-
पाध्यायैः प्राश्रुतीकृतं ॥ छ ॥ शुभं भवतु ॥ तैरपि प्राप्तमाचार्यादेकतः ॥

Reference.—For additional Mss. see Jaina Granthāvalī (p. 2) published by the Jaina Śvetāmbara Conference, Bombay, Saṃvat 1965.

आचाराङ्गसूत्रचूर्णि

No. 10

Ācārāṅgasūtracūrṇi

372.
1879-80.

Size.—10 in. by 4¼ in.

Extent.—217 folios; 13 lines to a page; 50 letters to a line.

Description.—Country paper thick, smooth and greyish; Devanāgarī characters with पृष्ठमात्रा; big, bold, beautiful and legible hand-writing; borders ruled in four lines in black ink; foll. 1^a and 217^b blank; numbers of foll. entered in both the margins; edges and corners of some of the foll. worn out; condition on the whole good; complete; extent 8300 ślokas.

Age.—Fairly old.

Begins.—fol. 1^b ॐ नमो वीतरागाय ॥ नमः सर्वज्ञाय ॥

मंगलादीनि सत्थाणि etc. as above.

Ends.—fol. 217^a अथवा स्यन्तु(?)तार्थस्य अनभिसंबंधात्स्याकर्म आचारेण संपन्नस्य
चतुर्थल्लोपचारिणप्रमादाच्चरितपंचम (blank space followed by)
तासे हू णे गलवणे मपातस्थितो शेषं तदेव ॥ छ ॥ इत्याचारचूर्णी(णिः)
परिसमाप्ता ॥ छ ॥ श्रीः ॥ etc., ग्रं. ८३००.

N. B.—For further particulars see above.

आचाराङ्गसूत्रटीका

Ācārāṅgasūtratīkā

No. 11

621.
1892-95.

Size.—10 $\frac{1}{8}$ in. by 4 $\frac{3}{8}$ in.

Extent.—313 folios ; 13 lines to a page ; 45 letters to a line.

Description.—Country paper, thin, rough and greyish ; Devanāgarī characters with वृष्टमात्राः ; bold, big, legible and good handwriting ; borders ruled in four lines in black ink, space between the pairs coloured red ; foll. 1^a and 313^b blank ; the unnumbered sides marked with a small disc in the centre in red ink ; most of the numbered sides having over and above this, two more discs, one in each margin ; red chalk used ; foll. 65 and 66 wrongly numbered as 64 and 65 ; the first fol. slightly torn in the left-hand margin ; fol. 68 partly torn ; strips of paper pasted to fol. 313^b ; condition on the whole satisfactory ; composed in Śaka 798 ; complete ; extent 12000 ślokas.

Age.—Sāṃvat 1579.

Author.—Śīlāṅka Sūri.

Subject.—Commentary in Sanskrit to Ācārāṅgasūtra.

Begins.—fol. 1^b नमः सर्वविदे ॥

जयति समस्तवस्तुपर्यायविचारापास्ततीर्थिकं
विहितैकैकतीर्थनयवादसमूहवशात्(त्) प्रातिष्ठि(ष्ठि)तं ।
बहुतिथ(विध)भंगासि(द्धासि)द्धांतविधानितमलमलीमसं
तीर्थमनादिनिधनगतमनुपममादिनतं जिनेश्वरैः ॥ १ etc.

Ends.—fol. 313^a आचार्यश्रीशीलांग(क)विरचितायां आचारटीकायां द्वितीयश्रुत-
स्कंधः परिसमाप्तः ॥ छ ॥ समाप्तं आचारांगमिति ॥ छ ॥ ग्रंथाग्रं १२०००

आचारटीकाकरणे यदाप्तं

उपयं मया मोक्षगमैकहेतुः ।

तेनापनयिाशुभराशिमुच्चै-

राचारमार्गप्रवणोऽस्तु लोकः ॥ छ ॥

शाकट्यपकालातीतसंवत्सरशतेषु सप्तसु । अष्टानवत्यधिकेषु वैशाखशुद्ध-
पञ्चम्यां आचारटीका कृतेति ॥ छ ॥ संवत् १५७९ वर्षे पौष सुदि १ शुरु
श्री'स्तंभतीर्थे' लभ्यतं ॥ परोपकाराय ॥ शुभं भवतुः ॥ कल्याणमस्तुः ॥ ॥ छ ॥

Reference.—Published. See No. 1. The introduction (p. 32, n. 2)
by J. F. Fleet to Corpus inscriptionum indicarum vol. III,
and Inscriptions of the early Gupta kings and their successors,
Calcutta, 1888 may be consulted. See also Indian anti-
quary, vol. XV, p. 188 where two passages are quoted
from this commentary.

आचाराङ्गसूत्रटीका

Ācārāṅgasūtratīkā

No. 12

79.
1872-73.

Size.—33 $\frac{3}{4}$ in. by 2 $\frac{1}{4}$ in.

Extent.—347 leaves ; 3 to 5 lines to a leaf ; 125 letters to a line.

Description.—This work commences on leaf 65^b ; really speaking
it forms a second part of one and the same Ms., though
numbered separately, the first part being Ācārāṅgasūtra No.
2; and the third and the last part being Ācārāṅgasūtranirṇyukti
No. 7; this Ms. contains the प्रतीक of the text; leaves 147^a and
270^a illegible on account of ink spread out ; leaves 170, 351
and 352 wrongly placed, sides interchanged ; leaf 212 num-
bered as 112, though at the bottom as 212; leaf 411^a blank;
complete ; extent 12000 ślokas. For other details see No. 2.

Age.—Sāmvat 1348.

Begins.—leaf 65^b नमोऽर्हद्भ्यः । नमः सिद्धेभ्यः ।

जयति सप्तस्तवस्तुपर्याय etc.

Ends.— leaf 411^b (a)¹ स क्रियानयो नामेति । एवं प्रत्येकमभिधाय परमार्थो(ऽ)यं निरूप्यते ॥ ज्ञान (b)² क्रियाभ्यां मोक्ष इति तथा चागमः ॥
 सन्वेसिं पि णयाणं बहुविहे(हव)त्तव्वया णिसामेत्ता ।
 तं सव्वणयविमु(ऽ)द्धं जं⁴...खणट्टिउ(ओ) साहु(हु) ॥
 चरणं क्रियाखणो ज्ञानं । तद्वा(न) साधुमोक्षसाधनायालमिति तात्पर्यार्थः ॥
 छ ॥ आचार्यशीलांकविरचितायां etc., up to प्रवणो(ऽ)स्तु लोकः as in No. 11 followed by ग्रंथाग्रं सहस्रद्वादश अंकतो(ऽ)पि ॥ १२००० मंगलं महाश्री ॥ छ ॥ संवत् १२४८ वर्षे वैशाख वदि १० सोमे संघ० वीरपाल-सुत संघ० रत्नपालेन स्वमातु(ः) श्रेयो(ऽ)र्थे श्रीआचारांगसूत्रवृत्तिनिर्मुक्ति-पुस्तकं लेखितं ॥ छ ॥ मंगलं महाश्रीः ॥ छ ॥

N. B.—For further particulars see No. 11.

आचाराङ्गसूत्रटीका

Ācārāṅgasūtratīkā

No. 13

29.

1866-68.

Size.—10 $\frac{1}{4}$ in. by 4 $\frac{1}{8}$ in.

Extent.—291 folios; 13 lines to a page; 54 letters to a line.

Description.—Country paper thin and greyish; Devanāgarī characters with occasional पृथमात्राः; bold, legible and very elegant hand-writing; borders ruled in four lines in black ink; almost all the foll. more or less worm-eaten; some of them awfully damaged; condition very poor; foll. 1^a and 291^b blank; numbers of foll. mostly up to 81 entered in both the margins; all the foll. bound up in leather cover; complete.

Age.—Samvat 1644.

Begins.—fol. 1^b जयति समस्तवस्तुपर्यायं etc. as in No. 11.

Ends.—fol. 291^a चरणं क्रियाखणो ज्ञानं तद्वत्साधुमोक्षसाधनायालमिति तात्पर्यार्थः । छ । आचार्यशीलांकविरचितायां आचारटीकायां द्वितीयः (श्रुत)स्कंधः । समाप्तं चाचारांगमिति । आचारटीकाकरणे etc. up to लोकः as in No. 11 followed by अंकतो(ऽ)पि ग्रं. २०००(?)। सं. १६४४ वर्षे आश्विन व. ९ शनौ ।

N. B.—For further particulars see No. 11.

1-3 (a), (b) and (c) indicate the 1st, 2nd and 3rd columns.

4 Three letters are gone. They ought to be च, र and ण.

आचाराङ्गसूत्रटीका

Acārāṅgasūtratīkā

No. 14

683.

1899-1915.

Size.—10½ in. by 4½ in.

Extent.—219 folios ; 17 lines to a page ; 48 letters to a line.

Description.—Country paper, very thin, rough and greyish ; Devanāgarī characters with **पृष्ठमात्रा**s ; bold, clear and tolerably good hand-writing ; borders ruled in four lines in black ink ; red chalk used ; yellow pigment, too ; small bits of paper pasted to fol. 1^a ; it is blank ; several foll. worm-eaten to a smaller or greater degree ; strips of paper pasted to most of the foll. especially up to the 26th ; condition on the whole, fair ; numbers of foll. generally entered twice, on one and the same page but in different margins ; this Ms. does not seem to contain the original text but it explains it by giving the **प्रतीक**s ; extent 12300 ślokas .

Age.—Pretty old.

Begins.—fol. 1^b ॥ ६० ॥ ॐ नमोऽर्हद्भ्यः ॥

जयति समस्तवस्तु etc. as in No. 11.

Ends.—fol. 219^b तद्वात्सायुर्मोक्षसाधनायालमिति तात्पर्य(र)र्थः ॥ छ ॥ आचार्य-
शि(शी)लांकविरचिताया etc., as in No. 11 up to लोकः followed
by ग्रंथाग्रं सहस्रद्वादश शततृ(ङ्क)तो(ऽ)पि ॥ छ ॥ १२३०० ॥

N. B.—For other particulars see No. 11.

आचाराङ्गसूत्रटीका

Acārāṅgasūtratīkā

No. 15

1085.

1887-91.

Size.—10½ in. by 4½ in.

Extent.—240 + 1 + 1 + 1 - 1 = 242 folios ; 15 lines to a page ; 54 letters to a line.

Description.—Country paper, thin, brittle, and grey ; Devanāgarī characters with occasional **पृष्ठमात्रा**s ; bold, big, legible and good hand-writing ; borders ruled in four lines in black ink ;

yellow pigment used ; red chalk, too ; a piece of paper of the same size as the foll. pasted to foll. 1^a and 240^b ; fol. 58 repeated ; so are the foll. 75 and 177 ; some of the foll. somewhat worm-eaten ; edges of foll. 141 to 227 more or less damaged ; foll. 180 to 219 blackish ; foll. 183 to 215 torn ; condition poor ; one of the foll. out of 177 to 187 missing ; extent 12300 ślokas.

Age.—Old.

Begins.—fol. 1^b ॥ ६० ॥ ॐ नमोऽर्हद्भ्यः । नमः सिद्धेभ्यः ॥

जयति समस्तवस्तु etc., as in No. 11.

Ends.—fol. 240^a तद्वान्साधुर्मोक्षसाधनायालमिति तात्पर्यार्थः आचार्यशीलाहविरचितायां आचारटीकायां द्वितीयः श्रुतस्कंधः परिसमाप्तः ॥ ६ ॥ श्रीरस्तु ॥ ग्रं. १२३००.

N. B.—For other particulars see No. 11.

आचाराङ्गसूत्रप्रदीपिका

Ācārāṅgasūtrapradīpikā

No. 16

684.

1899-1915.

Size.—10³/₈ in. by 4³/₈ in.

Extent.—122+1=123 folios ; 15 lines to a page ; 50 letters to a line.

Description.—Country paper, thin, rough and grey ; Devanāgarī characters ; clear, bold and good hand-writing ; borders ruled in four lines in black ink ; foll. 1^a and 122^b blank ; yellow pigment used ; a strip of paper pasted to fol. 1^a in the middle ; small bits of paper pasted to foll. 2^a and the corresponding letters supplied ; condition on the whole good ; foll. 51 etc. numbered in both the margins ; fol. 116 repeated ; the commentary goes up to the 1st śrutaskandha only ; lacunæ on fol. 90^a ; this Ms. lacking in praśasti.

Age.—Pretty old.

Author.—Jinahaṁsa Sūri, successor of Jinasamudra Sūri, successor of Jinacandra Sūri of the Kharatara gaccha. For further details see the colophon of No. 17.

Subject.—A Sanskrit commentary explaining the first part of the first āṅga. It is based upon Śīlaṅka Sūri's commentary to this āṅga.

Begins.—fol. 1^b ॥ ६० ॥ अहम् ॥

शासनाधीश्वरो जीयाद् वर्धमानो जिनेश्वरः ।

भवंति सुखिनो भव्याः यदीयवचनामृतैः ॥ १ ॥

शीलांकाचार्यरचिता वृत्तिरस्ति सविस्तरा ।

श्रीआचारांग[स्य] सूत्रस्य दुर्विगाहा परं ततः ॥ २ ॥

अनुग्रहार्थं सभ्यानां व्याख्यातृणां सुखावहा ।

श्रीजिनहंससूरीन्द्रैः क्रियते स्म प्रदीपिका ॥ ३ ॥

इह द्वादशानामंगानां मध्ये प्रथमांगं श्रीआचारांगं यतो ज्ञानाचारादीनां
मोक्षांगभूतानामिह प्ररूपणादाचारांगं अत्र हि द्वौ श्रुतस्कंधौ तत्र प्रथमश्रुत-
स्कंधे नवाध्ययनानि तानि चाश्नुनि etc.

Ends.—fol. 122^a अष्टमाध्ययनपरिसमाप्तौ प्रथमांगश्रीआचारांगस्य ब्रह्म(ज्ञा)चर्याख्यः
प्रथमश्रुतस्कंधः समाप्तः । इति श्री'वृह(त)स्वरतरंग'च्छे श्रीजिनसमुद्रसूरी-
पट्टालंकारश्रीजिनहंससूरीवि(र)चितायां । श्रीआचारांगप्रदीपिकायां
प्रथमश्रुतस्कंधः परिच्छेदः ॥ छ ॥ श्रीचेला जगमाल लिप्यं ।

Reference.—Published. See No. 1.

आचाराङ्गसूत्रप्रदीपिका

Ācārāṅgasūtrapradīpikā

No. 17

1175.

1886-92.

Size.—10 $\frac{1}{4}$ in. by 4 $\frac{3}{8}$ in.

Extent.—222 folios; 15 lines to a page; 44 letters to a line.

Description.—Country paper, thin and greyish; Devanāgarī characters
with वृष्टमात्रा; bold, clear, uniform and good hand-writing;
borders ruled in four lines in black ink; red chalk and
yellow pigment used; a piece of paper of the same size as
the foll. pasted to fol. 1^a; fol. 1^a blank; foll. 80 onwards up
to the end doubly numbered, the second set of numbers
being 1, 2, etc; condition very good; composed in Samvat
157 (? 1572); complete; this Ms. contains praśasti wherein
this work is named as Ācāradīpikā.

Age.—Pretty old.

Begins.—fol. 1^b अहं

शासनाधीश्वरो etc. as above.

Ends—fol. 221^b समाप्तं विदुक्त्यध्ययनं तत्समाप्तौ च समाप्ता चतुर्थच्छेदा तत्समाप्तौ
च समाप्तौ द्वितीयश्रुतस्कंधः तत्समाप्तौ च परिसमाप्तं प्रथमं श्रीआचारांग-

मिति श्री'बृहत्स्वरतर'गच्छे श्रीजिनसमुद्रस्वरिपट्टालंकारश्रीजिनहंसस्वरि-
विरचितायां श्रीआचारंगप्रदीपिकायां द्वितीयः श्रुतस्कंधः(ः) अं १११ ॥

श्रीवीरशासने क्लेशनाशने जयिनि क्षितौ ।

सुधर्मस्वाम्यपत्यानि गणाः संति सहस्रशः ॥ १ ॥

गच्छः(ः) 'स्वरतर'स्तेषु समस्तस्वस्तिभाजनं

यत्राध्वन् गुणजुषो यरवो गतकल्मषाः ॥ २ ॥

श्रीमानु(द्)द्योतनः स्वरिर्वर्द्धमानो जिनेश्वरः ।

जिनचंद्रो(ऽ)भयदेवो नवांगीवृत्तिकारकः(ः) ॥ ३ ॥

ग्रथिका(ता)नेकसद्वेथो निर्ग्रथानां श(शि)रोमणि(णि)ः ।

दुर्लभो दुर्धियां धीमद्वल्लभो जिनवल्लभः ॥ ४ ॥

जिनदत्तो जिनचंद्रो जिनपरासी जिनेश्वरश्चैवः(?) ।

स जिनप्रबोधजिनचंद्रख्यजिनकुस(श)लजिनपद्मा(?)॥५॥

जिनलब्धिर्जिनचंद्रः संघोदयकृज्जिनोदयगणेशः ।

जिनराजस्वरिगणभृत्तत्पट्टालंक्रातिप्रवणः ॥ ६ ॥

तत्पट्टे सिद्धांतस्वर्णपरीक्षाकपोपलप्रख्याः ।

श्रीजिनभद्रयतीन्द्राः श्रीजिनचंद्राश्च तत्पट्टे ॥ ७ ॥

ये द्वे(द्वै)धम्मलशीलाः(ः) प्रियगुणिनो दूरमस्तदुः(ः)शीलाः ।

श्रीजिनसमुद्रस्वरिप्रवरास्ते तदनु संजलुः ॥ ८ ॥

तत्पादपङ्केरुहभृगसन्निभा-

स्तत्सेवनासादन(? दित्)शास्त्रसौरभाः ।

तच्छिष्यलेशा गुणिभिः समाहृता

गणाधिपा (ः) श्रीजिनहंसस्वरयः ॥ ९ ॥

श्री'लूणकर्ण'राज्ये मंत्रीश्वरकर्मसिंहसंघपतौ ।

श्रीम'द्विक्रम'नगरे मुनिशरचंद्रमितवर्षे ॥ १० ॥

स'ष्ट(ष्ट)त्तिशास्त्रादिविहारकारिणां

महात्मनां निर्मलसूत्रधारिणां ।

ज्ञानक्रियाभ्यासवतां हि तेषां

कुलोद्भवैः श्रीजिनहंसस्वरिभिः ॥ ११ ॥

आचारदीपिकेयं विनिर्मिता देवकुलिकया तुल्या ।

अल्पावबोधयतिगणमतिदेवतसंनिवेशकृते ॥ १२ ॥

साहाय्यमत्र चक्रुः श्रीपाठकदेवतिलकनामानः ।

दक्षाः शिष्याः वाग्युरुदयासागरेंद्राः ॥ १३ ॥

गीतार्थशिरोमणिभिः श्रीपाठकभाक्तिलाभयतिष्ठसैः(ख्यैः) ।

संशोधिता तथापि च यदत्र दुष्टं विशोध्यं तत् ॥ १४ ॥

यावच्चंद्रादित्यौ यावत् श्रीवीरशासनं जयति ।
तावच्चंद्रवेषा इत्याश्री(शी)में भवतु सफला ॥ १५ ॥
इति प्रशस्तिः ॥ छ ॥

N. B.—For further particulars see above.

आचाराङ्गसूत्रप्रदीपिका

Ācārāṅgasūtrapradīpikā

No. 18

237.

A. 1882-83.

Size.—10½ in. by 4½ in.

Extent.—197 folios ; 15 lines to a page ; 52 letters to a line.

Description.—Country paper, thick, smooth and white ; Devanāgarī characters; bold, clear and good hand-writing ; borders ruled in four lines in black ink ; red chalk used ; yellow pigment, too ; a piece of paper of the same size as the foll. pasted to fol. 1* ; a similar piece attached to the last fol. (197th) ; condition very good ; complete ; extent 10000 ślokas.

Age.—Samvat 1612.

Begins.—fol. 1^b अहं

शासनाधीश्वरो etc. as in No. 16.

Ends.—fol. 197^b समाप्तं विमुक्त्यध्ययनं etc. , up to इति प्रशस्तिः as in No. 17. followed by संवत् १६१२ वर्षे कार्तिकमासे शुक्लपक्षे द्वितीयातिथौ बृहस्पति-वासरे । श्री'बृहत्स्वरतरंगच्छे । श्रीजिनभद्रहरिशिष्यश्रीकमलसंयममहोपाध्यायशिष्यश्रीविद्वच्चक्रवर्तिश्रीसुनिगुरुमहोपाध्यायशिष्यपं० महिमसारगणि । शिष्यपं० रंगवर्द्धनगणितशि(च्छि)ष्यपं० कल्याणसारमुनिना स्ववाचनार्थं लिपीकृता । श्री'देवराज'पुरमध्ये ॥ शुभं भवतु ॥ कल्याणमस्तु ॥ सर्वग्रंथाय १०००० ॥ छ ॥

N. B.—For additional information see Nos. 16 and 17.

आचाराङ्गसूत्रप्रदीपिका

Ācārāṅgasūtrapradīpikā

No. 19

154.

1871-72.

Size.—10½ in. by 4½ in.

Extent.—196 folios ; 15 lines to a page ; 48 letters to a line.

Description.—Country paper, rough and grey; Devanāgarī characters with पृष्ठमात्रः ; bold, clear and good hand-writing ; borders

ruled in four lines in black ink ; the space between the pairs carelessly coloured red ; red chalk used ; each of the foll. 1^a and 196^b decorated with a beautiful diagram in red ink ; bits of paper pasted to the edges of the first fol. ; numbers of foll. entered in both the margins ; some of the numbered sides have pieces of paper pasted to their three small discs ; condition tolerably good ; complete ; extent 15000 ślokas.

Age.—Pretty old.

Begins.—fol. 1^b अहं

शासनाधीश्वरो etc., as in No. 16.

Ends.—fol. 196^a समाप्तं विमुक्त्यध्ययनं etc., up to प्रदीपिकायां as in No. 17 followed by श्रुतस्कन्ध(ः) समाप्तः ॥ ग्रंथाग्रं श्लोकसंख्या १५००० आचारांगदीपिका समाप्तः(ता) ॥

N. B. For further particulars see No. 16.

आचाराङ्गसूत्रप्रदीपिका

Ācārāṅgasūtrapradīpikā

No. 20

620.

1892-95.

Size.—11 $\frac{3}{4}$ in. by 4 $\frac{1}{4}$ in.

Extent.—127-2+2+83-3+4= 211 folios ; 13 lines to a page ; 60 letters to a line.

Description—Country paper, thin and grey ; Devanāgarī characters with पुष्पमात्राs ; bold, big, legible and good hand-writing ; borders ruled in four lines in black ink ; red chalk and yellow pigment as well used ; a piece of paper of the same size as the foll. pasted to fol. 1^a ; foll. 1 to 29 more or less worm-eaten ; edges of foll. 56 to 65 damaged ; condition tolerably good ; the 17th folio numbered also as 18 and 19, so the succeeding foll. numbered as 20, 21 etc. ; foll. 31 and 32 repeated ; foll. 128 etc. are numbered only as 1, 2, etc., the 13th fol. wrongly numbered as 14 ; foll. 57, 67 and 68 lacking ; foll. 54, 58, 62 and 75, repeated ; the last foll. numbered both as 83 and 211.

Age.—Samvat 1610 (?).

Begins.—fol. 1^b अहं ॥

शासनाधीश्वरो etc. as in No. 16.

Ends.—fol. 211^b विमुक्ती सम्मता(त्ता) । अस्मिन् लोके परत्र च द्वयोरपि लोकयोर्न यस्य बन्धनं किञ्चन अस्ति । स निरालम्बनः । ऐहिकामुष्मिकाशंसारहितः । अप्रतिष्ठितो न कश्चित् प्रतिबद्धोऽशरीरी वा । स एवंभूतः । कलंकलीभावात् संसार(ग)र्भादिपर्यटनाद्विमुच्यते । इति(ः) परिसमाप्तौ ब्रवीमीति पूर्ववत् । समाप्तं विमुक्त्यध्ययनं etc., as in No. 17. up to द्वितीयः श्रुतस्कंधः परिसमाप्तः followed by सं. १६१०० (? १६१०) वर्षे कार्तिकवदि १४ रवौ लिखितं श्रीः etc.

N. B. For further details see No. 16.

आचाराङ्गसूत्रदीपिका

Ācārāṅgasūtradīpikā

No. 21

1084.

1887-91.

Size.—10½ in. by 4½ in.

Extent.—257-7 = 250 folios; 13 lines to a page; 48 letters to a line.

Description.—Country paper, thin and whitish; Devanāgarī characters with पृष्ठमात्रास; big, bold, clear and elegant handwriting; borders ruled in three lines in red ink; red chalk and yellow pigment used; fol. 1^a blank; diagrams on foll. 8^b; 9^b and 26^a; edges of foll. 21 to 111 damaged; condition good; foll. 196 to 202 lacking; extent 9000 ślokas.

Age.—Old.

Subject.—A commentary in Sanskrit to Ācārāṅgasūtra based upon that of Śīlāṅka Sūri.

Begins.—fol. 1^b अहं ॥

श्रीआचारानुयोग आरभ्यतेऽनुयोगो योग्याचार्येण कार्य इति सूरिगुणा उच्यते ॥

देसकुलजाइरु(रू)वी । संघयणी धिइ[ज्ञ]नुओ अणासंसी ।

अविकंथणो अमाई । थिरपरिवाडी गही(हिय)वक्को ॥

आर्यदेशजः सुखोदयवाक्स्यात् । पैतृकं कुलं इक्ष्वाकादि । ज्ञातकुल उल्लिख्यपूर्वहने न श्राम्यति । मातृकी जातिविप्रादिर्वा तथा हि गुणी स्यात् । etc.

Ends.—fol. 257^b ज्ञानक्रियाद्वययुक् साधुः प्रमाणं ॥ छ ॥ शीलाचार्य । टीकातो-

ऽर्थोज्ज्वलि ॥ छ ॥ अत्र ॥

सत्त (१) छ २ चऊ (उ) ३ चउ ४ छ ५ पंच ६ अट्ट ७ चतारो (सारि) होंति उट्टेसा
पढमसुयवसंघो एकार १ तिलि २ तिलीय ३ दो ४ दो ५ दोलि ६ हुंति बीयमि ॥

॥ छ ॥ छ ॥ श्रीरस्तुः ॥ छ ॥ ग्रंथाग्रं १००० ।

इह श्लोकसहिआ(हस्ता)णां ॥ नवकं सर्वसंख्यया ।

प्रत्यक्षरेण संख्याया निश्चिकाय कविः स्वयं ॥ १ ॥

यावद्विजयते तीर्थे ॥ श्रीमद्वीराजिनेशितुः ।

तावदेषा मरालीव खिलता(खिलतां) कृतिमानसे ॥ २ ॥

श्रीसर्वज्ञसंघप्रसादाच्चिरं नंदतु ॥

आचाराङ्गसूत्रावचूरि

Ācārāṅgasūtrāvacūri

No. 22

1083.

1887-91.

Size.—10¼ in. by 4½ in.

Extent.—36 folios ; 24 lines to a page ; 86 letters to a line.

Description.—Country paper, very thin and greyish ; Devanāgarī characters with पुष्पमात्राs ; very small, legible, bold, uniform and good hand-writing ; borders neatly and carefully ruled in six lines in black ink ; red chalk used ; edges of the first and the last (36th) foll. slightly damaged ; condition on the whole good ; the second fol. decorated with diagrams explaining the matter of the text ; this Ms. contains only the प्रतीकs of the text ; complete.

Age.—Pretty old.

Author.—Not known.

Subject.—Explanatory notes in Sanskrit to Ācārāṅgasūtra.

Begins.—fol. 1^a ॐ नमः श्रीमदागमाहुयोगप्रदेभ्यः श्रीगुरुभ्यः ।

इह हि रागद्वेषमोहाद्यभिभूतेन सर्वेणापि जंतुना शारीरमानसातिकडुकदुःखो-
पनिपातपीडितेन तदपनयनाय हेयोपादेयपदार्थपरिज्ञाने यत्नो विधेयः etc.

Ends.—fol. 36^a स निरालंबन आशंसारहितोऽप्रतिबद्धः कः संसारपर्यटनाद्विमुच्यते
इति ब्रवीमि ॥ छ ॥ इति श्रीआचाराङ्गावचूरिः भद्रं श्रीजिनप्रवचनाय[.]॥

॥ श्रीः ॥

आचाराङ्गसूत्रपर्याय

Ācārāṅgasūtraparyāya

No. 23

$$\frac{736 (2).}{1875-76.}$$
Extent.—fol. 2^a to fol. 2^b.

Description.—Complete. For other details see Pañcavastukagāthā-
paryāya No. $\frac{736 (1).}{1875-76.}$

Subject.—Synonyms for some of the words occurring in Ācārāṅgasūtra.

Begins.—fol. 2^a आचारे शस्त्रपरिज्ञाया उद्देष्टुं सु(?)क्तं । सु(?)क्तं ।
उद्देष्टुं ज्योतिष्मती कां गुणी मरणदुःखमाभा इति अभयमित्यर्थः । सर्वर्तितलोक-
प्रतरासंख्येयभागवर्तिप्रदेशराशिपरिमाणाः त्रसपर्याप्ताः ॥ etc.

Ends.—fol. 2^b पात्रं समाधिस्थानं विष्टासूत्रभाजनमित्येकार्थाः । चरियाणि ग्रहमाका-
रांतराणि । डिंवाणि डमरविशेषाः । संतसावएज्जं सत्त्वं स्वापतेयं संबलकमित्यर्थः ।
ह ॥ इत्याचारांगस्य पर्यायाः समाप्ताः ॥ ह ॥

आचाराङ्गसूत्रपर्याय

Ācārāṅgasūtraparyāya

No. 24

$$\frac{789 (2).}{1895-1902.}$$
Extent.—fol. 2^b to fol. 3^a.

Description.—Complete. For further details see Pañcavastukagāthā-
paryāya No. $\frac{789 (1).}{1895-1902.}$

Begins.—fol. 2^b आचारे शस्त्रपरिज्ञा etc.Ends.—fol. 3^a पात्रं समाधिस्थानं etc. up to the end as in No. 23.

आचाराङ्गसूत्रपर्याय

Ācārāṅgasūtraparyāya

No. 25

$$\frac{736 (24).}{1875-76.}$$
Extent.—fol. 30^a to fol. 31^b.

Description.—Complete. For further particulars see Pañcavastuka-
paryāya No. $\frac{736 (1).}{1875-76.}$

Subject.—Certain words occurring in the Ācārāṅgasūtra explained in Sanskrit.

Begins.—fol. 30^a जयतीति स्कंदक(च)छंदः । तीर्थ इति मत (?) । माल(मले)ति बद्धं कर्म । मलीमास्यति बध्यमानं संमतीति अभयदेवादि । धम्मकहेति अनेन धम्मकथानुयोगभणनकाले । etc.

Ends.—fol. 31^b प्रथम चरम । अतो(ऽ)यामिति द्वितीयश्रुतस्कंधः । गोज्जा इति नटः पर्याहार इति पदार्थाः । चिल्लुगगायम इति खचलनं (?) । पूर्वत्रेति गोदोहनकाले प्रथमगाथाया इति व्याख्यानं संदिग्धं । बीजावक इति भूपल आगंतरादौ (?) इति देशीकुट्ट्यादि । आचारांगपर्यायाः समाप्ताः ॥

आचाराङ्गसूत्रपर्याय

Ācārāṅgasūtraparyāya

No. 26

789 (24).
1895-1902.

Extent.—fol. 49^a to fol. 51^a.

Description.—Complete. For other details see Pañcavastuka-

789 (1).
paryāya No. 1895-1902.

Begins.—fol. 49^a जयतीति स्कंदकच्छंदः etc.

Ends.—fol. 51^a पूर्वत्रेति गोदोहनकाले प्रथमगाथाया इति व्याख्यानं । संदिग्धं । बीजावक इति चूडयलः । आगंतरादौ (?) इति देशीकुट्ट्यादि ॥ छ ॥
आचारांगपर्यायाः समाप्ताः ।

आचाराङ्गसूत्रपर्याय

Ācārāṅgasūtraparyāya

No. 27

332 (7).
A 1882-83.

Extent.—fol. 34^a to fol. 36^b.

Description.—Complete. For other particulars see Nandisūtraviṣa-

332 (1).
mārthapadaparyāya. No. A 1882-83.

Begins.—fol. 34^a जयतीति स्कंदक छंदः । etc. as in No. 25.

Ends.—fol. 36^b पूर्वत्रेति गोदोहनकाले etc. up to आचारांगपर्यायाः समाप्ताः ।

THE SECOND ĀṅGA

सूत्रकृताङ्गसूत्र
(सूयगङ्गसुत्त)

Sūtrakṛtāṅgasūtra
(Sūyagadaṅgasutta)

No. 28

258 (a).
1871-72.

Size.—11½ in. by 4¾ in.

Extent.—46 folios; 15 lines to a page; 52 letters to a line.

Description.—Country paper, very thin and greyish; Devanāgarī characters; small, uniform, legible and elegant hand-writing; borders ruled in four lines in black ink, space between the pairs coloured red; foll. numbered in the right-hand margin only; red chalk used; the unnumbered sides having a small disc in red colour in the centre only; the numbered, in the margins, too; several foll. more or less worm-eaten; edges of some of the foll. slightly damaged; condition fair; the first two foll. newly put in, in place of the old ones lost or worn out; complete; ends on fol. 42^b; extent 2580 ślokas; the text consists of two parts known as śrutaskandhas, the first having 16 adhyāyanas and the second 7; this Ms. contains in addition to the text, सूत्रकृताङ्गसूत्रनिर्मुक्ति beginning on fol. 42^b and ending on fol. 46^b.

Age.—Old.

Author.—Sudharmasvāmin according to the tradition.

Subject.—Philosophical discussions together with a polemic against kriyāvāda, akriyāvāda, ajñānavāda and vinayavāda. For the names of all the adhyāyanas see No. 39.

Begins.—fol. 1^a ॐ नमो दी(वी)तरागाय[ः]

बुज्जेज्ज (त्ति) तिओ(उ)ट्ठेज्जा बंधणं परिणायिया ।

किमाह बंधणं धीरो के वा जाणं तिउट्ठइ ॥ १ ॥ etc.

fol. 3^a चोवएसिया ॥

तं च भिक्खु परिन्नाय विज्जं तेसु ण मुच्छते ॥

अणुक्कसेऽप्पलीणे मज्जेणं सुणि जावए ॥¹ etc.

1 This is the second verse of the 4th uddeśaka of the first śrutaskandha.

Ends.—fol. 42^b तिवसुतो आयाहिण(णं) पयादिणं 'करेइ करित्ता वंदइ नमंसइ वंदित्ता नमंसित्ता एवं वदासि इच्छामि णं भंते तुप्पं(म्भं) अंतियं चाउज्जामातो धम्मातो पंच(म)महव्वइयं सपडिक्कमणं ॥ ग्रंथाग्रं २२०० धम्मं उवसंपज्जित्ता णं विहरित्तए ।^१अहासुहं देवाणुप्पिया मा पडिबंघं करेहिं । तते(ए) णं स(से) उदये पेढाल-पु^२ समणस्स भगवतो महावीरस्स अंतिए चाउज्जामातो धम्मातो पंच-महव्वतियं धम्मं उवसंपज्जित्ता णं विहरति ति (त्ति) ॥ छ ॥ बेमि नालंदियज्जं सम्मत्तं ॥ सम्मत्ता मज्जू(ज्झ)यणा सम्मतो सूयगडवीयसुयक्खंधो ॥ छ ॥ संमतं बीयं सूयगडं अंगं

पद्मोपमं पत्रपरंपरान्वितं

वर्णोज्ज्वलं सूक्तमरंदसुंदरं ।

सुसुक्ष्मभृंगप्रकरस्य बहुभं

जीयाच्चिरं सूत्रकृतांगुस्तकं ॥ ११ ॥

॥ छ ॥

Reference.— This work is published in the Bombay edition of A.D. 1881, wherein we find the Bālāvabodha of Pārśvacandra Sūri, the dīpikā of Harṣakula, the ṭīkā of Śīlāṅka Sūri and a preface and an index in Gujarāṭī by Bhīmasiṅha Māṇeka. The text together with Bhadrabāhusvāmin's niryukti and Śīlāṅka's commentary is also published in the Āgamodaya Samiti Series, in A. D. 1917. The English translation of the text along with an index of names and subjects and that of Sanskrit and Prākṛit words, compiled by H. Jacobi is published in "Sacred Books of the East" vol. XLV, in A. D. 1895. For the analysis of the text see Rajendralāla Mitra's notices of Sanskrit Mss. vol. VII, pp. 120-122 published in A. D. 1885. For contents etc., see Weber II, p. 370 ff; and Indian Antiquary vol. XVII, p. 344 ff. For the discussion of Vaitāliya metre see H. Jacobi's article viz., "Ueber die Entwicklung d. indischen Metrik in nachvedischer Zeit" published in Zeitschrift der deutschen morgenländischen Geseuschaft³ vol. XXXVIII, pp. 590-619. In this article the Āryā metre of Ācārāṅgasūtra is also dealt with. For references from Sūtrakṛtāṅga see F.O. Schrader's "Über den stand der indischen Philosophie zur Zeit Mahāvīras und

1-2. In P. L. Vaidya's edition of the text together with the niryukti published in Arhatamataprabhākara Series as No. 5, Poona, 1928, we come across some variants.

3. This work is hereafter referred to as Z. B. M. G.

Buddhas", Strassburg, 1902. For additional Mss. etc., Guerinot's Bibliographie and Velankar's Catalogue B. B. R. A. S.¹ (vols. III-IV, p. 401) may be consulted.

सूत्रकृताङ्गसूत्र
(प्रथम श्रुतस्कन्ध)

Sūtrakṛtāṅgasūtra
(1st śrutaskandha)

No. 29

117.
1869-70.

Size.—10½ in. by 4½ in.

Extent.—31 folios; 11 lines to a page; 38 letters to a line.

Description.—Country paper, rough and white; Devanāgarī characters with occasional पृष्ठमात्रा; big, legible and very good hand-writing; borders ruled in four lines in black ink; red chalk used; white paste, too; foll. numbered in the the right-hand margin; fol. 1^a blank; edges of the last fol. slightly worn out; condition on the whole good; complete so far as the first śrutaskandha is concerned; otherwise incomplete; extent 1000 ślokas.

Age.—Old.

Begins.—fol. 1^b नमो वीतरागः ।

बुद्धेज्ज त्ति (ति)उट्टिज्जा etc.

Ends.—fol. 31^b से एवमेव जाणह जमहं भयंतारो । ति बेमि । षोडशमं गाहानामा-
ध्ययनं सम्मत्तं । १६ । पढमो सुयक्खंधो सम्मत्तो ॥ छ ॥ etc. ग्रं. १०००.

N. B. For further particulars see No. 28

सूत्रकृताङ्गसूत्र
टीकासहित

Sūtrakṛtāṅgasūtra
with tika

No. 30

412.
1880-81.

Size.—10½ in. by 4½ in.

Extent.—224 folios; 19 to 21 lines to a page; 53 to 58 letters to a line.

Description.—Country paper, thin and white; Devanāgarī characters with पृष्ठमात्रा; bold, legible and tolerably good hand-writing; borders mostly ruled in four lines in black ink; this Ms. contains both the text and the commentary, the text

1. For the complete title see p. 3.

written in a slightly bigger hand ; numbers of foll. entered in both the margins; fol. 224^b blank ; complete ; a piece of paper of the size of the foll. pasted to fol. 1^a; condition very good ; extent 12850 ślokas.

Age.—Old.

Author of the text—Sudharmasvāmin.

„ of the commentary—Śīlāṅka Sūri.

Subject.—The text along with a commentary in Sanskrit.

Begins.—(text) fol. 5^b बुद्धिज्ज (ति) तिउद्धिज्जा etc. as in No. 47

„ (com.) „ 1^b अर्ह ।

स्वंपरसमयार्थसूचक etc. as in No. 32

Ends—(text) fol. 224^a समणस्स भगवतो महावीरस्स अंतिए चाउज्जामातो धम्ममातो पंचमहव्वतियं धम्मं उवसंपज्जित्ता णं विहरत्ति(ति) ति बेमि नालंदि अज्झयणं सम्मत्तं छ सम्मत्ता महज्झयणा छ सम्मत्तो सूयगडवीय-
सुयक्खंधो छ ग्रं० २१०० छ.

„ (com.) fol. 224^a समाप्ता जेयं etc. up to कल्याणभाग् भवतु as in No. 32 followed by छ ॥ ग्रंथाग्रं १२८५०

Reference—Published. See No. 28. For an additional Ms. see B. B. R. A. S. vol. III-IV, p. 402.

सूत्रकृताङ्गसूत्र
(प्रथम श्रुतस्कन्ध)

लीकासहित

No. 31

Sūtrakṛtāṅgasūtra
(1st śrutaskandha)

with ṭikā

146.

1872-73.

Size.—10 $\frac{1}{4}$ in. by 4 $\frac{5}{8}$ in.

Extent.—75-1 = 74 folios ; 20 lines to a page ; 50 to 61 letters to a line.

Description.—Country paper, thin and white ; Devanāgarī characters with occasional पृष्ठमात्रास; clear and tolerably good hand-writing ; borders ruled in two lines in red ink ; this Ms. contains both the text and the commentary ; it is a त्रिपाटी Ms., the text written in a bigger hand ; red chalk and yellow pigment used ; the first fol. lacking ; several foll. have a small strip of paper pasted to them as their edges are more

or less worn out ; condition on the whole very good; foll. 52 to 74 numbered also as 1 to 23 ; the foll. numbered in the right-hand margin only ; the text does not contain both the śrutaskandhas ; it stops at the completion of the 7th adhyayana of the 1st śrutaskandha while the commentary terminates with the initial lines of the explanation of the 8th (see p. 165 of the printed edition of the Āgamodaya Samiti); incomplete.

Age.—Old.

Begins.—(text) fol. 6^a ॐ नमः सिद्धाय ॥

बुद्धिज्ज (त्ति) तिउट्टिज्जा etc.

„ —(com.) fol. 2^a पि प्राधान्यं भवतीति भावः । अर्थस्य सूचनात् मूत्रं etc. See p. 2^a of the printed edition above referred to.

Ends.—(text) fol. 74^b अवि हम्ममाणे फलगा वतट्ठी ।

समागमं कंखति अंतकस्स ।

णिधूय कम्मं ण परं(वं)चुवेइ ।

अकखक्खए वा सगडं ति वेमि ॥ ३० ॥

कुसलिपरिभासियं सत्तमं अध्ययनं ७

„ —(com.) fol. 75^a चत्वार्यनुग्रोगद्वाराणि उपक्रमादीनि वक्तव्यानि तत्राप्युपक्रमांतर्गतार्थाधिकारो(ऽ)यं तद्यथा बालबालपंडितपंडितवीर्यभेदात्त्रिविधमपि वीर्यं परिज्ञाय पण्डितवीर्यं यतितव्यमिति (incomplete).

N. B.—For further particulars see No. 30.

सूत्रकृताङ्गसूत्रटीका

Sūtrakṛtāṅgasūtratīkā

No. 32

223.

1873-75.

Size.—10¼ in. by 4¼ in.

Extent.—197-1 = 196 folios ; 17 lines to a page; 65 letters to a line.

Description.—Country paper, very thin and greyish ; Devanāgarī characters with पृष्ठमात्राः ; bold, legible, uniform and good hand-writing ; borders ruled in three lines in red ink ; red chalk and yellow pigment used ; fol. 1^a blank ; numbers of foll. entered twice on one and the same page but in two different margins ; the fol. 88th numbered as 89th also, the following being consequently numbered as 90, 91, etc. the edges of the first fol. slightly damaged ; most of the

fol. have their corners somewhat worn out; foll. 184 to 197 have their edges more or less gone; condition very fair; complete; extent 13000 ślokas.

Age.—Pretty old.

Author.—Śilāṅka Sūri.

Subjt.—This is a commentary of the 2nd Aṅga. It contains the प्रतीक both of the original text as well as those of the निर्युक्ति; the latter, too, is elucidated.

Begins.—fol. 1^b अहं ॥

स्वपरसमयार्थसूत्रक्रमनंतगमपर्ययार्थनयगहनं ।
सूत्रकृतमंगमहलं विवृणोमि जिनात्ममस्कृत्य ॥ १ ॥ etc.

Ends—fol. 197^b समाप्ता चेयं सूत्रकृतद्वितीयांगस्य टीका कृता चेयं शीला-
चार्येण बाह्यारिण(णि)सहायेन ।

यद्वातमत्र पुण्यं टीकाकरणे मया समा धृता ॥
तेनापेततमस्को भव्यः कल्याणभाग् भवतु ॥
छ ॥ इति श्रीसूयगडांगवृत्ति संपूर्ण समाप्तं ॥ छ ॥ सर्वश्लोकसंख्या
१३००० ॥ शुभं भवतु ॥ कल्याणमस्तु ॥ छ ॥

Reference.—Published. See No. 28. For additional Mss. see Gaek-
wad's Oriental Series¹ vol. XXI. pp. 6 and 8.

सूत्रकृताङ्गसूत्रटीका

Sūtrakṛtāṅgasūtratīkā

No. 33

783.

1875-76.

Size.—10½ in. by 4¾ in.

Extent.—248-1-3-1+1+1+1+1+1+1=249 folios; 15 lines to a page; 55 letters to a line.

Description.—Country paper, thin and grey; Devanāgarī characters with occasional पृथमात्राः; bold, clear and good hand-writing; the first original fol. seems to be missing; it appears to have been replaced by another written in a different hand on a different sort of paper; borders ruled in four lines in black ink; the intermediate space between the pairs coloured red; red

1. This is hereafter referred to as G. O. Series.

chalk and yellow pigment as well used ; fol. 12th lacking ; so are foll. 143 to 145 and 178 ; marginal space of several foll. utilized for writing some thing or other ; some of the foll. seem to be written in a different hand e. g. foll. 105 and 106 ; foll. 154, 195, 205 and 246 to 248 repeated ; fol. 10th slightly torn ; a piece of paper of the size of the foll. pasted to the fol. 250^b numbered as 248 ; condition very fair ; extent 12850 ślokas.

Age.—Fairly old.

Begins.—fol. 1^b अहं

स्वपरसमयार्थसूचक etc., as in No. 32.

Ends.—fol. 248^a समाप्ता चेयं etc., up to कल्याणभाग भवतु as in No. 32. followed by छ ॥ ग्रंथाग्रं १२८५० ॥ लेखकपाठकयोः आचंद्वाङ्गं चिरं नद्यात् ॥ छ ॥ शुभं भवतु etc.

N. B.—For further particulars see No. 32.

सूत्रकृताङ्गसूत्रटीका

Sūtrakṛtāṅgasūtratīkā

No.

287.
1883-84.

Size.—10¼ in. by 4¾ in.

Extent.—281 folios ; 15 lines to a page ; 50 letters to a line.

Description.—Country paper, thin, rough and greyish ; Devanāgarī characters with पृष्ठमात्रास ; small, legible and good handwriting ; borders ruled in four lines in black ink ; red chalk used ; edges of the first and the last foll. slightly worn out ; condition good ; foll. numbered in the right-hand margin only ; fol. 1^a blank ; so is practically the fol. 28^b ; the title etc. , are written on it ; complete ; extent 13325 ślokas.

Age.—Samvat 1580.

Author.—Śilāṅka Sūri.

Begins.—fol. 1^b अहं ॥

स्वपरसमयार्थसूचकमनंत etc.

Ends.—fol. 281^a समाप्ता चेयं etc., up to भवतु as in No. 32 followed by ॥ छ ॥ ग्रंथाग्रं सर्वग्रंथसंख्या १३३२५ ॥ छ ॥ etc. संवत् १५८० चैत्र

शुदि ६ वृगौ रोहिणीनक्षत्रे आऊष्माने योगे 'पत्तने' [न] लिपितं ॥ छ ॥ etc.
 संवत् १६६१ वर्षे श्री'अणाहिलपत्तन' भट्टारकयुगप्रधानश्री१०८निम-
 (? जिन) चंद्रसरिसावर्भामानां प्रधानश्रीहर्षविमलशिष्यवा० श्रीसुंदर-
 गाणिवराणां विहारिता प्रतिरियं ॥ श्री'पत्तन'वास्तव्य सं० जयचंद सं०
 कनधर सं० वर्द्धमानपुत्रश्र(त्न)संघवा वच्छुराजः लघुप्रातृभीमराज-
 भ्रातृपुत्रअभयचंदषीमचदआनंदप्रमुखसारपरिवारसश्राकैः सपुत्रपौत्रैः घेऊ-
 'माठर'गोत्रायः सं० वच्छुराजादिजननीछुआविकापुण्यप्रभाविकावाईलघु-
 भ्रातृजायाराजलदेनाम्नीभ्यां ॥ उपधानवाहयित्रीभ्यां पारणकदिने क्रांती
 वादि ३ रविवारे शिष्यप्रशिष्यैः ५० साम्यसमुद्रादिभिर्वाच्यमाना चिरं
 नंदात् । etc.

N. B.—For further particulars see No. 32.

सूत्रकृताङ्गसूत्रटीका

Sūtrakṛtāṅgasūtratīkā

No. 35

905.

1892-95.

Size.—10½ in. by 4½ in.

Extent.—253 + 1 = 254 folios ; 15 lines to a page ; 57 letters to a line

Description.—Country paper, thin and greyish; Devanāgarī characters with पृष्ठमात्रः; bold, legible and good hand-writing; borders ruled in four lines in black ink; red chalk and yellow pigment used; fol. 1^a blank; the edges of the first and last few foll. worn out to some extent; foll. 83 to 87 worm-eaten, condition tolerably good; numbers of the adhyayanās etc., indicated in the right hand-margins of the numbered pages; fol. 159 repeated; one of the foll. out of 73 to 87 seems to be written in a different hand; complete; extent 14000 ślokas; the commentry gives the प्रतीक both of the text and the niryukti.

Age.—Fairly old.

Begins.—fol. 1^a अहं ।

स्वपरसमयार्थसूचक etc. as in No. 32.

Ends.—fol. 253^b समाप्ता चेयं etc., up to कल्याणभाग भवतु as in No. 32 followed by छ ॥ श्री ॥ छः । शुभं भवतुः । ग्रंथाग्रं १४०००.

N. B.—For further particulars see No. 32.

सूत्रकृताङ्गसूत्र
दीपिका सहित

Sūtrakṛtāṅgasūtra
with Dīpikā

No. 36

1379.
1886-92,

Size.—10 in. by 4½ in.

Extent.—148 folios ; 17 lines to a page ; 47 letters to a line.

Description.—Country paper, thin and white; Devanāgarī characters with occasional पृष्ठमात्राs ; clear and tolerably good handwriting ; borders ruled in three lines in red ink and edges in two ; yellow pigment and red chalk used ; this Ms. contains both the text and its commentary, the former written in a slightly bigger hand ; it is a त्रिपाटी Ms. up to the 20th fol.; complete ; fol. 1^a blank ; edges of the last few foll. slightly worn out ; condition on the whole good ; complete ; extent 6600 ślokas ; dīpikā composed in Sāmvat 1583.

Age.—Fairly old.

Author of the text.— Sudharmasvāmin.

„ „ „ dīpikā¹— Harṣakula, pupil of Hemavimala Sūri of the Tapā gaṇḍha. See No. 37.

Subject.—The text along with a commentary in Sanskrit.

Beginns.—(text) fol. 1^b बुज्झिज्ज (ति) तिउट्टिज्जा etc. as in No. 47.

„ — (com.) fol. 1^b प्रणम्य श्रीजिनं वीरं गौतमादिगुरुं(रुं)स्तथा
स्वान्योपकृतये कुर्वे द्वितीयांगस्य दीपिकां ?

इह हि प्रवचने चत्वारोऽनुयोगाः तथाहि । चरणकरा(रणा)नुयोगः प्रत्यानु-
योगः etc.

(com.) foll. 11-12—इति 'तपा'गच्छाधिराजश्रीहेमविमलसूरीश्वरशिष्यहर्षकुल-
प्रणीतायां श्रीसूत्रकृताङ्गदीपिकायां प्रथमं समयाध्ययनं समाप्तं ॥ ?

Ends.—(text) fol. 148^a समणस्स भगवओ महावीरस्स etc., up to नालंदज्झं
सत्तमं अज्झयणं समत्तं छ as in No. 30.

„— (com.) fol. 148^b भगवता(ऽ)पि तस्य सप्रतिक्रमणः पंचमहाव्रतिको धर्मो(ऽ)नु-
ज्ञातः स च तं धर्ममुपसंपद्य स्वीकृत्य विहरतीति इतिः परे(रि)समाप्त्यर्थे ब्रवी-

1. Vide foll. 11 and 12.

मीति पूर्ववत् सुधर्मस्वामी स्वशिष्यानिदमाह तद्यथा सो(ऽ)हं ब्रवीमि येन
मया भगवदंतिके श्रुतमिति छ नालंदीयाख्यमिदं सप्तममध्ययनं समाप्तं तत्-
समाप्तौ च समाप्तो(र्णे)यं द्वितीयः श्रुतस्कंधः तत्संपूर्णौ च संपूर्णौ(ऽ)यं श्रीसूत्र-
कृतांगदीपिका॥ ग्रंथमिति षट् च सहस्राणि षट् शताग्राणि ॥ शुभं भवतु ॥

Reference.—The text and the commentary as well published. See No. 28. For quotations see Weber II, p. 370 ff., and Mitra, Notices (vol. VIII, p. 88). For additional Mss. see B. B. R. A. S. (vol. III-IV, p. 401).

सूत्रकृताङ्गसूत्र
दीपिका सहित

Sūtrakṛtāṅgasūtra
with Dipikā

No. 37

145.
1872-73.

Size.—10 $\frac{3}{8}$ in. by 4 $\frac{3}{8}$ in.

Extent.—101-14=87 folios; 18 to 21 lines to a page; 52 to 58 letters to a line.

Description.—Country paper thin and white; Devanāgarī characters with पृष्ठमात्रा; bold, legible and fair hand-writing; this Ms. contains both the text and its commentary; it is a त्रिपाटी Ms.; red chalk and yellow pigment used; a piece of paper of the same size as the foll. pasted to the first fol.; fol. 1^a blank; strips of paper pasted to the 2nd fol., its edges having been worn out; some of the foll. badly torn, perhaps by one who carelessly tried to separate them when stuck together; condition fair; foll. 13, 15, 16, 19, 25, 26 and 33 to 40 missing; otherwise both the text and the commentary complete; the last (101th) fol. decorated with a beautiful diagram in red colour.

Age.—Old.

Begins.—(text) fol. 1^b श्रीपरमगुरुभ्यो नमः ॥

सुजिज्ञज्ञ (ति) तिउडिउजा etc., as in No. 47.

,, --(com.) fol. 1^b अहम् ।

प्रणम्य श्रीजिनं वीरं etc. as in No. 36.

Ends.—(text) fol. 101^a अतिष् चाउज्जामाओ धम्माओ up to विहरइत्ति बेमि
as in No. 30 followed by छ ॥ इति नालंदइज्जं सम्मत्तं अस्सयणं ॥

„ — (com.) fol. 101^a भगवता(ऽ)पि etc., up to श्रीसूत्रकृताङ्गदीपिका as
in No. 36 and then as follows :—

अथ प्रशस्तिः ॥

निस्तंद्रचंद्रा(द्र)चारुणि 'चंद्र'कुले चरणचातुरीभाजः ।

विख्याम(त)'तपे'त्याख्या जगति जगच्चंद्रसूरयो [इ]श्वर ॥ १ ॥

तेषां दोषांशसुखां(षां) संताने सुकृतसंचयविताने ।

श्रीसोमसुंदरयुरु(रू)त्तमाक्षमां सुगमा अशु(भू)वन् ॥ २ ॥

तत्पट्टस्फुटकमलाभाले कालेयतिलकसंकाशाः ।

श्रीमुनिसुंदरयुरुव(रवः) कामितसंपत्तिस्तरवरः ॥ ३ ॥

बाल्येत्ति(ऽपि) 'भारती'ति प्रतीतिरुदपादि वादिवर्गं यैः ।

श्रीजयचंद्रमुनीन्द्राः पार्वीन्द्रास्ते परगजेषु ॥ ४ ॥

तत्पदविशदस्थाने (स्थाने) शृंगारसारतः भेजुः ।

श्रीरत्नशेखरा इति जगति यतः ख्यातिमाप्नुस्ते ॥ ५ ॥

तेषां(षा)मनेकपट्टे (गुणसंघट्टे) प्रभावकपट्टे ।

प्राप्ताधिकप्रतिष्ठा(ष्ठा)ः श्रीलक्ष्मीसागर(राः) शिष्टाः ॥ ६ ॥

भर्त्सितकलिकालुष्याः शिष्यास्तेषां यथार्थनामानः ।

श्रीसुमतिसाधुरवः क्षमासुरभीकारसद्यशोरु(र)वः ॥ ७ ॥

तत्पट्टे प्रकटेप्सितः[ः] पूरणचिंतामणीयमानानाम् ।

लब्ध्वा(ऽ)धिकमानानां सुहेमविमलामिधानानाम् ॥ ८ ॥

सूरीन्द्रगच्छनायकपदवीप्राप्तप्रभाप्रतिष्ठा(ष्ठा)नाम् ।

शिष्याणुगुणशासनः जननीतिथिसंमिति(ते) १५८३ वर्षे ॥ ९ ॥

विबुधजनप्रार्थनया स्वस्य स्मृतये परोपकृतये च ।

सूत्रकृतांगस्ये(स्यै)तां हर्षकुलो दीपिकामलिखत् ॥ १० ॥

काश्चित्प्रमाणयुक्तीरप्रथयं नात्र सुगमताहेतोः ।

ततः[ः] एव नैव ब(वि)हितो लक्षणसंधिस्तथा क्वापि ॥ ११ ॥

सूत्रासंगतमन्त्रावादि कथंचिन्मया यदज्ञतया ।

तच्छोधयंतु मुधियः कृपया मात्सर्यमुत्सार्य ॥ १२ ॥

ग्रंथमितिरमुनि(मुनि)ता(ऽ)त्र च षट् सहस्राणि षट्शताव्राणि ।

विबुधजनवाच्यमाना(नो) ग्रंथो(ऽ)यं जगति जयतु चिरम् ॥ १३ ॥

इति सूत्रकृतांगसूत्रं संपूर्णम् दीपिकाश्रितम् च ॥

N. B. —For further particulars see No. 36.

सूत्रकृताङ्गसूत्र
दीपिका सहित

Sūtrakṛtāṅgasūtra
with Dīpikā

No. 38

144.
1872-73.

Size.—11 in. by 4 $\frac{3}{8}$ in.

Extent.—74 folios ; 20 to 22 lines to a page ; 54 to 62 letters to a line.

Description.—Country paper thick, smooth and greyish ; Devanāgarī characters with पृथमात्रास; hand-writing clear, bold, but not praiseworthy ; borders ruled in three lines in red ink ; foll. 1 to 5 more or less written entirely in red ink ; this Ms. contains both the text and its commentary ; yellow and red pigments used ; the 74th fol. written on a very thin paper ; complete ; extent 8600 ślokas ; edges of the last few foll. slightly worn out ; condition very fair.

Age.—Samvat 1659 (see the 38th folio).

Begins.—(text) fol. 1^a बुज्झिज्ज (त्ति) तिउट्टिज्जा etc., as in No. 47.

„ — (com.) „, 1^a श्रीसर्वज्ञाय नमः ॥

प्रणम्य श्रीजिनं etc.

(com.) fol. 38^b इति श्री'तपा'गच्छाधिपतिश्रीहेमविमलसूरि(री)श्वरशिष्य-
कुलहर्षपंडितप्रणीतायां¹ सूत्रकृतांगदीपिकायां । गाथाषोडशमध्ययनं
समाप्तं ॥ इति प्रथमश्रुतस्कंध समाप्तः ॥ संवत् १६५९ वर्षे कुलहर्षगणिनाऽली-
लिखत् ॥ श्रीः ॥

Ends.—(text) fol. 74^a समणस्स भगवओ etc., up to अज्झयणं सम्मत्तं as in No. 30.

„ — (com.) fol. 74^a भगवानपि तस्य सप्रतिक्रमणं पंच etc., up to सप्तमै-
मध्ययनं समाप्तं as in No. 36 followed by ग्रंथाग्रं ८६०० ॥ इति
श्रीसू(य)गडांग समाप्तं.

N. B.—For further particulars see No. 36.

1. This ought to be Harṣakulā.

सूत्रकृताङ्गसूत्र
दीपिका सहित

Sūtrakṛtāṅgasūtra
with Dīpikā

No. 39

653.
1895-98.

Size.—10 in. by 4 $\frac{3}{8}$ in.

Extent.—159 folios ; 15 lines to a page ; 46 letters to a line.

Description.—Country paper thick and grey ; Devanāgarī characters with पृष्ठमात्रs ; big, legible, uniform and good hand-writing ; borders ruled in four lines in black ink ; red chalk and yellow pigment as well used ; fol. 1^a blank ; this Ms. contains both the text and its commentary ; complete ; on fol. 159^b names of all the adhyāyanas are mentioned ; condition very good ; extent at least 7100 ślokas.

Age.—Samvat 1643.

Begins.—(text) fol. 1^b बुद्धिज्ज (ति) तिउट्टिज्जा etc., as in No. 47.

,, —(com.) ,, 1^b श्रीगुरुभ्यो नमः ॥

प्रणम्य श्रीजिनं etc., as in No. 36.

(com.) fol. 12^a इति(ः) समाप्तौ ब्रवीमीति । पूर्ववत् ॥ १३ पांडित-
हर्षकु[स]लप्रणीताय(यां) श्रीसूत्रकृतांगदीपिकाय(यां) प्रथमं
समयाध्ययनं समाप्तं ॥

(com.) fol. 77^b श्रीहर्ष(र्ष)कुलविरचितायां सूत्रकृतांगदीपि-
कायां etc.

Ends.—(text) fol. 159^a समणस्स भगवओ etc., as in No. 36.

,, -- (com.) fol. 159^a भगवता(s)पि तस्य etc., up to श्रीसूत्रकृतांगदीपिका as in No. 36 followed by संपूर्णः ॥ ग्रंथाग्रं ७१०० अधिकं ज्ञातव्यं ॥ शुभं भवतु ॥ कल्याणमस्तु । सं० १६४३ वर्षे कार्तिके शुद्धि १५ रवौ लिखितं ॥ भग्न-
पृष्ठ etc., यादृशं पुस्तके etc., तैलाद्रक्षेज्जलाद्रक्षे etc., followed by the names of the adhyāyanas as under:—

- १ प्रथमं समयाध्ययनं
- २ वैतालीऽ(या)ध्ययनं
- ३ उपसर्गाध्ययनं
- ४ स्त्रीपरीस(ण)ह
- ५ निर(ष)विभक्ती
- ६ वीरस्तव
- ७ कुसी(शी)लपरिभाषा
- ८ वीर्याध्ययनं
- ९ धर्माध्ययनं
- १० समाधि
- ११ मार्ग
- १२ समोसरण

- १३ य(या)थातथ्य
- १४ ग्रंथाध्ययनं
- १५ जमइ
- १६ गाथा
- १ पुंडरीक
- २ क्री(क्रि)यास्थान
- ३ आहारप्रभा
- ४ प्रत्याख्यानकृया(?)
- ५ अनगार
- ६ आद्र(द्र)कुमार
- ७ नालंदीऽ(या)ध्ययनं

N. B.—For further particulars see No. 36.

सूत्रकृताङ्गसूत्र दीपिका सहित

No. 40

Sūtrakṛtāṅgasūtra
with Dīpikā

286.
1883-84.

Extent.—10½ in. by 4¼ in.

Extent.—134 folios ; 15 lines to a page ; 53 letters to a line.

Description.—Country paper tough and white ; Devanāgarī characters with occasional **पृष्ठमात्रा**s ; small ; clear and very fair hand-writing ; borders ruled in four lines in black ink, space between the pairs coloured red ; foll. numbered in the right hand margin only ; the unnumbered sides have a small disc in red colour, in the centre only, the numbered in the margins, too ; red chalk and yellow pigment used ; fol. 1^a blank except that it is decorated with patterns ; an edge of the first fol. slightly worn out ; condition on the whole very good ; this Ms. contains the text as well as the commentary ; both complete ; extent 7000 ślokas.

Age.—Samvat 1689.

Begins.—(text) fol. 1^b बुद्धिज्ञ (ति) तिउद्धिज्ञा etc.

„ — (com.) „ प्रणम्य श्रीजिनं etc.

Ends.—(text) fol. 134^b पेढा(ल)पुत्ते समणमाहणस्स भगवओ महावीरस्स etc., practically up to सम्मत्तं as in No. 30

„ — (com.) fol. 134^b भगवन्न(ताऽ)पि तस्य सप्रतिक्रमणः etc., practically up to श्रीसूत्रकृतांगदीपिका as in No. 36 followed by श्रीरस्तु ॥ ग्रंथ-मितिरनुमिता प्रव (?अत्र) । सप्त सहस्राणि सर्वग्रंथाग्रं ७००० ॥ शुभं भवतु etc., संवत् १६८९ वर्ष आषाढ वदि २ भोमे ॥

N. B.—For further particulars see No. 36.

सूत्रकृताङ्गसूत्र दीपिका सहित

Sūtrakṛtāṅgasūtra
with Dīpikā

No. 41

1289.

1887-91.

Size.—10¼ in. by 4¼ in.

Extent.—212 folios; 13 lines to a page; 40 letters to a line.

Description.—Country paper very thin and greyish; Devanāgarī characters with पृष्ठमात्राः; big, clear and good hand-writing; borders neatly and carefully ruled in four lines in black ink; this Ms. contains both the text and the commentary; the first fol. slightly torn and its edges worn out; foll. 117 to 125 partly worm-eaten; condition on the whole very good; red chalk used; yellow pigment also; complete.

Age.—Samvat 1629.

Beginns.—(text) fol. 1^a बुज्झिज्ज (त्ति) तिउट्ठिज्जा etc., as in No. 47.

„ — (com.) „ „ ॐ नमः सिद्धेभ्यः ॥

प्रणम्य श्रीजिनं etc., as in No. 36.

(com.) fol. 15^a इति 'तपा'गच्छाधिपश्रीहेमविमलसूरीश्वराशिष्यपंडितरत्न-
हर्षकुलप्रणीतायां श्रीसूत्रकृतांगदीपिकायां प्रथमं समयाध्ययनं समाप्तं

Ends.—(text) fol. 211^a समणस्स भगवओ etc., as in No. 36.

„ — (com.) „ „ भगवता(ऽ)पि तस्य etc., up to श्रीसूत्रकृतांगदीपिका as in No. 36 followed by समाप्ता ॥ छ ॥ अथ प्रशस्तिः । निस्तद्वचनं-
चारुणि etc., up to जगति जयतु चिरम् as in No. 37. Then we have the lines as under ;—

शुभं भवतु । इति श्रीसूत्रकृताख्यद्वितीयांगदीपिकायाः प्रशस्तिः । कल्याण-
मस्तु संवत् १६२९ वर्षे शाके १४९४ प्रवर्त्तमाने फाल्गुण मासे । शुक्लपक्षे
११ तिथौ गुरुवासरे । पुनर्वसुनक्षत्रे । श्रीमति 'लोहाणा' वास्तव्य । व्यवहारी
सिरोरत्न वृ । श्रीपथमाभार्या बाई जासू सुतरत्न वृ । कुंरा लघुभ्रातृ-
यिसिंगकेन समस्तकुटुंबयुतेन स्वपुण्यवृद्ध(श्च)र्थे । आत्मश्रेयो(ऽ)र्थे । श्री-
सूत्रकृतांगदीपिका । सुस्तिका लिखापिता । श्रेयो(ऽ)रतु । मांगल्यमस्तु ।

N. B.—For further particulars see No. 36.

सूत्रकृताङ्गसूत्र
(प्रथम श्रुतस्कन्ध)
दीपिका सहित

Sūtrakṛtāṅgasūtra
(1st śrutaskandha)
with Dīpikā

No. 42

396.

1879-80.

Size.—10 $\frac{3}{8}$ in. by 4 $\frac{3}{8}$ in.

Extent.—107 folios ; 13 lines to a page ; 42 letters to a line.

Description.—Country paper very thin, smooth and grey ; Deva-
nāgarī characters with पृष्ठमात्रास ; bold, big, uniform and
good hand-writing ; borders ruled in four lines in black ink ;
red chalk and yellow pigment used ; this Ms. contains both
the text and its commentary up to the first śrutaskandha
only ; the 2nd is not treated here ; condition very good.

Age.—Fairly old.

Begins.—(text) fol. 1^b बुज्झिज्ज (ति) तिउट्ठिज्जा etc.

„ —(com.) fol. 1^b प्रणम्य श्रीजिनं etc. as in. No. 36.

Ends.—(text) fol. 107^b से एवमायाणह जमहं भयंता[से]रो ति बेमि.

„ —(com.) „ 107^b न च भगवंतो भयात् वातारो वा सर्वज्ञा अन्यथा
वदंति । अतो मदुकमे[ए]वमेवावगच्छतेति ॥ छ ॥ इतिः समाप्तौ ब्रवी-
मीति पूर्ववत् ॥ इति श्रीसूत्रकृतांगदीपिकायां गाथाषोडशाख्यं षोडश-
मध्ययनं समाप्तं ॥ छ ॥ शुभं भवतु ॥ श्री ॥

N. B.—For further particulars see No. 36.

सूत्रकृताङ्गसूत्र
(प्रथम श्रुतस्कन्ध)
दीपिकासहित

Sūtrakṛtāṅgasūtra
(1st śrutaskandha)
with Dipikā

No. 43

826.
1899-1915.

Size.—10 in. by 4½ in.

Extent.—73 + 4 = 77 folios; 16 lines to a page; 55 letters to a line.

Description.—Country paper tough and white; Devanāgarī characters with occasional पृष्ठमात्रा; this is a त्रिपाटी Ms., the text practically written in the same size of hand-writing as the commentary; legible and good hand-writing; borders ruled in three lines in red ink; yellow pigment profusely used; edges and corners of the first few foll. worn out; fol. 1^a almost blank; for श्रीविजयराजैन्द्रसूरिभिः etc. written on it; foll. 35, 37, 43 and 59 repeated; foll. 29 to 37 and 42 to 59 newly added for replacing the old ones which have been lost; this Ms. contains the text up to the 1st śrutaskandha only and the commentary, too, of this śrutaskandha only; condition tolerably good; old foll. numbered in both the margins.

Age.—Pretty old.

Begins.—(text) fol. 1^b बुद्धिज्ज (त्ति) तिडट्टिज्जा etc.

„ (com.) fol. 1^b प्रणम्य श्रीजिनं वीरं etc.

Ends.—(text) fol. 73^b से एवमायाणह जमहं भयंतारो त्ति वेमि ॥ छ ॥

„ —(com.) fol. 73^b न च भगवंतो etc., up to पूर्ववत् as in No. 42 followed by इति श्री'तपा'गच्छाधिपतिश्रीहेमचिमलसूरीश्वर-शिष्यहर्षकुशलपंडितप्रणीतायां सूत्रकृतांगदीपिकायां गाथाषोडशाख्यं षोडशमध्ययनं समाप्तं ॥ तत्समाप्तौ च प्रथमः श्रुतस्कन्धः समपूरि ॥ शुभं भवतु ॥ संघस्य ॥

सूत्रकृताङ्गसूत्र
दीपिकासहित

Sūtrakṛtāṅgasūtra
with Dipikā

No. 44

1285.
1887-91.

Size.—10½ in. by 4¾ in.

6 [J. L. P.]

Extern.—214 folios ; 15 lines to a page ; 48 letters to a line.

Description.—Country paper thin, rough and greyish ; Devanāgarī characters with occasional **पुष्टमात्रा**s ; small, legible, uniform and good hand-writing ; borders ruled in four lines in black ink ; foll. mostly numbered in the right-hand margin only ; foll. 1^a and 214^b blank ; the 1st fol. torn in several places ; foll. 4 to 9 damaged in the body ; a portion of the 214th fol. worn out ; condition on the whole tolerably fair ; both the text and the commentary complete ; **dīpikā** composed in **Saṃvat** 1599.

Age.—Pretty old.

Author of dīpikā.—**Sādhuraṅga Upādhyāya**, pupil of **Bhuvanasoma**, and guru of **Dharmasundara** of the **Kharatara gaccha**.

Subject.—The second **aṅga** in **Prākṛit** together with a commentary in **Sanskrit**.

Begins.—(text) fol. 1^b **बुद्धेज्ज (ति) तिउट्टेज्जा** etc.

— (com.) fol. 1^b **श्रीवीतरागाय नमः ॥**

नमः श्रीवर्द्धमानाय स्वामिने परमात्मने ।

यदीयदर्शनादेव परानंदो विद्मं (? जुं) भते ॥ १ ॥

नानालब्धिप्रधानाय निधानाय महौजसां ।

अज्ञानध्वांतविध्वंसदक्षाय श्रुतवेधसे ॥ २ ॥

श्रीव्रीताग(?)मिनः शिष्यराजाय गु(?)णधारिणे ।

संज(य)मश्रीपवित्राय गौतमस्वामिने नमः ॥ ३ ॥

गुग्मं ।

सज्ज्ञानसुदयाहाई चक्षुर्यैर्विमलीकृतं ।

भवतु गुरु(र)वस्ते तु सुप्रसन्नदृशो मयि ॥ ४ ॥

श्रीसाधुरंगोपाध्यायैः द्वितीयंगस्य दीपिका ।

संक्षेपरुचिजीवानां हिताय सुखबोधिनी ॥ ५ ॥

जिनप्रवचनं नौमि श्रीमदर्हत्प्रकाशितं ।

यानपात्रायितं येन जन्तूनां भवसागरे ॥ ६ ॥

नत्वे(त्वे)तान्पराभीष्टान् स्तुत्वा च श्रुतदेवतां ।

सम्यक्त्वदीपिकां कुर्वे द्वितीयंगस्य दीपिकां ॥ ७ ॥

तथाहि etc. **न्याख्या** । सूत्रमिदं सूत्रकृतांगस्य आदौ वर्त्तते । अस्य श्रीम-
दाचारांगेन सहायं संबंधः श्रीआचारांगे चैतत्प्ररूपितं । etc.

Ends.—(text) fol. 213^a इच्छामि णं भंते तुब्भाणं अंतिए चाउज्जामाओ धम्माओ
पंचमहत्त्वतियं सपडिक्कमणं धम्मं उवसंपज्जित्ताणं विहरं(रि)त्तए अहासुहं
देवाणुपिया मा पडिबंथं करेहि ततेणं से उदए पेढालपुते समणस्स भग-
वओ महावीरस्स अंतिए चाउज्जामाओ धम्माओ पंचमहत्त्वइयं सपडि-
क्कमणं धम्मं उवसंपज्जित्ताणं विहरति त्ति वेमि नालि(लं)दियज्झयणं सम्मत्तं ।

,, —(com.) fol. 231^a इह व्याख्यानं सर्वं सुगमं विशेषतस्तु बृह(द्)वृत्तितो(ऽ) वसेय-
मिति । समाप्ता चेयं द्वितीयांगस्य दीपिका ॥

जयति जिनशासनमिदं परतीर्थिकतिमिरजालवरतरणिं ।
भवजलधियानपात्रं पात्रं स(ज)ज्ञानरत्नानां ॥ १ ॥^३

यस्य जिनेदाः(द्राः) शासनपानीयपथाश्वरत्नमारुह्य ।
कुशलेन केन चापुर्भवजलमुल्लुचं(ल्लं)व्य शिवनगरं ॥ २ ॥

स जयति वीरजिनेन्द्रस्त्रिभुवनचूडामाणिः कृतो(द्)द्योतः ।
कुमुदोल्लासं कुर्वन् पदनसंसृष्यांश्चुभिर्विततैः ॥ ३ ॥

वर्द्धमानजिनो जीयात् जगदानन्ददायकः ।

द्वादशांगी विधातारो जयन्तु च गणाधिपाः ॥ ४ ॥

जयन्तु गुरवः पूज्या ये सदा मयि बत्थ(त्स)लाः ।
परोपकारप्रवणाः जयन्तु स्वज(सज्ज)ता अपि ॥ ५ ॥

श्रीजिनदेवसूरीणामादेशेन त्रिराष्ट्रपां ।

उपजीव्य बृहद्भूतिं कृत्वा नामांतरं पुनः ॥ ६ ॥

श्रीसाधुरंगोपाध्यायैर्द्वितीयांगस्य दीपिका ।

संक्षेपरुचिजीवानां हिताय सुखबोधिनी ॥ ७ ॥

लिलिखे 'वरलू'ग्रामे निधिनन्दशरैकके १५९९ ।

बत्थ(त्स)रे कार्तिके मासि चतुर्मासिकपर्वणि ॥ ८ ॥

त्रिभिः संबधः

ज्ञान(दर्शन)चारित्र्यरत्नत्रितयदीपिका ।

मिथ्यात्वध्वांताविध्वंसदीपिकेयं समर्थिता ॥ ९ ॥

मनोमत्सरसुत्पृज्यादृत्य सौजन्यमुत्तमं ।

व्यापार्या वाचनीया च विधायानुग्रहं मयि ॥ १० ॥

लिखता लिखितं किञ्चिददि न्यूनाधिकं भवेत् ।

विधाय सम्यग् तत्सर्वं वाचनीयं विवेकिभिः ॥ ११ ॥

स्तोकाः कर्पूरतरवः(ः) स्तोकाश्च मणिभूमयः ।

परोपकारप्रवणाः(ः) स्तोकाः प्रायेण सज्जनाः ॥ १२ ॥

1-3 These vertical strokes given in these as well as in the following verses
are wanting in the Ms.

न मे को(ऽ)प्यभिमानो(ऽ)स्ति न मे पण्डितमानिता ।

न कला न च चातुर्यं संदमेधो(ऽ)स्मि सर्वथा ॥ १३ ॥

दीपिकायाः स्वभावेन प्रशस्तिनिर्मिता मया ।

श्ल(ण्) तदत्र नो चित्यं नापमान्यो ह्ययं जनः ॥ १४ ॥

न चात्मीया मतिः कापि प्रयुक्ता(ऽ)स्यत्र केवलं ।

संक्षिप्य वृत्तेरेवायं सूत्रार्थो लिखितो(ऽ)स्त्यहो ॥ १५ ॥

अन्यथा(ऽ)हं जह(ड)प्रायो वृत्तिं कर्तुं कुतः क्षमः ।

किं नाम पंगुरारोहं शक्तः स्यान्मेरुसूक्ष्मनि ॥ १६ ॥

व्याख्यानवृत्तिमध्यस्थं निर्युक्तेरपसार्य च ।

मूलसूत्रेण संयुक्ता एतके च निवेशिता ॥ १७ ॥

मया सदाचारपरायणेन

जिनाज्ञया संयमपालनेन ।

यदार्जि पुण्यं सुकृतानुबन्धि

तेनास्तु लोको जिनधर्मरक्तः ॥ १८ ॥

धर्मोपदेशो(ऽ)दानेन दीपिकालिखनेन च ।

सुखीभवतु लोको(ऽ)यं तेन पुण्येन भूयसा ॥ १९ ॥

यदार्जितं मया पुण्यं 'विमलाचल'यात्रया ।

'उज्जयंते' च श्रीनेत्रेः पदपङ्कजसेवया ॥ २० ॥

तेन पुण्येन मे भूयात् बोधिलाभो भवे २ ।

यतः सम्यक्(त्व)संप्राप्तिर्विना पुण्यैर्न लभ्यते ॥ २१ ॥

श्रीमत् 'स्वरतर'गच्छे श्रीमज्जिनदेवसरिसाम्राज्ये ।

श्रीभुवनसोमसद्युरुशिष्यैः श्रीसाधुरंगाख्यैः ॥ २२ ॥

लब्धोपाध्यायपदैः कुशलेनारोपिता प्रमाणपदं ।

आचन्द्रार्कं नन्दतु गीतार्थैर्वाच्यमानेयं ॥ २३ ॥

विनीतविन(ने)येनेयं धर्मसुन्दरसाधुना ।

लिखितां प्रथमादर्शं वाचनानाय स्वपुस्तके ॥ २४ ॥

इति प्रशस्तिः शुभं भवतु ॥ श्रीरस्तु ॥

सूत्रकृताङ्गसूत्र
दीपिकासहित

Sūtrakṛtāṅgasūtra
with Dīpikā

No. 45

904.

Size.—10½ in. by 4¼ in.

1892-95.

Extent.—213-1=212 folios; 13 lines to a page; 52 letters to a line.

Description.—Country paper thin and greyish; Devanāgarī characters with वृष्टमात्रा; bold, big, legible, uniform and beautiful hand-writing; borders ruled in three lines in red ink; red chalk and white paste used; each of the foll. 1^a and 213^b decorated with the same diagram in red colour; strips of paper pasted to several foll., as their edges are worn out; condition very fair; fol. 156th also numbered as 157th, the succeeding being hence numbered as 158, 159 etc.; the fol. 210th wrongly numbered as 110th; this Ms. contains both the text and its commentary; both complete; extent 13416 ślokas.

Age.—Old.

Author of the com.—Upādhyāya Sadhurāṅga.

Begins.—(text) fol. 1^b बुज्जेज्ज (त्ति) तिउट्टु(ट्टि)ज्जा etc. as in No. 47.

„ (com.) „ श्रीसर्वज्ञाय नमः ॥ श्रीगुरुभ्यो नमः ।

नमः श्रीचर्द्धमानाय स्वामिने परमात्मने ।

यदीयदर्शनादेव परानंदो विजुंभते ॥ १ ॥ etc.

Ends.—(text) fol. 212^a समणस्स भगवओ महावीरस्स अतिण चाउज्जामाओ घम्माओ पंचमहव्वइयं सपडिक्कमणं धम्मं उपसंपाज्जिता णं विहति(रइ) ति वेमि । १ नालिं(लं)दियज्झयणं सम्मत्तं । छ ।

„ — (com.) fol. 212^a इह व्याख्यानं सर्वं सुगमं विशेषतस्तु बृहद्वृत्तितो(S)-वसेयमिति । शुभं भवतु । समाप्ता चेयं द्वितीयांगस्य दीपिका । छ । संपूर्णः । छ । छ । श्री ॥ छ ॥ This is followed by the colophon of 24 verses as in the preceding No. 44, the last being

विनते(नीत)विन(ने)येनेयं धर्मसुंदरसाधुना ।

लिखिता प्रथमादर्श(र्शे) वाचनाय सुपुस्तके ॥ २४ ॥

इति प्रशस्तिः ॥ छ ॥ शुभं भवतु ॥ ग्रंथाग्रं १३४१६

सूत्रकृताङ्गसूत्र
वार्तिक सहित

Sūtrakṛtāṅgśūtra
with Vārtika

No. 46.

257.

1871-27.

Size.—10 in. by 4½ in.

Extent.—116-1-2-6 = 107 folios; 11 lines to a page; 38 letters to a line.

Description.—Country paper rough, tough and white; Devanāgarī characters with वृष्टमात्रा; big, legible and good hand-writing; borders ruled in four lines in black ink; foll. numbered in the right hand margin; red chalk used; fol. 76th seems to be missing; foll. 1, 2 and 97 to 102 missing; otherwise complete; this Ms. contains the text as well as its explanation in Gujarātī styled as vārtika; fol. 116^b blank; condition very good; extent 8000 ślokas.

Age.—Not modern.

Subject.—The 2nd āṅga with a Gujarātī explanation.

Begins.—(text) fol. 3^a से जहा नामए क(के)ति एरिसे आयाहेउं वा पाइहेउं वा अगारहेउं वा परिवारहेउं वा etc.

„ —(com.) fol. 3^a हँ १४ इहां पहिला अनइ व्रीजा भांगानउ अधिकार छइ तेह नारकादि रहइ ए जे आगलि कहीस्यइ etc.

Ends.—(text) fol. 116^a समणस्स भगवतो महावीरस्स etc., up to वेमि as in No. 30 followed by वीयसुयवखधम्म(स्स) सत्तम नाल(लं)दइज्ज अज्झयण समत्त ॥

(com.) fol. 116^a सर्वज्ञप्रणीत धर्म पालीइ छइ इति (ति) वेमि सुधर्मा-स्वामी आपणा शिष्य प्रतिइ कहइ छइ मइ जेहवउ श्रीभगवत कन्हइ सांभलिउं तेहव(व)उं तुम्ह प्रतिइ कहउं छउ इत्यादि पूर्ववत् नालंदइअं समत्त ७ सूया(य)गंडवीय(सु)यवखंधो सम्मत्तो सम्मत्त सूयागंड (सूयगंड) छ आदितः सर्व अध्ययनं २३

श्रीसाधुरत्नशिष्य(जे)ण पाशचांद्रि(चंद्रे)ण वृत्तितः

कृतं बालावबोधार्थं द्वितीयंगस्य वार्तिकं ॥

छ ॥ etc. ग्रंथाग्रं ८०००.

सूत्रकृताङ्गसूत्र
(प्रथम श्रुतस्कन्ध)
वार्तिकसहित

No. 47

Sūtrakṛtāṅgasūtra
(1st śrutaskandha)
with Vārtika

827.

1899-1915.

Size.—10 $\frac{1}{4}$ in. by 4 $\frac{1}{8}$ in.

If this is पार्श्वचन्द्र it remains to be verified whether he is the one noted in No. 28.

Extent.—84+1=85 folios; 17 lines to a page; 49 to 59 letters to a line.

Description.—Country paper thin and white; Devanāgarī characters; clear and fairly good hand-writing; borders ruled in four lines in black ink: red chalk and yellow pigment used; it is a त्रिपाटी Ms. containing both the text and its explanation in Gujarātī; fol. 1^a blank; some of the foll. illegible owing to the ink having faded; the last four foll. have their edges damaged; the 83rd fol. slightly torn; the 84th very badly damaged; so an additional fol. numbered as 84 written in a different hand on a paper of different quality supplied; condition on the whole fair; complete so far as the first part is concerned.

Age.—Pretty old.

Author of the text.—Sudharmasvāmin.

„ „ „ vārtika.—Not mentioned.

Subject.—The text together with its explanation in Gujarātī so far as the first part is concerned.

Begins.—(text) fol. 1^b बुझिज्ज (त्ति) तिउट्टिज्जा । बंधणं परियाणिया ।
किमाहु(ह) बंधणं वीरे(रो) । किं वा जाणं तिउट्टई ॥१॥ etc.

„ —(vārtika) „ „ श्रीसर्वज्ञाय नमः ॥

श्रीवर्धमानमानस्य । गुरुणां च विशेषतः ।

किंचित् सूत्रकृतांगस्य वार्त्तिकं लिप्य(स्य)ते मया ॥ १ ॥

आगम द्वादशांगीरूप तेहने विषइ चार अनुयोग कहा ॥ ते एह ॥
चरणानुयोग १ द्रव्यानुयोग २ धर्मकथानुयोग ३ गणितानुयोग ४ चिह्न
प्रकारे etc.

Ends.—(text) fol. 84^b सामियं व(च)रे दंते दविए बोसट्टकाए निग्रं(ग्ग)थे
ति(त्ति) वच्चे ४ से ए(वमेव जाणह ज)मह भयंतारो त्ति बोमि षोडश-
(सोलस)मं गाहाना(म)ध्य(ज्झ)यनं सम्मत्तं १६ इति श्रीसूयगडांगस्य
प्रथमं श्रुतस्कंधं संपूर्णः ॥

„ —(vārtika) fol. 84^b तेहनां कहां वचन हउ कहउ छउ त्ति बोमि ... अध्ययनं
समत्तं । गच्छ श्री ६ श्री आचार्यश्री ६.....

सूत्रकृताङ्गसूत्रनिर्युक्ति
(सूयगङ्गसुत्तनिज्जुत्ति)

Sūtrakṛtāṅgasūtraniryukti
(Sūyagadaṅgasuttanijjuttī)

No. 48

222.
1873-74.

Size.—10½ in. by 4¼ in.

Extent.—6 folios; 15 lines to a page; 55 letters to a line.

Description.—Country paper very thin, brittle and grey; Devanāgarī characters with पृष्ठमात्रा; legible, uniform and good hand-writing; ink faded and spread out at times; fol. 1^a blank; so is the fol. 6^b; red chalk used; complete; edges of several foll. slightly damaged; condition on the whole good.

Age.—Fairly old.

Author.—Bhadrabāhusvāmin.

Subject.—A metrical commentary in Prākṛit in 208 verses elucidating Sūtrakṛtāṅgasūtra.

Begins.—fol. 1^b ॐ नमः श्रीवितरागाय ॥

तित्थकरे य जिणवरे । सुत्तकरे गणहरे पणमिऊणं ।
सूयगङ्गस्स भगवओ । णिज्जुत्ति कित्तइस्सामि ॥ १ ॥
सूयगङ्गं अंगाणं वितियं तस्स य इमाणि (णामाणि) ।
सूय(त)गङ्गं सुत्तकडं सूयगङ्गं चेव गोण्णाइं ॥ २ ॥ etc.

Ends.—fol. 6^b पासावाच्चिज्जो पुच्छियाइओ अज्जगोयमं उदगो ।

सावगपुच्छाधम्मं सोउं कहियंमि उवसंतो ॥ २०८ ॥

सूयगङ्गणिज्जुत्ती सम्मत्ता ॥ इति श्रीसूयगङ्गाङ्गनिर्युक्तिः समाप्ताः ॥ ६ ॥ श्रीः

Reference.—Published. See No. 28.

सूत्रकृताङ्गसूत्रनिर्युक्ति

Sūtrakṛtāṅgasūtraniryukti

No. 49

258 (b).
1871-72.

Extent.—fol. 42^b to fol. 46^b.

Description.—Complete. For further particulars see Sūtrakṛtāṅgasūtra No. 28.

Begins.— fol. 42^b नमो वीतरागाय ॥

तित्थकरे य जिणवरे etc., as in No. 48.

Ends.— fol. 46^b पास(सा)वचि(च्चि)ज्जो पुच्छियाइओ etc., up to उवसंतो as in No. 48 followed by नालंदइज्जनिज्जुत्ती सम्मत्ता ॥ छ ॥ सूय-
गडनिज्जुत्ती सम्मत्ता ॥ छ ॥ ग्रंथाग्रं २५८०^२ ॥ छ ॥ etc.

सूत्रकृताङ्गसूत्रनिर्युक्ति

Sūtrakṛtāṅgasūtraniryukti

No. 50

221.

1873-74.

Size.— 11 $\frac{3}{4}$ in. by 5 $\frac{5}{8}$ in.

Extent.— 7 folios; 15 lines to a page; 42 letters to a line.

Description.—Country paper, thick, tough and white; Devanāgarī characters; big, clear, uniform and tolerably good handwriting; borders ruled in three lines in red ink, edges singly; yellow pigment used; complete; fol. 1^a blank; condition very good.

Age.— does not seem to be modern.

Begins.— fol. 1^b तित्थकरे य जिणवरे etc., as in No. 48.

Ends.— fol. 7^b पासावच्चिज्जो etc., up to उवसंतो २०८ as in No. 48.
followed by सूयगडनिज्जुत्ती सम्मत्ता ॥ छ ॥

पञ्चोपमं पत्रपरंपरान्वितं

वर्णोज्ज्वलं सूक्तमरदुन्दरं ।

सुसुक्ष्मभूषणकरस्य वल्लभं

जीयाच्चिरं सूत्रकृतं(ग)ुस्तकं ॥

छ ॥ शुभं भवतु ॥ लेखकपाठकयोः(ः) द्वयोरपि भद्रमस्तु ॥

N. B.— For further particulars see No. 48.

सूत्रकृताङ्गसूत्रचूर्णि (सूयगङ्गसुत्तचुणि)

Sūtrakṛtāṅgasūtracūrṇi
(*Sūyagaṅgasūttacūrṇi*)

No. 51

143

1872-73.

Size.— 13 in. by 4 $\frac{1}{2}$ in.

1 This is not the extent of the niryukti, but the extent of the complete Ms.

Extent.— 159+1+1=161 folios; 15 lines to a page; 68 letters to a line.

Description.— Country paper, thin and white; Devanāgarī characters with पृष्ठमात्रा; bold, big, uniform, legible and elegant hand-writing; borders ruled in four lines in black ink; strips of paper pasted to the edges of the first and the second foll.; condition on the whole good; red chalk used; numbers of foll. entered twice on one and the same page but in different margins; fol. 125 repeated; so is the fol. 152; complete.

Age.— Fairly old.

Subject.— A commentary partly in Sanskrit and partly in Prākṛit elucidating Sūtrakṛtāṅgasūtra.

Begins.— fol. 1^b ॐ नमः सिद्धेभ्यः ॥

णमो अरहंताणं णमो सिद्धाणं णमो आयरियाणं । नमो उवज्झायाणं । णमो लोए सव्वसाहणं । मंगलादीणि सत्थाणि । मंगलमज्झाणि । मंगलअवसाणाणि । मंगलपरिगगहिआ सिस्सा । etc.

Ends.— fol. 159^b एतेसि णं भंते पद्दाणं कतराहं पादाहं जाहं पत्थणं सद्दहणं देवत्ताणि । मदीयपद्दस्य तानीत्यर्थः अण्णाणता एवमट्ठणो सद्दहितं एतेसि णं इमा णं जणत्ताए एतमद्दस(गट्टम?)दहाभिजधसूत्रे तिणतव्वं सव्वमिति ॥ छ ॥ नमः सर्वविदे वीराय विगतमोहाय समातं चेदं सूत्रकृताभिधानं द्वितीयमंगमिति ॥ भद्रं भवतु श्रीजिनहासमाय श्रीः ॥ श्रीः ॥ etc.

सूत्रकृताङ्गसूत्रचूर्णि

Sūtrakṛtāṅgasūtracūrṇi

No. 52

1288.

1887-91.

Size.— 10 $\frac{3}{8}$ in. by 4 $\frac{1}{4}$ in.

Extent.— 245-2=243 folios; 13 lines to a page; 54 letters to a line.

Description.— Country paper, very thin and greyish; Devanāgarī characters with पृष्ठमात्रा; big, bold, legible and beautiful hand-writing; borders ruled in three lines in red ink; red chalk used; a piece of thick paper of the same size as the foll. pasted to the fol. 1^a; edges of the foll. 2, 7, 15, 23, 29, 31 to 33 and 86 worn out to a smaller or greater extent; fol. 164 slightly torn; the fol. 245 written on a

thick paper, but its edges are all the same worn out; condition on the whole very fair; fol. 9 and 238 missing; otherwise complete.

Age.— Old.

Begins.— fol. 1^b ॐ नमः सिद्धेभ्यः ॥

णमो अरहताणं etc., as in No. 51.

Ends.— fol. 245^b एतेसि णं भंते पदाणं etc., as in No. 51.

N. B.— For subject see No. 51.

सूत्रकृताङ्गसूत्रपर्याय

Sūtrakṛtāṅgasūtraparyāya

No. 53

736 (3).

1875-76.

Extent.— fol. 2^b to fol. 3^a.

Description.— Complete. For other details see Pañcavastukaparyāya No. $\frac{736(1)}{1875-76}$.

Subject.— Synonymous words pertaining to Sūtrakṛtāṅgasūtra.

Begins.— fol. 2^b सूत्रकृताङ्गपर्याया यथा । सव्वमे(?)व्वामगंधं । आध्यक(?)धा कर्मिकं । पुद्गलाः संस्काराः क्षेत्रज्ञा आत्मान इत्येकार्थाः । etc.

Ends.— fol. 3^a न अगतं अनागतक्रियं वर्तमानाक्रियं भवतीत्यर्थः । इति सूत्रकृताङ्गपर्यायाः समाप्ताः ॥ छ ॥

सूत्रकृताङ्गसूत्रपर्याय

Sūtrakṛtāṅgasūtraparyāya

No. 54

789 (3).

1895-1902.

Extent.— fol. 3^a to fol. 3^b.

Description.— Complete. For further details see Pañcavastukaparyāya No. $\frac{789(i)}{1895-1902}$.

Begins.— fol. 3^a सूत्रकृताङ्गपर्यायाः । यथा । सव्वामगंधं आध्याकर्मिकं etc., as in No. 53.

Ends.— fol. 3^b न अगतं अनागतक्रियं etc., as in No. 53.

N. B.— For subject see No. 53.

सूत्रकृताङ्गसूत्रपर्याय

Sūtrakṛtāṅgasūtraparyāya

No. 55

736 (25).

1875-76.

Extent.— fol. 31^b to fol. 32^b.Description.— Complete. For other details see Pañcavastukaparyāya No. $\frac{736 (1).}{1875-76}$.

Subject.— Some of the words occuring in Sūtrakṛtāṅgasūtra elucidated.

Begins.— fol. 31^b सूत्रकृताङ्गाय नमः । अनंतरागमः । गमाः सदृशपाठाः पर्यायाः । अर्थस्वभिधेयगुणाः etc.Ends.— fol. 32^b परस्परविरुद्धानां तैलानलवर्त्तीनां पुरुषार्थवशीकृतानामेककार्यारम्भ-
का(क)त्वं तथा गुणानां सद्य(?) द्वा दादेककार्यारम्भकत्वं ।
सूत्रकृताङ्ग(ग)पर्यायाः समाप्ताः ।

सूत्रकृताङ्गसूत्रपर्याय

Sūtrakṛtāṅgasūtraparyāya

No. 56

789 (25).

1895-1902.

Extent.— fol. 51^a to fol. 53^b.Description.— Complete. For other details see Pañcavastukaparyāya No. $\frac{736 (1).}{1895-1902}$.Begins.— fol. 51^a सूत्रकृताङ्गाय नमः । etc., as in No. 55.fol. 52^b पूर्वेति प्रत्यंचा सृष्टिर्वा ॥ छ ॥ सूत्रकृताङ्गावचूरिः ॥ नमः सूत्राङ्गाय ॥ सूत्रकृतमिति सूत्रा सूत्रं etc.Ends.— fol. 53^b परस्परविरुद्धानां etc., as in No. 55.

सूत्रकृताङ्गसूत्रपर्याय

Sūtrakṛtāṅgasūtraparyāya

No. 57

332 (8).

A 1882-83.

Extent.— fol. 36^b to fol. 41^a.

Description.— Complete. For other details see Nandisūtraviṣamapada-
paryāya No. $\frac{332 (1)}{A 1882-83}$.

Begins.— fol. 36^b सूत्रकृतांगाय नमः ॥ सूत्रकृतांगपर्यायाः प्रतिविसं(वा)दित्वात्र
शोधिताः संतीति ज्ञेयं । अनंतगमः गमाः सदृशपाठाः पर्यायाः । शब्दपर्याया
अर्थस्वभिधेयगुणाः etc., as in No. 55.

Ends.— fol. 39^b परस्परविरुद्धानां etc., up to सूत्रकृतांगपर्यायाः as in No. 55.
Then from the same fol. 39^b we have:—

पुनरपि सूत्रकृतांगपर्यायाः लिख्यन्ते गमाः सदृशपाठाः पर्यायः शब्दपर्याया
etc., up to इति पूर्वा प्रत्यंचा दृष्टिर्मुष्टिर्वा ॥ on fol. 41^a.

N. B.— For subject see No. 55.

THE THIRD AṅGA

स्थानाङ्गसूत्र
(ठाणंगसुत्त)

Sthānāṅgasūtra
(Thāṇaṅgasūta)

No. 58

260.
1871-72

Size.— 10½ in. by 4½ in.

Extent.— 150 folios ; 11 lines to a page ; 40 letters to a line.

Description.— Country paper thin and white ; Devanāgarī characters with वृद्धमात्राs ; bold, big, legible and beautiful handwriting ; borders ruled in four lines in black ink ; fol. 1^a blank ; edges of the first two foll., and the last partly worn out ; several foll. more or less worm-eaten ; condition on the whole very fair ; complete ; the 10 sthanas ending on foll. 4^a, 23^a, 45^a, 84^a, 99^b, 106^b, 117^b, 128^a, 136^a, and 150^a respectively ; fol. 150^b practically blank ; extent 3770 ślokas.

Age.— appears to be rather old.

Author.— Sudharmasvāmin according to the Jaina tradition.

Subject.— This third aṅga is divided into 10 chapters styled as sthānas, each discussing objects according to their number e. g., all those that are one in number are treated in the first chapter.

The seventh chapter (sūtra 517) is utilized while discussing 7 schisms by E. Leumann, in his article “ Die alten Berichte von den Schismen der Jaina ” published in Indischen Studien (vol. XVII, pp. 91-135).

Begins.— fol. 1^b ॐ नमो वीतरागाय ।

सुयं मे आउसं तेणं भगवया एवमक्खायं एगे आया एगे दंडे etc.

Ends.— fol. 150^a एवं वच्चेहिं गंधेहिं रसेहिं फासेहिं दसयणलुक्खा ते पोग्गला अणंता पणत्ता । संमत्तं च ठाणमिति दस(मं) ठाणं सम्मत्तं छ ॥ दसमज्झयणं सम्मत्तं ॥ १० ॥ श्रीठाणांगसूत्रं समाप्तं ॥ ग्रंथाग्रं ३७७० ॥

Reference. — As *editio princeps* may be mentioned the publication of A. D. 1880 by Rai Dhanapatisinha, styled as Āgama-saṅgraha vol. III, where the text along with a Sanskrit commentary of Abhayadeva Sūri and a Gujarāṭī one of Megharāja is published. The text is also published with

Abhayadeva Sūri's commentary in the Āgamodaya Samiti Series, in two parts, in A. D. 1918 and 1920 respectively.¹ For contents etc., see Weber II, p. 390 ff., Indian Antiquary vol. XVIII, p. 182 ff., and Winternitz Geschichte vol. II, p. 300. For additional Mss. see B. B. R. A. S. (vol. III-IV., p. 402).

स्थानाङ्गसूत्र

Sthānāṅgasūtra

No. 59

70.
1880-81.

Size.— 13¼ in. by 2½ in.

Extent.— about 210 leaves; 4 to 6 lines to a leaf; 55 letters to a line.

Description.— Palm-leaf thin and greyish; Devanāgarī characters with **पृष्ठमात्रा**s; small, legible, uniform and good hand-writing; borders not ruled; the work written continuously, though it appears to be arranged in two separate columns; a hole in each leaf in the space between its two columns; leaves numbered in both the margins; in the right hand one as 1, 2, 3 etc., and in the left hand one in letters; e. g. the 147th leaf numbered as सु

स
अ

}; about 1st 15 leaves broken

into two; the last few leaves badly damaged, the intervening ones to a smaller extent; condition rather unsatisfactory; leaf 1^a blank.

Age.— Old.

Begins.— leaf 1^b वमकस्त्राय । एगे आया । एगे दंडे । एगा किरिया etc.

¹ There is a misleading marginal note in the second part; for, though there are no uddeśakas for sthānas VI to X, the 3rd uddeśa is mentioned in case of each of these sthānas.

Ends.— leaf 209^b (?)—दसविहा असमाही जाव उच्चारपासवणा(ण)खेलसिधाणग-
पारिद्वावणियाऽसमिती^१ । दसविहा पव्वज्जा प० तं०

N. B. — For further particulars see No. 58.

स्थानाङ्गसूत्र

Sthānāṅgasūtra

No. 60

1251.

1884-87.

Size.— 9 $\frac{7}{8}$ in. by 4 $\frac{3}{8}$ in.

Extent.— 28 folios ; 13 lines to a page; 30 letters to a line.

Description.— Country paper very thin, rough and white ; Devanāgarī characters ; small, legible and very fair hand-writing ; borders ruled in two lines and edges in one, in red ink ; fol. 1^a blank ; foll. numbered in the right hand margin ; condition very good ; this Ms. commences with the second sthāna and ends with the 777th sūtra ; thus it begins abruptly and ends also abruptly.

Age.— Old.

Begins.— fol. 1^b श्रीबीतरागाय नमः ।

दोहिं ठाणेहि(हिं) संपत्ते अणगारे अणाईयं । अणवयग्गं दीहमद्धं चउरंतसंसार-
कंतरं वितिवतेज्जा । तं जहा । विज्जाए चेव । चरणेण चेव । दुविहा गरहा ।
पं० । तं० । मणसा वेगे गरहति । वयसा वेगे गरहति । अहवा गरहा दुविहा ।
पं । दीहं वेगे अद्धं गरहति । रहस्सं वेगे अद्धं गरहति । दुविहे पच्च(क्)खाणे ।
पं । तं० । मणसा वेगे पच्च(क्)खाति । वयसा वेगे पच्च(क्)खाति । अहवा
पच्च(क्)खाणे दुविहे । पं । तं । दीहं वेगे अद्धं पच्च(क्)खाति । रहस्सं वेगे अद्धं
पच्च(क्)खाति दोहिं ठाणेहिं आया केवलपच्चत्तं धम्मं लभेज्ज सवयणीए । पं ।
तं । जक्खाएसे चेव । मोहणिज्जस्स चेव कम्मस्स उद्द(द)एणं etc.

Ends.— fol. 28^b दस दसाउ । पं तं । बाला किट्टा(ड्डा) मंदा बला पन्ना हां(हाय)णि ।
पवंचा प(इ)भारा सुखहा(ही) । सातणी तथा दस अच्छेरगा । पं । उ(व)सग्ग १ ।
गग्ग(ग्ग)हरणं २ । इत्थीतित्थं ३ । अभाविआ परिसा ४ । कन्हस्स अमरकंका ५ ।
उत्तरे(र)णं चंदसूराणं ६ । हरिवंसकुलुप्पती ७ । चमरुप्पातो त ८ । अहुसत-

१ This is the 711th sūtra (Āgamodaya Samiti, p. 473).

सिद्धा १। असंजात(ते)सु पुया । दस वि ह्रु(?अ)णतेणं कालेण । २॥ लिपतं
शा ६ गच्छतिलकजीश्री ६ आचार्यजीजसवतजा(जी)प्रसादात् । सुभ भवतु
मंगलमस्तुं लेष्यकपाठक । Then in a different hand we have
ढाणांगचोभंगी ।

N. B. — For further particulars see No. 58.

स्थानाङ्गसूत्र
दीपिकासहित

Sthānāṅgasūtra
with Dīpikā

No. 61

866.
1895-1902.

Size.—10½ in. by 5 in.

Extent.—330+1=331 folios; 9+12=21 lines to a page; 39 letters to a line.

Description.—Country paper, tough and white; Devanāgarī characters; bold, big, clear and good hand-writing; borders ruled in three lines in red ink; all the four edges singly; numbers of foll. entered twice as usual; red chalk and yellow pigment used; fol. 1^a blank; this Ms. contains both the text and the commentary; it is a त्रिपाटी Ms.; edges of the first two foll. slightly worn out; foll. 5 to 12 and 309 to 319 somewhat worm-eaten; a piece of paper of the same size as the foll. affixed to the fol. 330^b; condition on the whole good; fol. 145 repeated; complete; extent 18000 ślokas; dīpikā composed in Śaṁvat 1657.

Age.—Śaṁvat 1888.

Author of the dīpikā.—Nagarṣi Gaṇi.

Subject.—The text along with its commentary in Sanskrit.

Begins.—(text) fol. 1^b ॐ नमः सिद्धं
सुयं मे आउसं तेणं etc.

„ — (com.) fol. 1^a ॐ नमः श्रीसर्वज्ञाय[ः] । श्रीविजयसेनसूरीश्वरपरम-
गुरुभ्यो नमः ॥

प्रणतसुरासुरनाथं सनाथमाभिनम्य च रजनिनाथं ।

स्मृत्वा श्रीश्रुतदेवीं श्रीगुरुपादाक्षमस्तुत्य ॥ १ ॥

अतिविस्तरवृत्त्यर्थं दतिगंभीरभासुरात् ।
 सुखावबोधसुदृढ्य शब्दार्थं च मनोहरं ॥ २ ॥
 श्रीमत्स्थानांगसूत्रस्य कुर्व्वे(ऽ)हं दीपिकां वरां ।
 स्ववाचनकृते संतः प्रसीदंतु सदाः गमः (मम) ॥ ३ ॥ etc.

Ends.— (text) fol. 329^b एवं वण्णेहिं गंधेहिं etc., up to ठाणं संमत्तं as in No. 58 followed by सम्मत्तं च ठाणं ॥

„ —(com.) fol. 330^a इति तदेवं निगमितमनुगमद्वारांशभूतं सूत्रस्पर्शिकनिर्मुक्ति-
 द्वारं शेषद्वाराणि तु सर्वार्थय्ये(य)नेषु प्रथमाध्ययनवद् वृत्तितो(ऽ)नुगमनीयानि
 इति श्रीमत् 'तपा' गच्छाधिराजभ । पुरंदरसूरीश्वरश्रीविजयसेनसूरिराज्ये
 श्रीमच्छ्रीविजयदेवसूरि(री)श्वरयौवराज्ये पं । श्रीकुशलवर्द्धनगणेशिष्य-
 नगर्षिगणिना स्ववाचनपरोपकारकृते कृतोद्धाररूपायां सकलवाचकाशिरोमणि-
 महोपाध्यायश्रीविमलहर्षगणिभिः संशोधितायां सुखावबोधायां स्थानांग-
 दीपिकायां दशमस्थानकाख्यं दशममध्ययनं संपूर्णं ।

सौधर्मादिगणाधिपपट्टालंकारधारिणो(ऽ)भूवन् ।
 लब्ध 'तपा' ख्याः क्रमशो लसज्जगच्चंद्रसूरीशाः ॥ १ ॥
 तत्पट्टपरंपरया सकलजनानंदकारिणो(ऽ)भूवन् ।
 श्रीआनंदविमलशुरुसूरीशा जगति विख्याताः ॥ २ ॥
 श्रीविजयदानसूरीश्वरा अभूवन् महीप्रतापधराः ।
 तत्पट्टविमलजलनिधिवृद्धौ संपूर्णचंद्राभाः(ः) ॥ ३ ॥
 श्रीहीरविजयसूरीश्वरा मनोह(हा)रिशांति(त)भूतिधराः ।
 तेषां निर्मलपट्टोदयाचले नूतनार्कनिभाः ॥ ४ ॥
 कुमतिमतंगजसिंहाः(ः) साहिसमालब्धसाधुवादभराः ।
 श्रीविजयसेनसूरीश्वरा जयंतीह जगति तले ॥ ५ ॥
 तेषां विराजमाने राज्ये श्रीविजयदेवसूरिवरे ।
 तेषां गच्छे विबुधोर(द्)यवर्द्धनगणिः(ः) प्रधानानां ॥ ६ ॥
 तच्छिष्यपंडितोत्तमकुशलवर्द्धनगणिप्रसादेन ।
 शिशुनां नगर्षिणेयं समुद्धृता दीपिका रम्या ॥ ७ ॥
 श्रीस्थानांगसूत्रार्थतद्भयं यदिहाशुद्धं ।
 लिखितं मया तदखिलं शोभ्यं विज्ञैः प्रसादपरैः ॥ ८ ॥
 श्रीमत् 'पत(त्त)न' नगरे शशधररसबाणसुनि(१६५७)प्रमितवर्षे ।
 वैशाख(ख)सितदशम्यां शुक्ले हर्ष(र्षे)ण विमलयोगे ॥ ९ ॥
 श्रीमत् 'तप' गणगगनांगणतरणिनिभैरनेकशृणुसदनैः ।
 श्रीविजयसेनसूरीश्वरैः प्रसादीकृताद्वाक्यात् ॥ १० ॥

वाचकशिरोवतंसैः श्रीमद्भिर्विमलहर्षगणितपदैः ।

संशोधितेयमर्थप्रदीपिका दीपिका रम्या ॥ ११ ॥

सा(स)हस्राणि चतुर्दश शताधिकानीत्यष्ट(ष्ट)पां(भां) संख्या ।

ज्ञेया(s)त्र वाच्यमाना हंसविधुं नंदतु चिरं सा ॥ १२ ॥

इति श्रीस्थानांगदीपिका समाप्ता ॥ ग्रंथाग्रंथ १८००० सर्वसंख्या ॥

संवत् १८८८ वर्षे । वैशाखसिततृ(त्र)यो १३ दृश्यं संपूर्णा कृता भौमवासरे ।

Reference.—See No. 58.

स्थानाङ्गसूत्र
बालावबोधसहित

No. 62

Sthānāṅgasūtra
with Bālāvabodha

147.

1872-73.

Size.—10½ in. by 4½ in.

Extent.—186-1 + 101 = 286 folios; 18 lines to a page; 48 letters to a line.

Description.—Country paper, rough and white; Devanāgarī characters with पृथमात्रा; this is a त्रिपाटी Ms., clear and fair handwriting; borders ruled mostly in two lines in black ink; the 2nd fol. partly torn; condition good; the text written in a very big hand at least up to the 12th fol.; red chalk used; foll. 148^b and 186^b blank; but the continuity is undisturbed; foll. numbered in the right hand margin; foll. 149 to 186 also numbered as 1, 2 etc.; the subsequent foll. numbered only as 1, 2 etc.; both the text and bālāvabodha complete except that the very first fol. is missing.

Age.—Samvat 1647.

Author of Bālāvabodha.—Dhanapati (?).

Subject.—The third āṅga with a Gujarātī explanation which appears to shed light on its Sanskrit commentary, too.

Begins.—(text) fol. 2^b भगवया एवमक्खायं (3*) एगे आया etc.

„ — (bālā°) fol. 2^b उ(ड?) घनाघन० मेरुनउ पटल० समूह नर विघटा-
ढवह० विध्वंसवह । उल्लासित० उदयउं निर्मल केवलरूप सूर्यमंडल etc.

Ends.—(text) fol. 100^a (of the second set) एवं वनेहि etc., up to
दसमज्ज्ञयण as in No. 58 followed by समत्तं १० श्रीठाणांगसूत्र.

Ends.— (bālā°) fol. 101^a श्रीच(वि)क्रमादित्यना संवत्सर ११२० इग्यारवीसो-
त्तरइ ए टीकाका अल्प बुद्धि नर पाणि जाणतां सोहिली एहवी मइं गूंथी
'अणहिलवाडापाटण' नइ वसन्हारइं धनपति नाम गणीइ ए टीका नी-
पना पछी धुरि तेणइं उतारी ।

श्रीमन्महावीरांहिंपंकजतदाज्ञाधारकसौधर्मादिदुःप्रसाहां(?)तायुगप्रधान-
सश्रमणादिसंघअद्भुतगुणरत्नालंकारालंकृतगात्रमोहभाराक्रांतभवांभोधिनिमग्न-
जनतारणयानपात्रसमशत्रुमित्रचरणारविंदमकरंदपानषट्पदकल्पेन कान्हजी-
त्यभिधानमुनिता संवत् १६४७ वर्षे मार्गशीर्षमासे शुक्लपक्षे
पंचम्यां तिथौ शनिवासरे टीका उद्धृत्य अर्थाः समर्थिता अर्हदादिप्रसादेन ।
यत् किंचिदिह etc., अथ श्री'अहदावादा'भिधाननगरीयगीशूकाख्यशाखापरे
क० श्रीकर्मणक० श्रीजाणकाख्यसंनिधौ समाप्तोऽयं सुखावबोधः ।
यावच्छ्रीमन्महावीरतीर्थ etc.

स्थानाङ्गसूत्र
टब्बासहित

No. 63

Size.—10½ in. by 4¼.

Extent.—273 folios ; 5 lines to a page ; 36 letters to a line.

Description.—Country paper, very thin and white; Devanāgarī charac-
ters ; bold, tolerably good and clear hand-writing ; borders
ruled in three lines in red ink and edges in two ; red chalk
used ; this Ms. contains both the text and the ṭabbā ; fol. 1^a
blank ; edges of the first fol. partly worn out ; strips of
paper pasted to foll. 6^b and 9^b ; red chalk used ; yellow pig-
ment, too ; fol. 63rd badly torn ; the foll. 64, 66 and 113
worn out in several places ; condition very fair ; foll. 45
to 202 also numbered as 1, 2, etc. ; marginal notes on fol.
136 ; complete ; extent 19000 ślokas.

Age.—Samvat 1791-1792.

Author of the ṭabbā.—Not mentioned.

Subject.—The text along with its explanation in Gujarātī.

Sthānāṅgasūtra
with ṭabbā

259.

1871-72.

Begins.—(text) fol. 1^b श्रीसारदाय नमः ॥ श्रीसद्गुरु वणायगजी नमः ॥

सु(सु)यं मे आउसं तेण etc., as in No. 58.

„ — (tabbā) fol. 1^b श्रीसुधर्मास्वामि जंबुस्वामिने कहे छइ हे आसुपा-
वत जंबू etc.

Ends. — (text) 273^a एवं वल्लेहि etc., practically up to श्रीठाणांगसूत्रं as in
No. 58 followed by सं १७९१ शा. १६५६ का. शु. १५ दिने ४ श्री
नारायणजीसेवकेन लिपनियात् श्री'परैडी'ग्रामे ॥ श्री ॥

„ — (tabbā) fol. 273^a दशसुं ठाणुं समाप्तं दशसुं अध्ययनं संपूर्णं ॥ १० इति
ठाणांगसु(सू)त्रटवार्थं लिपितोऽयं ग्रंथाग्रंथ १९ हजार छः ॥ संवत्
१७९२ वर्षे कार्तिके शुद्धि ५ गुरौ श्री'पारसरा'मध्ये लिपितं पूज्यश्रीरु(क) पि-
श्री ५ विणायगजी तत्शिष्यपूज्यरु(क) पिश्री ५ हेमराजजी तस्यातिवासी
लिपिकृतं मुनीनारायण स्वयं आत्मार्थे ॥

Reference.—See No. 58.

स्थानाङ्गसूत्र
दब्बासहित

Sthānāṅgasūtra
with tabbā

No. 64

886.1

1892-95.

Size.—10½ in. by 4½ in.

Extent.—(text) 2 folios; 7 lines to a page; 62 letters to a line.

„ — (tabbā) 2 „ „ „ „ 72 „ „ „ „

Description.—Country paper very thin, rough and white; Deva-
nāgarī characters; this Ms. contains the text as well as the
interlinear tabbā, the latter written in a very small hand;
legible and good hand-writing; borders ruled in three lines
in red ink; edges of both the foll. partly worn out; con-
dition very fair; complete so far as it goes.

Age.—Samvat 1745.

Subject.—This Ms. deals with seven svaras, dharmapradeśas, and the
seven nayas, together with their explanation in Gujarati.

Begins.—(text) fol. 1^a श्रीजिनाय नमः ॥ ऐं नमः

से किं तं सत्त नामे सत्त सरा पणत्ता तं

सज्जे १ रिसमे २ गंधारे ३ मज्झिमे ४ पंचम(मे) सर

द्धे(धे)वपे चैव ६ णेसाए ७ सरा सत्त वियाहिया १

एएसि णं सत्तण्हं सराणं सत्त सरट्ठाणा पण(ण)त्ता सं (तं)
 सज्जं च अग्गजीहाए उरेणं रिसमं सरं
 कंठगणं गंधारं मज्झजीहाए मज्झिमं २ ॥ etc. ¹

Begins.— (tabbā) fol. 1ª श्रीजिनैर्द्रेभ्यो नमो नमः ॥

से अथ को कोण तं ते स सात प्रकारे स० सात स० स्वर etc.

Ends.— (text) fol. 2ᵇ एवं भणंत समभिरुद्धं एवंभुज भणइ जं जं भणासि तं सब्बं
 कसिणं पडिउच्चं निरवसेसं एगग्गहणगहीतं दे विस्सेअवत्थुपएसे विस्सेअव-
 त्थुसे तं पएसदिट्ठतेणं से तं नयपमाणे[ः] इति श्रीसातनयसूत्रं स्मा(समा)त्तं
 संपूर्णं कला(ल्या)णमस्तु श्री छः छः श्री श्री छः छः

— (tabbā) fol. 2ᵇ एवंभूत नो(नि)यनो(ने) घ(भि)णी बोले छइं जं जे जे धर्मा-
 स्तिकायादिक वस्तु etc. इति श्रीसात नय संपूर्णं स्मात्तस्य शुभं भूयात् कल्याण-
 (ण)मस्तु संबत् १७४५ आषाढवदि ८ etc. जिम कोई नदी सर्वे समुद्र एकटो-
 (ठो) न थाए सर्वे एतले दर्शनानाम । श्रीवीतरागना मतने विषे टेपई श्रीवीत-
 रागनो मत कोई दर्शना(नो)ना मतने विषिं नथी इति काव्याद्धीः श्रीः छ श्रीः ॥

स्थानाङ्गसूत्रटीका

Sthānāṅgasūtratīkā

No. 65

261.

1871-72.

Size.—11½ in. by 5 in.

Extent.—261 folios; 17 lines to a page; 50 letters to a line.

Description.—Country paper, thick, and white; Devanāgarī characters with पुस्तमात्रा; bold, not very small, clear and fairly good hand-writing; borders mostly ruled in four lines; in black ink; the space between the pairs coloured red; the unnumbered sides marked in the centre with a small circular disc in red colour; the numbered, in the margins, too; numbers of foll. entered twice as usual; red chalk and yellow pigment used; fol. 1ª blank; edges of the first foll. slightly damaged; several foll. more or less worm-eaten; foll. 76 to 77 and 124 to 126 darkish; fol. 261 torn at one of the corners; condition fair; complete; extent 14250 ślokas; the commentary composed in Śaṃvāt 1120.

Age.—Does not seem to be modern.

1. This is a part of the 533rd sūtra.

Author.—Abhayadeva Sūri.

Subject.—Commentary in Sanskrit to Sthānāṅga. It is styled as vivaraṇa and ṭikā as well, by the commentator himself.

Begins.—fol. 1^b अहं ॥

श्रीवीरं जिनं नाथं नत्वा स्थानांगकतिपयपदानां ।

प्रायो(ऽ)न्यशास्त्रदृष्टं करोम्यहं विवरणं किञ्चित् etc.

Ends.—fol. 261^a शेषद्वाराणि तु सर्वाध्ययनेषु प्रथमाध्ययनवन्दुगुणनीयानि ॥

इति श्रीमद्भयदेवसुरविरचिते स्थानाख्या(ख्य)तृतीयांगविवरणे (दश) स्थानकाख्यं दशममध्ययनं समाप्तम् ॥

त(स)त्संप्रदायहीनत्वात् सहृदय(?दूह)स्य वियोगतः ।

सर्व(स्व)परशास्त्राणामदृष्टेरस्मृतेष्व मे ॥ १ ॥

वाचनानामनेकत्वात्पुस्तकानामसु(शु)द्धितः ।

सूत्राणामतिगांभीर्यात्मतभेदाच्च कुत्रचित् ॥ २ ॥

क्षणाणि संभवन्तीह केवलं सुविवेकिभिः ।

सिद्धांतानुगतो यो(ऽ)र्थः सो(ऽ)स्माद्वाहो मवे(न चे ?)तरः ॥ ३ ॥

सो(शो)ध्यं वै(चै)तयै(जिज्ज)ने भक्तैर्मामवद्भिर्दयापरैः ।

संसारकारणात् घोरादपसिद्धांतदेशनात् ॥ ४ ॥

कार्यातवा(नचा ?)क्षम(माऽ)स्मासु यतो(ऽ)स्माभिरनाग्रहैः ।

एतद्भ्रमनिकामात्रमुपगा(का)रीति चवि(र्त्ति)तं ॥ ५ ॥

तथा संभाव्य सिद्धांताद् बोध्यं मध्यस्थया धिया ।

द्रोणाचार्यादिभिः(ः) प्राज्ञैरनेकैरादृतं यतः ॥ ६ ॥

जैनग्रंथविशालदुर्गमवि(व)नादुच्चित्य गाढश्रमं

सद्व्याख्यानफलान्यमूनि मयका स्थानांगसद्भाजनैः(ने)

संस्थाप्योपहितानि दुर्गतनरप्रायेण लब्धयर्थिना

श्रीमत्संग(घ)विभोरतः परमसावेव प्रमाणं कृती ॥ ७ ॥

श्रीविक्रमादित्यनरैर्द्रकालाच्छतेन विशत्यधिकेन युक्ते ।

समासहस्रेऽतिगते विद्वद्भा स्थानांगटीका(ऽ)ल्पधियो(ऽ)पि गम्या ॥ ८ ॥

अत्र दशमाध्ययने श्लोकाः १७१४

प्रत्यक्षरं निरूप्यास्या ग्रंथमानं विनिश्चितं ।

अमुष्णुमां सपादानि सहस्राणि चतुर्दश ॥

सर्वाध्ययनेषु ग्रंथांकतो १४२५० । तथासूत्रं ग्रंथ ३७५० उभयं ग्रंथाग्रंथांकतो

१८००० अष्टादश सहस्राणीति ॥ शुभं भवतु लेखकाचक्रयोः

Reference.—Published. See No. 58.

स्थानाङ्गसूत्रटीका

Sthānāṅgāsūtratīkā

No. 66

262.

1871-72.

Size.—10½ in. by 4½ in.

Extent.—289-55-1 + 1 = 234 folios; 15 lines to a page; 54 letters to a line.

Description.—Country paper thin and greyish; Devanāgarī characters with पृष्ठमात्रा; bold, small, clear and good handwriting; borders ruled in four lines in black ink; the space between the pairs coloured red; fol. 1^a decorated with a diagram; the unnumbered sides marked with a small circular disc in red colour in the centre, the numbered, having two, more; red chalk used; white paste used at times; foll. 28 to 82 lacking; so is the fol. 138th; the foll. 139th repeated; edges of the first foll. slightly worn out; fol. 162 damaged in the centre; foll. 173 to 192 worm-eaten; condition on the whole very fair; foll. 247 to 267 also numbered as 2, 3, etc., foll. 268 to 288, numbered as 1, 2, etc., too; fol. 289^b decorated with figures; complete.

Age.—appears to be rather old.

Begins.—fol. 1^b श्रीवीरं जिनं etc., as in No. 65.Ends.—fol. 288^a शेषद्वाराणि तु etc., up to दशममध्ययनं समाप्तं as in No. 65 followed by the lines as under :—

तत्समाप्तौ च । समाप्तं स्थानाङ्गविवरणं तथा च यदा(दा)वभिहितं स्थानाङ्गस्य महानिधानस्येवोन्मुद्रणमिवानुयोगः) प्रारभ्यत इति तच्चन्द्रकुलीन-प्रवचनप्रणीताप्रतिबद्धविहारहारिचरितश्रीवर्द्धमानाभिधानमुनिपतिपादोपसेविनः प्रमाणादिव्युत्पादनप्रवणप्रकरणाविधप्रणायिनः प्रबुद्धप्रतिबंधक-प्रवक्तृप्रवीणाप्रतिहतवचनार्थप्रधानवाक्प्रसरस्य सुविहितमुनिजनमुख्यस्य श्रीजिनेश्वराचार्यस्य तदनु तदनुजस्य च व्याकरणादिशास्त्रकर्तुः श्रीबुद्धि-सागराचार्यस्य चरणकमलचंचरी(क)कल्पेन श्रीमद्भयदेवसुरिनाम्ना मया महावीरजिनराजसंतानवर्तिना महाराजवंशजन्मनेव ॥ संविप्रमुनिवर्गप्रवर-श्रीमद्वज्रसिंहाचार्योतिवासियशोदेवगणिनामा(म)धेयसाधोरुत्तरसाधकस्ये-व विद्याक्रियाप्रधानस्य साहाय्येन समर्थितं तदेवं सिद्धमहानिधानस्येव समाप्ति-

ताधिकृतानुयोगस्य मम मंगलार्थं पुज्यपूजा नमो भगवते वर्त्तमानतीर्थनाथाय
 श्रीमन्महावीराय नमः प्रतिपांथिप्रथम(मथ?)नाथ श्रीपार्श्वनाथाय नमः
 प्रवचनप्रबोधिकायै श्रीप्रवचनदेवतायै नमः प्रस्तुतानुयोगशोधिकायै श्री-
 द्रोणाचार्यप्रमुखं(स्व)पंडितपर्वदे नमश्चतुर्वर्णाय श्रीश्रमणसंघभट्टारकायैति ।
 एव च निजवंशवत्सलराजसंतानिकस्येव ममासमान[मिमायाममासमान]मिम-
 मायासमतिसफलतां नयंतो राजवंस्या(श्या) इव वर्द्धमानजिनसंतानवार्त्तिनः(ः)
 स्वकिर्ब्बंतु यथोचितमितो(ऽ)र्थजातमनुतिष्ठंतु सुप्यष्टू(?)चितपुरुषार्थसिद्धिमुप-
 शुंजतां च योग्येभ्य इति किंच ।

Then we have सत्संप्रदायहीन etc., up to शुभं भवतु as in
 No. 65 followed by श्रीसंघस्य ॥ ॐ ॥ यावल्लवणसमुद्रो etc.

N. B.—For further particulars see No. 65.

स्थानाङ्गसूत्रटीका

Sthānāṅgasūtratīkā

No. 67

239.

1902-1907.

Size.—10½ in. by 4½ in.

Extent.—234-21-1=212 folios; 15 lines to a page; 54 letters to a line.

Description.—Country paper thin and white; Devanāgarī characters with occasional पुष्टमात्रा; bold, fair and tolerably big, but not quite clear hand-writing; borders ruled in four lines in black ink; foll. 1, 3, 4, 6, 51 to 53, 71, 72, 96, 110 to 113, 116 and 218 to 223 lacking; the 2nd folio damaged in good many places; edges of 3rd fol. and those of 141 to 153 and 190 partly worn out; several foll. darkish to a smaller or greater extent; foll. 77 to 89 slightly torn; corners of foll. 233 to 235 worn out a little; the 234th fol. very badly damaged; condition fair; numbers of foll. entered twice as usual; fol. 198 marked as 199 also, the following being hence numbered as 200, 201 etc.

Age.—seems to be fairly old.

Begins.—fol. 2^a देयमित्यवसरो योषि वायमेव etc. (letters not quite legible).

Ends.—fol. 234^a शेषद्वाराणि तु etc., up to स्थानांगटीका(ऽ)ल्पधिया(ऽ)पि
गम्या ॥ 8 as in No. 66 followed by अत्र दस(श)माध्ययन समाप्तः॥
प्रत्यक्षरं निरूप्यास्य etc., up to ग्रंथाग्रं १४२५० as in No. 65. Then
runs the line as under :—

सर्वसंख्या ॥ शुभं भवतु ॥ etc. दामोदरेण लिपिकृतं ॥ श्री ॥

N. B.—For further particulars see No. 65.

स्थानाङ्गसूत्रटीका

Sthānāṅgasūtratīkā

No. 68

908.
1892-95.

Size.—10½ in. by 4¼ in.

Extent.—369 + 5 + 2 + 1-9 = 368 folios ; 13 lines to a page ; 50
letters to a line.

Description.—Country paper thin, rough and grey ; Devanāgarī
characters with पृष्ठमात्राऽ; bold, big, beautiful and legible
hand-writing ; borders generally ruled in four lines in black
ink ; foll. 1^a and 369^b blank ; yellow pigment used ; foll.
56, 241, 289, 322 and 327 repeated ; numbers of foll. 48 to
369 entered twice as usual ; fol. 67 repeated twice ; the
following numbered as 68, etc. ; fol. 86 repeated once ; foll.
47, 57, 186, 187, 205, 237, 243, 276 and 321 lacking ;
several foll. worm-eaten to a smaller or greater extent ;
corners of foll. 298 to 367 more or less worn out ; condi-
tion on the whole good ; extent 14250 ślokas.

Age.—appears to be old.

Begins.—1^b अहे ॥

श्रीवीरं जिनं etc., as in No. 66.

Ends.—fol. 368^a शेषद्वाराणि तु etc., up to स्थानांगटीका(ऽ)ल्पधिया(ऽ)पि
गम्या ॥ ८ ॥ as in No. 66 followed by अत्रे(त्र) दशमाध्ययने ग्रंथ
१४२५०.

N. B.—For further particulars see No. 65.

स्थानाङ्गसूत्रटीका

Sthānāṅgasūtratīkā

No. 69

359.

A 1882-83.

Size.— $10\frac{1}{8}$ in. by $4\frac{1}{8}$ in.

Extent.—288 folios ; 15 lines to a page ; 54 letters to a line.

Description.—Country paper thin and greyish ; Devanāgarī characters with पृष्ठमात्रास ; neither too big nor too small, clear and tolerably good hand-writing ; borders ruled in four lines in black ink ; red chalk used ; numbers of foll. entered twice as usual ; fol. 1^a blank ; fol. 218 seems to be wrongly numbered as 219 in the right hand margin ; the succeeding foll. numbered as 219, 220, etc. ; edges of the first fol. and those of the last, too, slightly damaged ; condition on the whole very good ; complete ; extent 14500 ślokas.

Age.—seems to be old.

Begins.—fol. 1^b श्रीवीरं जिनं etc., as in No. 66.

Ends.—fol. 288^a शेषद्वाराणि तु etc., up to स्थानाङ्गटीकाल्पधिया(s)पि गम्या
॥ ८ ॥ as in No. 66 followed by ग्रंथाग्रं १४५०० ॥ छ ॥ श्री'विक्रम'-
नगरमध्ये ॥

N. B.—For further particulars see No. 65.

स्थानाङ्गसूत्रपर्याय

Sthānāṅgasūtraparyāya

No. 70

736 (4).

1875-76.

Extent.—fol. 3^a to fol. 3^b;

Description.—Complete. For other details see Pañcavastukaparyāya

No. $\frac{736 (1)}{1875-76}$.

Subject.—Difficult words occurring in Sthānāṅgasūtra explained.

Begins— fol. 3^b स्थानपर्याया यथा । वैषद्यं(म्य?) जाड्यं । आश्रावणह्णेशदने लाला
निर्गमार्द्रताकृत् अम्ल इत्यर्थः । etc.

Ends.—fol. 3^b इ(अ)नामिका बृहदंगुलिका या लघुतराः मधुमुखः मृदाः मावलाः प्रकृति-
विशेषाः णगभवद्रुचे भवं भवानित्यर्थः । स्थानांगपर्यायाः समाप्ताः ॥ छ ॥

स्थानाङ्गसूत्रपर्याय

Sthānāṅgasūtraparyāya

No. 71

789 (4).
1895-1902.

Extent.—fol. 3^b to fol. 4^b.

Description.—Complete. For further details see Pañcavastutka-
paryāya.

Begins.—fol. 3^b स्थानपर्याया यथा । वैषद्यं जाड्य etc., as in No. 70.

Ends.—fol. 4^b इनामिका बृहदंगुलिका etc.

स्थानाङ्गसूत्रपर्याय

Sthānāṅgasūtraparyāya

No. 72

736 (26).
1875-76.

Extent.—fol. 32^b to fol. 34^a.

Description.—Complete. For other details see Pañcavastukaparyāya

No. 736 (1).
1875-76.

Subject.—Difficult words occurring in Sthānāṅgasūtra elucidated.

Begins—fol. 32^b अथ स्थानांगाय नमः ॥

तत्संतानस्येति महाराजतदुपायानि तिउन्मुद्रणा अथ उघोठ इत्यनेन अणु-
शब्दसंबन्धः etc.

Ends.—34^a आचारदशा इति दशाश्रुतस्कन्धः । दिक्प्रोक्षक इति यदा पूर्वी गच्छति
कंदार्थं तदा दिक्पालाननुज्ञापयति ।

इति स्थानांगपर्यायाः समाप्ताः ॥

स्थानाङ्गसूत्रपर्याय

Sthānāṅgasūtraparyāya

No. 73

789 (26).
1895-1902.

Extent.—fol. 53^b to fol. 56^a.

Description.—Complete. For other details see Pañcavastukaparyāya

No. 789 (1).
1895-1902.

Begins.—fol. 53^b अथ स्थानांगाय नमः । etc., as in No. 72.Ends.—fol. 56^a आचारदशा इति दशाश्रुतस्कंधः etc.

N. B.—For subject see No. 72.

स्थानाङ्गसूत्रपर्याय

Sthānāṅgasūtraparyāya

No. 74

332 (9).
A 1882-83.

Extent.—fol. 41^a to fol. 44^b.Description.—Complete. For other details see Nandisūtraviṣamapadaparyāya No. 332(1).
A 1882-83.Begins.—fol. 41^a अथ स्थानांगाय नमः ॥
तत्संतानस्येति etc. as in No. 72.Ends.—fol. 44^b इति दशाश्रुतस्कंधः । दिक्प्रोक्ष इति etc.

N. B.—For subject see No. 72.

स्थानाङ्गसूत्रबोल

Sthānāṅgasūtrabola

No. 75

867.
1895-1902.

Size.—9 $\frac{1}{8}$ in. by 4 $\frac{3}{8}$ in.

Extent.—49 folios ; 11 lines to a page ; 38 letters to a line.

Description.—Country paper thin, rough and white; Devanāgarī characters; bold, big, clear and good hand-writing; borders ruled in two lines in red ink, edges singly; fol. 1^a blank; so is fol. 14^a; several foll. worm-eaten to a smaller or greater extent; condition on the whole very fair; white paste used in place of yellow pigment; red chalk very rarely used; foll. 21 to 40 also numbered as 1, 2, etc.; complete.

Age.—Samvat 1890.

Author.—Unknown.

Subject.—A short summary of Sthānāṅgasūtra in Gujarātī intermixed with Hindī words.

Begins.—fol. 1^b श्रीवितरागाय नमः ॥

मन समज्झवा हेतु मनं ठाम राषवा हेतु सूत्र मै जोइन कहिय छै ॥ १ ॥
एगेऽआया एगे दंडे २ etc, एगे लूक्खे ५० ॥ प्रथम ठाण्णं समत्तं । १ । छै
दरब (द्वयं) दोय प्रकारका etc.

Ends.—fol. 49^a पहेलै देवलोक उपना एकावतारी हुवा चार पल्योपमनो आउषो
पाली महाविदेह पेन्न मांदि सीझसी बुझसी कर्म थकी मुकासी जाव अंत
करतै ॥ ५८ ॥ इति श्री दससु ठाण्णं समत्तं ठाणामइ अंगसूत्रका मइसु बोल
काइया छइ सो लीप्या छइ ॥ मी. आसो. कृ० ९ सं० १८९०.

THE FOURTH ĀṅGA

समवायाङ्गसूत्र
(समवायांगसुत्ता)

Samavāyaṅgasūtra
(Samavāyaṅgasutta)

No. 76

139.
1872-73.

Size.—10½ in. by 4¾ in.

Extent.—65 folios; 11 lines to a page; 42 letters to a line.

Description.—Country paper very thin and greyish; Devānāgarī characters with पृष्ठमात्रा; bold, clear, uniform and good hand-writing; borders ruled in four lines in black ink; foll. 1^a and 65^b blank; the daṇḍas or the vertical lines in red ink throughout; marginal notes written at times; complete; condition very good.

Age.—Old.

Author.—Sudharmasvāmin according to the Jaina tradition.

Subject.—This fourth āṅga enumerates objects according to their number. It is, in a way, a continuation of Sthānāṅga-sūtra; for, it enumerates different principles in rising numerical groups of 1 to 100 and more.

Begins.—fol. 1^b नमो अरिहताणं । नमो सिद्धाणं । नमो आयरियाणं । नमो उव-
ज्झायाणं । नमो लोए सन्वसाहूणं । छ ।

सुयं मे आउसं तेणं । भगवया एवमक्खायं । इह खलु समणेणं । etc.

Ends.—fol. 65^a इसिंसे इ य जतिवंसे ति य । सुणिवसे इ य सुते ति वा । सुतंगे इ
वा । सुतसमासे इ वा । सुयखंघे इ वा । (समाए इ वा) संखे इ वा । सम्मत्त-
क्खायं । अज्झयणति ति वेमि ॥ छ । सम्मत्तं समवायांगसूत्रं पुस्तकं ॥ छ ।
इति श्रीसमवायांगसूत्रं चउत्थमंगं समाप्तं ॥ छ ॥ छ ॥

जावइ लवणसमुद्रो (द्रो) ता(जा)वइ नक्खत्तमंडी(डि)ओ मेरो(रु) ।

यावच्च(च्च)न्द्रादितो(त्यौ) तावदिदं पुस्तकं जयती(ति) ॥

छ ॥ etc. सा. वस्नापठनार्थं ॥

Reference.—As *editio princeps* may be mentioned the Benarès edition of A. D. 1880, where the text is published together with a Sanskrit commentary by Abhayadeva Sūri and a Gujarātī one by Megharāja. The text is also published

along with Abhayadeva Sūri's commentary in the Āgama-daya Samiti Series in A. D. 1918 For contents etc., See Weber II, p. 402 and Indian Antiquary, vol. XVIII, (p. 311 ff.) For additional Mss. see B. B. R. A. S. (Vol. III-IV, p. 401.)

समवायाङ्गसूत्र

Samavāyāṅgasūtra

No. 77

110.
1869-70.

Size.—9 $\frac{7}{8}$ in. by 4 $\frac{3}{8}$ in.

Extent.—46 + 1 = 47 folios ; 13 lines to a page ; 40 letters to a line.

Description.—Country paper thick and greyish ; Devanāgarī characters with occasional **पृष्ठमात्रा**s ; bold, legible, uniform and good hand-writing ; borders ruled in four lines in black ink ; red chalk and white paste used ; fol. 1^a blank ; fol. 19 repeated ; a strip of paper pasted to the edge of fol. 46^b ; condition on the whole good ; complete ; extent 1667 ślokas.

Age.—Samvat 1626.

Begins.—fol 1^b नमो वीतरागाय ॥

सुयं मे आउसं तेणं भगवता etc., as in No. 76.

Ends.—fol. 46^a गणधरवंसे ति य जतिवंसे ति य etc., :up to ति वेमि as in No. 76 followed by the lines as under:—

समवाउ चउत्थमंगं सम्मत्तं ॥ छ ॥ ग्रंथाग्रं १६६७ ॥ छ ॥ छ ॥ ग्रंथस्य
सप्तषट्छाधिकषोडशशतानि प्रमाणं ॥ छ ॥ छ ॥ संवत् १६२६ वर्षे माघमासे
शुक्लपक्षे पञ्चम्यां तिथौ बुधवासरे वाचनाचार्यवाश्रीश्रीश्री ३ विनयकलश-
तदंतेवासी(सि)सुनिभारमल्लेन लिपीकृतं । यादृशं पुस्तके etc., शमस्तु.

N. B.—For further particulars see No. 76.

समवायाङ्गसूत्र

Samavāyaṅgasūtra

No. 78

215.
1873-74.

Size.—11½ in. by 4¾ in.

Extent.—38 folios ; 13 lines to a page ; 55 letters to a line.

Description.—Country paper, thin and greyish; Devanāgarī characters with **पृष्ठमात्र**s; bold, clear and good hand-writing; red chalk used; borders ruled in four lines in black ink, the space between the pairs coloured red; fol. 1^a decorated with a beautiful design; the unnumbered sides marked with a small circular disc in the centre, the numbered having over and above this, two more, one, in each margin; strips of paper pasted to most of the foll.; edges of the first and the last foll. slightly worn out; condition very fair; complete; extent 1767 ślokas.

Age.—Samvat 1713.

Begins.—fol. 1^a ॐ नमो वीतरागाय ॥

सुयं मे आउसं etc., as in No. 76.

Ends.—fol. 38^a इसिबसे इ य जतिवसे ति य etc. up to पुस्तकं as in No. 76.
Then we have :—

ग्रंथाग्रं १७६७ ॥ समवाउ(जो) चउत्थमंगं समाप्तं ॥ छ ॥

शिवमस्तु सर्वजगतः(ः) परहितनिरता भवतु भूतगणाः(ः) ।

दोषाः प्रयांतु नाशं सर्वत्र सुखीभवतु लोकाः(कः) ॥ १ ॥

छ ॥ शुभं भवतु ॥ छ ॥ श्री'मेरा'(?)गच्छेशश्रीसौसामा(?)सुंदरसरलिषा-
यितं । सं० श्रीमंडलिके ॥ श्री श्री श्री संवत् १७१३ वर्षे कार्तिक शुदि १५
शुभौ श्री'राजपुर'वास्तव्य'प्राग्वाट'ज्ञातीयद्वदशाखीयसा । वासण । तत्पुत्र-
सा । संतोषी । तत्भार्या स्वरूपदे । तत्पुत्रसा । अषई । तत्भार्या । आणंद-
वाई । तत्पुत्रसा । तारापुत्रखड्गकुंडुंबयुतेन स्वश्रेयो(S)र्थे पं । श्रीजिनविजय-
गणीनां श्रीसमवायांगसूत्रपुस्तकं प्रतिलाभितं ॥ श्रीरस्तु ॥ श्रीअमणसंबस्य
कल्याणं भूयात् ॥

N. B.—For further particulars see No. 76.

समवायाङ्गसूत्रवृत्ति

Samavāyāṅgasūtravṛtti

No. 79

348.

A. 1882-83.

Size.—10½ in. by 4½ in.

Extent.—86 folios ; 15 to 19 lines to a page ; 45 letters to a line.

Description.—Country paper thin and greyish ; Devanāgarī characters with पृष्ठमात्राः; bold, legible and tolerably fair hand-writing ; borders ruled in four lines in black ink ; fol. 1^a blank ; this Ms. contains the प्रतीक only of the original sūtra ; foll. 69 to 72 written in a shabby hand ; condition very good ; complete ; extent 3575 ślokas.

Age.—Samvat 1620.

Author.—Abhayadeva Sūri.

Subject.—Commentary in Sanskrit to Samavāyāṅgasūtra styled as vṛtti, vivṛti and ṭikā, too, by the commentator himself.

.Begins.—fol. 1^b अहम् ॥

श्रीवर्द्धमानमानस्य(स्य) । समया(वा)यांगरत्तिका ।

विधीयते अ(ऽ)न्यशास्त्राणां प्रायः सहपजीवनात् ॥

दुःसंप्रदायादसद्वृहनाद्वा ।

भण्य(णिग्न्य)ते यद्वितथं मयेह ॥

तद्धीधनैर्मासु(म)नुकंपयद्भिः ।

शोध्यं मतार्थं कृ(क्ष)तिरस्तु मैवं(व) ॥ १ ॥

Ends.—fol. 86^b सि(शि)ष्यस्य संपादितो भवति ह्यु(ह्य)क्षणां चायं मार्गा(र्ग) [अ]ह्य-
दिति(इत्यावेदित ?)मिति ॥ समवायाख्यं चतुर्थमंगं वृत्तितः समाप्तं ॥ छ ॥

नमः श्रीवीराय प्रवरवरपाश्र्वा(श्र्वा)य च नमो

नमः श्रीवाग्देव्यै वरकविसभाया अपि नमः

नमः श्रीसंघाय स्फुटगुणगुरुभ्यो(ऽ)पि च नमो

नमः सब(र्व)स्मै प्रकृतविधिस(सा)हायच(य्यक)कृते ॥ १

यस्य ग्रंथवरस्य वाक्यजलधिल(धेल)क्षं सहस्राणि च

चत्वारिंशदहो चतुर्भिरधिका मानं पदानामभूत् ।

तस्योच्चैश्चलुकाकृतिं निदधतः कालादिदोषात्तथा

दुर्जिया(र्लेखात्) खिलतां गतस्य कृधिय(ः)कुर्व्वु किं मादृशा(ः) ॥ २ ॥

स्वं का(क)ष्टे(ऽ)तिनिधाय कष्टमधिकं मा मे(ऽ)न्यदा जायं(य)तां
व्याख्याने(ऽ)स्य तथा विवेक्तुमनसामल्पश्रुतानाममं(ष्टुं) ।
इत्यालोचयता तथापि किमपि प्रोक्तं मया तत्र च
दुर्वा(व्या)ख्यानव(वि)शोधनं विदधतु प्राज्ञाः परार्थोद्यताः ॥ ३ ॥

इह वचसि विरोधो नास्ति सर्वज्ञवाक्त्वा(? कया)त्
कचन तदवभासो यः स मांघान्न(न्त)बुद्धेः
वरयुरविरहाद्वा(ऽ)तीतकाले सुनीशै-
र्गणधरवच(ना)नां श्रुतसंघातनाम्ना ॥ ४ ॥

व्याख्यानं यद्यपीदं प्रवरकविः पारतंत्रे(ज्ये)ण दृष्ट्वा
संभाव्यो(ऽ)स्मिंस्तथा(पि) कचिदपि मनसा मोहतो(ऽ)र्थदिभेद(ः) ।
किंतु श्रीसंघबुद्धेरनुशरणविधेमा(र्भा)वशुद्धेश्च दोषो
मा मे बुदल्पको(ऽ)पि प्रथ(श)मपरमनास्ताच्च देवी श्रुतस्य ॥ ५ ॥

निःसंबंधविहारहारिचरितान् श्रीवर्द्धमानाभिधान्
सूरीन् ध्यातवतोऽतितीव्रतपसो ग्रंथप्रणीतिप्रभो(ः) ।
श्रीमत्सुरिजिनेश्वरस्य जयिनो दर्पयिषां वि(वा)ग्मिनां
तद्वधोरपि बुद्धिसागर इति ख्यात(स्य) सुरेशुवि ॥ ६ ॥

शिष्येणाभयदेवाख्यसूरिणा विवृतिः कृता ।
श्रीमतः समवायाख्यतुर्यांगस्य समासतः ॥ ७ ॥

एकादशसु (श)तेष्वथ विशत्यधिकेषु विक्रमसमानां ।
'अणहिलपाटक'नगरे रचिता समवायटीकेयं ॥ ८ ॥
प्रत्यक्षरं निरूप्यास्या ग्रंथमानं विनिश्चितं ।
श्रीणि श्लोकसहस्राणि पादन्यना च पदशती ॥ ९ ॥

छ ॥ ग्रंथसंख्या ३५७५ ॥ छ ॥ छ ॥ कल्याणमस्तु छ ॥ संवत् १६२० वर्षे
जेठव(?)छदि ? यरुवारे 'विक्रमपुरे' 'खरतर'बेगडगच्छे गु० श्रीवीरमेख-
तत्तिष्या वा ॥ श्रीसागरचंद्रतत्तिष्य पं० उदयतिलक लिपतं ॥ छ ॥
शुभं भवतु ॥

Reference.—Published. See No. 76.

समवायाङ्गसूत्रवृत्ति

Samavāyāṅgasūtravṛtti

No. 80

216.

1873-74.

Size.—10 $\frac{3}{8}$ in. by 4 $\frac{1}{4}$ in.

Extent.—70 folios ; 17 lines to a page ; 54 letters to a line.

Description.—Country paper, very thin and grey; Devanāgarī characters with पुष्पमात्राः; bold, clear and tolerably good hand-writing; borders ruled in four lines in black ink, the space between the pairs coloured red; the unnumbered sides marked with one small circular disc in the centre, the numbered having over and above this, two more, one in each margin; red chalk used; a piece of paper of the same size as the fol. pasted to the fol. 1^a; small strips of paper pasted to the edges of the several foll.; condition fair; this Ms. contains the प्रतीक only of the original sūtra; complete; extent 3575 ślokas.

Age.—Samvat 1550.

Begins.—fol. 1^a अहं ॥ श्रीवर्द्धमानमानस्य etc.

Ends.—fol. 70^b शिष्यस्य संपादितो भवति etc., up to ग्रंथसंख्या ३५७५ as in No. 79 followed by the lines as under:—

छ ॥ शुभं भवतु ॥ कल्याणमस्तु ॥ छ ॥ संवत् १५५० वर्षे श्रावणसुदि २
शुक्ले लिप्यतं ॥ छ ॥ छ ॥ 'अणहिल्लपुर'पत्तनवास्तव्य । आभ्यन्तर'नागर'-
ज्ञातीया ब्रवाडी हरदास लिप्यतं ॥ छ ॥ शुभं ॥ कल्याणमस्तु ॥ छ ॥ छ ॥
कल्याणमस्तु ॥ छ ॥ छ ॥

N. B.—For further particulars see No. 79.

समवायाङ्गसूत्रवृत्ति

Samavāyāṅgāsūtravṛtti

No. 81

1362.

1886-92.

Size.—10½ in. by 4½ in.

Extent.—81 folios; 15 lines to a page; 50 letters to a line.

Description.—Country paper rough, thin and whitish; Devanāgarī characters with पुष्पमात्राः; sufficiently big, legible and good hand-writing; borders ruled in four lines in black ink; red chalk and yellow pigment used; foll. numbered in the right hand margin only; foll. 1^a and 81^b blank except that the title etc., written on them; this Ms. contains only the

प्रतीक of the text; complete; extent 3700 ślokas; edges of the 81st fol. slightly damaged; condition on the whole good.

Age.—Samvat 1583.

Begins.—fol. 1^b ॐ नमो वीतरागाय ॥

श्रीवर्द्धमानमानस्य(स्य) समवायांगवृत्तिका etc., as in No. 79.

Ends.—fol. 81^a शिष्यस्य संपादितो भवति etc., up to पादे न्यूना च षट्स(श्)-
ती ॥१॥ as in No. 79 followed by ग्रंथाग्रं ३७०० ॥ सं० १५८३
वर्षे ॥ भाद्रवा शुदि १३ सोमे लेखकपाठ(क)यो(ः) ॥

पं. कमलविजयगणेशिष्यश(शि)वविजयगणिनी प्रतिः ॥ श्रीः ॥

N. B.—N. B. For other details see No. 79.

समवायाङ्गसूत्रपर्याय

Samavāyāṅgasūtraparyāya

No. 82

736 (5).

1875-76.

Extent.—fol. 3^b to fol. 4^a.

Description.—Complete. For other details see Pañcavastuka-
paryāya No. $\frac{736 (1)}{1875-76}$.

Subject.—Difficult words etc., occurring in Samavāyāṅgasūtra elucidated.

Begins.—fol. 3^b समवायपर्याया यथा वाणमंतराणं सोहम्माउ । तेषामपि सभानामे-
तन्नामशरीरावयवप्रमाणस्पदिता दिवि ॥ etc.

Ends.—fol. 4^a नरके सामान्यापेक्षया द्वादश सुहृताः सर्वनरकापेक्षया यतो द्वादशसुहृता-
नंतरं सत्तानामेकत्रावश्यं नारकोत्पत्तिः । समवायपर्यायाः समाप्ताः ॥

समवायाङ्गसूत्रपर्याय

Samavāyāṅgasūtraparyāya

No. 83

$$\frac{789 (5).}{1895-1902.}$$
Extent.—fol. 4^b to fol. 5^b.

Description.—Complete. For further details see Pañcavastukaparyāya No. $\frac{789 (1).}{1895-1902.}$

Begins.—fol. 4^b समवायपर्याया यथा etc., as in No. 82.Ends.—fol. 5^b नरके सामान्यपेक्षया etc.

N. B.—For subject see No. 82.

समवायाङ्गसूत्रपर्याय

Samavāyāṅgasūtraparyāya

No. 84

$$\frac{736 (27).}{1875-76.}$$
Extent.—fol. 34^a to fol. 35^b.

Description.—Complete. For other details see Pañcavastukaparyāya No. $\frac{736 (1).}{1875-76.}$

Subject.—Explanation of some of the words etc., occurring in Samavāyāṅgasūtra.

Begins.—fol. 34^a अथ समवायाङ्गाय नमः । द्दुरितानीति योजनशतमध्ये २५२५२५ दर्शन इति वैशेषिकमते etc.

Ends.—fol. 35^b सामान्यत इति देवगतावपि सामान्येन द्वादश छद्मता एवांतरं तदूर्ध्वं केनापि सौधर्मादिके अवश्यमुत्पत्तव्यं । छ ॥ समवायपर्याय समाप्ताः ॥

समवायाङ्गसूत्रपर्याय

Samavāyāṅgasūtraparyāya

No. 85

$$\frac{789 (27).}{1895-1902.}$$
Extent.—fol. 56^a to fol. 58^a.

Description.—Complete. For other details see Pañcavastukaparyāya

No. $\frac{789 (1)}{1895-1902}$.

Begins.—fol. 56^a अथ समवायांग नमः । etc. as in No. 84.

Ends.—fol. 58^a. सामान्यत इति देवगतावपि etc.

N. B.—For subject see No. 84.

समवायाङ्गसूत्रपर्याय

Samavāyāṅgāsūtraparyāya

No. 86

$\frac{332 (10)}{A 1882-83}$.

Extent.—fol. 44^b to fol. 47^a.

Description.—Complete. For other details see Nandisūtraviṣama-

padaparyāya No. $\frac{332 (1)}{A 1882-83}$.

Begins.—fol. 44^b अथ समवायांग नमः । दुरितानि इति etc. as in No. 82

Ends.—fol. 47^a सामान्य(तः) इति देवगतावपि etc.

N. B.—For subject see No. 84.

THE FIFTH ANGA

भगवतीसूत्र
(भगवईसुत्त)

Bhagavatisūtra
(Bhagavāisutta)

No. 87

56.
1870-71.

Size.—9 $\frac{1}{4}$ in. by 4 $\frac{3}{8}$ in.

Extent.—379 folios ; 15 lines to a page ; 48 letters to a line.

Description.—Country paper, rough, tough and white ; Devanāgarī characters with पृष्ठमात्रा ; big, legible and good hand-writing ; borders mostly ruled in four lines in black ink ; red chalk and yellow pigment used ; foll. numbered twice as usual ; foll. 1^a and 379^b decorated with a pattern ; foll. 86 to 88 wrongly numbered as 87 etc., but subsequently these numbers are corrected ; fol. 216th wrongly numbered as 116 in the right hand margin ; edges of the first fol. slightly worn out ; fol. 132 partly torn ; foll. 344 to 346 torn in the body by one who must have tried to separate them after they had stuck together owing to the presence of gum in ink ; condition on the whole good ; complete ; extent 160000.

Age.—Sāmvat 1620.

Author.—Sudharmasvāmin according to the Jaina tradition.

Subject.—This fifth aṅga also known as Vivāhaprajñāpti and Vyākhyāprajñāpti is mainly busy elucidating the fundamental tenets of Jainism. It contains 41 śatakas or chapters with occasional subdivisions styled as uddeśakas. It comprises 36,000 questions.

Begins.—fol. 1^b ॐ जिनाय नमः ॥

नमो अरिहंताणं नमो सिद्धाणं नमो आयरियाणं नमो उवज्झायाणं नमो
लोए सब्बसाहूणं ॥ नमो बंभीए लिबीए रायगिहे etc.

Ends.—fol. 378^b पंचे(चै)दियाणं बारस । संणिपंचे(चै)दियमहाजुंससताइ(इ)एकर-
(क?)बीसं एगं(गि)दियाइ वसेणं उदि(दि)सिज्जंति रासीजुमसतं एग(गि)दिव-
सेण उदिसिज्जं(ज्ज)ति ॥ छ ॥ पंचमांगसूत्रपुस्तकमिदं ॥ ग्रंथाग्रं १६०००० ॥

यादृशं पुस्तके दृष्ट्वा ॥ तद्र(दृ)शं लिख्यते मया ।

यदि शुद्धमस्य(शु)द्धं वा । मम दोषो न दीयते ॥

भगवत्पृष्ठकटिग्रीवा । ग्रीवास्यऽङ्गो (?) सुषं(खं)

कष्टेन लिख्यते शास्त्रं । यत्नेन परपालितं ॥

संवत् १६२० वर्षे अश्विनमासे कृष्णपक्षे सप्तम्यां तिथौ । ऽर्कवासरे ॥ 'कोरटा'-
नगरे मधे लिख्यते ॥ श्रीरस्तु ॥ शुभं भवतु

Reference.—The specimens of Bhagavatisūtra with the commentary of Abhayadeva Sūri seem to have been published at Bombay in A. D. 1874 and 1877 respectively. The complete text together with Abhayadeva Sūri's Sanskrit commentary, paraphrase in Sanskrit by Rāmacandra Gaṇi and ṭabbā or the exposition in Gujarātī by Megharāja was published at Benares in A. D. 1882. A tolerably good edition of the text was published with Abhayadeva Sūri's commentary by the Āgamodaya Samiti in three parts in A. D. 1918, 1919 and 1921 respectively.

A. Weber's "Über ein Fragment der Bhagavati", Berlin 1866-1867 may be mentioned in this connection.

Nigodaṣattrimśikā, a portion of Bhagavatisūtra (XI, 10) along with a Gujarātī commentary was published in Prakaraṇaratnākara (vol. III) by Bhimsimha Manek, Bombay, 1876-1878. See for other details Weber II, p. 420 ff., Indian Antiquary vol. VIII, pp. 30-31¹, Indian Antiquary vol. XIX, p. 62 ff., Indischen Studien vol. XVII², Bod. No. 1336 and Winternitz, Geschichte II, p. 300. For additional Mss. see B. B. R. A. S. (vol. III-IV, p. 395) and G. O. Series (vol. XXI, pp. 1, 3, 11, 15 & 21.) For a small portion of the 9th uddeśaka of the eighth śataka see No. 105.

The English translation of the 15th śataka prepared by R. Hoernle is published as an appendix in his edition of Uvāsagadasāo, Bibliotheca Indica, Calcutta, 1888-1890. This śataka is referred to by W. W. Rockhill in "the life of the Buddha and the early History of his Order", London, 1884.

1. Herein we have an article named "Jainism" by E. Thomas.

2. This deals with the seven schisms mentioned in Bhagavatisūtra V, 9, 33.

भगवतीसूत्र

Bhagavatisūtra

No. 88

447.

1882-83.

Size.—11 $\frac{3}{4}$ in. by 4 $\frac{3}{8}$ in.

Extent.—372—2=370 folios; 13 lines to a page; 56 letters to a line.

Description.—Country paper very thin and greyish; Devanāgarī characters with **पृष्ठमात्रा**s; big, quite legible and good handwriting; borders ruled in four lines in black ink; space between the pairs coloured red; foll. numbered only once; the unnumbered sides having a disc in the centre only, the numbered, in the margins, too; red chalk used; several foll. awfully damaged so much so that even a part of the margin where the number¹ of the fol. is entered is gone in the case of 12 foll. preceding the 15th; the 1st and the 4th foll. are even lost; the original pagination of foll. 363 to 372 gone; even some foll. torn; the Ms. requires to be very carefully handled, condition being rather poor; marginal notes occasionally written in Gujarātī almost complete; extent 15800 ślokas.

Age.—Sāhvat 1570.

Begins.—fol. 2^a अणगारे गोयमसगोत्तेणं सजुस्सेहे समचउरंस(सं)ठाणसंठिए etc.Ends.—fol. 372^a पंचेदिताणं वारस etc., up to उद्दिशिज्जइ practically as in No. 87 followed by the lines as under:—

वियसितअरविंदकरा नासिततिमिरा सुताहिया देवी etc., (372^b) सुयदे-
वयाए निच्चं पयओ पणमामि चरणजुगं ॥ छ ॥ etc. ग्रंथाग्रं १५८०० ॥ छ ॥
सेवत् १५७० वर्षे आषाढसुदि २ रवौ 'नागर'ज्ञातीयत्रवाडी जगा लिपितं ॥
छ etc.

1 Dr. W. Schubring has numbered them with black lead-pencil below the disc in the middle of the numbered sides.

भगवतीसूत्र

Bhagavatīsūtra

No. 89

226.

1871-72.

Size.—10 $\frac{1}{4}$ in. by 4 $\frac{1}{4}$ in.

Extent.—806 folios ; 9 lines to a page ; 35 letters to a line.

Description.—Country paper extremely thin and white; Devanāgarī characters with **पुष्पमात्रा**s ; big, legible and beautiful handwriting ; borders ruled in three lines and edges in one, in red ink ; marginal notes occasionally written ; at times this makes the Ms. appear as **पञ्चपाटी** ; fol. 1^a blank ; so is the fol. 806th ; red chalk and yellow pigment used ; numbers of all the foll. except the first entered only in one margin ; only the first fol. numbered in both the margins ; edges of the first few foll. slightly worn out ; a piece of paper of the size of the fol. pasted to fol. 806^b ; condition on the whole very good ; a diagram referring to the three **लोक**s etc., on fol. 101^a ; those of **प्रतरमध्य** etc., on fol. 432^a, 432^b, 433^a and 685^a ; **bhaṅgas** pertaining to various topics have been separately pointed out ; see foll. 244^b, 289^a, 291^a, 416^a, 591^b, 592^a, 593^a, 595^b, 596^a, 596^b, 597^b, 598^a, 599^b, 601^a, 603^b and 617^a ; complete ; extent 16000 ślokas.

Age.—Pretty old.

Begins.—(text) fol. 1^b ओ नमो अरिहंताणं etc.

„-- (com.) fol. 1^b अथ विवाहपण(ण)त्ति त्ति कः शब्दार्थ उच्यते । विविधा जीवादिप्रचुरतरपदार्थाः(ः) प्ररूप्यन्ते इयं भगवतीत्यपि पृज्यत्वेन अभिधीयत इति etc.

Ends—fol. 805^b पंचिदियाणं बारस etc., up to उद्दिसिज्जन्ति as in No. 87. followed by the lines as under:—

वियसियअरिबंदकरा नासियतिम(मि)रा सुयाहिंवा(हिया) देवी

मज्झं पि देउ मेहं बुहविबुहणमंसिया णिच्चं ।

सुयदेवयाए पणमिमो जीए पसाएण सिक्खियं णाणं ॥

अण्णं पवयणदेवी संतिकरिं तं नमंसांमि ॥

श्रीभगवतीसूत्रं ग्रंथाग्रं १६००० ॥ छ ॥ श्रीविवाहपक्षती पंचमं अंगं

सम्मत्तं । छ । etc.

Then follows in a different hand a line as under:—

श्रीजीना सिण्ण ऋषि कान्हाजीनी भगवती छै ।

भगवतीसूत्र (श. ९, उ. ३३)

Bhagavatisūtra (IX, 33)

No. 90

40.
1874-75.

Size.—11½ in. by 5½ in.

Extent.—21 folios ; 10 lines to a page ; 42 letters to a line.

Description.—Country paper thick, rough and white ; Devanāgarī characters ; big, clear and good hand-writing ; borders ruled in two lines in red ink ; fol. 1^a blank ; foll. numbered in both the margins ; portions corrected at times ; there are some lacunæ on foll. 11^b, 12^a etc.; this Ms. only deals with a part of Bhagavatisūtra ; complete so far as the 33rd uddeśaka of the 9th śataka is concerned ; condition very good.

Subject.—Rṣabhadatta and Devānandā go to hear Lord Mahāvīra's sermon and renounce the world. Life of Jamāli, too, is narrated in this uddeśaka.

Age.—Not quite modern.

Begins.—fol. 1^b ॐ नमः सिद्धं ॥

तेणं कालेणं माहणकुंडग्गामे नामं नगरे होत्था । वण(ण)ओ । बहुशाला-
(साल)ए चेतिए वण(ण)ओ तेन्छ(? तत्थ) णं माहणकुंडग्गामे णगरे
उसभदत्ते णामं माहणे परिवसति etc.

,, — fol. 4^a खत्तियकुंडग्गामे णाम नगरे होत्था । वण(ण)ओ । तत्थ णं खत्ति-
कुंडग्गामे णगरे जमाली णामं खत्तियकुमार परिवसति etc.

Ends.—fol. 21^a जमाली णं भंते देवे तातो देवलोगातो आउकखएणं जाव
कहि उववज्जिहिति । गो० । पंचतिरिक्खजोणियमणुस्सदेवभवग्गहणाइं संसारं
अणुपरियट्ठिता ततो पत्था(च्छा ?) सिज्झिहिति जाव अंतं काहिति । स(से?)-
वं भंते सेव(वं) । भंते ति ॥ जमाली समत्तो ।

Reference.—See Abhidhānarājendra. For further particulars see No. 87.

भगवतीसूत्र (श. ११, उ. ११)

Bhagavatisūtra (XI, 11)

No. 91

177.
1873-74.

Size.—10½ in. by 4½ in.

Extenr.—14 folios; 13 lines to a page; 36 letters to a line.

Description.—Country paper thin, rough and greyish; Devanāgarī characters; sufficiently big, clear, uniform and good handwriting; borders ruled in four lines in black ink; red chalk and yellow pigment used; foll. numbered in the right hand margin only; fol. 1^a blank; complete so far as it goes; edges of some of the foll. slightly damaged; condition on the whole good.

Age.—Pretty old.

Subject.—This is a only part of Bhagavatisūtra (XI, 11). It mainly deals with the life of Mahābala (Mahabbala).

Begins.—fol. 1^b तेणं कालेणं । तेणं समएणं । वाणियग्गामे णामं णगरे होत्था । वण्णओ । 'दूतिपलासए' चोतिए वण्णओ जाव पुढविसेला पट्टओ । तत्थ णं । वाणियग्गामे णगरे । सुदंसणा(णे) णामं सेट्ठी परिवसति ॥ अट्ठे दिता वित्ता विच्छ(च्छिन्न)विपुलभवणसयणासणजाणवाहणाइणा(ण्णा) बहुधणबहुजाय-रूवरयया आउगपउगसंपउत्ता विच्छडियविपुलभत्तपाणा । बहुदासदासी-गोमहिसगवेलगपभूया बहुजणस्स अपरिभूया समाणा वासए अभिगत-जीवाजीवा उवलद्धपुण्णपावा । आसवसंवरनिज्जरकिरिया ॥ अहिगरणा(णे)-बंधमोक्खकुञ्जाला असहेज्जदेवास(सु)रनागसुवन्नजक्खरक्खसकिंनूरकिंपुरिस-गरुलगंधव्वमहोरगादिएहि । निग्गंथाओ पावयणा(ओ) अणिातिक्कमणेज्जा etc.

Ends.—fol. 14^a तस्स सुदंसणस्स सेट्ठि(स्स) समणस्स भगवतो महावीरस्स । अंतियं एयमट्ठं सोच्चा णिसम्म (सु)भेणं(?) अज्झवसाणेणं सोभणेणं परिणामेणं लेसाहिं विस(सु)ज्झमाणा(णि)हिं तदावरणिज्जाणं कम्माणं खओवसमेणं ईहाम(इ)ह-मग्गणगवेसणं करेमाणस्स सण्णीपुज्जी(व्वे) जाइसरणे समुप्पणे(ण्णे) एतमट्ठं समं अहिसमेति त तेणं सुदंसणे सेट्ठी समणेणं भगवता महावीरेणं सेभारियं पुव(व्व)भवे दुयणाणियसट्ठसंवेगे आणंदसुपुण्णणयणे समणं भगवं महावीरं ति(क्क)सुतो(त्तो) वंदति णमंसति वंदित्ता णमंसित्ता एवं वदासी । एवमेवं भत-(?)भंते जाव से जहेतं तुज्जे वदह त्ति कट्टु उत्तरपुरिड(च्छि)मं दिसीभागं अव-कमाति सेसं जह्मा उसभदत्तस्स । जाव सव्वहुक्खप्पहा(ही)णे णवरं चोदस-पुव्वाइं अहिज्जति बहुपडिपुण्णाइ दुवालसं वासाई सामण(ण्ण)परियगं पाउणति सेसं तं चेत्(व) । सेवं भंते २ महव्वलो सम्मतो ॥ ११ ॥ श्रीः ॥
सुभं भवतु ॥ कल्याणमस्तु ॥ श्रेयसुः ॥

भगवतीसूत्रवृत्ति

Bhagavatīsūtravṛtti

No. 92

307.

A 1882-83.

Size.—12¼ in. by 4¾ in.

Extent.—277 + 2 = 279 folios; 15 lines to a page; 68 letters to a line.

Description.—Country paper thick, grey and durable ; Devanāgarī characters with **पृष्ठमात्र**s; quite bold, perfectly legible, uniform and exceedingly beautiful hand-writing; borders ruled in four lines in black ink, the intervening space between the pairs coloured red ; fol. 1^a blank; fol. 1^b decorated with a beautiful picture of a Jaina Tirthaṅkara, probably Lord Mahāvīra ; red chalk and yellow pigment used ; the unnumbered sides have in the centre a small disc in red ink, the numbered having over and above this, two more, one in each margin ; a piece of paper almost of half the size as the fol. pasted to the first fol. ; the edges of the first three foll. slightly worn out ; condition on the whole good ; foll. 13 and 66 repeated ; **स्थापना**s of **परमाणु**s on foll. 248th and 249th ; this Ms. contains the **प्रतीक**s of the text ; complete ; extent 18616 ślokas.

Age.—Saṃvat 1516.

Author.—Abhayadeva Sūri, pupil of Jineśvara Sūri and Buddhisāgara Sūri.

Subject.—A Sanskrit commentary to Bhagavatīsūtra. This is styled as **vivarāṇa**, **viśeṣavṛtti** and **vṛtti**. It is composed in Saṃvat 1128, with the help of Yaśaścandra Gaṇi, and is revised by Droṇa Sūri.

Begins.—fol. 1^b ॐ नमो जिनाय ॥

सर्वज्ञमीश्वरमनंतमसंगमयं

सात्त्वयिमस्मरमनीशमनीहमिदं ।

सिद्धं शिवं शिवकरं करणव्यपेतं

श्रीमाज्जिनं जितरिपुं प्रयतः प्रणौमि ॥ १ ॥

नत्वा श्रीवर्द्धमानाय श्रीमते च सुधर्मणे ।

सर्वायुयोगवृद्धेभ्यो बा(वा)ण्यै सर्वविदस्तथा ॥ २ ॥

एतद्वीकाचूर्णी जीवाभिगमादिदृष्टिलेशांश्च ।

संयोज्य पंचमांगं विदुषोमि विशेषतः किञ्चित् ॥ ३ ॥

Ends.-- fol. 277^a अथवा साधर्म्यं साक्षादेव आह । गुणैर्गाभीर्यादिभिर्विशालो
विस्तीर्णः तद्बहुत्वाद्यः स तथेति गार्थार्थः । छ । नमो गोयमाईणं गणहराण-
मित्यादयः ॥ पुस्तकलेखकनमस्काराः प्रकटार्थाश्चेति न व्याख्याताः ॥ छ ॥
इति भगवतीविशेषवृत्तिः समाप्ता ॥ छ ॥

यदुक्तमादाविह साधुयोधैः

श्रीपंचमांगोन्नतकुंजरोऽयं ।

सुखाधिगम्यो(ऽ)स्त्विति पूर्वगुर्वी

प्रारभ्यते वृत्तिवरत्रिकेयं ॥ १ ॥

समार्थितं (त)त्पदबुद्धिसाधु-

स(?सा)हायकात्केवलमत्र संतः ।

सद्बुद्धिदात्र्याऽप्युणांलुनंतु

सुखग्रहा येन भवत्यथैषा ॥ २ ॥

‘चांद्रे’ कुले सद्बनकक्षकल्पे

महाद्रुमो धर्मफलप्रदानात् ।

छायान्वितः शस्तविशालशाखः

श्रीवर्द्धमानो मुनिनायकोऽभूत् ॥ ३ ॥

तत्पुण्यकल्पौ विलसद्विहाय(?र)-

सद्गंधसंपूर्णदिशौ समंतात् ।

बभूवतुः शिष्यवरावनीच-

वृत्ती श्रुतज्ञानपरागवंतौ ॥ ४ ॥

एकस्तयोः सूरिवरो जिनेश्वरः

ख्यातस्तथा(ऽ)न्ये(ऽ)न्यो भुवि बुद्धिसागरः ।

तयोर्विनेयेन (वि)बुद्धिना(ऽ)प्यलं

वृत्तिः कृतैषाऽभयदेवसूरिणा ॥ ५ ॥

तयोरेव विनेयानां तत्पदं चाबुक्कुर्वतां ।

श्रीमतां जिनचंद्राख्यसत्प्रभृणां वि(?नि)योगतः ॥ ६ ॥

श्रीमज्जिनेश्वराचार्यशिष्याणां गुणशालिनां ।

जिनभद्रमुनीन्द्राणामस्माकं चांहिसेविनः ॥ ७ ॥

यशश्चन्द्रगणै(णे)र्गाढस(सा)हाय्यात्सिद्धिमागता ।

परित्यक्तान्यकृत्यस्य युक्तायुक्तविवेकिनः ॥ ८ ॥

शास्त्रार्थनिर्णयसुसौरभलंपटस्य

विद्वन्मधुव्रतगणस्य (सदैव) सेव्यः ।

श्री'निर्वृता'स्यकुलसन्नदपद्मकल्पः

श्रीद्रोणसूरिरनवचयशःपरागः ॥ ९ ॥

शोधितवान् वृत्तिभिर्मां युक्तो विदुषां महासम्बहेन ।

शान्त्वार्यनिष्कनिकषणकषपटुककल्पबुद्धीनां ॥ १० ॥

विशोधिता तावदियं सुधीभि-

स्तथापि दोषाः किल संभवन्ति ।

मन्मोहतस्ताश्च विहाय सद्भि-

स्तद्ब्राह्ममाप्ताभिमतं यदस्यां ॥ ११ ॥

यदवाप्तं मया पुण्यं वृत्ताविह शुभाशयात् ।

मोहो(हा)द् वृत्तिजमन्यच्च तेनागो मे विशुद्ध्यतात् ॥ १२ ॥

प्रथमादर्शं लिखिता विमलगणिप्रभृतिभिर्निजविनेयैः ।

कुर्वद्भिः श्रुतभक्तिं दक्षैराधिकं विनीतैश्च ॥ १३ ॥

अस्याः करणव्याख्या श्रुतिलेखनपूजनादिषु यदा(था)र्हं ।

दायिकसुतमाणिक्यः प्रेरितवानस्मदादिजनात् ॥ १४ ॥

अष्टाविंशतियुक्ते वर्षे(र्ष)सहस्रे शतेन चाभ्याधिके(११२८)।

'अणहिलपाटक'नगरे कृतेयमच्छुत्तधानिवसतौ ॥ १५ ॥

अष्टादश सहस्राणि पदं शतान्यथ षोडश ।

इत्येवमानमेतस्याः श्लोकमानेन निश्चितं ॥ १६ ॥

संवत् १५१६ वर्षे भाद्रवा शुदि १ भू(भौ)मे । अयेह श्री'पत्तन'वास्तव्य-
ब्राह्मण देवा लिखितमरित । छ । etc. followed in a different hand
by 'आगम'गच्छे श्रीश्रीहेमरत्नसरितःपट्टे श्रीअमररत्नसूरीणां(णा)सुप-
देशेन श्रीभगवत्संगवृत्ति लिषापिता भांडागारे पं० ललितसागरगं-
शिष्यभाबुकदीपचंद्रस्य इयं परति (प्रतिः) प्रदत्ता ॥

Reference.---For additional Mss. see G. O. Series (vol. XXI, pp. 8, 16, 18, 22, 32 and 34).

भगवतीसूत्रवृत्ति

Bhagavatisūtravṛtti

No. 93

10.

1881-82.

Size.—34 in. by 2½ in.

Extent.—about 417 leaves; 6 lines to a leaf; about 150 letters to a line.

Description.—Palm-leaf thick and grey ; Devanāgarī characters with **पुष्टमात्रा**s ; sufficiently big, legible, uniform and very good hand-writing ; this Ms. presents an appearance of the work having being written into three separate columns ; but really it is not so, since the lines of the first column are continued to the remaining ones ; borders of each of the columns ruled in four lines in black ink ; leaves numbered in both the margins ; in the right hand margin as 1, 2 etc., and in the left hand one as श्री श्री श्री श्री etc., there are two holes in
१ २ ३ र्क (?) र्क)

each leaf in the spaces between the columns ; in some places ink has faded ; this Ms. is much damaged towards the end ; the last four leaves very badly ; condition not satisfactory ; leaf 1^a blank ; two extra blank leaves in the the beginning ; red chalk used ; almost complete ; two wooden planks encompassing the Ms ; it contains the प्रतीक of the text.

Age.—Very old.

Begins.—fol. 1^b ॐ नमो वीतरागाय ॥ छ ॥
सर्वज्ञमीश्वरमनंत etc.

Ends.—fol. 415^b ... मवांतरशतानि द्वादश चत्वारिंशेत्येकविंशतिरेका ...
विवृतिचूर्णिगरां विरहाद्विद... ..

N. B.—For other details see No. 92.

भगवतीसूत्रवृत्ति

Bhagavatisūtravṛtti

No. 94

227.
1871-72.

Size.—10¼ in. by 4¾ in.

Extent.—383-2=381 folios ; 15 lines to a page ; 48 letters to a line.

Description.—Country paper, thick, tough and greyish ; Devanāgarī characters with **पुष्टमात्रा**s ; small, legible and very fair hand-writing ; borders ruled in four lines in black ink ; space between the lines coloured red ; most of the unnumbered sides have a disc in red colour in the centre only, the numbered, in the margins, too ; red chalk used ; yellow pigment, too ; a piece of paper of the size of the fol. pasted to fol. 1^a ; on this fol. as well as on fol. 383^b the following line is written:—

भगवतीसूत्रटीका । पं. श्रीभीमविजयगणि : श्रीगुलाबसत्कनी
ज्ञानलाभदाई प्रत्य छे ।

Edges of the first few foll. slightly worn out; the margin of 297th fol. torn in two places; condition on the whole good; the bhaṅgas about sparśas tabulated on fol. 327^b; the description about different sorts of living beings regarding their yogas-spandas on fol. 344^b; and the results pertaining to satya-manā etc., on fol. 345^a; foll. 55 and 56 missing, otherwise complete; this Ms. contains the प्रतीक of the text; an additional fol. at the end gives the list of foll. indicating the beginning and end of each śataka; this fol. is subsequently written in Sāṃvat, 1896 as stated therein; extent 18616 ślokas.

Age.—Sāṃvat 1636.

Begins.—fol. 1^a ॐ नमः सर्वज्ञाय नमः ॥ छ ॥
सर्वज्ञमीश्वर etc.

Ends.—fol. 382^a अथवा साधम्य etc., up to निश्चितं ॥ १६ ॥ as in No. 92 followed by ग्रंथाग्रं श्लोकसंख्यायां १८६१६ ॥ छ ॥ इति श्रीभगवति-
वृत्त्य संपूर्ण समाप्तः छ । यादृशं etc., संवत् १६३६ वर्षे अश्वनि मासे कृष्ण-
पक्षे नवमीदिने सोमवासरे श्री'सारंगपुर'नगरे लिपितं पण्डितासूः ॥ छ ॥ etc.

N. B.—For additional particulars see No. 92.

भगवतीसूत्रवृत्ति

Bhagavatīsūtravṛtti

No. 95

448.
1882-83.

Size.—10½ in. by 4¾ in.

Extent.—400 folios; 15 lines to a page; 48 letters to a line.

Description.—Country paper, very thin, rough and white; Devanagari characters with occasional पृष्ठमात्रा; small, legible and good hand-writing; borders ruled in four lines in black ink; foll. numbered twice as usual; foll. 1^a and 400^b blank; yellow pigment used; red chalk, too; foll. 76 to 97 numbered as 1, 2 etc. interlinearly; देशेन देशा etc. tabulated on fol. 115^b; pradeśas connected with the shape of the ślokas etc.,

represented in diagrams on foll. 275^a, 275^b, 360^b and 361^a; सत्यवाक् असत्या etc., tabulated on fol. 358^b; complete; extent 18616 ślokas; edges of the first fol. slightly gone; condition very good.

Age.—Fairly old.

Begins.— fol. 1^b श्रीवीतरागाय नमः ॥
सर्वज्ञमीश्वर(श्च)र etc.

Ends.—fol. 399^b अथवा साधर्म्यं etc., up to श्लोकमानेन निश्चितः(तं) as in No. 92 followed by ग्रन्थाग्र १८००० शत ६१६ ॥ श्लोकमानस्य etc.

N. B. —For other details see No. 92.

भगवतीसूत्रवृत्ति

Bhagavatīsūtrāvṛtti

No. 96

171.
1866-68.

Size.—9 $\frac{7}{8}$ in. by 4 $\frac{3}{8}$ in.

Extent.—480+3=483 folios; 15 lines to a page; 45 letters to a line.

Description.—Country paper, thick, rough and white; Devanāgarī characters with वृद्धमात्रा; sufficiently big, clear and good hand-writing; borders ruled in four lines in black ink; space between the pairs coloured red; numbers of foll. entered once; almost all the foll. worm-eaten; some very badly; condition fair; red chalk used; fol. 1^a blank; foll. bound together as a volume; foll. 13th, 334th and 357th repeated; the 334th and 357th precede the first fol. instead of their being in their due place; complete; extent 19776 (?) ślokas.

Age.—Sāmvat 1660.

Begins.— fol. 1^b ॐ नमो जिनाय ॥
सर्वज्ञमीश्वर etc.

Ends.— fol. 479^a अथवा साधर्म्यं etc., up to श्लोकमानेन निश्चिता(तं) as in No. 92 followed by अंकतो(ऽ)पि श्लोकसंख्या ग्रन्थाग्र १९७७६ (?) यादृशं etc., संवत् १६६० वर्षे माघ शु० १३ शुके लिपितं ॥ इ. etc.

N. B.—For further particulars see No. 92.

परमाणुखण्डषट्त्रिंशिका

Paramāṇukhaṇḍaṣaṭṭrimśikā

अर्थलवसहित

with Arthalava

No. 97

283 (b).

A. 1882-83.

Extent.— fol. 7^a to fol. 9^b.

Description.— Both the text and the commentary complete so far as they go. For other details see No. 106.

Author of the text.— Some Jaina saint who flourished before Abhayadeva Sūri.

„ „ „ (com.).— Ratnasimha Sūri. His probable date is mentioned as 1245 by C. M. Duff in “The Chronology of India” (p. 190), Westminster, 1899.

Subject.— Exposition of pudgalas regarding their duration from four different aspects, in 36 verses in Prākṛit based upon Bhagavatisūtra (V, 7), together with their elucidation in Sanskrit. This exposition is preceded by that of Abhayadeva Sūri's.

Begins.— (text) fol. 7^a

स्वित्तोगाहणदत्त्वे भावट्टाणाउ अप्पबहुयत्ते ।

थोवा असंखयुणिया तित्ति य सेसा कहं नेया ॥ १ ॥

स्वित्तो(त्ता)सुत्तत्तातो तेण समं बंधपच्चया भावा ।

तो पोग्गलण थोवो स्वित्तावट्टाणकालो उ २ etc

„ — (com.) fol. 7^a

यथास्थिताणुजीवादिपदार्थगणदेशकं

सर्वज्ञं त्रिदशस्तुत्यं वीरं नत्वा जिनेश्वरं । १

पुद्गलानां निगोदाना(नां) सत(? त्त)त्त्वप्रतिष्ठादिकाः

गाथाः किंचिद्विचित्यं(गेदिच्यं)ते भगवत्पुण्यगुणित्त(ः)

विवाहः] प्रज्ञा(ज्ञ)पत्याख्यपंचमांगस्य विवरणे पंचमशते सप्तमोद्देशके पुद्गलवचनप्रस्तावे[स्तावे] सूत्रोक्तार्थविवरणरूपा गाथा नवांगवृत्तिकृद्भिः पूज्य-श्रीमद्भयदेवसुरिभिर्लिखिताः किंचिद्विद्वताश्च । तासां संप्रदायगम्यो गुरूप-देशात्किंचिदर्थलवो लिख्यते । ताश्चेमाः स्वित्तो० इह पुद्गलानां क्षेत्रजवगाह-नायां द्रव्ये भावे(ऽ)वस्थितिकालमाश्रित्य । अल्पबहुत्वाविचारे क्षेत्रस्थितिरत्या-अवगाहनादीनां स्थितयः शेषास्तिस्रो(ऽ)पि प्रत्येकं क्रमेण असंख्यगुणिताः etc.

Ends.— (text) fol. 9^a

विष्परिणय(यं)मि दव्वे क(कं)मि [वि] गुण[वि]परिणई भवे जुगवं ।

कम्मि वि पुण तदव्वत्थे वि होइ गुणविप्परीणामो ॥ १४

भन्नइ सच्चं किं पुण गुणबाहुल्ला न सव्वगुणनासो ।

दव्वस्स तदव्वत्ते वि बहुतराणां गुणाण ठिई ॥ १५ ॥

छ ॥ इति परमाणुविचारप्रतिबद्धा श्रीरत्नसिंहसूरिविरचिता खंडषट्-
त्रिंशतिका ॥

„ — (com.) fol. 9^a भन्नइ० द्रव्यान्यथात्वे गुणान्यथाच(त्वं) द्रव्यतावदस्थे(स्थये)
गुणान्यथात्वं च यदुक्तं(क्तं) । तत्सत्यं अनयोरपि भंगकयोः । कथञ्चित् घटनात्
किं पुनर्गुणानां वर्णगंधरसादीनां बाहुल्यादेकस्मिन् परमाणुस्कन्धे श्रूयसामव-
स्थानात् । न सर्वेषां गुणानां विनाशो भवति । द्रव्यस्य तदन्यत्वे(ऽ)पि परमाणु-
संगमविगमाभ्यां नाशे(ऽ)पि बहुतराणां वर्णगंधरसादीनां नष्टेष्वपि केषुचित्
परिणामादिषु गुणेषु (गुणा)नां । स्थितिरिति हो(? हे)तोर्द्रव्यस्थानायुषोः ।
भावस्थानायुरसंख्यगुणमिति स्थितं ॥ १५ ॥ इति परमाणुविचारप्रतिबद्धा श्री
रत्नसिंहसूरिविरचिता षट्षट्त्रिंशकाविवृत्ति(तिः) समर्थतेति ॥ छ ॥

Reference.— Both the text and the commentary are published by
Jaina Ātmananda sabhā, in Sarnvat 1969, together with
Pudgalaṣaṭṭrimśikā and Nigodaṣaṭṭrimśikā, along with a
commentary of both of them by Ratnasimha Sūri.

परमाणुखण्डषट्त्रिंशिका

Paramāṇukhaṇḍaṣaṭṭrimśikā

अर्थलवसहित

with Arthalava

No. 98

1139 (a).

1887-91.

Size.— 10 $\frac{3}{8}$ in. by 4 $\frac{3}{8}$ in.

Extent.— 6 folios ; 25 lines to a page ; 70 letters to a line.

Description.— Country paper, thin, rough and white ; Devanāgarī
characters ; very small, legible and tolerably good hand-
writing ; borders ruled in two lines in black ink ; red chalk
used ; foll. numbered in the right hand margin ; fol. 6^b
blank ; this Ms. contains the text as well as the commentary

commencing on fol. 1^a and ending on fol. 1^b; both complete ; there are two additional works as under :—

- (1) उद्गलषट्त्रिंशिका with वृत्ति foll. 1^b—4^a
 (2) निगोदषट्त्रिंशिका „ „ „ 4^a—6^a

Age.— Old.

Begins.— (text) fol. 1^a खित्तोगाहणद्वे etc. as in No. 97.

„ — (com.) „ „ यथास्थिताणुजीवादि etc.

Ends.— (text) fol. 1^b विष्परिणय(यं)मि द्वे etc.

„ — (com.) „ „ ब्रह्मान्यथात्वे etc.

N. B.— For other details see No. 97.

परमाणुखण्डषट्त्रिंशिका

Paramāṇukhaṇḍaṣaṭṭrīṁśikā

अर्थलवसहित

with Arthalava

No. 99

241 (a).
1871-72.

Size.— 10½ in. by 4½ in.

Extent.— 19 folios ; 15 lines to a page ; 37 letters to a line.

Description.— Country paper, tough and white ; Devanāgarī characters ; it is a त्रिपाटी Ms. containing the text and the commentary ; sufficiently big, legible and good hand-writing ; borders ruled in two lines and edges in one, in red ink ; red chalk used ; fol. 1^a blank ; both the text and the commentary complete ; they begin on fol. 1^b and end on fol. 4^b ; condition very good ; this Ms. contains in addition the following works :—

- (1) उद्गलषट्त्रिंशिका with वृत्ति foll. 5^a—11^b
 (2) निगोदषट्त्रिंशिका „ „ „ 11^b—19^b

Age.— Not quite modern.

Begins.— (text) fol. 1^b खित्तोगाहणद्वे etc., as in No. 97.

„ — (com.) „ „ सर्वज्ञाय नमः

यथास्थिताणुजीवादि etc.

Ends.—(text) fol. 4^b विप्परिणयंमि दव्वे etc.

„ — (com.) „ „, द्रव्यान्यथाव्वे etc.

N. B.—For other details see No. 97.

परमाणुखण्डषट्त्रिंशिका

अर्थलवसहित

No. 100

Paramāṇukhaṇḍaṣaṭṭrimśikā

with Arthalava

224 (a).

1871-72.

Size.—10½ in. by 4¾ in.

Extent.—6 folios; 24 lines to a page; 82 letters to a line.

Description.—Country paper, very thin, rough and white; Devanāgarī characters with पृष्ठमात्रा; very small, legible and good hand-writing; borders ruled in two lines in black ink; red chalk used; edges of almost every fol. slightly worn out; condition on the whole good; both the text and the commentary complete; they begin on fol. 1^a and end on fol. 1^b; this Ms. contains in addition the following works :-

(1) पुद्गलषट्त्रिंशिका with वृत्ति fol. 2^a—3^b.

(2) निगोदषट्त्रिंशिका „ „ „ 4^a—6^b.

(3) बन्धषट्त्रिंशिका „ „ fol. 6^a—6^b.

Age.—Samvat 1483.

Begins.—(text) fol. 1^a खित्तोगाहणदव्वे etc. as in No. 97.

„ — (com.) „ „, यथास्थिताणुजीवादि etc.

Ends.—(text) fol. 1^b विप्परिणयंमि दव्वे etc., up to गुणाण.टिई ॥ १५ ॥

„ — (com.) „ „, द्रव्यान्यथाव्वे etc.

N. B.—For additional particulars see No. 97.

पुद्गलषट्त्रिंशिका

वृत्तिसहित

No. 101

Pudgalasaṭṭrimśikā

with vṛtti

283 (c).

A. 1882-83.

Extent.—fol. 9^b to fol. 14^a.

Description.— Both the text containing 36 verses in Prakrit and its commentary in Sanskrit complete. For other details see No. 106.

Author of the text.— Some saint who flourished before Abhayadeva Sūri. See the commentary.

„ „ „ com.— Ratnasimha Sūri.

Subject.— Exposition of both the types of pudgalas viz. sapradeśa and apradeśa from four view-points. It is based upon Bhagavati-sūtra (V, 8).

Begins.— (text) fol. 9^b.

बोत्थं(च्छं) अप्पावहुअं दव्वा खे(त्त)द्धभावउ(ओ) वा वि ।
अपएससप्पएसण पोगा(ग्ग)लाण समासेण ?
दव्वेण परमाणू खेत्तेणेगप्पएसमागाढा ।
कालेणेगसमइया अपएस पोग्गला हुंति २ etc.

„ — (com.) fol. 9^a अथ पंचमशते अष्टमोद्देशके पुद्गलप्रदेशनिरूपणस्वरूपे
द्रव्यतः(ः) क्षेत्रतः कालतो भावतश्च सप्रदेशाप्रदेशानां पुद्गलानां सूत्रोक्ताल्प-
बहुत्वस्य भावनार्थं गाथाप्रपंचो वृद्धोक्तो विव्र(त्रि)यते स चायं ॥ छ ॥
बोत्थं(बोच्छं) द्रव्यतः सप्रदेशानामप्रदेशानां (च) क्षेत्रतः सप्रदेशानाम-
प्रदेशानां व(? च)। अद्ध त्ति कालतः ॥ etc.

Ends.— (text) fol. 14^a नउई [पं] पंचाणउई अट्ठाणउई तहेव नवनउई ।

एवई(इ)याइं सहस्साइं सप्पएसण विवरीयं ३५
एससि जहासंभवमत्थोवणयं करिज्ज रासीणं ।
सभा(ब्भा)वउ(ओ) य जाणिज्ज ते अणंते जि(जि)णाभिहिए ३६
इति श्रीरत्नसिंहसरिकृता(? विवृता) पुद्गलषट्त्रिंश(शि)का संपूर्णा ॥ छ
॥ श्री

„ — (com.) fol. 3^a एए० एतेषां पूर्वोक्तानां सप्रदेशाऽप्रदेशानां राशीनां यथा
संभव(वा)र्थोपनयं अर्थभावनार्थं कुर्यात् [अर्थभावनार्थं कुर्यात् १^१] अर्थभावना
तु सप्रदेशाप्रदेशानां अल्पबहुत्वविचाररूपा पूर्वव्याख्याने कृतैवेति हने (?नेह)
प्रतन्यते अत्र लक्षसंख्यया पुद्गलानामल्पबहुत्वविचारणमव्युत्पव(द्ध)मतिशिष्य-
व्युत्पादनार्थं परमार्थभ(?)सुतात् पुद्गलाननंतात् जिनाऽभिहितान् जानीयादिति
॥ ३६ ॥ इति रत्नसिंहसरि(वि)वृत्ता(ता) पुद्गलषट्त्रिंशका[का:] ॥ छ ॥

Reference. — Both the text and the commentary are published by
Jaina Ātmananda Sabhā, Bhavanagar, in Samvat 1969. See.
No. 97. "The Chronology of India" (p. 190) by C. M.

Duff may be also consulted. The text along with Pañcanir-granthi is noted by A. Weber in his catalogue. See Weber II, No. 1790.

**पुद्गलषट् त्रिंशिका
वृत्तिसहित**

No. 102

Pudgalasattrinśikā
with vṛtti

1139 (b).
1887-91.

Extent.— fol. 1^b to fol. 4^a.

Description.— Complete. For further details see No. 98.

Begins.— (text) fol. 1^b वृच्छं अप्पाबहुअं etc., as in No. 101.

„ — (com.) „ „ अथ पंचम एव शतेऽष्टमोद्देशके etc.

Ends.— fol. 4^a (text) नउई पंचाणउई etc.

„ — „ 4^a (com.) एतेषां पूर्वोक्तानां etc., पुद्गलषट् त्रिंशिकावृत्तिः समर्थितेति.

N. B.— For other details see No. 101.

**पुद्गलषट् त्रिंशिका
वृत्तिसहित**

No. 103

Pudgalasattrinśikā
with vṛtti.

241 (b).
1871-72.

Extent — fol. 5^a to fol. 11^b.

Description.— Both the text and the commentary complete. For other details see No. 99.

Begins.— (text) fol. 5^a वृच्छं अप्पाबहुअं etc., as in No. 101.

„ — (com.) „ „ अथ पंचमशते etc.

Ends.— (text) fol. 11^b नउई पंचाणउई etc.

„ — (com.) „ „ एतेषां पूर्वोक्तानां etc. पुद्गलषट् त्रिंशिकावृत्तिः समर्थितेति

N. B.— For additional particulars see No. 101.

**पुद्गलषट्त्रिंशिका
वृत्तिसहित**

*Pudgalasatṭrimśikā
with vṛtti*

No. 104

224(b).

1871-72.

Extent.-- fol. 2^a to fol. 3^b.

Description.—Both the text and the commentary complete. For other details see No. 100.

Begins.—(text) fol. 2^a बु(हु)च्छं अप्पाबहुअं etc., as in No. 101.

„ —(com.) „ „ अथ पंचम एव ज्ञेते etc.

Ends.—(text) fol. 3^b नउई पंचाणउई etc., up to जिणाभिहिण् ३६.

„ —(com.) „ „ एतेषां पूर्वोक्तानां etc.

N. B.— For further particulars see No. 101.

**बन्धषट्त्रिंशिका
टिप्पणकसहित**

*Bandhasatṭrimśikā
with tippanaka*

No. 105

224 (a).

1871-72.

Extent.— fol. 6^a to fol. 6^b.

Description.— A part of the 5th aṅga together with 36 gāthās in Prakrit and their tippanaka in Sanskrit ; the gāthās and the tippanaka complete. For other details see No. 100.

Author of the sūtra. — Sudharmasvāmin.

„ „ „ gāthās. — Some saint who flourished before Abhayadeva Sūri.

Subject. — A portion of Bhagavatisūtra (VIII, 9) together with the corresponding gāthās in Prakrit and the tippanaka in Sanskrit, deals with the numbers of living beings having various kinds of bodies, each having different types of bandhas.

Begins.— (text) fol. 6^a जीवाणं भंते ओरालिअवेउविअआहारगतेआकम्मसरीर-
गाणं देसबंधगाणं सव्वबंधगाणं । अबंधगाणं य कयरे कयरेहितो अप्पा
वा बहुआ वा जाव विसेसाहिआ वा गोअमा सव्वत्थोवा जीवा आहारसरीरस्स

सर्वबंधगा तस्सेव देसबंधगा संखिज्जगुणा वेउत्तिअसरीरस्स सर्वबंधगा
असंखिज्जगुणा ¹ etc.

उरालसर्वबंधा थोवा अबं(व्वं)धगा विसेसहिआ ।

तत्तो अ देसबंधा असंखगुणिआ कहं नेआ ॥ १

पढमंमि सर्वबंधो । समए सेसेसु देसबंधो अ ।

सिद्धार्हण अवंधो विग्गहगइआण य जिआण(णं) ॥ २

Begins. —(com.) fol. 6^a आहारगसरीरस्स अबंधगा विसेसाहिआ^१ इति सूत्रं ॥
स्थापना चेयं etc. इहाल्पबहुत्वाधिकारं वृद्धा गाथाभिरेवं प्रपञ्चितवतः ॥ etc.
इहौदारिकसर्वबंधादीनामल्पत्वादिभावना^२ सर्वे बंधादिस्वरूपं तावदुच्यते ॥
etc. इह ऋजुगत्या विग्रहगत्या चोत्पद्यमानानां जीवानामुत्पत्तिक्षेत्रप्राप्तिसमये
सर्वबंधो भवति ॥ द्वितीयादिषु तु देशबंधः । etc.

Ends.—(text) fol. 6^b वेउत्तिअस्स तत्तो अबंधगा साहिआ विसेसेण ।

ते चेव य नेरइआइविरहिआ सिद्धसंजुत्ता ॥ ३५

आहारगस्स तत्तो । [अबंधगा] अबंधगा साहिआ विसेसेण ।

ते पुण के सर्वजिया आहारगलदिए सुत्तं ॥ ३६

बंधषट्त्रिंशिकां ऽष्टमशते[न] नवमोद्विशके ॥ छ ॥ संवत् १४८३ वर्षे ज्येष्ठ
वदि १० ॥ छ ॥

,, — (com.) fol. 6^b संख्यातगुणा आयुष्काऽबंधका इति यदुक्तं तत्र प्रश्नः ॥

आह असंखिज्जगुणा । उगस्स किमऽबंधगा न भन्ति ॥

जम्हा असंखभागो उव्वदुइ एगसमएणं ॥ २५

अयमभिप्रायः । एकोऽसंख्यभागो निगोदजीवानां सर्वदोद्वर्तते स च वृद्धा-
युषामेव तदन्येषामुद्वर्तनाभावात् etc.

Reference.—The text is published together with Vānarṣi Gaṇi's
avacūri in Sāṃvat 1969, by Ātmānanda Sabhā, Bhavanagar,
as the 12th jewel of its series.

निगोदषट्त्रिंशिका
वृत्तिसहित

No. 106

Nigodaṣaṭṭrimśikā

with vṛtti

283 (a).

A. 1882-83.

Size.—10½ in. by 4½ in.

Extent.—14 folios; 18 lines to a page; 50 letters to a line.

1-2 These two passages are included in the concluding portion of Bhagavati-
sūtra (VIII, 9).

Description.—Country paper very thin, rough and white; Devanāgarī characters with occasional **पृथमात्रा**; it is a **त्रिपाटी** Ms. containing the text and its commentary; both written in a small, legible, and good hand-writing; borders ruled in four lines in black ink; red chalk used; fol. 1^a blank; so is the fol. 14^b; both the text and commentary complete; they end on fol. 7^a; this Ms. contains in addition the following works:—

(1) **परमाणुखण्डपदत्रिंशिका** with **विवृति** foll. 7^a-9^b

(2) **पुद्गलपदत्रिंशिका** „ **वृत्ति** „ 9^b-14^a

Age.— Old.

Author of the text.— Some saint who flourished before the time of Abhayadeva Sūri.

Subject.—Exposition of the Nigodas in 36 verses in Prakrit together with the Sanskrit commentary. This exposition is based upon Bhagavatisūtra (XI, 10) and the verses are quoted by Abhayadeva Sūri, in his commentary to this fifth āṅga.

Begins.— (text) fol. 1^b

लोगस्तेगपएसे जहन्नयपर्यामि जियपएसाणं ।

उक्कोसपए य तथा सव्वजियाणं च के बहुया ॥ १

थोवा जहन्नयपए जियप्पएसा जिया असंखयणा ।

उक्कोसे(स)पयपएसा तउ(ओ) विसेसाहिया भणिया ॥ २ etc.

„ — (com.) fol. 1^b ॐ नमः ॥ अथ पंचमांगे एव एकादशशते दशमोद्देशके निगोदविचारो वृद्धोक्ताभिः षट्त्रिंशता गाथाभिरभिधीयते यथा । लोग ॥ लोकाकाशस्यैकस्मिन्नभः प्रदेशे निर्विभागे क्षेत्रे जघन्यतः सूक्ष्मनिगोदि(द)जीवानां कति प्रदेशा अवगाढाः स्युस्तथा उत्कृष्टपदे लोकाकाशस्यैव एकस्मिन्नभः प्रदेशे निर्विभागे क्षेत्रे कति जीवानां प्रदेशा अवगाढाः स्युस्तथा सर्वजीवानां समस्तलोकाकाशवर्तिनां सर्वभेदभिन्नानां उत्कृष्टपदे चैकनभः प्रदेशावगाढ-सूक्ष्मबादरादिभेदभिन्नजीवप्रदेशानां बहवः etc.

Ends.— (text) fol. 6^b कोडि उक्कोसपयम्मि बायरजीवप(प्)एसपक्खेवो ।

सोहणमित्थियं जिय कायव्वं खंडंगोलाणं ॥ ३५ ॥

एएसि जहासंभवमत्थोवणयं करिज्ज रासीणं ।

सम्भावओ उ जाणिज्ज ते य अणंता असंखा वा ॥ ३६

इति भगवती एकादशशते दशमोद्देशके निगोदषट्त्रिंशति(श)का ङ

Ends — (com.) fol. 7^a खंडगोलानां खंडगोलकपूर्णताकरणे नियुक्तजीवानां तेषा-
मसद्भाविकत्वादिति । ३५ । एएसि० इहाथोपनयो यथास्थानं प्राग्दर्शित एव
अणंतं त्ति । निगोदे जीवा यथापि लक्षमानास्तथाप्यनना (नंता) एवं सर्व जीवा
अपि । तथा निगोदादयो ये लक्षमानास्तेष्वसंख्येयाः अवसेयाः ३६ इति
सूक्ष्मवादननिगोदगोलकावगाहनाविचारः इति भगवती एकादशशते दशमो-
द्देशके निगोदषट्त्रिंशकावृत्तिः ॥ ७ ॥

वा(त्वा)लगे एगमी असंखकोडी हवन्ति गोलाणं ।

जावईया खलु गोला तावई उ चेव निगोओ वि ॥ १ ॥

Reference.— The text along with Ratnasimha Sūri's commentary
is published as already noted in No. 97. See also No. 87.

**निगोदषट्त्रिंशिका
वृत्तिसहित**

No. 107

Nigodasattrinśikā
with *vr̥tti*

1139 (c).
1887-91.

Extent.— fol. 4^a to fol. 6^a.

Description.— The text as well as the commentary complete. For
other details see No. 98.

Begins.— (text) fol. 4^a लोगस्तेगपसे etc., as in No. 106.

,, --- (com.) ,, ,, अथ पंचमांग एव एकादशशते etc.

Ends.— (text) fol. 6^a कोडि उक्कोसपयंमि etc.

,, --- (com.),, ,, खंडगोलानां खंडगोलताकरणे etc., up to निगोदषट्-
त्रिंशिकावृत्तिः ॥ ७ ॥

N. B.— For further particulars see No. 106.

**निगोदषट्त्रिंशिका
वृत्तिसहित**

No. 108

Nigodasattrinśikā
with *vr̥tti*

241 (c).
1871-72.

Extent.— fol. 11^b to fol. 19^b.

Description.— Both the text and its commentary complete. For other details see No. 99.

Begins.—(text) fol. 11^b लोगस्तेगपएसे etc., as in No. 106.

„ — (com.) „ „ अथ पंचमांगे एव etc.

Ends.— (text) fol. 19^b कोडि उक्कोसपयंमि etc., up to असंखा वा. Then we have इति श्रीनिगोदषट्त्रिंशिसि(शि)कासूत्रं समाप्तः(त्तं) ।

„ — (com.) fol. 19^b खंडगोलानां खंडगोलपूर्णताकरणे etc., up to निगोद-
षट्त्रिंशिकावृत्तिः. Then we have संपूर्णः followed by the follow-
ing verse written in a different hand:—

॥ गाथा ॥ चुल्लग पासग धन्ने जुए य र(य)णे अ सुमणच्चक्रे य
कुम्माकुम्मे परिमाणं दस दिट्ठंता मणुअलंभे ॥ १ ॥

N. B.— For further particulars see No. 106.

निगोदषट्त्रिंशिका वृत्तिसहित

Nigodasatṭrimśikā
with vṛtti

No. 109

224 (c).
1871-72.

Extent.— fol. 4^a to fol. 6^a.

Description.— Both the text and its commentary complete. For other details see No. 100.

Begins.— (text) fol. 4^a लोगस्तेगपएसे etc., as in No. 106.

„ — (com.) : „ „ अथ पंचमांग एव etc.

Ends.— (text) fol. 6^a कोडि उक्कोसपयंमि etc., up to असंखा वा ३६.

„ — (com.) „ „ खंडगोलानां etc.

N. B.— For further particulars see No. 106.

निगोदपट्टत्रिंशिका
बालावबोधसहित

Nigodasatṭrimśikā
with Bālāvabodha

No. 110

1186
1887-91.

Size.— 10 $\frac{3}{4}$ in. by 4 $\frac{1}{4}$ in.

Extent.— 3 folios ; 19 lines to a page ; 45 letters to a line.

Description.— Country paper very thin, rough and white; Devanāgarī characters with पृष्ठमात्रा; this Ms. contains the text as well as its interlinear bālāvabodha, the latter written in a very small hand; legible and good hand-writing; borders ruled in three lines in red ink; foll. numbered in the right hand margin only; complete; condition very good.

Age.— Not modern.

Author of the bālāvabodha. — Udayanandi Sūri.

Subject.— Exposition pertaining to the Nigodas given in 36 verses in Prākṛit along with its explanation in Gujarātī.

Begins.— (text) fol. 1^a लोगस्सेगपप्से etc.

„ —(com.) „ „ ॐ नमो जिनाय ॥

लोक चऊद रज्वात्मक छइ तेहना सघला असंख्याता प्रदेश छइ । तेह लोक माहि एकेकउ निगोद अंछलनइ असंख्यातमइ भागि क्षेत्रे रहिउ छइ । etc.

Ends.— (text) fol. 3^b कोडि उक्कोसपय etc., up to असंखा वा ॥ ३६ ॥ as in No. 109 followed by इति श्रीभगवतीपंचमांगे एकादशशते दशमोद्देशके निगोदविचारः । छ ।

„ — (com.) fol. 3^b जिहां जिम संभवइं तिहा तिम अर्थनी घटना करि परमार्थ-थि कउ ते रासि अण्ती असंख्याती जाणि (अ)थोवणयं करिउज रासीणं ॥ श्रीउदयनांदिस्वारीभिरेतत् म (?) ॥ गाथाबालावबोधः सर्वसुखजनोपकाराय कृतः ॥ छ ॥ etc.

Reference.— The text is published. See No. 106.

पञ्चनिर्ग्रन्थसङ्ग्रहणी

Pañcanirgranthasamgrahāṇī

No. 111

287.
A. 1882-83

Size.— 10 $\frac{1}{4}$ in. by 4 $\frac{3}{8}$ in.

Extent.— 5 folios ; 13 lines to a page ; 32 letters to a line.

Description.—Country paper thin, rough and greyish ; Devanāgarī characters ; big, legible and good hand-writing ; borders ruled in three lines in red ink ; edges of the first and last foll. slightly damaged ; condition good ; complete.

Age.—Sāṃvat 1669.

Author.—Abhayadeva Sūri. See No. 112.

Subject.—This work also known as Pañcanirgranthīsūtra, and composed in 107 verses in Prakṛit, explains the nature of the five types of the nirgranthas or the Jaina saints. It is based upon the sixth uddeśaka of the 25th śataka of Bhagavatisūtra.

Begins.—fol. 1^a पंडित श्रीउदयरुचिगणिशुभ्यो नमः ।

पन्नवण १ वेय २ रागे ३ । कप्प ४ चरित्त ५ पडिसेवणा ६ नाणे ७
तिथे ८ लिंग ९ सरिरे १० । खित्ते ११ काल १२ गह १३ संजम १४
निगासे १५ ॥ १ ॥

जोग्ग १६ वओग १७ कसाए १८ । लेसा १९ परिणाम २० बंधणे २१
वेए २२ ।

कम्मोदीरण २३ उवसंपजहण २४ । संना य २५ आहारे २६ ॥ २ ॥

भव २७ आगरिसे २(८) कालं २९ । तरे अ ३० समु(ग्र)घाय ३१ खित्त ३२
कुसणा य ३३ ।

भावे ३४ परिमाणं ३५ खलु । अप्पावहुयं नियंठाणं ३६ ॥ ३ ॥

पंचनियंठा भाणिया । पुलाय बउसा कुसील निगंथा ।

होइ सिणाओ अ तथा । इत्तिको भवे दुविहो ॥ ४ ॥ etc.

Ends.—fol. 5^b दारं ३५ ।

निगंथ पुलायणहाया । वउसा पडिसेवगा कसाइल्ला ।

थोवा संखिज(ज्ज)गुणा । जहुत्तरं विणिहिट्ठा ॥ १०६ ॥

भगवइपणवीससयस्स । छट्ठउट्टेसगस्स संगहणी ।

एसा उ निअंठाणं । रइआ भावत्थसरणत्थं ॥ १०७ ॥ इति

इति श्रीपंचनिर्ग्रंथीसूत्रं समाप्तं । पंडितपरंदर श्री ५ श्रीलक्ष्मीरुचिगणि-
शिष्यपंडितश्रीविजयकुशलगणिशिष्यकवींद्रवृंदवदितचरणारवृंदपंडितश्री ५-
श्रीउदयरुचिगणिशिष्यभुजिष्यगणिसुमतिरुचिना(ऽ) लेखि संवत् १६६९
वर्षे मा. सु. पूर्णिमादिने 'योधपुरा'सन्न'वीसलपुर'नगरे ॥

Reference.—This work is noted by A. Weber under the title of Pañcanirgranthī. See No. 101. It is published along with avacūri and another work named as Prajñāpanopāṅga-
trītiyapada-Saṃgrahaṇī, by Jaina Ātmānanda Sabhā, Bhav-
nagar, in. Sāṃvat 1974 as the 62nd jewel of its series.

पञ्चनिर्ग्रन्थसङ्ग्रहणी

Pañcanirgranthasamgrahaṇī

No. 112

1274.
1891-95.

Size.— 9½ in. by 4¼ in.

Extent.— 5 folios ; 11 lines to a page ; 38 letters to a line.

Description.— Country paper thin, rough and greyish ; Devanāgarī characters with big, legible, uniform and good hand-writing ; borders ruled in four lines in black ink ; space between the pairs coloured red ; foll. numbered in the right hand margin only ; the unnumbered sides have a small design in the centre only, the numbered, in the margins, too ; a strip of paper pasted to foll. 2^a and 5^a ; a portion of the left hand margin of every fol. partly worn out ; condition very fair ; complete.

Age.— Samvat 1620.

Begins.— fol. 1^a नमिऊण महावीरं भव्हियट्ठा समासओ किञ्चि ।

बोळा(च्छा)मि सरूवमिणं । उलायपसुहाण साहुणं ॥

पण्णवण वेय २ रागे ३ कप्पं ४ चरित्तं ५ पडिसेवणा ६ नाणे ७

तित्थे ८ लिंग ९ सरीरे १० खित्ते ११ काल १२ गइ १३ ठिइ १४

संजम १५ निगासे १६ ॥ २ etc.

Ends.— fol. 5^b दार ३७ ।

भगवइपणवीससयस्स । छट्ठउट्ठेसगस्स संगहणी ।

एसा उ नियंठाणं । रइया भावत्थस(र)णत्थं ॥ ७

इति श्री पञ्चनिर्ग्रन्थसंग्रहणी समाप्ता । कृता श्रीअभयदेवसारिभिः ॥

संवत् १६२० वर्षे आषाढ वदि ११ दिने लिखिता भावतिलकेन आ०

कानूहपठनार्थं ॥

N. B.— For other details see No. 111.

पञ्चनिर्ग्रन्थसङ्ग्रहणी

Pañcanirgranthasamgrahaṇī

No. 113

163.
1873-74.

Size.— 10½ in. by 4½ in.

Extent.— 5 folios ; 11 lines to a page ; 41 letters to a line.

14 [J. L. P.]

Description.— Country paper brittle, rough and greyish; Devanāgarī characters; small, legible and good hand-writing; borders ruled in four lines in black ink; space between the pairs coloured red indifferently; yellow pigment profusely used; foll. numbered in the right hand margin; the unnumbered sides have a small disc in red colour, in the centre only; the numbered, in the margins, too; complete; edges of several foll. partly worn out; condition tolerably good; complete; 107 verses.

Age.—Old.

Begins.— fol. 1^a नमिऊण महावीरं etc., as in No. 112.

Ends.— fol. 5^b भगवद् etc., up to सरणत्थं ॥१०७॥ as in No. 112 followed by इति पञ्चनिर्ग्रन्थीसूत्रं ॥ श्रा०जसीपठनार्थं ॥

N. B.— For further particulars see No. 111.

पञ्चनिर्ग्रन्थसङ्ग्रहणी

Pañcanirgranthasaṅgrahaṇī

No. 114

387.

1879-80.

Size.— 10 $\frac{5}{8}$ in. by 4 $\frac{1}{4}$ in.

Extent.— 4 folios; 13 lines to a page; 48 letters to a line.

Description.— Country paper rough and white; Devanāgarī characters with वृष्टमात्रा; sufficiently big, legible and good hand-writing; borders ruled in four lines in black ink; red chalk and yellow pigment used; foll. numbered in the right hand margin; both the margins of the each of the foll. more or less worn out; condition tolerably good; complete; 106 verses in all.

Age.—Old.

Begins.— fol. 1^a ॐ नमः सर्वज्ञाय ॥

पञ्चवर्ण वेद्य रागे etc.

Ends.— fol. 4^b भगवद् etc., up to सरणत्थं as in No. 111 followed by
१०६ ॥ इति श्रीअभयदेवसरिता पञ्चनिर्ग्रन्थसंग्रहणी सम्मत्ता ॥ छ ॥
शुभं भवतु ॥ छ ॥ etc.

N. B.— For other details see No. 111.

पञ्चनिर्ग्रन्थसंग्रहणी
अवचूरिसहित

Pañcanirgranthasaṅgrahaṇī
with avacūri

No. 115

1202.
1884-87.

Size.— 11½ in. by 4¾ in.

Extent.— 2 folios; 15+8=23 lines to a page; 60 to 64 letters to a line.

Description.— Country paper very thin, rough and greyish; Devanāgarī characters with वृष्टमात्राः; this is a पञ्चपाटी Ms., containing the text and its commentary, both written in a small but legible, good and uniform hand-writing; borders ruled in 3 lines in red ink; red chalk used; edges of both the foll. slightly damaged; condition tolerably good; complete, the text containing 106 verses.

Age.— Śaṃvat 1495.

Subject.— The text with a small commentary in Sanskrit.

Begins.— (text) fol. 1^a पन्नवण १ वेय २ रामे ३ etc.

„ — (com.), „ „ स्वरूपसंख्यादे(?) प्ररूपणा प्रज्ञापना १ वेद ... रामः
प्रमिद्धः कःपः स्थविरकल्पजिनकल्पादिः ... etc.

Ends.— (text) fol. 2^b भगवद् etc., up to सरणत्थं ॥ १०६ ॥ as in No. 114 followed by इति श्रीअभयदेवसरिविरचिता पञ्चनिर्ग्रन्थसंग्रहणी ॥ छ ॥ सं. १४९५ व० चैत्र शु० ५ गुरौ लि० ॥ छ ॥

Ends.-- (com.) fol. 2^b तेभ्यः स्नातकाः संख्येयगुणाः । तेभ्यो बकुशाः संख्येयगुणाः
तेभ्यः प्रतिसेवना संख्येयगुणाः । ... इति श्रीअभयदेवसूरिविरचिता पंच-
निर्गर्ग(ग्रं)थ संग्रहणवचूरिः ॥ छ ॥

N. B.-- For further particulars see No. 111.

पञ्चनिर्ग्रन्थसङ्ग्रहणी
बालावबोधसाहित

Pañcanirgranthasaṅgrahaṇī
with bālāvabodha

No. 116

210.
1871-72.

Size.-- 10¼ in. by 2½ in.

Extent.-- 16 folios ; 4 lines to a page ; 32 letters to a line.

Description.—Country paper tough and white ; Devanāgarī characters ; this Ms. contains the text and the interlinear bālāvabodha which may be looked upon as ṭabbā; the latter written in a very small but quite legible and very good handwriting ; borders ruled in three lines in red ink ; foll. numbered in the right hand margin only ; condition very good ; fol. 1^a blank ; complete.

Age.— Not quite modern.

Author of the bālāvabodha.— Yaśovijaya, pupil of Nayavijaya.

Subject.— The text in 107 verses in Prākṛit together with its explanation in Gujarātī.

Begins.— (text) fol. 1^b नमिऊण महावीरं etc., up to साहूणं as in No. 112 followed by श्रीवीतरागाय नमः ॥ पञ्चवण १ वेय २ रागे ३ etc.

„ — (com.) fol. 1^b

श्रीनयविजयग्रुणा(णां) प्रसादमासाय सकलकर्मकरं ।

व्याख्या(स्यां) कुर्वे कांचिल्लोकगिरा प(पं)चनिर्ग्रन्था(ः) ॥१॥

नमीनहं श्रीमहावीर प्रति भव्य जीवने हेति संक्षेपार्था कांश्चि कहीसी
स्वरूप प्रतहं हुं पुलाक प्रसुख साधुतुं ॥ १ ॥ तिहां ३६ द्वार
कहइ छइ etc.

Ends.— (text) fol. 16^a भगवद् etc., up to सरणत्वं । १०७ । as in No. 111
followed by इति श्रीपंचनिर्ग्रंथी समाप्तेयमिति.

„ — (com.) fol. 16^a भगवतीना २५ मा शतकनी ६ छटा उद्देशानी
नियंठानी संग्रहणी ए अभयदेवसूरि रची भावार्थ संसारवानइ अर्थे १०७
इति श्रीपंचनिर्ग्रंथीसूत्र अर्थसहित संपूर्णम् ॥

श्रीनयाविजयगुरुणां चरणाब्जोपासनाद्बुद्धितुष्टयः ।

पुण्याय यशोविजयो व्यातेने बालबोधमिमं १

यद्यपि गनि(?) ममेय(?)करणाभरणं पचेली(लि)ममतीनां ।

तदपि प्रवचनभक्तेः पदकिंकिणिका भवत्येषा ॥ २ ॥

कल्याणमस्तु ॥ छ ॥

N. B.—For additional details see No. 111.

पञ्चनिर्ग्रन्थसङ्ग्रहपञ्चवचुरि

Pañcanirgranthasamgrahanyavacūri

No. 117

286.

A. 1882-83.

Size.—10 in. by 4½ in.

Extent.— 4 folios ; 19 lines to a page ; 67 letters to a line.

Description.— Country paper very thin, rough and greyish ; Deva-
nāgarī characters with occasional पृष्ठमात्रा ; small, legible
and good hand-writing ; borders ruled in four lines in black
ink ; space between the pairs mostly coloured red ; red
chalk used ; edges of a few foll. slightly worn out ; condi-
tion on the whole good ; complete.

Age.— Pretty old.

Subject.— A small commentary in Sanskrit elucidating Pañca-
nirgranthasamgrahaṇi up to 105 verses.

Begins.— fol. 1^a नमः सर्वज्ञाय ॥ पन्नवणेति गाथात्रयं प्रज्ञापनाप्रकरणेण संशीत्यप-
नोदनस्वरूपसंख्याभेदादिप्रकरणेण प्रज्ञापना प्रज्ञापना १ वेदः स्यादिः रागः
प्रसिद्धः etc.

Ends.— fol. 4^b तेभ्यः स्नातकाः संख्येयगुणाः कोटीपृथक्त्वमानत्वात् । तेभ्यो
बहुलाः संख्येयगुणाः कोटिशतपृथक्त्वान्तेषां तेभ्यः प्रतिसेवाकुशीलाः
संख्येयगुणा कथमेतत्तेषामपि कोटीपृथक्त्वस्योक्तत्वात् सत्यं किंतु

बकुशान्तं यत्कोटीशतपृथक्त्वं तद् द्वित्रादिकोटीशतमानं प्रतिसेविकोटी-
पृथक्त्वं चतुःकोटीशतमानमिति न विरोधः तेभ्यः कषायिणः संख्येयगुणाः
कोटीसहस्रपृथक्त्वात् तेषां ॥ इति पञ्चनिर्ग्रथसंग्रहोऽयवचूर्णिः ॥

भगवतीसूत्रावचूर्णि

Bhagavatīsūtrāvacūṛṇī

No. 118

122.

1872-73.

Size.— 10 in. by 4½ in.

Extent.— 55 folios; 15 lines to a page; 50 letters to a line.

Description.— Country paper thin, rough and greyish; Devanāgarī characters with पृष्ठमात्रा; small, quite legible and beautiful hand-writing; borders mostly ruled in three lines in red ink; foll. 1^a and 55^b blank; fol. 1^b blotted; सप्प, अप्प etc., tabulated on fol. 18^b; foll. 45^b and 46^a carelessly separated by some body after they had stuck together probably owing to the presence of gum in ink; condition on the whole good; complete; extent 3114 ślokas.

Age.— Fairly old.

Subject.— A small Sanskrit commentary to Bhagavatīsūtra.

Begins.— fol. 1^b नमो जिनवरेभ्यः ॥ तेषां कालेण तेषां समएण समणेण भगवया etc.
अथ समस्तप्रत्यवभासनसर्था(?) वित्यविस्तरंति केवलालोकी(कि)तलोकालो-
केन etc.

Ends.— fol. 55^a एवमचरमः एगिदिय महाहुं समयं छ ३५ ॥ शेषाणि शतान्य(ने)नैव
लक्षणेन गमनीयानि ६ लोगागासपदेसा धमा etc. वेणंतपक्खेवा छ इति
भगवत्यवचूर्णिः परिसमाप्ता छ ग्रंथाग्रं ३११४ छः ॥

भगवतीसूत्रपर्याय

Bhagavatīsūtraparyāya

No. 119

736 (6).

1875-76.

Extent.— fol. 4^a.

Description.— Complete. For other details see Pañcavastukaparyāya No. $\frac{736 (1)}{1875-76}$.

Subject.— Difficult words etc., occurring in Bhagavatisūtra explained.

Begins.— fol. 4^a भगवतीपर्याया यथा शते ७ उ. २ तिरियाणं चारिन्नं इत्यादि गाथार्थो यथा तिरश्चां पंचमहाव्रतारोपणं स्यात् etc.

Ends.— fol. 4^a साधुसाध्वीद्वयस्य भावात् विंशतिरेव तेषां साधुसाध्वीनां श्रूयते इति भगवतीपर्यायाः समाप्ताः ।

भगवतीसूत्रपर्याय

Bhagavatisūtraparyāya

No. 120

789 (6).
1895-1902.

Extent.— fol. 5^b.

Description.— Complete. For further details see Pañcavastukaparyāya No. $\frac{789 (1)}{1895-1902}$.

Begins.— fol. 5^b भगवतीपर्याया यथा । etc. as in No. 119.

Ends.— fol. 5^b साधुसाध्वीद्वयस्य etc.

N. B.— For subject see No. 119.

भगवतीसूत्रपर्याय

Bhagavatisūtraparyāya

No. 121

736 (28).
1875-76.

Extent.— fol. 35^b to fol. 37^a.

Description.— Complete. For other details see Pañcavastukaparyāya No. $\frac{736 (1)}{1875-76}$.

Subject.— Elucidation of some of the words etc., occurring in Bhagavatisūtra.

Begins.— fol. 35^b घनोदार इति अग्राम्या द्रव्यास्तिक इति सांख्याः । पर्यायास्तिक इति बौध(द्ध)ः । etc.

Ends.— fol. 37^a पदार्थास्तु अष्टादशशतेन समयपदार्थापेक्षया कृत्युग्मद्वापरता ।
 छंदि इति पठितानि । चिउ इति पठितः । भगवतीपर्यायाः समर्थिताः ।

N. B.—For subject see No. 119.

भगवतीसूत्रपर्याय

Bhagavatisūtraparyāya

No. 122

789 (28).
 1895-1902.

Extent.— fol. 54^a to fol. 61^a.

Description.—Complete; there is an illustration of loka on fol. 61^a.

For other details see Pañcavastukaparyāya No. $\frac{789 (1)}{1895-1902}$.

Begins.— fol. 58^a घनोदार इति अग्राम्या etc., as in No. 121.

Ends.— fol. 61^a पदार्थास्तु अष्टादश etc.

N. B.—For subject see No. 121.

भगवतीसूत्रपर्याय

Bhagavatisūtrāparyāya

No. 123

332 (11).
 A. 1882-83.

Extent.— fol. 47^a to fol. 51^a.

Description.— Complete. For other details see Nandisūtraviṣama-

padaparyāya No. $\frac{332 (1)}{A. 1882-83}$.

Begins.— fol. 47^a घनोदार इति अग्राम्या etc., as in No. 121.

Ends.— fol. 51^a पदार्थास्तु अष्टादशशतेन etc.

N. B.—For subject see No. 121.

THE SIXTH ĀṅGA

ज्ञाताधर्मकथाङ्गसूत्र
(नायाधम्मकहाङ्गसुत्त)

Jñātādharmakathāṅgasūtra
(Nāyādhammakahaṅgasutta)

No. 124

32.
1869-70.

Size.— 10 in. by 4 $\frac{3}{8}$ in.

Extent.— 155 folios; 13 lines to a page; 44 letters to a line.

Description.— Country paper thick and greyish; Devanāgarī characters with वृद्धमात्राs; big, legible and good hand-writing; ink not faded; borders ruled in four lines in black ink; fol. 1^a blank; red chalk used; yellow pigment, too; numbers of foll. entered twice on one and the same side but in different margins; foll. 147 to 152 have their margins slightly worm-eaten; edges of the 155th (last) fol. somewhat damaged; a strip of paper pasted to it; condition on the whole good; complete; extent 5500 ślokas.

Age.— Old.

Author.— Sudharmasvāmin according to the Jaina tradition.

Subject.— This is the sixth āṅga. It is divided into two parts known as śrutaskandha. The former has 19 subdivisions called adhyayanās and the latter, 10, styled as vargas. This entire work deals with narratives having a moral and religious purpose behind it. These narratives are free from sectarian spirit and are useful to the persons of any and every school of thought. Such a remark is made by Dattatreya Balakrishna Kalelkar in his foreword to the Gujarati translation of this work published in the Puṇjābhai Jaina Granthamālā No. 3, 1931, Ahmedabad. This work is variously named e. g. Jñātādharmakathā, Jñātrdharma-kathā and Nāthādharmakathā; the last two being the names according to the Digambaras.

Begins.— fol. 1^b श्रीजिनाय नमः ॥

तेणं कालेणं तेणं समएणं चंपा नामं नयरी होत्था । बन्नओ । तस्मिं ण
चंपाए नयरीए बहिया etc.

Ends.— fol. 155^b सत्त्वदुःखाण(णं) अंत(त्तं) काहीति ॥ एवं खलु जंबू निःकृखेवगो ॥
 दसमस्स वग्गस्स दसमो वग्गो सम्मत्तो ॥ छ ॥ १० एवं खलु जंबू समणेणं
 भगवया महावीरेणं आयंगरेणं (तिथ्यगरेणं) सय(यं)स(सं)बुद्धेणं परिसत्तमेणं
 परिससीहेणं जाव संपत्तेणं धम्मकहाणं अयमद्वे पच्चत्ते ॥ धम्मकहासूय(क्)खंधो
 समतो दसहिं वग्गेहिं नायाधम्मकहाउ समत्ता ॥ छ ॥

इति श्रीज्ञाताधर्मकथा समाप्ता ॥ १५००

Reference.— As *editio princeps* may be mentioned the Calcutta edition of A. D. 1876 where the text together with Abhayadeva Sūri's Sanskrit commentary and the Hindi gloss of Vijaya Sādhu is published. For the specimen of the text, introduction, analysis, glossary etc. P. Steinthal's "Specimen der Nāyādhammakahā, Leipzig, 1881 may be consulted. For exposition etc. of the text see Vidyodaya, Calcutta, 1897ff. A tolerably good edition of the text is published along with Abhayadeva Sūri's commentary in the Āgamodaya Samiti Series, in A. D. 1919. The text together with Gujarātī translation is published in two parts in Sāhvat 1986 by the Jaina Dharma Prasāraka Sabhā, Bhavnagar. For another Gujarātī translation see the preceding page. For hypermetrical examples from the text see Indische Studien vol. XVII, Leipzig, 1885. For comparing the life of Draupadī with the one given in the Mahābhārata see E. Leumann's "Beziehungen der Jaina—Literatur zu andern Literaturkreisen Indiens" (Actes du VI^e Congrès international des Orientalistes), Leide, 1885 and J. Dahlmann's "Das Mahābhārata als Epos und Rechtsbuch", Berlin, 1895. For contents etc. see Weber II, p. 465, Indian Antiquary vol. XIX, p. 66ff. and Winternitz, Geschichte II., p. 301. For additional Mss. see B. B. R. A. S. vol. III-IV, p. 390 ff. and G.O. Series vol. XXI, pp. 6, 7, 13 and 17.

ज्ञाताधर्मकथाद्वयसूत्र

Jñātādharma-kathādvayasūtra

No. 125

26 (a).

1880-87.

Size.— 31½ in. by 2¼ in.

Extent. — 302-2-1+1+1=301 leaves, 4 to 5 lines to a leaf; 115 to 130 letters to a line.

Description. — Palm-leaf; Devanāgarī characters with **पुढमात्रा**s; sufficiently big, quite legible and good hand-writing; this Ms. presents an appearance of having three different columns; but, as a matter of fact it is not so, since the lines are continuously written; every column has its borders ruled in three lines in black ink; all the leaves numbered in both the margins; numbering in the right hand margin being 1, 2 etc.; some of the leaves out of 1 to 164 numbered in the left hand margin as ३०; leaves 166 to 302 are however numbered in the left hand margin as 1, 2 etc., while in the right hand one as 166, 167 etc.; this Ms. contains an additional work viz. **ज्ञाताधर्मकथाङ्गविद्वत्ति** which begins on leaves 166^b and ends on leaf 302^b; leaf 166^a blank; some of the leaves in the beginning fragmentary; several leaves more or less worm-eaten; condition on the whole fair; complete; two holes in each leaf through which a thread can pass and keep all leaves together; leaf 47th numbered as 48 and 49; so the following ones numbered as 50, 51 etc.; 257th leaf also numbered as 258, the following as 259, 260 etc; leaves 72 and 90 repeated; very thick wooden planks encompassing the Ms.; on both the sides of these wooden planks we have beautiful pictures e.g. those of a temple, a lecture-hall, saints delivering sermons to the audience etc.; they are painted in various colours. It seems that the names of various persons depicted in the pictures must have been written above them; for, above a picture of a saint we have **श्रीदेवसूरयो व्याख्यानं कुर्वति**. In the centre of the second wooden plank we find the following lines :—

“संवत् १२९२ वर्षे पौषशुदि १२ महं श्रीअनुपमादेव्या आत्मश्रेयो(ऽ)र्थे श्री-
ओद्यनियुक्तिउस्तकं श्रीमदनचंद्रसूरिभ्यः प्रदत्तं ॥”

Age. — Fairly old.

Begins. — leaf 5^a (fragment)

ववा(?)रकलियं । कालाग(गु)रुपवरकुंडुरुकधुवडज्झंतं मधमधितं गंधुबुया-
भिरामं सुगंधवरगंधियं गंधवट्टि etc.

Ends.— leaf. 165^a सच्चदुक्खाण अंत करेहिति etc., as in No. 124 practically up to जाव संपत्तेणं । followed by धम्मकहाए वि (?) छयक्खंओ दसहिं वग्गेहिं सम्मत्तो ॥ छ ॥ एवं णायधम्मकहाओ सम्मत्ताओ ॥ छ ॥ छ ॥

N. B. —For other particulars see No. 124.

ज्ञाताधर्मकथाङ्गसूत्र

Jñātādharma-kathāṅgasūtra

No. 126

193.
1871-72.

Size.— 9 $\frac{7}{8}$ in. by 4 $\frac{3}{8}$ in.

Extent.— 103 + 1 = 104 folios ; 15 lines to a page ; 60 letters to a line.

Description.— Country paper rough, tough and greyish ; Deva-nāgarī characters with occasional वृद्धमात्राs ; small, legible and very fair hand-writing ; borders ruled in four lines in black ink ; space between the pairs coloured red ; red chalk and yellow pigment used ; foll. numbered in the right hand margin only ; fol. 1^a blank ; corners of foll. 2 to 5 and 72 partly worn out ; several foll. smutty ; all the the same they are partly readable ; condition on the whole very good ; fol. 102 repeated ; fol. 103^b decorated with a nandīvāvarta, one of the eight maṅgalas ; complete ; extent 5750 ślokas.

Age.— Samvat 1625.

Beginne.—fol. 1^b तेणं कालेणं तेणं समएणं चंपा etc.

Ends.— fol. 103^a सच्चदुक्खाण etc., up to धम्मकहाओ as in No. 124 followed by सम्मत्ताउ । छ । इति श्रीज्ञाताधर्मकथाङ्गसूत्र समाप्तः ॥ छ etc. ग्रंथाग्रं श्लोकसंख्या ५७५० ॥ छ ॥ संवत् १६२५ वर्षे श्रावणमासे

शुक्रपक्षे सप्तमीदिने शुक्रवासरे 'सारंगपुर'नगरे पठनार्थं पंडितश्रीश्रुत-
निधानस्य ॥ इ etc.

N. B.—For other details see No. 124.

ज्ञाताधर्मकथाङ्गसूत्र

Jñatādharmakthāṅgasūtra

No. 127

192.
1871-72.

Size.— 10 in. by 4 $\frac{3}{8}$ in.

Extent.— 221-1+2+2-2=222 folios; 11 lines to a page; 34 letters to a line.

Description.— Country paper thick, rough and greyish; Devanāgarī characters with occasional वृद्धमात्रा; big, quite legible and elegant hand-writing; borders ruled in two lines in red ink; foll. numbered in the right hand margin only; yellow and white pigments used; red chalk too; marginal notes written at times, whereby some of the Prākṛit phrases etc. are explained in Gujarātī; foll. 146 to 201 also numbered as 1, 2 etc.; fol. 139th also numbered as 140th, the subsequent ones being hence numbered as 141, 142 etc.; but no fol. is missing as could be verified even by referring to the printed edition of this work (edn. Jaina Dharma Prasā-raka Sabhā p. 62^a of pt. II); fol. 146th repeated twice and foll. 13th and 184th repeated only once; corners of foll. 24 to 26 partly worn out; condition on the whole good; foll. 1 and 2 missing; otherwise complete; a table pointing out the no. of the leaf where an adhyayana ends is given on fol. 221^b; extent 5627(?) ślokas.

Age.— Old.

Begins.—fol. 3^a तं जहा । नाया[णिय]धम्मकहाउ । पढम[ण]स्स भंते सुय(क)खंस्स समणेण etc.

Ends.— fol. 221^a सम्बहुक्खाणं etc., up to नायाधम्मकहाओ as in No. 124 followed by सम्मत्ताउ । इ etc. श्रीज्ञाताधर्मकथांग छठ(ट)मंगं सम्मतं इ । ग्रंथाग्रं ५६२७ [७] (५६७७ ?) इ etc. Then we have in a

different hand :—

ग्या(शा)नाभ्यासी बरद्धमान सपस करणिपरीग्रह उपरथी..... मोवगरणकी
..... वेचवाथी लेइ जई पाछी ते अरीहत सिद्ध

अ०	पानां	अ०	पानां
१	४८	११	१३०
२	६०	१२	१३५
३	६५	१३	१४२
४	६७	१४	१५१
५	८१	१५	१५५
६	८२	१६	१८२
७	८७	१७	१९२
८	११६	१८	२०५
९	१२७	१९	२१०
१०	१२८	२०	२२१

N. B.— For further particulars see No. 124.

ज्ञाताधर्मकथाङ्गसूत्र

Jñātādharma-kathāṅgasūtra

No. 128

790.

1895-1901.

Size.—10 $\frac{1}{4}$ in. by 4 $\frac{3}{8}$ in.

Extent.—193 folios ; 11 lines to a page ; 40 letters to a line.

Description.— Country paper rough and white ; Devanāgarī characters with पृष्टमात्रा; big, legible and very good handwriting ; borders ruled in three lines and edges in one, in red ink ; red chalk and yellow pigment used ; several foll. worm-eaten in more than one place ; edges of the first fol. worn out ; condition tolerably fair ; foll. 1^a and 193^b as well decorated with the same pattern ; marginal notes occasionally written ; foll. numbered in the right hand margin only ; complete ; extent 5250 ślokas.

Age.— Samvat 1661.

Begins.—fol 1^b ओ नमः(ः) सर्वज्ञाय ।

तेणं कालेणं तेणं समएणं चंपा etc.

Ends.— fol. 193^a सव्वदुक्खणां etc., up to छटमंगं सम्मत्तं as in No. 127 followed by छ ग्रंथाग्रं ५२५० ॥ छ । etc., अग्र etc., जलाद्रक्षे etc., संवत् १६६१ वर्षे भाद्रपदमासे कृष्णपक्षे द्वादशि तिथौ बृहत्प(स्फ)तिवासरे 'शक्तिपुर'स्थाने दुनी १८७ चंदलिसितं etc.

N. B.—For further particulars see No. 124.

ज्ञाताधर्मकथाङ्गसूत्र
विवृतिसहित

Jñātādharmakathāṅgasūtra
with vivṛti

No. 129

430.
1882-83,

Size.— 10 in. by 4¹/₂ in.

Extent.— 147-3 = 144 folies; 11 lines to a page; 48 letters to a line.

Description.— Country paper thin and greyish; Devanāgarī characters with occasional **पुष्टमात्राः**; bold, clear and beautiful handwriting; the unnumbered sides marked with one small circular disc in the centre, the numbered having over and above this two more, one in each margin; the first three foll. lacking; notes written in all the four margins of each of the foll. 5 to 8; from the 9th fol. numbers of foll. entered twice on one and the same side but, of course, in different margins; the 4th fol. badly damaged; the fol. 5 to 8 a little bit less; foll. 11, 12, 32, 77, 83, 87, 88, 91, 92, and 99, torn in the middle; foll. 18 to 25, 36 to 48, 53 to 57, 132 to 134, 136 and 142 have their edges more or less worn out; there is a commentary written in the margins on these foll.; so is the case with foll. 30 to 34 and many more; most of the foll. have their corners worn out; the 100th fol. torn in more than one place; the same is the case with the fol. 113th; the 147th (last) fol. hopelessly worn out; the last few foll. seem to be exposed to rainy water; condition fair; fol. 40th wrongly numbered as 39th in the right hand margin; similarly the 44th as 43rd; the foll. 124 to 126 wrongly numbered as 123, etc. in the left hand margin; the

fol. 147^b decorated with a design in red colour ; complete, if the first three foll. not counted ; extent 6000 ślokas.

Age.— Samvat 1686.

Author of the com.— Abhayadeva Sūri.

Subject—The text in Prakrit together with its explanation in Sanskrit.

Begins.—(text) fol. 4^a णं बुद्धिविज्ञाणेणं । तस्स सुमिणस्स अत्थोग्गहं करेइ ।

२ । ता धारिणिं देविं ताहि जाय हियय etc.

„ — (com.) fol. 4^a एवं खलु ति । एवंरूपादुक्कफलसाधनसमर्थत्त्वप्राद्वारक पुनर्जनित्यसीति संबंधः etc.

Ends.—(text) fol. 147^a सत्त्वदुक्खाणमंत एवं खलु जंबू etc., up to practically जाव टाणं संपत्ताणं as in No. 124 followed by छ । धम्मकहाउय(क)खंधो सम्मत्तो । छ दसहिं व(ग्गे)हिं नायधम्मकहाओ सम्मत्ताओ ॥ ग्रंथाग्रं ६००० ॥ सुभं भवतु ॥

संवत् १६८६ वर्षे भाद्रवा सुदि ५ दिने ॥ श्री'विकानेर'मध्ये लिपतं. Then runs the line as under in different hand-writing :—

प्रत अजःश्रीसारूपांजीकी

„ — (com.) fol. 141^b अत एव वरकवर्जितेति etc., up to सिद्धेयं as in No. 130 followed by the lines as under:—

प्रत्यक्षरं निरूप्यास्य ग्रंथमानं विनिश्चितं ।

अनुष्टुभां सहस्राणि त्रीणि सप्त शतानि च ॥ १२ (१३ ?)

ज्ञाताधर्मकथांगटीका समाप्ता

Reference.—Both the text and commentary published. See No. 124.

ज्ञाताधर्मकथाङ्गसूत्रविवृति

Jñātādharmakathāṅgasūtravivṛti

No. 130

103.

1872-73.

Size.— 9 $\frac{7}{8}$ in. by 4 $\frac{3}{8}$ in.

Extent.— 71 folios ; 17 lines to a page ; 54 letters to a line.

Description.— Country paper thin, rough and white ; Devanāgarī characters with पृष्ठमात्राs ; bold, clear, uniform and good

hand-writing ; red chalk and yellow pigment as well used ;
fol. 1^a blank ; borders ruled in three lines in red ink ;
numbers of foll. entered twice on one and the same side ;
but, of course, in different margins ; condition very good ;
this work is composed in Samvat 1120 ; complete.

Age.— Samvat 1661.

Author.— Abhayadeva Sūri.

Subject.— The text explained in Sanskrit.

Begins.—fol. 1^b श्रीजिनाय नमः ॥

नत्वा श्रीमन्महावीरं प्रायो(ऽ)न्यग्रंथवीक्षितः ।

ज्ञाताधर्मकथागस्याऽनुयोगः कश्चिद्बुध्यते ॥ १

तत्र च फलमंगलादि etc.

Ends.—fol. 71^a अत एव वरवर्जितेति शेषं सूत्रसिद्धं ॥ छ ॥ समाप्तो द्वितीयस्कंधः ॥

समाप्ता चेयं ज्ञाताधर्मकथाप्रदेशटीकेति ॥ छ ॥

नमः श्रीवर्द्धमानाय श्रीपार्श्वप्रभवे नमः ।

नमः श्रीसरस्वत्यै सहायेभ्यो नमो नमः ॥ १ ॥

इह हि गमनिकार्थं यन्मया न्यूनयो(ऽ)क्तं

किमपि समयहीनं तद्विशोध्यं शु(सु)धीभिः ॥

नही(हि) भवति विषेया सर्वथा(ऽ)स्मिन्नुपेक्ष[या] ।

दयितजिनमतानां तायिनां चांगिवर्गो ॥ २ ॥

परेषां दुर्लक्षा भवति हि विवक्षा स्फुटमिदं

विशेषाद् वृद्धानामतुलवचनज्ञानमहसां ॥

निराम्नायाधीभिः पुनरतितरां मादृशजनै-

स्ततः शास्त्रार्थो मे [व] वचनमनघं दुर्लभमिह ॥ ३ ॥

ततः सिद्धांततत्त्वज्ञैः स्वयमूह्यः स यत्नतः ।

न पुनरस्मदाख्यात एव ग्राह्यो नियोगतः ॥ ४ ॥

तथा यस्मात्तु मे पाय(यं) संघमत्युपजीवनात् ।

वृद्ध्यन्यायानुसारित्वाद्धितार्द्ध(र्थे) (च) प्रवृत्तितः ॥ ५ ॥

तथाहि

किमपि स्फुटीकृतमिह स्फुटे(ऽ)प्यर्थतः

सकष्टमतिदेशतो विविधवाचनातो(ऽ)पि यत् ॥

समर्थपदसंश्रयद्विगुणपुस्तकेभ्यो(ऽ)पि यत् ।

परात्महितहेतवे(ऽ)नभिनिवेशिना चेतसा ॥ ६ ॥

.. यो जि(जै)नाभिमतं प्रमाणमनघं व्युत्पादयामासिवान् ।
 प्रस्थानैर्विविधैर्निरस्य निखिलं बौद्धादिसंबन्धि तत् ।
 नानावृत्तिकथा[ः] कथापथमि(म)तिक्रान्तं च चक्रे तपः ।
 निस्संबन्धविहारमप्रतिहि(ह)तं शास्त्रानुसारात्तथा ॥ ७ ॥
 तस्याचार्यजिनेश्वरस्य मद्वद्वादिप्रतिस्पर्धिनः ।
 तद्वन्धोरपि बुद्धिसागर इति ख्यातस्य सुरेश्वरि ॥
 छंदोबंधनिबद्धबंधुरवचःशब्दादिसल्लक्षणाः(क्षमणः) ।
 श्रीसंविद्याविहारिणः श्रुतनिधेश्वरिचक्रहामणिः(जेः) ॥ ८ ॥
 शिष्येणाभयदवाख्यसूरिणा विवृतिः(तिः) कृता[ः] ।
 ज्ञाताधर्मकथांगस्य श्रुतभक्त्या समासतः ॥ ९ ॥
 इति
 'निर्वृत(ति)क'कुलनभस्तलचंद्रद्रोणाख्यसूरिसुख्येन ।
 पंडितगुणेन गुणवात्स्रियेण संसो(शो)धिता चेयं ॥ १० ॥
 प्रत्यक्षरं गणनया ग्रंथमानं विनिश्चितं ।
 अनुष्टुभां सहस्राणि द्वि चत्वारि (त्रिण्येवाष्ट) शतानि च ॥ ११ ॥
 एकादशसु गतेष्वथ विंशत्यधिकेषु विक्रमसमानां ।
 'अणह(हि)लु(ल)पाटक'नगरे विजयदशम्यां च सिद्धेयं ॥ १२ ॥
 समाप्तेयं ज्ञाताधर्मप्रदेशटीका इति ॥ संपूर्णाः ॥
 सं० १६६१ वर्षे चैत्र वदि ४ गुरौ लिखितं ॥ लेखकवाचकयोः शुभं भवतु
 ॥ ५० ॥
 धर्मो मंगलमुत्कृष्टं । धर्मः सर्वसुखास्पदः ।
 श्रीसर्वज्ञसुखादत्त । यत्नेन परिपालयेत् ॥ १ ॥

श्रीरस्तुः ॥ छ ॥

Reference.— Published. See No. 124.

ज्ञाताधर्मकथाङ्गसूत्रविवृति

Jñātādharmakathāṅgasūtravivṛti

No. 131

26 (b).

1880-81.

Size.— 31½ in. by 2¼ in.

Extent.— leaf 166 to leaf 302.

Description.— Complete. This work contains the प्रतीक of the text.
 For further details see No. 125.

Begins.—leaf 166^b नमो वीतरागाय ॥

नत्वा श्रीमन्महावीरं etc.

Ends.—leaf 302^b अत एव वर[क]वर्जितेति etc., up to च सिद्धेयं practically as in No. 130 followed by इति महामंगलं¹ श्रीः ॥

N. B. — For other details see No. 130.

ज्ञाताधर्मकथाङ्गसूत्रविवृति

Jñātādharmakathāṅgasūtravivṛti

No. 132

271.

A 1882-83.

Size.—10½ in by 4¼ in.

Extent.—98 folios; 15 lines to a page: 48 letters to a line.

Description.—Country paper extremely thin and greyish; Devanāgarī characters; bold, big, legible and tolerably good hand-writing; borders ruled in four lines in black ink; fol. 1^a blank; red chalk used; the colour of the paper used for fol. 83rd and the following ones is white; the 95th fol. slightly torn; condition very fair; foll. from the 83rd up to the last numbered twice on one and the same side; but, in different margins; foll. 96 to 98 wrongly numbered as 95, 95 and 96 in the left hand margins; complete; this work contains the प्रतीक of the text.

Age.—Pretty old.

Begins.—fol. 1^b श्रीसाधुपूजिमापक्षे भ० श्री दसाधुसुन्दरस्वरिगुरुभ्यो नमः ॥

नत्वा श्रीमन्महावीरं etc., as in No. 130.

Ends.—fol. 98^a अत एव वरत्(?)वर्जितेति शेषं etc., up to विजयदशम्यां च सिद्धेयं as in No. 130. Then we have:—

समातेयं ज्ञाताधर्मकथाप्रदेशटीकेति छ etc. ग्रंथाग्रं दत्ति ३८१५ एवं सूत्रवृत्ति ९७५५ छ etc.

N. B.—For further particulars see No. 130.

¹ Letters on leaf 302^b are not legible, ink having faded.

ज्ञाताधर्मकथाङ्गसूत्रविवृत

Jñātādharmakathāṅgasūtravivṛti

No. 133

737.

1899-1915.

Size.— 9 $\frac{7}{8}$ in. by 4 $\frac{3}{8}$ in.

Extent.— 96 folios ; 15 lines to a page ; 45 letters to a line.

Description.— Country paper thin, rough and white ; Devanāgarī characters with पृष्ठमात्रास; bold, big, clear and tolerably good hand-writing; borders ruled in four lines in black ink; fol. 1^a blank ; several foll. worm-eaten to a smaller or greater extent ; condition poor ; red chalk used ; numbers of foll. entered twice on one and the same side, once in each margin ; complete ; extent 4700 ślokas.

Age.— Pretty old.

Begins—fol. 1^b ॐ नमो जिनागमाय[:]

नत्वा श्रीमन्महावीर' etc. as in No. 130.

Ends.—fol. 96^a अत एव वरकवर्जितविशेषं etc., up to संशोधिता चेयं as in No. 130 with some variations. Then follows एकादश etc., इति श्रीज्ञाताधर्मकथाङ्गटीका समाप्त(ता) ॥ छ ॥ प्रत्यक्षरं निरूप्य(त)स्य ग्रंथ-मानं etc. ग्रंथसंख्या 4700 etc. Then runs the line in a different hand as under :—

साहश्रीशांतिदाससुतपनजीकेन श्री'उग्रसेनपुरे' पुस्तककोशः कारितः ।

N. B.— For further particulars see No. 130.

ज्ञाताधर्मकथाङ्गसूत्र
बालावबोधसहितJñātādharmakathāṅgasūtra
with bālāvabodha

No. 134

702.

1892-95.

Size.— 10 in. by 4 $\frac{1}{4}$ in.

Extent.— 308 folios ; 16 lines to a page ; 52 letters to a line.

Description.—Country paper thin, rough and greyish ; Devanāgarī characters with occasional पृष्ठमात्रास; ink faded at times ; big, clear and fair hand-writing ; fol. 1^a blank ; borders ruled

at times in black ink in two lines, sometimes in four, sometimes in red ink in three lines and at times even unruléd; red chalk and yellow pigment used; edges of the first six foll. damaged to a smaller or greater extent; the 4th fol. slightly torn; condition on the whole very fair; the text explained part by part in Gujarāti; complete; total extent 18200 ślokas.

Age.— At least not quite modern.

Subject.— The text along with its explanation in Gujarāti.

Begins. — (text) fol. 1^b तेणं कालेणं तेणं समएणं etc.

„ — (bālā³) „ „ श्रीगउडीपार्श्वनाथाय नमः ॥ श्रीसारदायै नमः ॥

श्रीज्ञाता एहवइ नामि छठउ अंग तिहनउं वार्तिकं विवरण लिखियइ छइ etc.

Ends.— (text) fol. 308^a एवं खलु जंबू etc.

„ — (bālā^o) „ 308^b इत्यादिक मुक्तिगांमीयै धर्मकथानौ बीजौ श्रुतस्कंध संपूर्ण थयौ ॥ १० ॥ नायाधम्मकहाओ सम्मत्ताओ एतलै दशेयै वर्गइ करी ज्ञाताधम्मकथा कही ॥ २२५ ॥ इति श्रीणायाधम्मकहाणं ज्ञायणं सुत्तं सम्मत्तं ॥ इति श्रीज्ञाताधम्मकथाबाला(व)बोध छठा अंगनउ पूर्ण थयौ छ छ छः ग्रंथाग्रं सूत्रार्थ(मि)मीलने १८२०० श्लोक छइ ॥ श्री स्यात् ॥ श्रीः

THE SEVENTH AṅGA

उपासकदशाङ्गसूत्र
(उवासगदसंगसुत्त)

Upāsakadaśaṅgasūtra
(Uvāsagadasaṅgasutta)

No. 135

173.
1871-72.

Size.— 10 $\frac{1}{4}$ in. by 4 $\frac{1}{4}$ in.

Extent.— 23 folios; 13 lines to a page; 47 letters to a line.

Description.— Country paper, thin and greyish; Devanāgarī characters with पृष्ठमात्रा; bold, legible, big, uniform and good hand-writing; borders ruled in four lines in black ink, the intervening space between the pairs coloured red: fol 1^a blank; a piece of paper of the size of the fol. pasted to the first fol.; red chalk and yellow pigment used; marginal notes written on several foll.; unnumbered sides have one small circular disc in the centre; the numbered having two more, one in each margin; a strip of paper pasted to the fol. 23^a; condition very fair; complete; extent 912 ślokas.

Age.— Old.

Author.— Sudharmasvāmin according to the Jaina tradition.

Subject.— Lives of ten lay-disciples of Lord Mahāvīra narrated.

Begins.— fol. 1^b तेणं कालेण । तेणं समएणं । चंपा नाम नयरी होत्था ॥ वल्लओ
एल्लभदे etc.

Ends.— fol. 23^a एवं खल्ल जंझु समणेणं जाव संपत्तेणं सत्तमस्स अंगस्स उवासग-
दसाणं दसमस्स अज्झयणस्स अयमट्ठे पण(ण्ण)त्ते । छ । उवासगदसाओ
संमत्ताओ छ । उवासगदसाणं सत्तमस्स अंगस्स एगो सुय(क्ख)खंधो दस
अज्झयणा एकारं(कसर)गा दससु चेव दिवसेसु ओ(उ)द्विसंति तउ सुयस्सबंधो
समुद्विसदि अणुणविज्जइ दोसु दिवसेसु अंगं तहेव । छ । ग्रंथाग्रं ११२ छ
छ । etc.

Reference.— This seventh aṅga consisting of 10 adhyayanas along with the Sanskrit commentary of Abhayadeva Sūri and a

Hindi gloss by Vijaya Śādhu was published at Calcutta in A. D. 1876. The text together with Abhayadeva Śūri's commentary, English translation, copious notes and appendices by R. Hoernle was published at Calcutta in the Bibliotheca Indica in A. D. 1888-1890. The text and the Sanskrit commentary are published in the Āgamodaya Samiti Series, too, in A. D. 1919. They are also published by Jaina Ātmānanda Sabhā, Bhavnagar, as the 65th jewel in Saṃvat 1977. A Gujarātī translation of the text along with a learned introduction by D. B. Kalelkar is published in the Puṇjābhāi Jaina Granthamālā as No. 4 in A. D. 1931. For quotations etc., see Weber II, p. 484. For contents etc., see Indian Antiquary vol. XX, p. 18 and Winternitz, Geschichte II, p. 303ff. For further Mss. see B. B. R. A. S. vol. III-IV, p. 384 and G. O. Series vol. XXI, p. 1. For analysis and episode of Ānanda see R. Ch. Dutt's "A history of civilization in ancient India" (vol. II).

उपासकदशाङ्गसूत्र

Upāsakadaśaṅgāsūtra

No. 136

416.
1882-83.

Size.— 11½ in. by 4½ in.

Extent.— 29-1=28 folios; 13 lines to a page; 35 letters to a line.

Description.— Country paper, somewhat thin and greyish; Devanāgarī characters with वृद्धमात्रा; quite bold, perfectly legible, big, uniform and beautiful hand-writing; borders ruled in four lines in black ink, the intervening space between the pairs coloured red; the first fol. missing, otherwise complete; unnumbered sides have in their centre a small circular disc in red ink; the numbered have, over and above this, two more, one in each margin; red chalk and yellow pigment used; on several foll. there are written marginal notes; edges of some of the foll. worn out; the 29th fol. slightly torn; condition very fair; fol. 29^b blank; extent 872 ślokas.

Age.— Saṃvat 1566.

Begins.—fol. 2^b मंतेसु य कुडुंबेसु य छज्जेसु य । रहस्सेसु य । निच्छएसु य । वव-
हरेसु य । etc.

Ends.—fol. 29^a एवं खलु जंबू etc., up to अंगं तहेव as in No. 135 followed
by छ ॥ ग्रंथाग्रं ८७२ । शुभं भवतु । etc. सु० महीसागरलिपितं । संवत्
१५६६ वर्षे पातसाहश्रीग्यासदीनतत्पट्टे पातसाहनासीरदिनविजय(यि)-
राज्ये 'देवास'नगरे भाद्रपदपक्षे पंचमीदिवसे 'देवास'नगरे साहाभोजाभार्या
पूरी । एव साहनांदा मुनिमहीसागरलेपितं साहनांदायोग्यं । कल्याणमस्तु
etc.

N. B.— For further particulars see No. 135.

उपासकदशाङ्गसूत्र

No. 137

Upāsakadaśāṅgśūtra

1110.

1887-91.

Size.— 10½ in. by 4½ in.

Extent.— 37—1 = 36 folios ; 9 lines to a page ; 45 letters to a line.

Description.— Country paper very thin and brownish ; Devanāgarī
characters with पुष्टमात्रास ; big, legible and elegant hand-writ-
ing ; borders ruled in four lines in black ink ; numbers of
foll. entered twice as usual ; red chalk and yellow pigment
used ; a part of the 36th fol. worn out ; fol. 37^b blank ; fol.
1st missing, otherwise complete ; this Ms. seems to be
exposed to rain ; all the same the condition very fair.

Age.— Fairly old.

Begins— fol. 2^a बाणियगामे जियसत्तू राया वणउ (वण्णओ) । तत्थ णं बाणियगामे
आणंदे नामं गाहावई परिवसइ etc.

Ends.—fol. 37^a एवं खलु जंबू etc., practically up to अंगं तहेव । छ । as in
No. 135 followed by इति उवाश(स)गदशांगसूत्रं समाप्तः ।

N. B.— For other details see No. 135.

उपासकदशाङ्गसूत्र
व्याख्यासहित

Upāsakadaśāṅgasūtra
with vyākhyā

No. 138

174.
1871-72.

Size.—10¼ in. by 4¼ in.

Extent.—(text) 62 folios, 7 to 12 lines to a page; 40 letters to a line.

„ — (com.) „ „ „ „ „ „ „ „ 45 „ „ „

Description.—Country paper, tough and white; Devanāgarī characters with occasional पृथमात्रा; it is a त्रिपाटी Ms.; the text written in a bigger hand; clear and good hand-writing; fol. 1^a blank; edges of the first and the last few foll. slightly worn out; condition on the whole very good; red chalk and yellow pigment used; numbers of foll. entered only once; this Ms. contains the text as well as its Sanskrit commentary; both complete, their extents being 812 and 944 ślokas respectively.

Age.—Pretty old.

Author of the commentary—Abhayadeva Sūri.

Subject.—The text in Prākṛit together with its explanation in Sanskrit.

Begins.—(text) fol. 1^b तेणं कालेणं तेणं समएणं etc.

„ — (com.) „ „ श्रीवर्द्धमानमानम्य etc.

Ends.—(text) fol. 62^b एवं खलु जंबू etc. practically up to अंगं तदेव as in No. 135 followed by उवासगसूत्रं संपूर्णं । छ । ग्रंथाग्रं ८१२

„ — (com.) fol. 62^b यदिह न व्याख्यातं etc., up to प्रीतये मे as in No. 139 followed by समाप्तमुपासकदशाविवरणं छ ग्रंथाग्रं ९४४ etc.

Reference.—Both the text and the commentary published.
See No. 135.

उपासकदशाङ्गसूत्रव्याख्या

Upāsakadaśaṅgasūtravyākhyā

No. 139

55 (a).

1870-71.

Size.— 10½ in. by 4½ in.

Extent.— 39 folios ; 13 lines to a page ; 50 letters to a line.

Description.— Country paper, thin and greyish ; Devanāgarī characters with पुष्टमात्राः ; quite clear, bold, big, uniform and good hand-writing ; borders ruled in four lines in black ink, the space between the pairs coloured red ; fol. 1^a decorated with a pattern in red colour ; so is the fol. 39^b but the pattern is different ; red chalk and yellow pigment used ; unnumbered sides have one small circular disc in the centre, in red ink, the numbered having three-one in the centre and one, in each margin ; edges of the first four foll. slightly damaged ; condition very fair ; complete ; this work containing the प्रतीक of the text ends on fol. 27^a ; on fol. 34^b numbers 1 to 5 are arranged in a square of 5 as under :—

१	२	३	४	५
३	४	५	१	२
५	१	२	३	४
२	३	४	५	१
४	५	१	२	३

This Ms. contains two additional works as under :—

(1) अन्तरुदशाङ्गसूत्रविवरण fol. 27^a - 36^a(2) अनुत्तरोपपातिकदशाङ्गसूत्रविवरण ,, 36^a - 39^a

Age.— Old.

Author.— Abhayadeva Sūri.

Subject.— Commentary in Sanskrit to the seventh aṅga.

Begins.— fol. 1^b श्रीवर्द्धमानमानस्य व्याख्या काचिद्विधीयते ।

उपासकदशादीनां प्रायो ग्रंथांतरेक्षिता ॥ १ ॥

तत्रोपासकदशाः । सप्तममंगमिह चायमभिधानार्थं उपासकानां अमणोपासकानां संबंधेनानुष्ठानस्य प्रतिपाद(दि)का दशा दशाध्ययनरूपा उपासकदशा बहुवचनांतमेतद्व्यथनाम । etc.

Ends. -- fol. 27^a यदिह न व्याख्यातं तत्सर्वं ज्ञाताधर्मकथाव्याख्यानमुपयुक्तेन निरूप्यावसेयमिति ॥ छ ॥

सर्वस्यापि स्वकीयं वचनमभिमतं प्रायस(श): स्याज्जनस्य ।

यत्तु स्वस्यापि सम्यग् ज(न)हि विहितरुचि(ः) स्यात् कथं तत्परेषां
चित्तोल्लासात्कृतश्रित्तदपि निगदितं किञ्चित्[त]देवं मयैतत् ।

युक्तं तच्चा(?) यच्चा(?) तस्य ग्रहममलधियं(यः) कुर्वतां प्रीतयो(ये) मे ॥
छ ॥ समाप्तमुपासकदशक[ः]विवरणं ॥ छ ॥

Reference.— Published. See No. 135.

उपासकदशाङ्गसूत्रव्याख्या

Upāsakadaśāṅgasūtravyākhyā

No. 140

164 (a).
1873-74.

Size.— 10½ in. by 4¼ in.

Extent.— 24 folios; 15 lines to a page; 56 letters to a line.

Description.— Country paper, very thin, rough and greyish; Devanāgarī characters with occasional पृष्ठमात्राs; small, legible, uniform and good hand-writing; borders ruled in four lines in black ink; red chalk and yellow pigment used; fol. 1^a blank; edges of the first and last foll. slightly damaged; condition on the whole good; all the foll. except the first numbered in the right-hand margin only; this work ends on fol. 17^a; this Ms. contains two additional works as under:—

(1) अन्तर्दृष्टाङ्गसूत्रविवरण foll. 17^b—22^b

(2) अहत्तरोपपातिकदशाङ्गसूत्रविवरण „ 22^b—24^b.

Age.— Old.

Begins.—fol. 1^b श्रीवर्द्धमानमानस्य etc.

Ends.—fol. 17^a यदिह न व्याख्यातं etc., practically as in No. 139.

N. B.— For other details see No. 139.

उपासकदशाङ्गसूत्रव्याख्या

Upāsakadaśāṅgasūtravyākhyā

No. 141

1206 (a).

1886-92.

Size.— 11½ in. by 4½ in.

Extent.— 102 folios ; 17 lines to a page ; 64 letters to a line.

Description.— Country paper, thin and greyish ; Devanāgarī characters with **पृष्ठमात्रा**s ; small, legible and elegant hand-writing ; borders ruled in four lines in black ink ; red chalk used ; fol. 1^a blank except that **उपासकवृत्ति** etc., written on it ; foll. numbered in both the margins ; this work contains only the **प्रतीक**s of the text ; it ends on fol. 15^b ; this Ms. contains the following additional works :—

- | | |
|--------------------------------------|---------------------------------------|
| (1) अन्तर्दृशाङ्गसूत्रविवरण | fol. 15 ^b —20 ^b |
| (2) अनुत्तरोपपातिकदशाङ्गसूत्रविवरण | „ 20 ^b —22 ^a |
| (3) प्रश्नव्याकरणाङ्गसूत्रविवृति | „ 22 ^a —89 ^a |
| (4) विपाकसूत्रवृत्ति | „ 89 ^a —102 ^b . |

Edges of the first few foll. slightly worn out ; several foll. somewhat worm-eaten ; the left-hand corners of several foll. gone ; strips of paper pasted to foll. 52 to 100 ; condition on the whole very fair.

Age.— Samvat 1553. See No. $\frac{1206(e)}{1886-92}$.

Begins. -- fol. 1^b **श्रीवर्द्धमानमानम्य** etc.

Ends. -- fol. 15^b **यदिह न** etc., practically up to the end as in No. 139.

N. B.— For further particulars see No. 139.

उपासकदशाङ्गसूत्रव्याख्या

Upāsakadaśāṅgasūtravyākhyā

No. 142

144 (a).

1881-82.

Size.— 13½ in. by 5 in.

Extent.— 26 folios ; 15 lines to a page ; 58 letters to a line.

Description.— Country paper, very thin and greyish ; Devanāgarī characters with **पृष्ठमात्रा**s ; quite bold, completely legible, big and good hand-writing ; borders ruled in four lines in

black ink ; in the case of most of the foll., the intervening space between these pairs is coloured red ; some of the unnumbered sides have in the centre a small circular disc in red colour and some numbered sides have over and above this, two more, one in each margin; yellow pigment used ; fol. 1^a blank ; so is the fol. 26^b ; small strips of paper pasted to the 2nd and the 3rd foll. ; condition tolerably good; the paper used for foll. 22 to 26 differs in quality and thickness from that used for the preceding ones ; this work contains only the प्रतीक of the text; the commentary complete ; it ends on fol. 18^b; this Ms. contains the following additional works :—

- (1) अन्तर्दृष्टाङ्गसूत्रविवरण fol. 18^b—24^b
 (2) अनुत्तरोपपातिकदशाङ्गसूत्रविवरण fol. 24^b—26^a.

Age.— Old.

Begins.—fol. 1^b ॐ नम ।

श्रीवर्द्धमानमानस्य etc., as in No. 139.

Ends. — fol. 18^b यदिह न व्याख्यातं etc., up to the end as in No. 139.

N. B.—For further particulars see No. 139.

THE EIGHTH ĀṄGA

अन्तकृद्दशाङ्गसूत्र
(अंतगडदसंगसुत्त)

Antakrddasāṅgasūtra
(Antagadadasaṅgasutta)

No. 143

1079.
1887-91.

Size.—10½ in. by 4½ in.

Extent.— 21 - 3 = 18 folios; 13 lines to a page; 48 letters to a line.

Description.— Country paper, thin and white; Devanāgarī characters; small, quite clear and good hand-writing; borders ruled in four lines in black ink; red chalk used; edges of the first and last few foll. slightly worn out; condition good; foll. 10 to 12 missing; otherwise complete; fol. 21^b contains some lines such as तुंगे गयणतलमणुलिहंतसिहरे । नाणाबिहयच्छयम्मलयावद्धि etc.; these do not seem to form the part of the text; moreover, they are written in a different hand; extent 900 ślokas.

Age.— Pretty old.

Author.— Sudharmasvāmin according to the Jaina tradition.

Subject.— This 8th Āṅga consisting of one śrutaskandha with 8 Vargas having 10, 10, 13, 10, 16, 13 and 10 uddeśakas respectively, deals with the antakṛt-kevalins. They are the persons who lived only for a short time after they had attained omniscience. That is to say there was a very small interval left between their attaining omniscience and final emancipation.

Begins.— fol. 1^a तेणं कालेण । तेणं समएणं । चंपा नाम नगरी । पुण्णभद्दो(द्दे) चेति । वणसंडे । तेणं कालेण etc.

Ends.— fol. 21^a अद्वय वासा आदी एकुत्तरियाए जाव सत्तरस ।

एसो खलु परिताओ सेणियभज्जाण नायव्वो ? ।

एवं खलु जंझु समणेणं भगवया महावीरेण(णं) आदिकरेणं जाव संपत्तेणं अट्टमस्स अंगस्स अत्त(त)गडदसाणं अयमद्वे पण(ण)त्ते । छ । अहमं अंगं सम्मत्तं छ । अतगडदसाणं अंगस्स एगो सुयक्खंधो । अट्ट वग्गा अट्टसु चेव

दिवसेषु उद्दिशन्ति । तत्थ पढमवि(वि)इयवग्गे दस २ उद्देसगा तइयवग्गे तेरस
उद्देसगा चउत्थपंचमवग्गे दस २ उद्देसगा छट्ठे वग्गे सोलस उद्देसगा सत्तम
वग्गे तेरस उद्देसगा अढमवग्गे दस उद्देसगा सेसं जहा नायधम्मकहाणं ॥
छ ॥ etc. ग्रंथाग्रं १०० ॥ शुभं etc.

Reference.— The text was published along with a ṭabbā at Calcutta in 1875 A. D., while this text together with Abhayadeva Sūri's Sanskrit commentary at Surat, by the Āgamodaya Samiti in A. D. 1920. In this latter edition are included Anuttaropapātikadaśāṅgasūtra and Vipākasūtra along with a Sanskrit commentary for each of them. A portion (V. 1) of the text is given as an appendix by H. Jacobi in his article "Die Jaina Legende von dem Untergange Dvāravati's und von dem Tode Kṛṣṇa's." See Z. D. M. G. (vol. XLII, pp. 493-529,) Leipzig, 1888. The text is translated into English by L. D. Barnett. For quotations etc., pertaining to the text see Weber II, p. 494ff., and Indian antiquary vol. XX, p. 19. For the description of the contents of the text according to the Sthānakavāsin standpoint see Jaina Tattvapraṇāśa (pp. 197-201). The text is translated into Hindī by Amolaka Rṣiji.

अन्तर्दशङ्गसूत्र
टब्बासहित

No. 144

Antarḍdaśāṅgasūtra
with ṭabbā

678.
1899-1915.

Size.—10½ in. by 4¼ in.

Extent.— (text) 45 folios; 7 lines to a page; 42 letters to a line.

„ — (ṭabbā) „, foll. 9 to 14 „ „ „ 48 „ „ „

Description.— Country paper rough, brittle and white; Devanāgarī characters; sufficiently big, legible and very good handwriting; of course the interlinear ṭabbā written in a smaller hand; borders ruled in four lines in black ink; a piece of paper of the size of the fol. pasted to foll. 1^a and 45^b; foll. 1^a and 45^b blank; complete; condition very good.

Age.— Old.

Subject.— The 8th aṅga with Gujarātī explanation.

Begins.—(text) fol. 1^b તેણં કાલેણં તેણં સમણં etc.

„ — (ṭabbā) „ „ તેણહ કાલહ ચઠથહ અરુ તે લક્ષણ કાલ સુધર્મસ્વામી
વિહાર કરિ ત્યાં આવ્યા etc.

Ends—(text) fol. 45^a અટ્ઠવાસા આદી(ય) etc., practically up to હુયક્કવંધો
as in No. 143 followed by સમ્મત્તો શ્રીરસ્તુ: etc.

„ — (ṭabbā) fol. 45^a આઠ વરસથી આદિ માંડી એકેકની વૃદ્ધિ જાં લગી સત્તરિ
વરિસ થાહ તે નિશ્ચહ દીક્ષા નઓ પાલિવઓ શ્રેણિકની માર્યાનઓ જાણિવહ
etc., અંતગહ્ઠદશાગતઓ એક શ્રુતસ્કંધ હહ તે પૂર્ણ થયઓ શ્રેય etc.

Reference.— Published. See No. 143.

અન્તકુદ્દશાઙ્ગસૂત્રવિવરણ

Antakṛddasāṅgasūtravivarana

No. 145

55 (b).
1870-71.

Extent.— fol. 27^a to fol. 36^a.

Description— Complete in 10 foll. For further details see No. 139.

Age.— Old.

Author.— Abhayadeva Sūri.

Subject.— A commentary in Sanskrit to Antakṛddasāṅgasūtra, the
8th aṅga.

Begins.— fol. 27^a અર્થાન્તકૃત(દ્)દશાઙ્ગ કિમપિ વિવ્રિયતે । તત્રાન્તો ભવાન્તઃ કૃતૌ
વિહિતૌ યૌ સ્મૃત(૨)કૃતા તદ્વક્તવ્યતાપ્રતિબદ્ધા દશાઃ દશાધ્યયનરૂપાઃ ગ્રંથ-
પદ્ધતય ઇતિ અન્તકૃત(દ્)દશાઃ etc.

Ends.— fol. 36^a યદિહ ન વ્યાખ્યાન્તં તત્ જ્ઞાતાધર્મ્મકથાવિવરણાદવસેયમેવં ચ
સમાપ્તમન્તકુદ્દશાવિવરણમિતિ ॥ છ ॥

અનન્તગમપર્યાયજિનવરોદિતિ(તે) શાસને
યકેહ સમયાનુગા ગમનિકા કિલ પ્રોચ્યતે ।
ગમાન્તરહૃપૈતિ સા તદપિ સદ્ધિરસ્યાં કૃતા-
વરૂઢગમશોધનં ન તુ વિધી સર્વથા ઇતિ ॥

છ ॥

Reference.— Published. See No. 143.

अन्तकृद्दशाङ्गसूत्रविवरण

Antakṛddasāṅgasūtravivarana

No. 146

164 (b).

1873-74.

Extent.— fol. 17^b to fol. 22^b.

Description.— Complete in 6 foll. For further details see No. 140.

Age.— Old.

Begins. -- fol. 17^b अथांतकृद्दशाङ्ग etc.Ends. -- fol. 22^b यदिह न व्याख्यातं etc., as in No. 145.

N. B.— For other details see No. 145.

अन्तकृद्दशाङ्गसूत्रविवरण

Antakṛddasāṅgasūtravivarana

No. 147

1206 (b).

1886-92.

Extent.— fol. 15^b to fol. 20^b.

Description.— Complete in 6 foll.; condition very fair. For further details see No. 141.

Age.— Samvat 1512. See No. 179

Begins. -- fol. 15^b अथांतकृद्दशाङ्ग किमपि etc.Ends. -- fol. 20^b यदिह न etc., up to सर्वथा इति छ as in No. 145.

N. B.— For additional particulars see No. 145.

अन्तकृद्दशाङ्गसूत्रविवरण

Antakṛddasāṅgasūtravivarana

No. 148

144 (b).

1881-82.

Extent.— fol. 18^b to fol. 24^b.

Description.— Complete. For other details see No. 142.

Begins. -- fol. 18^b अथांतकृद्दशाङ्ग किमपि विव्रियतेEnds. -- fol. 24^a यदिह न व्याख्यातं etc., up to the end as in No. 145
followed by अंतगडदशाविवरणं समाप्तं छ ॥

N. B.— For further particulars see No. 145.

अन्तकृद्दशाङ्गसूत्रविवरण

Antakṛddśaṅgasūtravivarṇa

No. 149

121 (a).
1873-74.

Size.— 10½ in. by 4¾ in.

Extent.— 7 folios; 17 lines to a page; 62 letters to a line.

Description.— Country paper thin, smooth and grey; Devanāgarī characters with पृष्ठमात्राः; bold, small, legible and good hand-writing; borders mostly ruled in three lines in red ink; complete; this Ms. contains over and above this work अनुत्तरोपपातिकदशाङ्गसूत्रविवरण¹. commencing on fol. 5^b and ending on fol. 7^b; edges of most of the foll. slightly worn out; condition good.

Age.— Samvat 1561. See No. 155.

Begins.— fol. 1^a अथांतकृत्(द्)दशाष्ट किमपि विव्री(त्रि)यते । तत्रांतो भवांतः

कृतो विहितो यैस्ते अंतकृतास्तद्वक्तव्यताप्रतिबद्धा दशाः etc.

Ends.— fol. 5^b यदिह न व्याख्यातं तत् ज्ञाताधर्मकथाविवरणादवसेयमेवं च ।

समाप्तमंतकृद्दशाविवरणमिति ॥ छ ॥

अनंतगमपर्यायजिनवरोदिते शासने

यकेह समयानुगा गमानिका किल प्रोच्यते ।

गमांतरछपैति सा तदपि साक्षिरस्या कृताऽ-

वगूढगमशोधनं ननु विधीयतां सर्वथा इति ॥

N. B. — For additional details see No. 145.

THE NINTH ĀṆGA

अनुत्तरोपपातिकदशाङ्गसूत्र
(अणुत्तरोववाइयदसङ्गसुत्त)

Anuttaropapātikadaśāṅgasūtra
(Aṇuttarovavāiyadasaṅgasutta)

No. 150

679.
1899-1915.

Size.—10¼ in. by 4¼ in.

Extent.—5 folios; 15 lines to a page; 46 letters to a line.

Description.—Country paper thin and greyish; Devanāgarī characters with **पृष्ठमात्रा**s; bold, big, clear and good hand-writing; borders ruled in four lines in black ink; red chalk used; fol. 1^a blank; complete; extent 192 ślokas; condition excellent.

Age.—Sāmvat 1544.

Author.—Sudharmasvāmin according to the Jaina tradition.

Subject—This 9th āṅga is divided into three Vargas, each of which is further sub-divided into 10, 13 and 10 uddesakas respectively. This work refers to the 33 persons who have been born in the Anuttara vimāna and who will attain final emancipation after an immediate birth as a human being. For other details see Jaina Tattvapraśāsa (4th. edn. p. 201); those details are, however, in accordance with the Sthānaka-vāsin stand-point.

Begins.—fol. 1^a तेणं कालेणं । तेणं समएणं रायगिहे णगरे अउजसुधम्मस्स समो-
सरणं etc.

Ends.—fol. 5^b तच्चस्स अ(वग्ग)स्स अयमद्वे पण्णत्ते । अणुत्तरोववातिथदसाउ
संमत्ताउ ॥ छ ॥ णवमं अंगं संमत्तं ॥ छ ॥ छ ॥ श्री ॥ ग्रंथाग्रं १९२ ॥
नमः श्रुतदेवतायै ॥ अणुत्तरोववातिअदसाणं एक्को सुत(य)क्खंधो ति-
णि(णिण) वग्गा तिछु चैव दिवसेसु उदिसंति । तत्थ पढमवग्गे दस उद्देसगा ॥
बिति[ति]अवग्गे तेरस्स उद्देसगा ॥ ततिअवग्गे दस उद्देसगा । सेसं
जहा धम्मकथाणं तहा णेतव्वं । छ ॥

संवत् १५४४ वर्षे माघवदि २ गुरु । श्रीश्रीश्री शीरोहिका नगरे । रायासाउ-
श्रीश्रीश्रीजगमल्लुविज्ये(जयिनि) राज्ये । श्रीतपागच्छे गच्छतायकश्रीश्रीश्री-
हेमविमलस्यारज्ये ॥ महोपाध्या(य)श्रीअनंतहंसगणीनां उपदेशेन ।
संघवीधीमालिखितं ॥ जोसीपोपालितं ॥ छ ॥ शुभं भवतु ॥

Reference. —Published together with Abhayadeva Sūri's commentary, at Calcutta in A. D. 1875 and by the Āgamodaya Smiti in A. D. 1920. The text with avacūri and Puḍgalaparāvartastotra, too, with avacūri are published by the Ātmānanda Jaina Sabhā, Bhāvnagar in A. D. 1921. The text is translated into English by L. D. Barnett, in A. D. 1907 For quotations see Weber II, p. 504 ff. Geschichte II by Winternitz may be consulted for contents etc. For further Mss. see B. B. R. A. S. vol. III-IV, p. 381. The text according to the Sthānakavāsin version has been translated in Hindī by Amolaka Ṛṣiji as can be seen from p. 3 of Jaina Tattvapraśāsa (4th. edn.). For the last few lines of the text see No. 162.

अनुत्तरोपपातिकदशङ्गसूत्र

Anuttaropapātikadaśāṅgasūtra

No. 151

120 (a).
1872-73.

Size.— 11½ in. by 4¼ in.

Extent.— 41 folios ; 15 lines to a page ; 64 letters to a line.

Description.— Country paper thin and grey ; Devanāgarī characters with वृद्धमात्रा ; bold, small, legible and good hand-writing ; borders ruled in three lines in red ink ; most of the foll. worm-eaten ; condition poor ; complete ; extent 192 ślokas ; the first fol. numbered as 27, so this seems to be a part of some Ms. ; it contains in addition to this, the following two works :—

(1) प्रश्नव्याकरणसूत्र foll. 29^b—48^a (No. 161).

(2) विपाकसूत्र „ 48^a—67^b (No. 175).

Age.— Not modern.

Begins.— fol. 27^a तेणं कालेण तेणं समएणं रायगिहे णगरे अज्जसुधम्मसमोसरणं etc.

Ends.—fol. 29^b तच्चस्स वग्गस्स अयमहे etc., up to ग्रंथ १९२ as in No. 150.

N. B.— For other details see No. 150.

अनुत्तरोपपातिकदशाङ्गसूत्र

Anuttaropapātikadaśāṅgasūtra

No. 152

1077.

1887-91.

Size.—10 $\frac{1}{4}$ in. by 4 $\frac{3}{8}$ in.

Extent.—8 folios; 11 lines to a page; 40 letters to a line.

Description.—Country paper thin and grey; Devanāgarī characters with पृष्ठमात्रा; very big, bold, legible and elegant handwriting; borders ruled in four lines in black ink; the space between the pairs coloured red; red chalk used; notes written in the margins; complete; condition very good.

Age.—Not later than Śaṁvat 1705.

Begins.—fol. 1^a तेणं कालेणं etc., as in No. 150.

Ends.—fol. 8^a तच्चस्स वग्गस्स etc., up to सेसं as in No. 150 followed by जहा धम्मकहा णेय्वं । नवमं अंगं सम्मत्तं ॥ ६ ॥ श्रीः । ६ ॥ Then we have the lines written in a different hand as under:-

॥ संवत् १७०५ वैशेष वैशाख शुक्लद्वितीयायां जगद्गुरुभ० श्रीहीरविजय-
सूरीश्वरपट्टालंकारभट्टारकश्रीविजयसेनसूरिपट्टेदयाचलदिनकरसमानयुग-
प्रधानोपमानलं० श्रीरविजयदेवसूरीश्वराणां आचार्य श्रीरविजयसिंह-
सूरीश्वरादिप्रवर्द्धमानपरिवारबन्धुराणां श्री'शत्रुजय'गिरनार'प्रसुखानेकमहा-
तीर्थयात्रासंघतिलककृतार्थितमनुष्यावतारया आ० फूलां । नाम्न्या प्रतिरिषं
प्रतिलाभिता वाच्यमाना चिरं जयतु ॥ ६ ॥ ६ ॥ ६ ॥

N. B.—For further particulars see No. 150.

अनुत्तरोपपातिकदशाङ्गसूत्र

Anuttaropapātikadaśāṅgasūtra

No. 153

411.

1882-83.

Size.—10 in. by 4 $\frac{1}{2}$ in.

Extent.—9 folios; 11 lines to a page; 35 letters to a line.

Description.—Country paper, tough and greyish; Devanāgarī characters with पृष्ठमात्रा; bold, big, legible and good handwriting; borders ruled in four lines in black ink; fol. 1^a blank; a strip of paper pasted to fol. 1^a; condition good; complete.

Age.— Pretty old.

Author.— Abhayadeva Sūri.

Subject.— Sanskrit commentary to the 9th aṅga.

Begins.—fol. 1^b ॐ नमः । तेणं कालेणं तेणं समएणं रायगिहे etc., as in No. 152.

Ends.—fol. 9^b तच्चस्स वग्गस्स etc., practically up to धम्मकहा णायत्ता ॥ छ ।

इति श्रीअणुत्तरोपपादिकादशाङ्गसूत्रं । नवमं अङ्गं सम्मत्तं ॥ ९ ॥

N. B.— For other details see No. 150.

अनुत्तरोपपातिकदशाङ्गसूत्र-

Anuttaropapātikadaśāṅgsūtra-

विवरण

vivarāṇa

No. 154

55 (c).

1870-71.

Extent.— fol. 36^a to fol. 39^b.

Description.— Fol. 39^b blank ; complete in four foll. The extent of this work along with those of the other two is 1300 ślokas. For further details see No. 139.

Age.— Old.

Author.— Abhayadeva Sūri.

Subject— Sanskrit commentary to the 9th aṅga.

Begins.—fol. 36^a अथानुत्तरोपपातिकदशाङ्ग किञ्चित् व्याख्यायते । तत्रानुत्तरेषु सर्वोत्तमेषु विमानविशेषेषूपपातो जन्मानुत्तरोपपातः । स विद्यते येषां ते (अ)नुत्तरोपपातिकास्तत्प्रतिपादकादशाः etc.

Ends.—fol. 39^b जीवं जीवेणं गच्छति । जीववीर्येण तु शरीरवीर्येणेत्यर्थः । शेषमन्त-
कृद्दशाङ्गवदित्यर्थः । अनु(त्त)रोपपातिकाख्यनवमाङ्गदेशविवरणं समाप्तं ।

शब्दाः केचन नार्थतोऽत्र विदिताः केचित्तु पर्यायतः ।

सूत्रार्थानुगतेः समूह्य भाणितो यज्जातमार्गः (गः ?) प्रदं ॥

वृत्तावत्र तद(त) जिनेश्वरवचोभाषाविधौ कोविदैः ।

संशोध्यं विहितादरैर्जिनमतोपेक्षा यमिति(?) यतो न क्षमा ॥

प्रत्यक्षरं निरूप्यासां ग्रंथमानं विनिश्चितं ।

वृत्तीनां तिसृणां श्लोकसहस्रं त्रिंशताधिकं ॥

छ ॥ ग्रं. १३०० । कृतिरियं श्रीमज्जिनेश्वराचार्यपादोपजीविश्रीमद्वभय-
(देवा)चार्याणामिति ॥

Reference— Published. See No. 150.

अनुत्तरोपपातिकदशाङ्गसूत्र-
विवरण

Anuttaropapātikadaśāṅgasūtra-
vivarāṇa

No. 155.

121 (b).
1873-74.

Extent.— fol. 5^b to fol. 7^b.

Description.—Complete. The extent of this together with the commentaries of two other āṅgas, one of them viz. Antakṛddāśāṅgasūtra (No. 149) and the other probably Upāsakadaśāṅgasūtra which is not contained in this Ms., comes to 1300 ślokas. For other details see No. 149.

Age.— Saṃvat 1561.

Begins.—fol. 5^b अथानुत्तरोपपातिकदशाष्ट किञ्चिद् व्याख्यायते । तत्रानुत्तरेषु सर्वोत्तमेषु विमानविशेषेषूपपातो जन्मानुत्तरोपपातः etc.

Ends.—fol. 7^b जीवं जीवेण गच्छति जीववीर्येण न तु शरीरवीर्येणेत्यर्थः etc., up to कृतिरियं श्रीमज्जिनेश्वराचार्यपादोपजीविश्रीमदभयदेवाचार्याणामिति ॥ as in No. 154 followed by छ ॥ छ ॥ ग्रं० ४३७ छ ॥ छ ॥ सं० १५६१ वर्षे श्री'तिमिरी'दुरे श्री'स्वतर'गच्छे श्रीसागरचन्द्रसरिसंताने वाचनाचार्यदयासागरगणीनां वा०ज्ञानमंदिरगणीनां विनेयदेवतिलकेन वृत्तित्रयं शोधितं वाचितं च ॥ वाच्यमानं सततं नंदतु शिष्यश्रेण्य ॥ श्रेयो(ऽ)-स्तु श्रीसंघाय ॥

N. B.— For further particulars see No. 154.

अनुत्तरोपपातिकदशाङ्गसूत्र-
विवरण

Anuttaropapātikadaśāṅgasūtra-
vivarāṇa

No. 156

164 (c).
1873-74.

Extent.— fol. 22^b to fol. 24^b.

Description.— Complete. For other details see No. 140.

Age.— Old.

Begins.— fol. 22^b अथानुत्तरोपपातिकदशाष्ट etc.

Ends.—fol. 24^b जीववीर्येण etc., up to श्रीमद्भयदेवाचार्याणामिति as in No. 155.

N. B.— For additional particulars see No. 155.

**अनुत्तरोपपातिकदशाङ्गसूत्र-
विवरण**

**Anuttaropapātikadaśaṅgasūtra-
vivarāṇa**

No. 157

1206 (c).

1886-92.

Extent.— fol. 20^b to fol. 22^a.

Description.— Complete ; condition very fair. For other details see No. 141.

Age.— Samvat 1512. See No. 179.

Begins.— fol. 20^b अथानुत्तरोपपातिकदशाङ्ग etc.

Ends.—fol. 22^a जीववीर्येण etc., up to समाप्तमिति as in No. 155 followed by छ । ग्रंथाग्रं १३०० ॥ छ प्रत्यक्षरं निरूप्यासां etc., and शब्दाः केचन etc. up to क्षमा ॥ २ ॥

N. B.— For additional information see No. 155.

**अनुत्तरोपपातिकदशाङ्गसूत्र-
विवरण**

**Anuttaropapātikadaśaṅgasūtra-
vivarāṇa**

No. 158

144 (c).

1881-82.

Extent.— fol. 24^b to fol. 26^a.

Description.— Complete in 3 foll. The extent of the complete Ms. is 1400 ślokas. For other details see No. 142.

Begins.— fol. 24^b अथानुत्तरोपपातिकदशाङ्ग etc.

Ends.— ,, 26^a जीववीर्येण etc., up to क्षमा as in No. 155 followed by छ ॥ ग्रंथाग्रं १४०० ॥ छ etc.

N. B.— For additional particulars see No. 155.

THE TENTH ĀṅGA

प्रश्नव्याकरणाङ्गसूत्र
(पण्हावागरणंगसुत्त)

Praśnavyākaraṇāṅgasūtra
(Paṇhāvāgaranaṅgasutta)

No. 159

446.
1882-83.

Size.— 10½ in. by 4½ in.

Extent.— 35 folios ; 13 lines to a page ; 48 letters to a line.

Description.— Country paper thin and greyish ; Devanāgarī characters with वृष्टमात्राs ; bold, big, legible and good handwriting ; borders ruled in four lines in black ink ; numbers of foll. 1 to 4 entered twice as usual ; fol. 1^a blank ; so is the fol. 35^b ; edges of some of the foll. slightly damaged ; condition on the whole good ; complete.

Age.— Pretty old.

Author.— Sudharmasvāmin according to the Jaina tradition.

Subject.— This tenth āṅga deals with questions and answers pertaining to saṁvara (stoppage of karmans) etc.

Begins.— fol. 1^b णमो अरहन्ताणं जंबू

इणमो अण्हयसंवरविणिच्छयं पक्खणस्स नित्संदं
वोच्छामि णिच्छयत्थं सुहासियत्थं महेसीहि ॥ १ ॥ etc.

Ends.— fol. 35^a पसत्थं पंचमं संवरदारं स(सं)मतं ति वेमि छ एयाइं वयाइं पंच वि सुव्वयमहव्वयाइं हेउसयविच्चित्तपुक्कलाइं कहिया अरहन्तासणा(णे) पंच समासेण संवरा वित्थरेण उ पणवीसतिसमियसहियसंपु(वु)डे सदायतणघटण-सु विमु(द्ध)इसण(णे) एए अणुचरियसंजते चरिमसरीमथेरे भविस्सतीति छ श्री छ इति इति प्रश्नव्याकरणानि समाप्तानि । छ छ etc.

Reference.— As editio princeps may be mentioned the Calcutta edition of A.D. 1876, where the text together with Abhayadeva Sūri's Sanskrit commentary and a Hindi gloss by Vijaya Śādhu is published. The text is also published with Abhayadeva Sūri's commentary by the Āgamodaya Samiti in A. D. 1919. See for other particulars Weber II, p. 508 ff., and Indian Antiquary (vol. XX, p. 23). A. Weber's Ahalyā,

Berlin, 1887 may be also consulted.¹ For additional Mss. see B. B. R. A. S. vol. III-IV, pp. 394-395.

प्रश्नव्याकरणाङ्गसूत्र

Praśnavyākaraṇāṅgasūtra

No. 160

1398.
1891-95.

Size.— 10½ in. by 4¼ in.

Extent.— 33 folios ; 13 lines to a page ; 50 letters to a line.

Description.— Country paper thin and greyish ; Devanāgarī characters with **पृष्ठमात्रा**s ; bold, big, legible and good hand-writing ; borders ruled in four lines in black ink ; foll. 1^a and 33^b blank ; edges of the first fol. slightly damaged ; condition very good ; complete ; extent 1250 ślokas.

Age.— Pretty old.

Begins.—fol. 1^b ॐ नमः श्रीसत्त्वज्ञाय[ः] नमो अरहंताणं जंबू इणमो etc., as in No. 159.

Ends.—fol. 32^b पसत्थं पंचमं etc., practically up to समाप्तानि as in No. 159 followed by **पण्हावागराण एगो खुय(क)खंधो दस अज्झयणा एकार-स(कसर)गा चउदससु चैव दिवसे(सु) उद्विसिजं(ज्जं)ति एकंतरएसु आयं-विलेसु निरुद्धेसु आउत्तपाणएणं ॥ छ ॥ अंगं जहा आयास्स ॥ छः ॥ छः ॥ श्रीः ॥ ग्रंथाग्रं १२५० छः ॥**

N. B.— For further particulars see No. 159.

प्रश्नव्याकरणाङ्गसूत्र

Praśnavyākaraṇāṅgasūtra

No. 161

120 (b).
1872-73.

Extent.— fol. 29^b to fol. 48^a.

Description.— Complete ; extent 1250 ślokas. For other details see No. 151.

¹ See " Sitzungberichte der Königlich Preussischen Akademie der Wissenschaften."

Begins.— fol. 29^b णमो अरहंताणं । जंबू इणमो etc., as in No. 159.

Ends.—fol. 48^a पसत्थं पंचमं etc., up to सरिरधरे as in No 159 followed
by भविस्सईति ॥ प्रश्नव्याकरणानि समाप्तानि ॥ छ ॥ ग्रं० १२५० ॥ छ ॥
पण्हावागरणाणं एगो सुत(य)क्खंधो दस अज्झयणा इक्कसरगा चउदस-
सु चेव दिवसेसु उदिसिज्जंति इक्कंतरएसु आयंबिलेसु निरुद्धेसु आउत्तभत्त-
पाणएणं अंगं जहा आचारस्स ॥ छ ॥

N. B.— For further particulars see No. 159.

प्रश्नव्याकरणाङ्गसूत्र

Prasnavyakaranaṅgasūtra

विवृतिसहित

with *vivṛti*

No. 162

70.
1866-68.

Side.— 10 $\frac{1}{4}$ in. by 4 $\frac{1}{8}$ in.

Extent.— 111 folios ; 15 lines to a page ; 34 letters to a line.

Description.— Country paper thin and grey ; Devanāgarī characters with occasional पृष्ठमात्राः ; bold, legible and good hand-writing ; this Ms. contains both the text and the commentary ; it is a पञ्चपाटी Ms., the text being written in a bigger hand-writing ; fol. 1^a blank, so is the fol. 111^b ; leather-bound ; several foll. worm-eaten ; some of them very badly ; condition unsatisfactory ; in some cases there are lacunæ (vide fol. 95^b) ; numbers of foll. entered twice as usual ; a small bit of paper pasted to fol. 33^b ; borders neatly ruled in three lines in red ink, edges in two ; complete ; extent 1250 ślokas.

Age.— Samvat 1633.

Author of the commentary—Abhayadeva Sūri.

Subject.— The text and its Sanskrit commentary. The initial lines do not belong to प्रश्नव्याकरणाङ्गसूत्र ; they are rather the final lines of अनुत्तरोपपातिकदशाङ्गसूत्र.

Begins.—(text) fol. 1^b ॐ नमो सुयदेवयाए । अनुत्तरोववाइयदसाणं एक्को सुय-
क्खंधो तिसि वग्गा तिसु चेव दिवसेसु उदिसंति । तत्थ पढमवग्गे दस

उद्देसगा बितियवग्गे तेरस उद्देसगा । सेसं जहा धम्मकहाणं तथा नेयव्वा ।

नमो अरहताणं । जंबू इणमो etc. as in No. 159.

Begins—(com.) fol. 1^b नमः श्रीसर्वज्ञाय । श्रीवर्द्धमानमानस्य etc., as in No. 159.

Ends.—(text) fol. 110^b वसत्थं पंचमं etc., up to समाप्तानि as in No. 159 followed by ग्रंथाग्रं १२५० ॥ छ ॥ श्रीः ॥

,, —(com.) fol. 110^b का(सत् ?)पुरुषतीरितानि etc., up to संशोधिता चेयं as in No. 163 followed by ग्रंथाग्रं ४६३० ॥ छ ॥ शुभं भवतु etc. सं. १६३३ वर्षे कार्तिके वदि ११ शुके लिखितं ॥

N. B.—For further particulars see No. 159.

प्रश्नव्याकरणाङ्गसूत्रविवृति

Praśnavyākaraṇāṅgasūtravivṛti

No. 163

298.

A. 1882-83.

Size.—9 $\frac{3}{4}$ in. by 4 $\frac{1}{4}$ in.

Extent.—100 folios ; 17 lines to a page ; 44 letters to a line.

Description.—Country paper thin, rough and greyish ; Devanāgarī characters with पृष्ठमात्रास ; tolerably big, legible and good hand-writing ; borders ruled in four lines in black ink ; red chalk and yellow pigment used ; fol. 1^a blank ; edges of some of the foll. slightly damaged ; condition on the whole good ; complete ; extent 5630 ślokas.

Age.—Pretty old.

Author.—Abhayadeva Sūri.

Subject.—Sanskrit commentary to Praśnavyākaraṇāṅgasūtra. It is styled as vyākhyā and vivṛti by the commentator himself.

Begins.—fol. 1^b श्रीवर्द्धमानमानस्य व्याख्या काचिद्विधीयते ।

प्रश्नव्याकरणाङ्गस्य वृद्धन्यायाहुसारतः ॥ (१)

अज्ञा वयं शास्त्रमिदं गभीरं

प्रायोऽस्य कृतानि च पुस्तकानि ।

सूत्रं व्यवस्थाप्य ततो विमृश्य

व्याख्यानकल्पादित एव चेव ॥ २ ॥

अथ प्रश्नव्याकरणाङ्गं दशभागं व्याख्यायते etc.

Ends.--fol. 100^b सत्पुरुषतीरितानि । निर्वाणगमनस्वर्गप्रणायकानि पंचापि संवर-
द्वाराणि समाप्तानीति ब्रवीमीति ॥ छ ॥ समाप्ता प्रश्नव्याकरणांगटीका ॥ छ ॥

नमः श्रीवृद्धमानाय श्रीपार्श्वप्रभवे नमः ।

नमः श्रीमत्सरस्वत्यै सहायेभ्यो नमो नमः ॥ १ ॥

इह हि गमनिकार्थं यन्मया(ऽ)भ्युहयोक्तं

किमय(पि) समयहीनं तद्विशोध्यं सुधीभिः ।

नहि भवति विधेया सर्वथा(ऽ)स्मिन्नुपा(पे)क्षा

दयितजिनमतानां तायिनां चांगिवर्गे ॥ २ ॥

परेषां दुर्लक्ष्या भवति विवक्षा स्फुटामिदं

विशेषाद् वृद्धानामतुलवचनज्ञानमहसां ।

निराम्नाया(धीभिः) पुनरतितरां मादृशजनै-

स्ततः शास्त्रार्थो ज्ञेयवचनमनघं दुर्ला(लं)भमिह ॥ ३ ॥

ततः सिद्धांततरवज्ञैः स्वयमूह्यः प्रयत्नतः ।

न पुनरस्मदाख्यात एव ग्राह्यो नियोगतः ॥ ४ ॥

तथैवं मा(ऽ)स्तु मे पापं संघमत्युपजीवनात् ।

वृद्ध्यन्यायानुसारित्वात् हितार्थं च प्रवृत्तितः ॥ ५ ॥

यो जैनाभिमत(तं) प्रमाणमनघं व्युत्पादयामासिवान् ।

प्रस्थानैर्विविधैर्निरस्य निखिलं बौद्धादिसंबांधि तत् ॥

नानावृत्तिकथा[:] कथापथमतिक्रान्तं च चक्रे तपः ।

निस्संबंधप्रति(वि)हारमप्रतिहतं(हतं) शास्त्रानुसारात्तथा ॥ ६ ॥

तस्याचार्यजिनेश्वरस्य मदवद्वादिप्रतिस्पर्द्धिन-

स्तद्वंधोरपि बुद्धिसागर इति ख्यातस्य सूरेशुर्वि ।

छंदोबंधनि(बद्ध)बंधुरवचःशब्दादिसल्लक्ष्मणः ।

असंविग्रविहारिणः श्रुतनिधेश्वरित्रिचूडामणी(ऽ)जेः) ॥ ७ ॥

शिष्येणाभयदेवाख्यसूरिणा विवृतिः कृता ।

प्रश्नव्याकरणांगस्य श्रुतभक्त्या समासतः ॥ ८ ॥

निवृत्तिककुलनभक्तु(स्त)लचंद्रद्रोणाख्यसूरिख्येन ।

पंडितगुणा(जे)न गुणवात्पियेण संशोधिता चेयं ॥ ९ ॥

छ ॥ सर्वाग्रवृत्तिः ५६३० ॥ छ ॥ छ ॥ छ ॥

Reference.- Published. For the prāsasti see Nos. 162 and 165.

प्रश्नव्याकरणाङ्गसूत्राविवृति

Praśnavyākaraṇāṅgasūtravivṛti

No. 164

22.

1877-78.

Size.— 10½ in. by 4½ in.

Extent.— 92 folios ; 15 lines to a page ; 60 letters to a line.

Description.— Country paper rough, thin and greyish; Devanāgarī characters with **पुष्टमात्रा**s; small, legible and good handwriting; some of the last few foll. written in a somewhat illegible hand; borders ruled in four lines in black ink; red chalk used; fol. 1^a blank; so is the fol. 92^b; foll. mostly numbered in the right hand margin only; this Ms. contains the **प्रतीक**s of the text; condition very good; complete except that it lacks in the colophon given in No. 163. extent 4800 ślokas.

Age.—Pretty old.

Begins.— fol. 1^b **ऐं नमो नमो वीतरागाय**

श्रीवर्द्धमानमानम्य व्याख्या etc., as in No. 163.

Ends. — fol. 92^a **सत्पुरुषतीरितानि** etc., up to **समाप्ता प्रश्नव्याकरणांगटीका॥**
छ ॥ as in No. 163. Then **ग्रन्थाग्रं ४८००.**

N. B.— For other details see No. 163.

प्रश्नव्याकरणाङ्गसूत्रविवृति

Praśnavyākaraṇāṅgasūtravivṛti

No. 165

1206(d).

1886-92.

Extent.— fol. 22^a to fol. 89^a.

Description— Complete; condition very fair. For other details see :
 No. 141.

Age.— Saṃvat 1512. See No. 177

Begins. -- fol. 22^a **ॐ नमः श्रीसर्वज्ञाय ॥**

श्रीवर्द्धमानमानम्य etc.

Ends. -- fol. 89^a **सत्पुरुषतीरितानि** etc., up to **संशोधिता चेयं ॥ ९ ॥** as in
 No. 163.

N. B.—For additional details see No. 163.

प्रश्नव्याकरणाङ्गसूत्रविवृति

Prašnavyākaraṇaṅgasūtravivṛti

No. 166

772.
1899-1915.

Size.— 10½ in. by 4½ in.

Extent.— 114 + 1 - 2 = 113 folios; 14 lines to a page; 48 letters to a line.

Description.— Country paper white and greyish; Devanāgarī characters; big, legible and good hand-writing; borders mostly ruled in two lines in black ink; fol. 1^a blank; yellow pigment used; foll. 5 to 27 and 86 somewhat worm-eaten; fol. 29 repeated; foll. 42 and 111 lacking; ends abruptly; incomplete; condition fair.

Age.— Samvat 1670.

Begins.— fol. 1^a ॐ नमः सर्वज्ञाय ॥

श्रीवर्द्धमानमानस्य etc., as in No. 163.

Ends.— fol. 114^a सत्पुरुषतीरितानि etc., up to बौद्धादिसंचंधि तत् as in No. 163. Then we have:—

वर्षे व्योमपयोधिषोडश(१६७०)मिते माघस्य पक्षे सिते ।

एष्यर्क्षद्वितीयादिने शुभतरे वारे भृगोर्नंदने

Then run the lines नानावृत्तिकथाः etc., up to मदवद्वादि as in No. 163. Here it terminates abruptly.

N. B.— For further particulars see No. 163.

प्रश्नव्याकरणाङ्गसूत्रविवृति

Prašnavyākaraṇaṅgasūtravivṛti

No. 167

821.
1895-1902.

Size.— 10½ in. by 4½ in.

Extent.— 70 folios; 17 lines to a page; 54 letters to a line.

Description.— Country paper very thin, smooth and greyish; Devanāgarī characters with पृष्ठमात्राः; legible, small and good hand-writing; borders ruled in four lines in black ink; fol. 1^a blank; red chalk and yellow pigment used; foll. numbered twice as usual; this Ms. contains only the प्रतीक of

the text ; some lacunæ here and there (vide fol. 5^a) ; edges of the first and the last foll. damaged to a smaller or greater extent ; condition tolerably good ; complete ; extent 4630 ślokas.

Age.—Pretty old.

Begins.— fol. 1^b ॐ नमो (मः) श्रीवर्द्धमानाय

श्रीवर्द्धमानमानस्य etc., as in No. 163.

Ends.— fol. 70^b सत्पुरुषतीरितानि etc., up to ब्रवीमीवि(ति) as in No. 163 followed by छ ॥ प्रश्नव्याकरणांगटीकायां ग्रंथाग्रं ४६३० ॥ शुभं भवतु [:] etc.

N. B.— For further particulars see No. 163.

प्रश्नव्याकरणाङ्गसूत्रविवृति

Praśnavyākaraṇāṅgasūtravivṛti

No. 168

121.

1872-73.

Size.— 11⁷/₈ in. by 4³/₈ in.

Extent.— 86 folios ; 15 lines to a page ; 56 letters to a line.

Description.— Country paper rough and whitish ; Devanāgarī characters with पृष्ठमात्राs ; big, bold, legible and good handwriting ; borders ruled in four lines in black ink, the space between the pairs coloured red ; red chalk used ; fol. 1^a blank ; strips of paper pasted to it ; edges and corners of several foll. worn out ; in most of the cases pieces of paper are pasted where necessary ; the fol. 86^b is decorated with a स्वस्तिक in red ink ; two bits of paper pasted to it ; condition fair ; unnumbered sides have one small circular disc in the centre, the numbered having two more, one in each margin ; complete ; extent 4630 ślokas.

Age.— Samvat 1571.

Begins.— fol. 1^b नमः श्रीसर्वज्ञाय ॥ श्रीवर्द्धमानमानस्य etc., as in No. 163.

Ends.— fol. 85^a सत्पुरुषतीरितानि etc., up to संशोधिता चेयं as in No. 163.

Then follow the lines as under :—

छ ॥ श्रीः ॥ ग्रंथाग्रं ४६३० ॥ छ ॥ श्रीस्तु लेखकपाठकयोः वाचकानां श्रीस्तु. This is succeeded by the colophon as below:—

स्वस्ति श्रीप्रदवर्द्धमानभगवत्प्रासादविभ्र(आ)जिते

श्री'संडेर'पुरे सुरालयसमे 'प्राग्वाट'वंशोत्तमः

आभूर्भूरियशा अभ्युत सुमतिभूर्भूमिप्रभुप्रार्चितः]-

स्तज्जातोऽन्वयपद्मभासुररविः श्रेष्ठी(ष्टी) महानासडः ॥ १

सन्मुख्यो मोषनामा नयविनयनिधिः सनुरासीत्तदीयः]-

स्तद्भ्राता वर्द्धमानः समजनि जनतासु स्वसौजन्यमान्यः ॥

अन्यूनाऽन्यायमार्गाऽपनयनरासिकस्तत्सुतश्चंडसिंहः(ः)

सत्तासस्तत्तनुजाः प्रथितगुणगणाः पथ्यडस्तेषु पूर्वः ॥ २

नरसिंहरत्नसिंहो(हौ) चतुर्थमल्लस्ततस्तु मुंजालः

विक्रमसिंहो धर्मण इत्येतेऽस्याऽनुजाः क्रमतः ॥ ३

संडेरके'ऽणहिलपाटण'पत्तनस्या-

सन्ने य एव निरमापयदुच्चचैत्यं ।

स्वस्वैः स्वकीयकुलदैवतवीरसेशं ।

क्षेत्राधिराजसतताश्रितसंनिधानं ॥ ४

वासाऽवनीनेन समं च जाते

कलौ कुतो(ऽ)स्थापयदेव हेतोः

'बीजापुरं' क्षत्रियमुख्यबीजा

सौहार्दतो लोककरोऽर्धकारी ॥ ५

अत्र रीरीमयज्ञातनंदनप्रतिमान्वितं

यश्चैत्यं कारयामास लसत्तोरणराजितं ॥ ६

योऽकारयत्साचिवपुंगववस्तुपाल-

निर्मापिते'ऽर्बुद'गिरिस्थिर(त)नेमिचैत्ये ।

उद्धारमात्मन इव दु(बु)डतो ह्यापार-

संसारदुस्तरणवारिधिमध्य इद्धः ॥ ७

गोत्रे(ऽ)त्रैवायासविंबं भीमसाधुविधित्सितं ।

य(त्)पित्तलमयं हैमदृढसंधिमकारयत् ॥ ८

चरमजिनवरैर्द्रस्फारसूर्तिं विधाप्य ।

गृहजिनवसतौ प्रातिष्ठपत् शुद्धलग्रे

पुर उरुतरदेवौकःस्थितायां च तस्यां ।

समहमतिलधोः श्रीकर्णदेवस्य राज्ये ॥ ९

स्वरससमयसोमे (१६६०) बंधुभिः षड्भिरेव

सममिह सुविधीनां साधने सावधानाः ।

'विमलगिरि'शिरस्थाई'श्वरं चोज्जयंते ।

'यहु'कुलतिलकाभं नेमिमानम्य मोदात् ॥ १० ॥

निजमनुजभवं यः सार्थकं श्राक् चकार ।

विहितयुरुसपर्यः पालयन् सांघपत्यं ।

कलसकलकलासत्कौशली निष्कलंकः

पुनरपि षडऽकार्षीद् यो हि यात्रास्तथैव ॥ ११ ॥

त्रिभिः कुलकं ॥

मुनिमुनियक्ष १३७७मितेऽब्दे । दुभि(र्भि)क्षविलक्षदीनजनलक्षान् ।

वीक्ष्याऽनु(ना)न्नान्ना(नां) दानात् स्वस्थांश्चयः कृतवान् ॥ १२ ॥

समयश्रुतिफलमतुलं स्वगुरोर्य(यो)ऽथैकदा(ऽ)बुध्य मुधीः ।

सकलं विमलं सततं । सदो(दा)गमं श्रावय मम त्व ॥ १३ ॥

इत्यर्थितवांस्तस्मै गुरौ प्रवृत्तेऽकरोत्तथा कर्तुं ।

तद्गमगधीरशौतमनामार्चं रे(रे)रजत टंकैः ॥ १४ ॥

तेनाऽर्हणाधनेनाऽलेख्यदातोक्तिकोशसुचतुष्कं ।

सत्यादिस्मरिवचनात् । क्षेत्रनवक उतवान् वित्तं ॥ १५ ॥

त्रिभिः कुलकं ॥

तत्तनयः पद्माह्वः[ः]स्तदुद्भवो लाड(ः)स्तदंगभवः ।

अस्ति स्मा(ऽऽ)द्वहणसिहस्तदंगजो मंडलिकनामा ॥ १६ ॥

श्री'रवैता'र्हुद'मुतीर्थमुखेषु चैत्यो-

द्धारानऽकारयदनेकपेरष्वऽनल्पैः ।

न्यायार्जितधनभरैर्वैरधर्मशालाः ।

यः सत्कृतो नाखिल(मंडल)मंडलीकैः ॥ १७ ॥

वसुरसभुवन(१४६८)प्रामिते वर्षे विक्रमचृपादविनिर्जितवान् ।

दुःकालं समकालं । बह्वन्नानां वितरणाद्यः ॥ १८ ॥

वर्षेषु सप्तसप्तत्यऽधिकचतुर्दशशतेषु (१४७७) यो यात्रां ।

देवालयकलितां किले(ल) चक्रे 'शङ्खजया'द्येषु ॥ १९ ॥

श्रुतलेखनसंघार्चप्रभृतीनि बहूनि पुण्यकार्याणि ।

यो(ऽ)कार्षीद् विविधानि च पूज्यजयानंदस्मरिगिरा ॥ २० ॥

व्यवहरठाई(?) आख्यो(ऽ)भृद्वक्षस्तनुत्तं(त्तिनु)ज एव विजिताक्षः ।

वरमणकाईनाम्नी । सत्त्ववती जन्यजनि तस्य ॥ २१ ॥

तत्कुक्ष्यनुपममानसकासारसितच्छदान्नयः पुत्राः ।

अभवन् श्रेष्ठाः पर्वतङ्गगरनरबद्धनामानः ॥ २२ ॥

तेष्वऽस्ति पर्वताख्यो लक्ष्मीकांतः सहस्रवीरेण ।

पोईआप्रमुखकुडैवैः । परीवृतो वंशशोभाकृत् ॥ २३ ॥

ङ्गगरनामा द्वितीयः । स्ववा(चा)रुचातुर्यवर्षमेधावान् ।

पत्नी मंगादेवी रमणः कान्हाख्यमुत्तपक्षः ॥ २४ ॥

स्वकारिताऽर्हत्वातिमाप्रतिष्ठां
विधाप्य तौ पर्वतकुंगराभिधौ ।

वर्षे हि नन्देष्टुतिथौ १५५९ च चक्रतुः

श्रीवाचकस्थापनसन्महोत्सवं ॥ २५

खर्तुतिथि(१५६०)मितसमायां । यात्रां तौ चक्रतुः सुतीर्थेषु ।

‘जीरापल्लीपाश्वर्’ऽर्जुदा चलायेषु सोल्लासं ॥ २६ ॥

‘गंधार’मंदिरे तौ जलमलयुगलादिसमुदयोपेताः ।

श्रीकल्पयुस्तिका अपि । दत्त्वाऽखिलसर्वशालासु ॥ २७

कृतसंघसत्कृती चावाचयतां तौ च रूप्यनाणकयुग्म् ।

ददतुश्रवसितापुंजं । समस्ततन्नागरिकवणिजं ॥ २८

कृतवंतौ तावित्यादिविहितचतुर्थव्रतादारौ मुकृतं ।

‘आगम’गच्छेशश्रीविवेकरत्नस्थयुरुवचनात् ॥ २९

अथोत्तमौ पर्वतकान्हुनामकौ

सार्थोद्यमौ सूरिपदप्रदापने ।

आकागर्तानां च समानधर्मिणां

नानाविधस्थानसमागतानां ॥ ३०

पुंसां दुष्कूलादिकदानपूर्वकं

समस्तसद्दर्शनसाधुपूजनात् ।

महामहं तेनतुरुत्तरंतौ ।

पवित्रचित्तौ जिनधर्मवासितौ ॥ ३१

युग्मं ॥

‘आगम’गच्छविभूतां सूरिजयानंदसद्गुरोः क्रमतः ।

श्रीमद्विवेकरत्नप्रभुसूरीणां सदुपदेशात् ॥ ३२

शशिमुनितिथि(१५७१)मिते(तिवर्षे) समग्रसिद्धांतलेखनपराभ्यां ।

ताभ्यां व्यवहरपरवतकान्हाभ्यां सुकृतरसिकाभ्यां ॥ ३३

निजमानसमोदभराद् लेखितमह्य(?)मविचित्ररचनाढ्यं ॥

प्रश्नव्याकरा(र)णानां । वृत्तिरियं सा चिरं जयतात् ॥ ३४

त्रिभिर्विशेषकं ॥ इति प्रशस्तिः ॥ छ ॥ छ ॥

N. B.— For further particulars see No. 163.

प्रश्नव्याकरणासूत्रविवृति

Praśnavyākaraṇāṅgasūtravivṛti

No. 169

295.

A. 1883-84.

Size.— 10½ in. by 4½ in.

Extent.— 67 folios ; 17 lines to a page ; 64 letters to a line.

Description.— Country paper rough, tough and white; Devanāgarī characters with **पुष्टमात्रा**s ; small, legible, uniform and good hand-writing ; borders ruled in four lines in black ink; space between the pairs coloured red ; foll. numbered in the right hand margin only; unnumbered sides have a small disc in red colour, in the centre only ; the numbered, in the margins, too ; each of the foll. 1^a and 67^b decorated with the same design in red colour; this Ms. does not seem to contain the complete text ; only the **प्रतीक**s appear to be given ; complete ; edges of the first and the last foll. worn out ; condition on the whole good ; extent 5016 ślokas.

Age.— Śaṃvat 1632.

Begins. — fol. 1^b **ॐ वद्धमानाय ।**

श्रीवद्धमान etc.

Ends.—fol. 67^a **सत्पुरुषतीरितानि** etc., up to **संशोधिता चेयं** as in No. 163 followed by **संवत् १६३२ वरषे असाढ सुदि १ लप्यतं व्यास अनंत.**

Then in a different hand we have **ग्रंथाग्रं ५०१६ ॥**

N. B.— For other details see No. 163.

प्रश्नव्याकरणाङ्गसूत्र

टब्बासहित

No. 170

Praśnavyākaranāṅgasūtra

with ṭabbā

222.

1871-72.

Size.— 10½ in. by 4¾ in.

Extent.— (text) 95-28-3-1=63 folios ; 5 lines to a page ; 28 letters to a line.

„ — (ṭabbā) 63 folios ; 5 lines to a page ; 38 letters to a line.

Description.— Country paper whitish and rough ; Devanāgarī characters with **पुष्टमात्रा**s ; bold, big, clear but poor hand-writing ; borders ruled in three lines in red ink ; fol. 1^a blank ; edges of the first fol. and also those of the 6th to the 15th slightly damaged ; some foll. worm-eaten ; condition very fair ; this Ms. contains both the text and its interlinear explanation in Gujarātī known as ṭabbā ; yellow pigment used ; foll. 16 to 43 lacking ; so are the foll. 46 to 48 and

55 ; foll. 43 etc., up to 54 also numbered as 7th etc.; foll. 56 to 83 numbered also as 2, 3 etc.; the foll. 84 to 95 doubly numbered, the second set being 1, 2 etc. This Ms. terminates at the first संवरद्वार, the work being hence incomplete.

Age.— Pretty old.

Subject.— The text along with its explanation in Gujarātī.

Begins.—(text) fol. 1^b नमो अरिहंताणं जंबु(द्व) इणमो etc.

„ — (com.) „ „ नमो वीतरागाय¹ मेस्वामी कहि छइ etc.

Ends.— (text) fol. 95^b सिद्धवरसासणामिमं आधवियं मुदेसियं पसत्थं छ पढमं संवरदारं इति समत्तं ति बेमि ॥ १ ॥ समाप्तं श्री छ ॥

„ — (com.) fol. 91^b वीतरागने कह्यउ ॥ उपदिस्यउ ॥ प्रधान ॥ इति संपु(द्व)र्णं ॥ श्रीसुधर्मस्वामि जंबुस्वामि प्रति कहि छइ ॥ १ ॥

N. B.— For additional information see No. 159.

प्रश्नव्याकरणाङ्गसूत्रपर्याय

Praśnavyākaraṇāṅgasūtraparyāya

No. 171

736 (7).

1875-76.

Extent.— fol. 4^a.

Description.— Complete. For other details see Pañcavastukaparyāya

No. $\frac{736 (1)}{1875-76}$.

Subject.— Difficult words etc. occurring in Praśnavyākaraṇāṅgasūtra explained.

Begins.—fol. 4^a प्रश्नव्याकरणपर्याया यथा सूत्रं व्यवस्थाप्यमतो विमुच्य व्याख्यान-कल्पादित एव नैव इति व्याख्यानकल्पात् etc.

Ends.— fol. 4^a वृद्धोऽयं अंघोऽयमिति भणित्वा ये सा(मा)रयंति ते संसारमोचकाः व्रणे श्वयथुरायासीत् श्वयथुः शेफः । इति प्रश्नव्याकरणपर्यायाः समाप्ताः ।

प्रश्नव्याकरणाङ्गसूत्रपर्याय

Praśnavyākaraṇāṅgasūtraparyāya

No. 172

$$\frac{789(7).}{1895-1902.}$$
Extent.— fol. 5^b.

Description.— Complete so far as it goes. For further details see

$$\text{Pañcavastukaparyāya No. } \frac{787(1).}{1895-1902.}$$
Begins.— fol. 5^b प्रश्नव्याकरणपर्याया यथा । etc., as in No. 171.Ends.— fol. 5^a वृद्धोऽयं अघोऽयमिति etc.

N. B.— For additional particulars see No. 171.

THE ELEVENTH ĀṅGA

विपाकसूत्र
(विवागसुत्त)

Vipākasūtra
(Vivāgasutta)

No. 173

82.
1869-70.

Size.— 10½ in. by 4½ in.

Extent.— 29 + 1 = 30 folios ; 13 lines to a page ; 50 letters to a line.

Description.— Country paper thin and white ; Devanāgarī characters with occasional पृष्ठमात्राः ; bold, uniform, legible and beautiful hand-writing ; borders ruled in three lines in red ink ; fol. 1^a blank ; fol. 25 repeated ; condition very good ; complete.

Age.— Fairly old.

Author.— Sudharmasvāmin according to the Jaina tradition.

Subject.— This work forms the 11th āṅga. It is known as Vipākaśruta, too. It deals with fructifications of good and bad karmans. It is divided into two parts known as Śrutaskandhas. They are styled as Duhavivāga or Duḥkhavipāka and Suhavivāga or Sukhavipāka. Each of them consists of 10 chapters known as adhyāyanas.

Begins.— fol. 1^b तेणं कालेणं तेणं समएणं चंपा णामं णयरी होत्था वण्णओ पुण्णभट्टे चेति etc.

Ends.— fol. 29^b एवं खलु जंबू समणेण जाव संपत्तेणं सुहविवागाणं दसमस्स अज्झयणस्स अयमट्ठे पण्णत्ते सेवं भंते सुहविवागा छ एकार(स)मं अंगं समत्तं छ नमो श्रुतदेवा(ता)ये विवागसुयस्स दो सुय(क्)खंधा । दुहविवागो (सुह विवागो य तत्थ दुहविवागे) दस अज्झयण एकारस(सर)गा दस(सु) चेव दिवसेसु उट्ठिस्संति एवं सुहविवागे वि सेसं ज[अ]हायारस्सं छ छ ।

Reference.— Published with Abhayadeva Sūri's commentary and a Hindi gloss by Vijaya Śādhu at Calcutta in A.D. 1876. The text as well as the commentary are published by the Āgamodaya Samiti in A. D. 1920 (see p. 135), and in the Mukti-kamala Jaina Mohanamālā, Baroda, too, in Śaṃvat 1976. The text together with the Gujarātī translation is published by Jaina Dharmaprasāraka Sabhā in Śaṃvat 1987. For contents etc., see Weber II, p. 524ff., Indian Antiquary vol. XX, p. 26 and Winternitz, Geschichte II, p. 306. For additional Mss. see B. B. R. A. S. vol. III-IV, p. 395.

विपाकसूत्र

Vipākasūtra

No. 174

1253.

1887-91.

Size.— 10 $\frac{3}{4}$ in. by 4 $\frac{1}{4}$ in.

Extent.— 35 folios; 13 lines to a page; 46 letters to a line.

Description.— Country paper very thin and greyish; Devanāgarī characters with occasional वृद्धमात्रा; big, clear and good handwriting; borders ruled in four lines in black ink; red chalk used; fol. 1^a blank; it is a little bit torn; most of the fol. eaten away by white ants to a smaller or greater degree; condition unsatisfactory; complete; extent 1250 ślokas.

Age.— Old.

Begins.— fol. 1^b abruptly गाय ॥

तेणं कालेणं तेणं समएणं etc., as in No. 173.

Ends.— fol. 35^b एवं खलु जंबू etc., up to सेसं जहा आचारस्स as in No. 173 followed by विपाकश्रुतसूत्रं समाप्तं ॥ छ ॥ ११ ॥ छुभं भवतु ग्रंथायं १२५०.

N.B.—For further particulars see No. 173.

विपाकसूत्र

Vipākasūtra

No. 175

120 (c).

1872-73.

Extent.— fol. 48^a to fol. 67^b.

Description.— Complete. Fol. 67^b blank. A piece of paper of the same size as the fol. pasted to fol. 67^b. For further details see No. 151.

Begins.— fol. 48^a तेणं कालेणं etc., as in No. 173.

Ends.— fol. 67^a एवं खलु जंबू etc., up to जहा आचारस्स etc., as in No. 173 followed by इति श्रीविपाकश्रुत एकादसमंगं समाप्तं इति श्रेयः (ः)

श्रीस्तुः श्रीः

N. B.— For further particulars see No. 173.

विपाकसूत्र

Vipākasūtra

टब्बासहित

with ṭabbā

No. 176

102 (a).

1872-73.

Size.— 10½ in. by 4½ in.

Extent.— 7 folios ; 13 lines to a page ; 35 to 40 letters to a line.

Description.— Country paper thick and white ; Devanāgarī characters ; bold, clear and good hand-writing ; borders ruled in two lines in red ink, edges singly ; this Ms. contains both the text and its explanation in Gujarātī as well, the latter written above the corresponding lines of the former ; numbers of foll. entered twice, once, in each of the two margins of the numbered side ; fol. 7^b blank ; only the first chapter known as Subāhuajjhayaṇa and its ṭabbā complete ; this Ms. contains in addition जम्बूद्वीपप्रज्ञप्तिगतभरतचरित्र with ṭabbā.

Age.— Samvat 1758.

Subject.— The first chapter of the second part of Vipākasūtra dealing with the life of Subāhukumāra together with its explanation in Gujarātī.

Begins.— (text) fol. 1^a तेणं कालेणं तेणं समएणं । रायगिहे णगरे । गुणसिले (लए) चेइए । सोहम्मे समोसडे । जंबू जाव etc.

„ — (ṭabbā.) fol. 1^a ते काल ॥ ते समो चोथइ आरइ ॥ राज्यगृह नामां नगर ॥ गुणसिलो etc.

Ends.— (text) fol. 7^a एवं खलु जंबू । समणेणं जाव संपत्तेणं । सुहविवागाणं । पढमस्स अज्झयणस्स अयमट्ठे पण(ण)त्ते त्ति वेमि ॥ पढमं अज्झयणं सम्मत्तं ॥ लिपितं ऋषि दूदाजी । आर्या स्यामां गांगवाइ ४ पठनार्थे.

„ — (ṭabbā) fol. 7^a सुषविपाकियाना पहिला अध्येनना ए अर्थ कहा ति वेमि । सुषविपाकनो । ए प्रथम अध्येन पूर्ण थयो.

N B.— For further particulars see No. 173.

विपाकसूत्रवृत्ति

Vipakasūtravṛtti

No. 177

329.

A. 1882-83.

Size.— 10½ in. by 4¾ in.

Extent.— 17 folios ; 15 lines to a page ; 63 letters to a line.

Description.— Country paper very thin and greyish ; Devanāgarī characters with वृद्धमात्राः ; bold, clear, uniform and good hand-writing ; borders ruled in four lines in black ink, the space between the pairs coloured red ; each of the foll. 1^a and 17^b decorated with a design in red ink ; red chalk used ; unnumbered sides marked with a small circular disc in the centre, the numbered having over and above this two more, one in each margin ; condition very good ; complete ; extent 1000 ślokas.

Age.— Śaṃvat 1603.

Author.— Abhayadeva Sūri.

Subject.— Commentary in Sanskrit to Vipakasūtra.

Begins.—fol. 1^b नमः श्रुतदेवतायै ।

नत्वा श्रीवर्द्धमानाय वर्द्धमानश्रुताध्वने
विपाकश्रुतशास्त्रस्य वृत्तिकेयं विधास्यते ।

अथ विपाकश्रुतमिति कः शब्दार्थः । उच्यते विपाकः । etc.

Ends.— fol. 16^b इति द्वितीयश्रुतस्कंध(धे) प्रथमाध्ययनविवरणं ॥ एवमुत्तराणि
नवाप्यनुसंतव्यानीति ॥ छ ॥ समाप्तं विपाकश्रुताख्यैकादशांगप्रदेशविवरणं
छ ॥ छ ॥

इहानुयोगे यदयुक्तमुक्तं
तद्धीधना द्राक्परिशोधयंतु ।

नोपेक्षणं युक्तिमदत्र येन
जिनागमे भक्तिपरायणानां ॥

छ ॥ कृतिरियं संविन(ग्न)मुनिजनप्रधानश्रीजिनेश्वराचार्यचरणकमलं(ल)-
चंचरीककल्पश्रीमद्भग्यदेवाचार्यस्येति ॥ छ ॥ छ ॥ छ ॥ ग्रंथाग्रं १००० ॥
छ ॥ षडंगा सूत्रवृत्तिसमान्वितं लेखयांचक्रे ॥

पंचांग(गी)पुस्तकमिदं कुमुदोपमानं
पत्रावलीकलितमुज्ज्वलवर्णरम्यं

यत्साधुभिर्मधुकरैः परिचुम्ब्यमानं
जीयाच्चिरं सुगुरुराजविकाशमानं ॥

अक्षरमात्रपदस्वरहीनं व्यंजनसंधिविवर्जितरेफं ।

साधुभिरेष मम क्षमितव्यं । कोऽत्र न मुह्यति शास्त्रसमुद्रे ॥

छ ॥ छ ॥ शुभं क्षेमं कल्याणं ॥ संवत् १६०३ वर्षे भाद्रपद म(सु?)दि ५
शनड ॥

Reference.—Published. See No. 173. For an additional Ms. see
B. B. R. A. S. vol. III-IV, p. 396.

विपाकसूत्रवृत्ति

Vipākasūtravṛtti

No. 178

185.

1873-74.

Size.—10½ in. by 4 in.

Extent.—17 folios ; 17 lines to a page ; 50 letters to a line.

Description.—Country paper, thin and greyish ; Devanāgarī characters ; clear, uniform and fair hand-writing ; borders ruled in four lines in red ink and edges in two ; foll. 1^a and 17^b blank ; a strip of paper pasted to fol. 1^a ; red chalk used ; numbers of foll. entered twice on one and the same side but in different margins ; this Ms. contains the प्रतीक of the original text ; condition good ; complete ; extent 1116(?) ślokas.

Age.—Samvat 1728.

Begins.—fol. 1^b नमः श्रुतदेवतायै ।

नत्वा श्रीवर्द्धमानाय etc., as in No. 177.

Bnds.—fol. 17^a इति द्वितीयश्रुतस्कंध etc., up to प्रदेशविवरण as in No. 177 followed by ग्रंथाग्रंथ १११६०(?) Then we have :-
इहाहुयोगे up to श्रीमदभयदेवाचार्यस्येति as in No. 177. This is followed by एवं पंचांगीसूत्रं वृत्तिसमन्वितं पंचांगीपुस्तकं etc., up to विकाशमानं. Then follow the lines as under:—

संवत् १७२८ वर्षे मिति कार्तिकवदि ५ दिने 'जिसलमेरु' मध्ये वा० विनयराज
तेषां शिष्यप(०)सकलहर्ष तेषां सुशिष्यविनयविमलेन लिपिकृता ॥

N. B.—For further particulars see No. 177.

विपाकसूत्रवृत्ति

Vipākasūtravṛtti

No. 179

1206 (e).

1886-92.

Extent— fol. 89^a to fol. 102^b.

Description— Complete ; condition very fair. For other details see No 141.

Age— Śaṁvat 1512.

Begins.— fol. 89^a नमः श्रुतदेवतायै ॥

नत्वा श्रीवर्द्धमानाय etc.

Ends.—fol. 102^b इति द्वितीयश्रुतस्कन्धे etc., up to श्रीमदभयदेवाचार्यस्येति as in No. 177 followed by श्रीरस्तु etc. संवत् १५१२ वर्षे श्री 'अणहिल्ल-पाटक'पत्तने 'श्री'खरतर'गच्छे श्रीजिनवर्द्धनसरिपट्टे श्रीजिनचन्द्रसरयस्तेषां पट्टे श्रीजिन^१... श्रीजिनसुन्दरसरयस्तेषां पट्टे श्री^२... श्रीजिनहर्षसरीणा ...

Then we have the line in a different hand as under:—

प० श्रीभानुमेरुगणयुपदेशात् प्रतिरियं गृहीतेति ॥

विपाकसूत्रवृत्ति

Vipākasūtravṛtti

No. 180

330

A. 1882-83.

Size.— 10 in. by 4 $\frac{3}{8}$ in.

Extent.— 20 folios ; 15 lines to a page ; 48 letters to a line.

Description.— Country paper very thin and white ; Devanāgarī characters with occasional वृष्टमात्राः ; bold, clear, uniform and good hand-writing ; borders ruled in four lines in black ink ; numbers of foll. entered twice on one and the same side, but, of course, in different margins ; foll. 1^a and 20^b blank ; yellowish pigment used ; this Ms. contains only the प्रतीक^s of the original sūtra ; complete ; extent 909 śloka^s ; in the beginning of this Ms. we have a colophon of Praśna-vyākaraṇaṅgasūtravivṛti ; condition very good.

1 Letters are not quite legible, since the pigment is used.

2-3 Letters are not legible, owing to the yellow pigment used.

Begins.— fol. 1^b श्रीजिन ॥

नमः श्रीवर्द्धमानाय श्रीपार्श्वप्रभवे नमः ॥ [छ ॥]

नमः श्रीसरस्वत्यै सहायेभ्यो नमो नमः ॥

इह हि गमन(नि)कार्थं यन्मया(ऽ)भ्युहयोक्तं

किमपि समयहीनं तद्विशोध्यं सुधीभिः

नहि भवति विधेया सर्वथा(ऽ)स्मिन्नुपेक्षा

द(र्श)यिति(त)जिनमतानां तायिनां चांगिवर्गे ॥ २

परेषां दुर्लक्षा भवति हि विवक्षा स्फुटमिदं ।

विशेषाद् वृद्धानामतुलवचनज्ञानमहसां ॥

निराम्नायाधीभिः पुनरतितरां मादृशजलेः(नैः)

ततः शास्त्रार्थ(र्थो) मे वचनम(न)घं पु(दु)र्लभमिह । छ ॥ ३

तत च जैः(ततः सिद्धांततत्त्वज्ञैः?) स्वयम्बुहः प्रयत्नतः

न पुनरस्मदाख्यात एव ग्राह्यो नियोगतः ॥ ४

तथैवं मास्त्रा(स्तु) मे पापं संघमःसुपजीवनात् ।

वृद्धन्यायानुसारिद्धीव(त्वात्) हितार्थे च प्रवृत्तितः ॥ ५

यो जैनाति(भि)मतं प्रमाणमनघं व्युत्पादयामासिवात् ।

प्रस्थानैर्विविधैर्निरस्य निखिलं वादादिसंबंध(धि) तत् ॥

नानावृत्तिकथा(कथा)पथमतिक्रांतं व(च) चक्रे तपः ।

निःसंबंधविया(हा)रमप्रतिहतं शास्त्रानुसारात्तथा ॥ ६ ॥

तस्याचार्यजिनेश्वरस्य मदवद्वादिप्रतिस्पर्द्धिनः

तद्वंधोरपि बुद्धिमा(सा)गर इति ख्यातस्य सूरेश्वरि ।

छंदोबंधनिबद्धः बंधुरवचःशब्दादिसह(क्ष)णः ।

श्री(सं)विग्रविहारिणः श्रुतमिधेः चारित्रचूडामणेः ।

शिष्येणाभयदेवाख्यसुरिणा वि(वृत्तिः) कृता ॥

प्रश्नव्याकरणांगस्य श्रुतभक्त्या समासतः ॥ ८

निर्दत्तज्ज्व(?)कुले नभस्तलचंद्रद्रोणाख्यसुरिमुख्येण ।

पंडितगुणेन गुणवीत्ययेण संशोधिता चेयं ॥ ९ ॥

छ नमः श्रुतदेवतायै etc., as in No. 177.

Ends.— fol. 20^a इति द्वितीयश्रुती(त)स्कंध etc., up to श्रीमदभयदेवाचार्यस्येति

as in No. 177 followed by ग्रंथाग्रं १०९ । शुभं भवतु ॥ छ । छ छ

N. B.—For further particulars see No. 177.

विपाकसूत्रवृत्ति

Vipakasūtravṛtti

No. 181

53.

1870-71.

Size.— 10½ in. by 4⅜ in.

Extent.— 20 folios ; 15 lines to a page ; 50 letters to a line.

Description.— Country paper tough and white ; Devanāgarī characters with occasional पुष्पमात्राः ; sufficiently big, legible and good hand-writing ; borders ruled in four lines in black ink, space between the pairs coloured red ; foll. numbered in the right hand margin only ; unnumbered sides have a small disc mainly in red colour, in the centre ; the numbered in the margins, too ; red chalk and yellow pigment used ; foll 1^a and 20^b blank ; edges of the first and the last foll. very slightly damaged ; condition on the whole very good ; complete ; extent 1167 ślokaś ; this Ms. contains in the beginning praśasti of Praśnavyākaraṇaṅgasūtravivṛti.

Age — Pretty old.

Begins.— fol. 1^b

ॐ नमः श्रीवर्द्धमानाय । श्रीपार्श्वप्रभवे नमः

नमः श्रीसरस्वत्यै सहायैभ्यो नमो नमः ॥ १

up to संशोधिता चेयं ॥(१)॥¹ Then we have :—

नमः श्रुतदेवतायै etc.,

इह हि गमनिकार्थं etc., as in No. 180.

Ends.— fol. 20^a द्वितीयश्रुतस्कंधं etc., up to विवरणं as in No. 177 followed by संपूर्णं ग्रं० ११६७ ॥ शुभं भवतु ॥

N. B.— For further particulars see No. 180.

1 These 9 verses form the प्रशस्ति of the commentary of the 10th aṅga.

II. 12 UPĀṆGAS

THE FIRST UPĀṆGA

औपपातिकसूत्र

Aupapātikasūtra

(उववाइयसुत्त)

(Ovavāiyasutta)

No. 182

72 (c).
1880-81.

Extent.— 25 leaves; 4 to 7 lines to a leaf; 140 letters to a line.

Description.— 129^b to 153^b leaves; complete; extent 1167 ślokas.
For further details see Rājaprasānīyasūtra No. 190.

Subject.— This upāṅga is connected with Ācārāṅgasūtra, the first aṅga; hence it is looked upon as the first upāṅga. It deals with gods and denizens of hells.

Begins.— leaf 129^b नमो वीतरागाय ।

तेणं कालेणं तेणं समएणं चेपा नाम नगरी etc., as in No. 183.

Ends.— leaf. 153^b सिद्धं ति य etc., up to उववाइय संमत्तं as in No. 183
followed by ग्रंथाग्रं ॥ छ ॥ मंगलं महाश्रीः ॥ छ ॥ शुभं भवतु
लेखकपाठकयोः ॥ छ ॥ छ ॥ छ ॥

Reference.— Published along with the Sanskrit commentary of Abhayadeva Sūri and Gujarāṭī gloss of Amṛtacandra, at Calcutta, in A. D. 1880. The text is edited with introduction, glossary etc., by E. Leumann at Leipzig, in A. D. 1883. A tolerably good edition of the text together with Abhayadeva Sūri's commentary is published at Surat, in A.D. 1916 by the Āgamodaya Samiti. For analysis etc., see F. L. Pullè's "Della letteratura dei G'aina", Punte I e II, e Aggiunte, Venezia, 1884-1886, Rājendralāla Mitra's "A Catalogue of Sanskrit manuscripts in the library of his highness the Maharāja of Bikaner", Calcutta, 1880, and Indische Studien vol. XVII, pp. 389-411. For other details see Weber II, p. 536 and Indian Antiquary vol. XX, p. 367ff. For another Ms. see G. O. Series vol. XXI, p. 43.

औपपातिकसूत्र
वृत्तिसहित

No. 183

Aupapāṭikasūtra

with vṛtti

175.

1871-72.

Size.— 9 $\frac{7}{8}$ in. by 4 $\frac{3}{8}$ in.

Extent.— 83 folios ; 15 lines to a page ; 30 letters to a line.

Description.— Country paper rough and white ; Devanāgarī characters with वृष्टमात्रास ; this is a पञ्चपाटी Ms., the text written in the centre and in a bigger hand ; legible and very good hand-writing ; borders ruled in three lines and edges in one, in red ink ; numbers of foll. entered only once ; fol. 1^a blank ; the fol. 83 slightly worm-eaten here and there ; condition on the whole very good ; this Ms. contains the text as well as the commentary ; both complete ; extent 4955 ślokas.

Age.— Not modern.

Author of the commentary— Abhayadeva Sūri.

Subject.— The first upāṅga together with its commentary in Sanskrit.

Begins.— (text) fol. 1^b ॐ नमः सर्वज्ञाय ।

तेणं कालेणं (तेणं स)मएणं चंपा नाम नगरी होत्था । etc.

-- (com.) fol. 1^b नमः ॥

श्रीवर्द्धमानमानम्य etc., as in No. 184.

Ends.— (text) fol. 82^a

सिद्ध त्ति य बो(डु)द्ध त्ति य पारगय ति(त्ति)य परपु(रपं)रगय त्ति

उम्मुक्ककम्मकवया अजरा अम(रा) असंग्ग(शा)य २० ।

णिच्छिण्णसव्वदुक्खा जाइजरा मरणवंधणविमुक्का

अव्वाबाहं सुक्खं अणुहोती सासयं सिद्धा । २१

अतुलसुहसागरगया अव्वाबाहं [सु] अणोवमं पत्ता

सव्वमणागतमद्धं चिट्ठंति [सुही] सुहं पत्ता ॥ २२ ॥

छ उ(व)वाइय संमत्तं । छ । ग्रंथाग्रं १५०० ॥

-- (com.) fol. 82^a अजरा etc., up to संशोधिता चेयमिति as in No. 184 followed by छ ॥ ग्रंथाग्रं ३४५५ । छ etc. सूत्रग्रंथ १५०० ॥

क० षमसुंदराय वाचनार्थं । छ । छ । श्रीपार्श्वनाथप्रसादात् कल्याणमस्तु

Reference— Published. See No. 182.

औपपातिकसूत्रवृत्ति

Aupapātikasūtravṛtti

No. 184

141.
1873-74.

Size.— 10½ in. by 4½ in.

Extent.— 58 folios ; 18 lines to a page ; 46 letters to a line.

Description.— Country paper thin and white ; Devanāgarī characters ; clear, small and fair hand-writing ; ink faded ; borders ruled in two lines in red ink, edges singly ; dissolution of syllables indicated by vertical strokes ; red chalk and yellow pigment used ; condition excellent ; complete ; extent 3135 ślokas.

Age.— Śaṁvat 1892.

Author.— Abhayadeva Sūri.

Subject.— Commentary in Sanskrit to Aupapātikasūtra.

Begins.— fol. 1^a.

श्रीवर्द्धमानमानस्य प्रायोऽन्यग्रन्थवीक्षिता

औपपातिकशास्त्रस्य व्याख्या काचिद्विधीयते ॥१॥

औपपातिकमिति कः शब्दार्थः उपपत्तनं उपपातो देवनारकजन्माऽसिद्धिगमनं वाऽतस्तमधिकृत्य कृतमध्ययनमौपपातिकमिदं etc.

Ends.— fol. 57^b तथा अजरा वयसोभावादमरा आयुषोभावादसंगाश्च सकलक्लेशाभावादिति । निच्छिन्नगाहा ॥ अतुलगाहा ॥ व्यक्तार्था एवेति ॥ छ ॥ औपपातिकवृत्तिः समाप्तेति ॥ छ ॥

‘चंद्रकुल’विपुलभूतलसुनिपुंगववर्द्धमानकल्पतरोः

कुसुमोपमस्य सुरैर्युगसा(सौ)रभभरितधुवनस्य ॥१॥

नि(निः)संबंधविहारस्य सर्वदा श्रीजिनेश्वराहस्य

शिष्येणाभयदेवारव्यसूरिणेयं कृता वृत्तिः ॥२॥

‘अणहिलपाटक’नगरे श्रीमद्द्रोणाख्यसूरिशिष्येण ।

पंडितगुणेन गुणवत्प्रियेण संशोधिता चेयं ॥

शत छ । ग्रंथाग्रं ३१३५ ॥

युगाभ्रतिमि(मिति)संख्ये(ऽ)ब्दे गते विक्रमसंख्ये(ऽ)ब्दे गते विक्रमसंवत्सराद्

औपपातिकसूत्रं तु सृजति लिखितं शुभं ॥

छ ॥ संवत् १८९२ वर्षे माघवृष्णप्रतिपद्यां तिथौ धरणीसुतवासरे लिपिकृतं धनविजयेन ‘कुचेरा’मध्ये श्रीभद्रं श्रेयकल्याणं भवतु सर्वदा इदं पुस्तकम् ॥

Reference.— Published. See No. 182.

औपपातिकसूत्रवृत्ति

Aupapātikasūtravṛtti

No. 185

72 (d).

1880-81.

Extent.— 73-3=70 leaves; 4 to 7 lines to a leaf; 140 letters to a line.

Description.—This work commences on leaf 154^b and ends on leaf 226^b. Leaves 221, 223 and 224 missing; otherwise complete; this Ms. contains the colophon; total extent 3135 ślokas. For further details see Rājaprasānīyasūtra No. 190.

Begins—leaf 154^b ॐ नमो वीतरागाय ।

श्रीवर्द्धमानमानम्य etc., as in No. 184.

Ends.—leaf 226^a तथा अजरा वयसो etc., up to संशोधिता चेयं इति ग्रंथाग्रं ३१३५ as in No. 184 followed by अक्षरगणनया स्थापितमिति ॥ छ ॥

आनन्दकंदोद्गमवारिवाहः

सदा सुरश्रेणिनरेन्द्रवन्द्यः ।

प्रभाभिरामो भवतां विभूत्यै ।

भवेत्प्रभुश्रीजिनवर्द्धमानः ॥१॥

सच्छायपर्वो घनजैनधर्मः

स्थानेषु सर्वेषु विशेषितश्रीः ।

वंशः प्रसिद्धो भुवे पल्लिपाला-

भिधोऽस्ति भूमीभूतिलब्धरूपः ॥ २ ॥

अजनिष्ट विशिष्टश्रीः । तत्र मुक्तामणिप्रभः ।

आरिसिंहो महत्तेजो कुमरदेवी च तत्प्रिया ॥३॥

श्रीमत्सुरिजिनप्रभाद्विक्रमले धर्मे प्रपद्यानघं ।

यातुर्यौ प्रतिमाह धिषत्सुश्रावकाणां सुदा ।

श्रद्धावृद्धित एव वित्तवपनं क्षेत्रेषु सप्तस्वधो ।

तन्वन्ती तनुजानसूत मनुजाधीशः समाजस्तुताम् ॥४॥

प्रथमोऽजयसिंहाख्योऽभयसिंहद्वितीयकः ।

आमकुमारो मारश्रीः धांधलो धीरधीरभूत् ॥५॥

अतः(?) चतुर्णां गृहिणी स्पृहणीयसतीयणाः ।

संततिं पुत्रपौत्राद्यां परिवर्णे यथाक्रमं ॥६॥

पत्न्याव(?) जयसिंहस्य हीरुगउरिसंज्ञेति ।

वीरहण-सांगणौ पुत्रौ हीरुकुक्षिसमुद्भवौ ॥७॥

हांसलख्यो(?लाख्या) प्रिया(ऽऽ)यस्य नाम्ना उद्भजबहू(?शांशबहू) सुतौ ।
 सुहागदेवी सद्धर्मचारिणी सांगस्य तु ॥८॥
 बलभाऽभयसिंहस्य नायिकिर्नयनासुत ।
 सुतश्चात्हणसिंहो(ऽ)स्या [आ]त्हणदेवी च तत्प्रिया ॥९॥
 आत्हणसिंहस्वसा स्वारितश्रद्धिकुलं(ल)भूषणं ।
 सोहगामियदेजास्यः संग्रामः सोहगांगजः ॥१०॥
 पत्नी त्वामकुमारस्य धनदेवी शुणोज्ज्वला[ः] ।
 जिनाज्ञासरसीहंसावासचंद्राजडौ सुतौ ॥११॥
 पुत्रिकात्रितयं चंपलतामहणदेव्यथ ।
 सुहवा मल्लसिंहस्तु चंपलायास्तनूरुहः ॥१२॥
 जयतलदेवीनाम्ना(ऽ) स्त्यासचंद्रस्य बलभा ।
 अमरसिंहप्रभृतयः पुत्राः पितरि वत्सलाः ॥१३॥
 तुर्यस्य धांधल(स्य) स्यात्तत्प्रिया धांधलदेविका ।
 तत्सुतसोमनामा(ऽ)स्ति सहजलास्य च प्रिया ॥१४॥
 इतश्च
 अश्रावि सुश्राविकया कुरंदेव्या(ऽ)न्यदा मुदा ।
 श्रीजिनप्रभसूरीणां गुरुणां धर्मदेशनां ॥१५॥
 उदयं नीतो दिनकृत् शशी च तेनेह दीपितो दीपः ।
 जयनं च कृतं जगतां जिनवचनं लेखितं येन ॥१६॥
 अथौपपातिकोपांगराजप्रश्रीयस्तुकं ।
 निशम्य देशनां तां सा स्वाश्रेयोऽथ व्यलीलिस्त(त्) ॥१७॥
 श्रीरत्नसिंहसूरीणां गच्छे 'आगम'संज्ञिते ।
 सूर्यउ(र्षु)पाध्यायसाधुनां व्याख्यानार्थमदान्मुदा ॥१८॥
 शुभं भवतु असिंघस्य ॥ छ ॥ छ ॥

N. B.— For other details see No. 184.

औपपातिकसूत्रवृत्ति

Aupāpatikasūtravṛtti

No. 186

581.
1884-86.

Size.— 10 in. by 4 in.

Extent.— 76 folios; 13 to 15 lines to a page; 40 letters to a line.

Description.— Country paper thin and greyish; Devanāgarī characters with occasional पुष्पात्राः, small, legible and good handwriting; borders ruled in four lines in black ink; yellow

pigment used ; edges of the first and last foll. worn out to some extent ; foll. 1^a and 76^b blank ; foll. numbered in the right hand margin only ; condition on the whole good ; complete ; extent 3125 ślokas.

Age.— Samvat 1665.

Begins.—fol. 1^b श्रीयुगप्रधान आचार्य श्रीदशमिल्लाय नमः ॥

श्रीवर्द्धमानमानम्य etc.

Ends.—fol. 76^a तथा अजरावयसो etc., up to कृता वृत्तिः as in No. 184 followed by ग्रंथाग्रं ३१२५ अक्षरगणनया स्थापित etc. संवत् १६६५ वर्षे पोषमासे शुक्लपक्षे चतुर्थीदिवसे लिखितं श्रीजिसलमेरमध्ये सकलसंघस्य शुभं भवतु ॥ छ etc.

N. B.— For additional particulars see No. 184.

औपपातिकसूत्रवृत्ति

Aupapātikasūtravṛtti

No. 187

91.

1872-73.

Size.— 11 $\frac{1}{4}$ in. by 4 $\frac{5}{8}$ in.

Extent.— 75 folios ; 13 lines to a page ; 53 letters to a line.

Description.— Country paper thin and greyish ; Devanāgarī characters with पृष्ठमात्रास ; sufficiently big, legible and good hand-writing ; borders ruled in four lines in black ink ; fol. 1^a blank ; so is the fol. 75^b ; a portion on the right hand side of fol. 1^b is kept blank, probably with a view to decorate it with a picture of a Tirthaṅkara ; foll. numbered only once ; the first few foll. worm-eaten especially at the corners ; condition good ; yellow pigment used at times ; red chalk, too ; this Ms. does not contain the text but only the प्रतीक ; complete ; extent 3125 ślokas.

Age.— Fairly old.

Begins.— fol. 1^a श्रीवर्द्धमानमानम्य etc., as in No. 184.

Ends.— fol. 75^a तथा अजरा etc., up to संशोधिता चेषमिति as in No. 184 followed by ग्रंथाग्रं ३१२५ ॥ छ ॥ छ ॥

N. B.— For further particulars see No. 184.

औपपातिकसूत्रवृत्ति

Aupapātikasūtravṛtti

No. 188

220.

1902-7.

Size. — 9¾ in. by 4¼ in.

Extent. — 65 folios; 15 lines to a page; 50 letters to a line.

Description. — Country paper rough and white; Devanāgarī characters with वृद्धमात्रास; small, clear and fair hand-writing; borders ruled in four lines in black ink; red chalk used; foll. numbered twice as usual; edges of the first fol. slightly damaged; fol. 1^a blank except that the title of this work and its extent are written; fol. 65^b blank; condition very good; complete; extent 3125 ślokas;

Age. — Pretty old.

Begins. — fol. 1^b उ (ॐ) नमो वीतरागाय ॥

श्रीवर्द्धमानमानस्य etc. as in No. 184.

Ends. — fol. 65^a सांप्रत वस्तुनः सि(सि)द्धपर्यायशब्दान् प्रतिपादयन्नाह ॥ सिद्धे
त्ति य गाहा ॥ सिद्धा इति etc. सकलक्लेशाभावादिति । महायर्का(?)र्थे एवेति ॥
छ ॥ औपपातिकवृत्तिः etc., up to संशोधिता चेयं as in No.
184 followed by समाप्त ॥ ग्रंथाग्रं ३१२५ । श्री etc.

N. B. — For other details see No. 184.

THE SECOND UPĀṆGA

राजप्रश्नीयसूत्र

Rājaprasnīyasūtra

(रायपसेणीयसुत्त)

(Rāyapaseṇīyasutta)

No. 189

1240.

1887-91.

Size.— 10½ in. by 4½ in.

Extent.— 43 folios ; 16 lines to a page ; 46 letters to a line.

Description.— Country paper rough and greyish ; Devanāgarī characters with occasional **पृष्ठमात्रा**s ; small, legible, bold and good hand-writing ; borders ruled in four lines in black ink ; red chalk used ; fol. 1^a blank ; so is the fol. 43^b ; a part of the text written on fol. 12 ; condition very good ; complete ; extent 2509 ślokas.

Age.— Pretty old.

Subject.— This is the second upāṅga. It mainly deals with the birth of King Pradeśi as Sūryābha deva, his celestial grandeur and enjoyments, his staging of a drama and a dance in the presence of Lord Mahāvīra, description of his vimāna (celestial car), and a dialogue regarding the identity of soul and body between him and Keśi nirgrantha, follower of Lord Pārśva.

Begins.— fol. 1^b उ (ॐ) नमो(मः) श्रीवीतरागाय[ः]॥

नमो अरिहंताणं नमो सिद्धाणं etc., up to पढमं हवइ मंगलं ॥ १ ॥

तेणं कालेणं तेणं समएणं आमलकप्पा नाम णयरी होत्था । etc.

Ends.— fol. 43^a सव्वदुक्खाणमंतं करेमि ॥ छ । सेवं भंते सेवं मंते भगवं गोयमे समणं भगवं महावीरं । वंदइ णमंसइ । वंदित्ता नमंसित्ता । संजमेणं तवसा अप्पाणं भावेमाणे विहरति ॥ छ ॥ णमो जिणाणं जियभयाणं । णमो सुयदेवयाए भगवईए । णमो पणत्तीए भगवईए णमो भगवओ अरहओ पासस्स पस्से छ(पस्से) । पस्सवणी(णा) णमो ॥ १ । रायपसेणइयं सम्मत्तं ॥ ग्रं. २५०९ ॥ श्री ॥ छ ॥ शुभं भूयात् ॥ Then follows a line in different hand as under:—

पं. श्रीविजयचंद्रगणि प्रति

Reference.— The text together with the Sanskrit commentary of Malayagiri Sūri and the Gujarātī commentary of Megharāja

was published at Calcutta in A. D. 1880. The text is also published with Malayagiri Sūri's commentary in the Āgamodaya Samiti Series, in A. D. 1925. For the narrative of King Pradeśi etc., see E. Leumann's "Beziehungen der Jaina-Literatur zu andern Literaturkreisen Indiens." For the discussion of the title, etc., see "Annals of the Bhandarkar Oriental Research Institute", vol. XIV (1932-33), pp. 145-149. For other details see Weber II, p. 544ff., Indian Antiquary vol. XX, p. 369ff., and Winternitz, Geschichte II, p. 307. For additional Mss. see B. B. R. A. S. vol. III-IV, p. 395.

राजप्रश्नीयसूत्र

Rājapraśnīyasūtra

No. 190

72 (a).

1880-81.

Size.— $33\frac{3}{4}$ in. by $2\frac{1}{4}$ in.

Extent.— 226—3 = 223 leaves; 4 to 7 lines to a leaf; 140 letters to a line.

Description.— Palm-leaf durable and greyish; Devanāgarī characters with पुष्पमात्रा; big, legible, uniform and good hand-writing; this Ms. presents an appearance of the work having been written into three separate columns, but, really speaking, it is not so, since lines of the first column are continued to other columns; borders of each of the columns ruled in four lines in black ink; two holes in each leaf for the string to pass; wooden planks encompass the Ms.; leaves numbered in both the margins; in the right-hand margin as 1, 2, etc., and in the left-hand one as in Acārāṅgasūtraśūrpi No. 9; leaf 1^a blank; some of the leaves worm-eaten; last few leaves torn into two pieces; condition on the whole fair; complete; extent 2079 ślokas; this Ms. contains the following works in addition to this:—

(1) राजप्रश्नीयसूत्रवृत्ति leaves 51-128

(2) औपपातिकसूत्र „ 129-153

(3) औपपातिकसूत्रवृत्ति „ 154-226.

Leaves 221, 223 and 224 are missing.

Age.— Fairly old.

Begins.— leat. 1^b ॐ नमो वतिरागाय ।

नमो अरहताणं etc. as in No. 189.

Ends.— leaf. 50^b सव्वहुक्खाणमंतं करेमि ॥ छ ॥ सेवं भंते सेवं etc., up to रायपसेणइयंसम्मत्तं ॥ छ ॥ छ ॥ ग्रंथ २०७९ as in No. 189.

N. B.— For other details see No. 189.

राजप्रश्नीयसूत्र

No. 191

Rājaprasñīyasūtra

74.

1869-70.

Size.— 10 $\frac{1}{4}$ in. by 4 $\frac{3}{8}$ in.

Extent.— 42 folios ; 15 lines to a page ; 54 letters to a line.

Description.— Country paper very thin and grey ; Devanāgarī characters with occasional पुष्टमात्राः ; bold, clear though somewhat small and good hand-writing ; borders ruled in four lines in black ink ; yellow pigment used ; edges of the first fol. slightly worn out ; a corner of the 2nd fol. damaged ; condition on the whole good ; fol. 1^a blank ; so is the fol. 42^b except that the sentence रुषि आणंदनी प्रत छेइ is written on it ; complete ; extent 2079 ślokas.

Age.— Fairly old.

Begins.— fol. 1^b नमो अरिहताणं etc., up to नमो लोए सव्वसाहूण । Then follows तेणं कालेणं etc. as in No. 189.

Ends.— fol. 42^a सव्वहुक्खाणमंतं etc., up to सम्मत्तं as in No. 189 followed by ॥ छ ॥ श्री ॥ ग्रंथाग्रं २०७९.

N. B.— For further particulars see No. 189.

राजप्रश्नीयसूत्र

No. 192

Rājaprasñīyasūtra

125(a).

1872-73.

Size.— 12 in. by 4 $\frac{3}{8}$ in.

Extent.— 88 folios ; 15 lines to a page ; 66 letters to a line.

Description.— Country paper thin and white ; Devanāgarī characters with occasional पुष्टमात्राः ; neither too big nor too

small, legible and good hand-writing; borders ruled in four lines in black ink; space between the pairs coloured red; red chalk used; unnumbered sides marked with a small circular disc in the centre, the numbered having two more, one in each margin; foll. 5 and the succeeding numbered twice as usual; this work ends on fol. 32^a; this Ms. contains another work viz. राजप्रश्रीयसूत्रवृत्ति (foll. 32^b-88^b); foll. 1 to 31 more or less worm-eaten; so are the foll. 42 to 60 and 69 to 88; condition tolerably good; complete; extent 2079 ślokas.

Age.—Sāmvat 1573.

Begins.—fol. ॐ नमो वीतरागाय ॥

नमो अरिहंताणं etc., as in No. 191.

Ends.—fol. 32^a सव्वहुक्खाणमंतं etc., up to सम्मत्तं as in No. 191. Then we have the following lines:—

॥ छ ॥ समर्थितमिदं सूत्रं ॥ छ ॥ श्री ग्रंथाग्रं २०७९ ॥ छ ॥ मंगलमस्तु ॥
॥ शुभं भवतु ॥ संवत् १५७३ वर्षे आसोसुदिने रवौ श्रीस्थंभतीर्थवास्तव्य ।
'उपकेश'वंशमंडन सो० संग्रामसुतसोनाभा० चादौ तत्पुत्री श्रीगोरी
तेन श्रीराजप्रसेणीसूत्रं लिषाप्य श्रीमद्दृढतपापक्षे भ० श्रीलब्धिसागर-
सुरितपट्टे सांप्रतविजयमानयुगप्रधानगच्छनायकश्रीधनरत्नसूरिराज्ये उपा-
ध्यायश्रीमुनिसिंघगणितक्षिप्यप० नयसिंघगणिभ्यः पुस्तिका प्रदत्ता ।
शुभं भवतु लेखकपाठकयोः ॥ श्रीरस्तुः ॥ कल्याणं भूयाद्विने दिने ॥ श्री ॥

N. B.—For further particulars see No. 189.

राजप्रश्रीयसूत्र
वृत्तिसहित

No. 193

Rājaprasānīyasūtra
with vṛtti

317.

A 1882-83.

Size.—10½ in. by 4 in.

Extent.—109 folios; 15 to 18 lines to a page; 30 to 41 letters to a line.

Description.—Country paper thin and greyish; Devanāgarī characters with occasional वृष्टमात्राः; bold, big, legible and good

hand-writing ; this Ms. contains both the text and the commentary ; it is a पञ्चपाटी Ms. ; borders ruled in four lines in black ink, edges in two ; foll. 1^a and 109^b blank ; edges of the first fol. slightly worn out ; condition on the whole very good ; numbers of foll. doubly entered as usual ; complete ; extent 3650 ślokas.

Age.— Fairly old.

Author of the commentary.— Malayagiri Sūri.

Subject.— The text in Prākṛit along with its explanation in Sanskrit.

Begins.—(text) fol. 1^b तेणं कालेणं तेणं समएणं etc., as in No. 189.

„ — (com.) „, 1^b ॐ नमः(ः) ॥

प्रणमत वीर etc., as in No. 195.

Ends.— (text) fol. 109^a सत्त्वदुक्त्वाणं अंतं etc., up to रायप्पसेणिएयं as in No. 189 followed by छ ग्रंथायं २१२० ॥ छ etc.

„ — (com.) fol. 108^b जुगुप्साभाषणानि etc., up to वृत्तिका समर्थिता as in No. 196 followed by छ ॥ छ ॥ ग्रंथायं श्लोक ३६५० ॥ छ ॥

Reference.— See No. 189. For an additional Ms. see G. O. Series vol. XXI, p. 43.

राजप्रश्नीयसूत्रवृत्ति

Rājaprasñīyasūtravṛtti

No. 194.

125 (b).
1872-73.

Extent.— fol. 32^b to fol. 88^b.

Description.— Complete ; extent 3700 ślokas ; edges of the last (88 th) fol. somewhat damaged ; foll. 42 to 60 and 69 to 88 worm-eaten ; For other details see No. 191.

Age.— Sainvat 1573.

Author.— Malayagiri Sūri

Subject.— Sanskrit commentary to Rājaprasñīyasūtra.

Begins.—fol. 32^b प्रणमत वीरजिनेश्वरचरणयुगं परमपाटलच्छायं ।

अधरीकृतनतवासबहुकुटस्थितरत्नराचिचक्रं ॥१॥

राजप्रश्नीयमहं विदुषोसि यथागमं ग्रहणयोगात् etc.

Ends. — fol. 88^b जुयु-साभाषणानि खिंसनानि धिग् यं(हुं)डने(डिते)त्यादिवाक्यानि
तर्जनानि अंगुल्या निक्षेपपुरःसरं निर्भर्त्सनानि ताडनानि । कशादिघाताः
॥ छ ॥ इति मलयगिरिविरचिता राजप्रङ्गीयोपांगवृत्तिकाः[] सम-
र्थिता ॥ समाप्तमिति ।

प्रत्यक्षरगणनातो ग्रंथमानं विनिश्चितं ।

सप्तत्रिंशत् शतान्यत्र श्लोकानां सर्वसंख्यया ॥

छ ॥ ग्रंथाग्रं ३७९८ (?३७००) ॥ छ ॥ शुभं भवतु ॥ छ ॥ छ ॥ संवत् १५७३
वर्षे कार्तिकमासे शुक्लपक्षे अष्टमीदिने रविवासरे श्री'स्तंभतीर्थ'वास्तव्यश्री-
'उपकेश'वंशालंकारविहितश्री'शत्रुंजय'यात्रापात्रादिवित्तव्यकरणप्रमुखा(s)-
नेकधर्मकर्मप्रकार सा० लटकणभार्या संपूराई तत्पुत्र सा० जगसी सा०
नीनाभा० जगसीभार्या श्री० सोमाई तत्पुत्र सा० जयवंत सा० श्रीवंतभा०
श्रीगोरी तेन श्रीमद्'वृद्धतपा'गच्छगगनांगणितरुणसमान । कलिकालयुग-
प्रधानश्रीरत्नसिंहरितत्पट्टातुक्रमेण श्रीउदयसागरसरिश्रीलब्धिसागर-
सरितत्पट्टवारिधिनिशामणिभूरिमूरिश(शि)रोमणिश्रीगच्छनायकप्रभुभट्टारिक-
श्रीश्रीश्रीश्रीश्रीधनरत्नसारिराज्ये उपाध्यायश्रीमुनिसिंघगणितत्सव्य पं०-
नयसिंघगणित्(ण्यु)पदेशेन श्रीराजप्रङ्गीयवृत्ति(त्ति)लिपाय वाचनार्थ
पुस्तिका प्रदत्ता बुधैर्वाच्यमानं चिरं नंदतु ॥

सूर्याचंद्रमसौ यावत् द्योतयेते महीतलं ।

जीयात् श्रीपुस्तकं यावत् । वाच्यमानं छुनिव्रजैः ॥ १ ॥

तथा च ॥

लेखयन्ति नरा धन्याः ये जिनागमपुस्तकं ।

ते सर्वे वाङ्मयं ज्ञात्वा । सिद्धिं यांति न संशयः ॥ २ ॥

श्री ॥

॥ यादृशं पुस्तकं etc. ॥ १ ॥

— भद्रपृष्ठिकदिग्रीवा बद्धमुष्टिरधोमुखं ।

कष्टेन लिपितं शास्त्रं यत्नवत् परिपालयेत् ॥ २ ॥

शुभं भवतु लेखकवाचकयोः ॥ कल्याणं भूयाद्दिने दिने ॥

Reference. — See No. 189. For an additional Ms. see B. B. R. A. S.
vol. III-IV, p. 395 and G. O. Series vol. XXI, p. 42.

राजप्रश्नीयसूत्रवृत्ति

Rājaprasñīyasūtravṛtti

No. 195

230.
1871-72.

Size.— 10½ in. by 4¾ in.

Extent.— 73 + 1-1 + 1 = 74 folios : 16 lines to a page ; 56 letters to a line.

Description.— Country paper rough and white ; Devanāgarī characters ; small, clear and fair hand-writing ; borders ruled in four lines in black ink ; most of the foll. numbered in both the margins ; red chalk used ; yellow pigment, too ; fol. 39th repeated ; the following fol. numbered as 41 and not 40 ; the Ms. ending abruptly, the last fol. newly added ; condition very fair ; fol. 1^a blank.

Age.— Old.

Begins.— fol. 1^b प्रणमत वीरजिनेश्वर etc.

Ends.— fol. 73^b जुगुप्साभाणना(पणा)नि etc., up to कशादिविधाताः as in No. 194 followed by अधरीकृतचित्तामणिकल्पलताकामधेनं(नु)-माहात्म्या It ends thus.

fol. 74^b नमो भगवओ अरहतोणीयस्ते सुयणीए णमो ॥ इति रायपसेणी-सूत्रं सम्मत्त ङः etc.

N. B. For further particulars see No. 194.

राजप्रश्नीयसूत्रवृत्ति

Rājaprasñīyasūtravṛtti

No. 196

168.
1881-82.

Size.— 13¼ in. by 5 in.

Extent.— 65-1 = 64 folios ; 15 lines to a page ; 63 letters to a line.

Description.— Country paper thin and greyish ; Devanāgarī characters with पृष्ठमात्राः ; bold, big, legible and elegant hand-writing ; borders ruled in four lines in black ink ; red chalk used ; fol. 1^a blank ; foll. 3 and 4 numbered together ; foll. 8 to 15 and 65 slightly worm-eaten ; edges of foll. 24 to 27 and 65 somewhat worn out ; fol. 27^b blackish ; the 28th

and the 31st foll. slightly torn in the body; foll. 31 to 53 and 57 to 65 darkish; some of them are a little bit torn owing to the foll. being brittle; condition fair; fol. 31 and the following doubly numbered as usual; unnumbered sides of foll. 1 to 27 decorated with a small circular disc in the centre, the numbered having two more, one in each margin; complete; extent 3700 ślokaṣ.

Age.— Fairly old.

Begins.— fol. 1^b प्रण(म)त वीर etc., as in No. 194.

Ends.— fol. 65^b जुहुप्साभाषणानि etc., up to कशादिघातः as in No. 194.

Then we have :—

अधरीकृतचिंतामणिकल्पलताकामधेनुमाहात्म्याः
विजयंतां गुरुपादा विमलीकृतशिष्यमतिर्वि(वि)भवाः ।
राजप्रश्नीयमिदं गंभीरार्थं विवृण्वता कुशलं
यद्वापि मलयगिरिणा साधुजनस्तेन भवतु कृती

छ इति मलयगिरिविरचिता राजप्रश्नीयोपांगवृत्तिका समर्थिता छ ॥

प्रत्यक्षरगणनातो ग्रंथमानं विनिश्चितं
सप्तत्रिंशत् शतान्यत्र श्लोकानां सर्वसंख्यया

ग्रंथाग्रं छ श्री छ छ छ छ ॥ साधवीरतनश्रीशिष्यिणीसाधवीरंगश्री-
शिष्यिणीसाधवीकपूरश्रीकेन प्रति समर्थिता ।

N. B.—For further particulars see No. 194.

राजप्रश्नीयसूत्रवृत्ति

Rājapraśnīyasūtravṛtti

No. 197

72 (b).

1880-81.

Extent.— 78 leaves; 4 to 7 lines to a page; 140 letters to a line.

Description.— Complete. The work commences on leaf 51^a and ends on leaf 128^b. For further details see Rājapraśnīyasūtra No. 190.

Begins.—leaf 51^a प्रणमत वीरजिनेश्वर etc., as in No. 194.

Ends.— leaf 128^b जुहुप्साभाषणानि etc., up to इति मलयगिरिविरचिता

राजप्रश्नीयोपांगवृत्तिका[ः] समर्थि(र्थ)ता ॥ छ ॥ छ ॥ छ ॥

N. B.—For further details see No. 194.

THE THIRD UPĀṄGA

जीवाजीवाभिगमसूत्र
(जीवाजीवाभिगमसुत्त)

Jīvājivābhigamasūtra
(Jīvājivābhigamasutta)

No. 198

1263.

1891-95.

Size.— 12 $\frac{5}{8}$ in. by 4 $\frac{7}{8}$ in.

Extent.— 134 folios ; 13 lines to a page ; 46 letters to a line.

Description.— Country paper thin and while ; Devanāgarī characters with वृद्धमात्राs ; quite legible, very big, uniform and very beautiful hand-writing ; borders ruled in four lines in black ink ; the intermediate space between the pairs coloured red ; a piece of paper of the same size as the fol. pasted to fol. 1^a ; foll. 1^b and 2^a decorated with beautiful pictures, the 1st with that of Samavasaraṇa with a Jina delivering a sermon and the 2nd with that of the audience ; numbers entered thrice ; once at the top in the left hand margin and twice in the right hand margin at the top as well as at the bottom ; double set of numbers : 1, 2, 3 as usual and 89, 90, etc. as well ; i. e. to say the 1st is also numbered as 89 ; unnumbered sides are mostly decorated with one circular disc in the centre, the numbered with two more, one in each margin ; even these are embordered at times ; yellow pigment used ; red chalk, too ; condition very good ; complete ; extent 5200 ślokas.

Age.— Samvat 1557 or at least not earlier.

Subject.— This third upāṅga deals with the fundamental principles of Jainism. It furnishes us with details about the animate and inanimate objects.

Begins. -- fol. 1^b नमो जिनागमाय । नमो उसभादियाणं । चउवीसाए तिथगराणं ।
इह खलु जिणमयं जिणाणुलोमं(गं) । जिणप्पणीयं जिणप्परुवियं । etc.

Ends. -- fol. 134^b अपढमदेवो असंखेज्जगुणा । अपढमसिद्धा अणंतगुणा । अपढमति-
रिक्ख अणंतगुणा सेयं दसाविहा जीवापल्लता । से तं सब्बजीवाजीवाभिग-
मसूत्रं सम्मतं ॥ छ ॥ श्लोकग्रंथाग्रं ॥ ५२०० ॥ छुभं भवतु ॥ छः ॥ श्रीः ॥

This is followed by the following lines in a small hand ;—

श्रीमन्महे महेभ्यश्चेणिससृद्धेऽत्र 'भेलडी'नगरे ।
 पूर्वं पालहणसिंहः 'प्राग्रवंश'(शा)वतंसकः समऽभूत् ॥१॥
 तत्रैव सुजनरंजन । जिनभवनविधापनैकविधिना यः ।
 सुकृतार्थी सुकृतार्थी । चकार निजमर्जितं वित्तं ॥२॥
 पालहणदेवीनाम्नी । ग्रहिणी स्पृहणीयसद्गुणा तस्य ।
 निजनिर्मलतरपक्ष । द्वितययुता राजहंसीव ॥३॥
 झुंगरनामा तनय । स्तयोरभृद्भूरिगुणगणोपेतः ।
 सारूः सा रूपवती । सती च सीतेव यद्रूपवती ॥४॥
 तत्तनयौ प्रत्तनयौ विशिष्टविनयाबुभौ शुभौ जातौ ।
 प्रथमः सीधरनामा सोभाकः सो(शो)भते ह्यपरः ॥५॥
 निर्मलदृष्टिनिरीक्षण । विशुद्धनाणकपरीक्षणपराभ्यां ।
 याभ्या'मणहिलपुरे' परीक्षकत्वाभिधा दध्रे ॥६॥
 सीधरवधुकपूरीगुणैकधूरैः प्रधूरितदिगन्ता ।
 विनयविवेकविचारस्फारसदाचारशृंगारा ॥७॥
 श्रीसीधर (:) प्रतिष्ठां कथं न लभते परीक्षकप्रवरः ।
 श्रीजिनपतिप्रतिष्ठां विधापयामास विधिना याः ॥९(८?)॥
 तत्तनयपासवीरो गुणगंभीरः परीक्षकोटीरः
 यत्कारितगृहचैत्यं कस्य न चित्तं चमत्कुरुते ? ॥१०॥
 नवरदंतभ्रमरी । गजाऽश्वरथनरसुतोरणादियुतं ।
 संप्रत्यपि चैत्यमिदं । नृणां प्रीणाति चित्तानि ॥११॥
 पूतलिनाम्नी तस्य च भार्या शुभकार्यकरणनिष्णाता ।
 देवगुरुनिबिडभक्तिव्यक्तिप्रतिवासितस्वांता ॥१२॥
 जिनशासनप्रभावकपितृपक्षस्व(श्व)सुरपक्षसंपूर्णा ।
 शोभासौभाग्यवती । पतिव्रता पूतलिर्जयति ॥१३॥
 पुत्रास्तस्यास्त्रयो(ऽ)मी रामादेवाख्य(क)वर्द्धमानाख्याः ।
 विश्वोपकारकरणप्रगुणाः सगुणा विराजन्ते ॥१४॥
 कीकी-मानीनाम्ना । भार्यायुगलं विभाति रामस्य ।
 देवाकस्य रमाई । हांसीरिह वर्द्धमानस्य ॥१५॥
 देवस्य वर्द्धमानस्य पुत्रौ जातौ क्रमादिभौ ।
 जगपालसूरचंदौ(द्वौ) सूरचंद्रसमप्रभौ ॥१६॥

ततश्च

श्रीसूरीश्वरसोमसुंदरयुरुप्रष्ठः प्रतिष्ठा[:]स्पदं ।

तत्पट्टे मुनिसुंदराख्ययुरवः सौभाग्यभाग्यालया(ः) ।

श्रीमंतो जयचंद्रसूरिगुरुवः प्रज्ञाप्रकर्षाद्भुताः ।
 सूरिद्रा गुरुरत्नशेखर इति ख्यातावदातास्ततः ॥१७॥
 लक्ष्मीसागरगुरुवस्तपट्टे सुमतिसाधुसूरिवराः ।
 तत्पट्टे विजयंते संप्रति गुरुहेमविमलसूरिद्राः ॥१८॥
 तेषां च विजय(यि)राज्ये श्रीजिनमाणिक्यगुरुविनेयानां ।
 श्रीगुरुअनंतहंसप्रवरगुरुणां सदुपदेशात् ॥१९॥
 नगशरतिथि(१५५७)मिते(१८)वर्षे हर्षेण परीक्षिष्यासवीरेण ।
 चित्कोशलेखनस्य प्रारंभः कारयामासे ॥२०॥
 साधार्मिकवाञ्छ(त्स)ल्य । श्रीकल्पमहाद्यगुण्यपुण्यानि ।
 कुर्वन् बंधुसमेतस्तदंगजो रामनामा(ऽ)यं ॥२१॥
 बहुमूल्यपाट्टिकायं स्फारफरंगीकतीफकसुपृष्ठं ।
 सज्ञातरूपरूपं वराक्षरं चतुरचित्तहरं ॥२२॥
 षट्क्षपदत्रिंशत्सहस्रमानं समग्रासिद्धांतं ।
 निजजनकप्रारब्धं संपूर्णमलीलिखद्भक्त्या ॥२३॥
 कुलकं ॥

संशोधितः स्वशक्त्या शुभभूषणनामपंडितप्रवरैः
 विबुधजनवाच्यमान(ः) चित्कोशो(ऽ)यं चिरं जीयात् ॥२४॥
 चातुर्विधमोहज्ञातीयभवाडीवासासुतश्रीनाथ लिखितं ॥ छ ॥
 श्रीः ॥ छः ॥ श्रीः ॥ शुभं भवतुः

Reference.— The text together with the Sanskrit commentary of Malayagiri Sūri, the Gujarātī paraphrase etc. was published at Ahmedabad, in A. D. 1883. The text is also published with Malayagiri Sūri's commentary in the D. L. J. P. F. Series as No. 50 in A. D. 1919. For contents etc., see Weber II, p. 549 and Indian Antiquary, vol. XX, p. 371. For additional Mss. see B. B. R. A. S. vol. III-IV, p. 390. See also Rajendralal Mitra's "Notices", vol. VIII (1885), p. 332 and Studi italiani di Filologia indo-iranica, vol. IV, pp. 19-20.

जीवाजीवाभिगमसूत्र

Jivājivābhigamasūtra

No. 199

1635.

1891-95.

Size.— 10½ in. by 4½ in.

Extent.— 4 folios; 15 lines to a page; 40 letters to a line.

Description.— Country paper very thin, rough and white; Devanāgarī characters; sufficiently big, legible and good handwriting; borders ruled in two lines in black ink, the space between them coloured red; foll. numbered in the right hand margin; unnumbered sides have a small disc in red colour, in the centre only; the numbered, in the margins, too; condition good; this Ms. seems to include sūtras 65 to 95 of the printed edition; complete so far as it goes; fol. 4b blank.

Age.— Not quite modern.

Subject.— Exposition of the hellish beings.

Begins.— fol. 1^a ॥६०॥ तत्थ णं जे ते एवमाहं सु चतुर्विहा संसारसमावण्णगा जीवा पणत्ता ॥ नेरइया तिरिक्खजोण(णि)या मणुस्सा देवा ॥ से किं तं नेरइआ सत्तविहा पणत्ता पढमपुढविनेरइया बीयातइयाचउत्थीपिंचमाळहीसत्तमापुढविनेरइया ॥ सत्तविपुढवी णं किंनामा किंगोत्ता घम्मा नामेणं ॥ रयण-पभा गोत्तेणं बीया वंसा नामेणं सक्करप्पभा गोत्तेणं ॥

Ends.— fol. 4^a अच्छिनिम्मिय(स)मेत्तं णत्थि सुहं दुक्खमेव अणुबद्धं ॥

नरए नेरइआणं ॥ अहोनिंसं पच्चमाणाणं ॥

इति जीवाभिगमे नरगाविचारनारगीवेदनाविचारालापकः समाप्तः ॥

भिक्षुहुतो नरएहं ॥ तिरियमणुएसु हुंति चत्तारि ॥

देवेसु अद्धमासो ॥ उक्कोसविउव्वणा भणिया ॥

जीवाभिगमे

Reference. — See No. 198.

जीवाजीवाभिगमसूत्र

Jivājivābhigamasūtra

टब्बासहित

with tabbā

No. 200

195.

1871-72.

Size.— 9½ in. by 4½ in.

Extent.— 258 + 1-1-1 + 1-1 = 257 folios; 16 lines to a page; 40 letters to a line.

24 [J. L. P.]

Description.— Country paper thin and white; Devanāgarī characters with **पुष्टमात्रा**; bold, clear and good hand-writing; borders ruled in three lines in red ink; a piece of paper of the same size as the folio pasted to fol. 1^a; it is blank; this Ms. contains both the text and its explanation in Gujarātī written above the corresponding lines of the text; fol. 13 repeated, fol. 19 lacking; fol. 172 numbered as 173 also; fol. 186 repeated; fol. 196 missing; foll. 9, 11 and 13 slightly torn; foll. 217 to 221 worm-eaten to some extent; condition on the whole good; yellow pigment used; complete; extent 4700 ślokas.

Age.—⁵Samvat 1702 (?).

Subject.— The text along with its explanation in Gujarātī.

Begins.— (text) fol. 1^b श्रीभगवत्यै नमः ॥

णमो उत्तमादियाणं चउवीसाए etc., as in No. 198.

„ — (com.) fol. 1^b श्रीसारदानि नमीनि नमस्कार इ रिषभादिक चुवीस तीर्थकरनि नमीनि etc.

Ends. — (text) fol. 258^a अपढमदेवा असंखेज्ज etc., up to तिरिकख अणंतयुणा as in No. 198 followed by the lines as under:—

से तं दसविहा सव्वजीवा पं । से तं सव्वजीवाभिगमे ॥ छः ॥ जीवा-
भिगमसूत्रं ॥ श्लोकसंख्या ॥ ४७०० ॥ शुभं भवतु छः ॥ छः ॥ श्रीरस्तुः ॥
लेशकपाठकयोः ॥ संवत् १७०२ वर्षे चैत्रवदि २दिने ॥ श्रीमस्तु ॥ श्रीरस्तुः ॥
etc.

„ — (com.) fol. 258^a भेद सर्व जीवना कहीइ । ते जीवाभिगम कहीइ ॥ छ ॥
इति जीवाभिगमटबु समाप्तः । संवत् १७३(?) वर्षे प्रथमश्रावणशुदि २
दिने । लषितं । ग्रंथाग्रं सहसद्वसतः(?) संख्याश्लोकजुमानं । श्रीः रस्तुः ।
श्रीपार्श्वनाथप्रसादेन लषितं ॥ etc.

Reference.— See No. 198.

जीवाजीवाभिगमसूत्रविवृति

Jivājīvābhigamasūtravivṛti

No. 201

152.
1873-74.

Size.— 10 in. by 4½ in.

Extent.— 240 folios; 17 lines to a page; 52 letters to a line.

Description.— Country paper thin and greyish; Devanāgarī characters with **पृष्ठमात्रा**s; bold, legible and good hand-writing; borders ruled in four lines in black ink; red chalk and yellow pigment as well used; a piece of paper of the same size as the folio pasted to fol. 1^a; it is blank; paper used for foll. 1 to 103 brittle; foll 12 to 240 numbered twice, once, in each margin, on one and the same side; this Ms. contains the commentary with the **प्रतीक**s of the original text; fol. 48th slightly torn; edges of the last fol. partially worn out; condition on the whole very good; complete; extent 14000 ślokas.

Age.— Samvat 1718.

Author.— Malayagiri Sūri.

Subject.— Commentary in Sanskrit to Jīvājivābhigamasūtra in Prākṛit.

Begins.— fol. 1^b श्रीवीतरागाय ॥

प्रणमत पदनखतेजः प्रतिहतनिःशेषनम्रजनतिमिरं ।
धीरं परतीर्थियशोद्विरदघटाध्वंसकेसरिणं ॥१॥
प्रणिपत्य गुरुन् । जीवाजीवाभिगमस्य विवृतिमहमनघां ।
विदधे गुरुपदेशात् प्रबोधमाधातुमल्पधियां ॥२॥etc.

Ends.— fol. 240^a पक्षपातोऽप्यत्र कल्याणहेतुः । राजयश्माहंकारादिदुःखसमुदयस्य विपर्यस्तदर्शनं त्वनर्थायेति । त्याज्य एतदनुगुणो व्यवहारः, कार्या सदैव-सन्मार्गप्रतिपत्तये मार्गानुसारिबोधबहुश्रुतजनैः संगतिः । तद्योगतः सकलापाय-विरहिणां चिरमभिमतफलसिद्धेः ॥

जयति परिष्कृष्टविमलज्ञानविभासितसमस्तवस्तुगुणः ।
प्रतिहतपरतीर्थिमतः श्रीवीरजिनेश्वरो भगवान् ॥१॥
सरस्वती तमोद्वंदं शरज्जो(ज्ज्यो)त्नेव(त्स्ने) निघ्नती ।
नित्यं वो मंगलं दिश्यान्मुनिभिः पशुपासिता ॥२॥
जीवाजीवाभिगमं विवृण्वता(ऽ)वापि मलयगिरिणेह ।
कुशलं तेन लभंतां मुनयः सिद्धांतसद्बोधं ॥३॥
इति श्रीमलयगिरिविरचिता श्रीजीवाभिगमटीका समाप्तम् ॥

ग्रंथाग्रंथ १४००० ॥ संवत् १७१८ वर्षे फागु(ल्यु)णवदि १३तिथौ ॥ Then follow the lines as under in the same hand-writing but perhaps not belonging to this work :—

जीवा द्विविधाः स्रक्ष्माः स्थूलाश्च द्विप्रकारा जीवा वर्तन्ते । ते जीवा द्विविकल्पास्तेषां हिंसा प्रकारद्वयेन भवति संकल्पत आरंभि(भ)तश्च तत्र संकल्पतः श्राद्धानां हिंसानिषेधः ते अपि द्विविधाः सापराधा निरपराधाश्च तत्र सापराधानां संकल्पतोऽपि हिंसाया न निषेधो निरपराधानां तु संकल्पतो निषेधः तेऽपि द्विविधाः सापेक्षाऽथ च निरपेक्षास्तत्रापेक्षया निरपराधानामपि पुत्रादीनां शिक्षानिमित्तं वधादिकरणे न निषेधः । पुनः तत्र स्रक्ष्माः पृथिव्यादयः पंच स्थूलास्तु द्विद्रियादयश्चत्वारः तत्र श्राद्धानां स्रक्ष्महिंसायास्तु न प्रत्याख्यानं ततो दश विसोपका गताः दश स्थिताः तदनंतरं संकल्पा-रंभादिभेदतोऽर्द्धीर्द्धकरणेन सपादविशोपका जीवदया भवति श्राद्धानां अतो देशेनेत्युक्तं ।

विदारणात्कर्मततेर्विराजनात्

तपश्रिया विक्रमतस्तथाऽद्भुतात् ।

भवत्प्रमोदः किल नाकिनायक-

श्रवकार ते वीर इति स्फुटाभिधां ॥१॥

Reference.— For an additional Ms. see G. O. Series vol. XXI (p.42).
For further details see No. 198.

जीवाजीवाभिगमसूत्रविवृति

Jivājivābhigamasūtravivṛti

No. 202

270.

A. 1882-83.

Size.— $9\frac{1}{2}$ in. by $4\frac{3}{8}$ in.

Extent.— 238-3 + 1 = 236 folios ; 17 lines to a page ; 50 letters to a line.

Description.— Country paper rough, tough and white ; Devanāgarī characters with **पुष्पमात्रा**s ; small, clear and very fair handwriting ; borders ruled in four lines in black ink, and edges singly in red ink ; a piece of paper of the size of a folio pasted to fol. 1^a ; fol. 1^a blank ; red chalk and yellow pigment used ; the first few foll. slightly worm-eaten in several places ; fol. 52nd slightly damaged ; an edge of fol. 233 partly gone ; condition on the whole very fair ; fol. 28, 58 and 227 missing ; otherwise complete ; fol. 208th repeated ; extent 14000 ślokas.

Age.— Pretty old.

Begins.— fol. 1^b प्रणमत पद etc.

„ „ 238^b पक्षपातोऽप्यत्र etc., up to जीवाजीवाभिगमटीका समाप्त (ता) as in No. 201 followed by छ etc. ग्रं. १४००(०) ॥ छ ॥ १४००० ॥ छ etc.

N. B.— For further particulars see No. 201.

जीवाजीवाभिगमसूत्राविवृति

Jīvājīvābhigamasūtravivṛti

No. 203

153.
1873-74.

Size.— 10 $\frac{1}{8}$ in. by 4 $\frac{1}{8}$ in.

Extent.— 222 folios ; 15 lines to a page ; 51 letters to a line.

Description.— Country paper thin and grey ; Devanāgarī characters with पृष्ठमात्रास ; clear and good hand-writing ; borders ruled in four lines in black ink ; red chalk and yellow pigment used ; a piece of thick and white paper pasted to fol. 1^a ; numbers of foll. entered twice, once, in each margin, on one and the same side ; foll. 175, 176 etc. are wrongly numbered as 164, 165 etc., in the left hand margins ; the fol. 200th numbered wrongly as 190th ; condition excellent ; complete.

Age.— Pretty old.

Begins— fol. 1^b ॐ नमो वीतरागाय ॥

प्रणमत पदनख etc. as in No. 201.

Ends.— fol. 222^b पक्षपातोऽप्यत्र etc., up to श्रीजीवाभिगमटीका as in No. 201.

N. B.— For further particulars see No. 201.

जीवाजीवाभिगमसूत्रविवृति

Jivājivābhigamasūtravivṛti

No. 204

1264.

1891-95.

Size.— $12\frac{3}{4}$ in. by $4\frac{7}{8}$ in.

Extent.— 301 folios ; 13 lines to a page ; 55 letters to a line.

Description.— Country paper very thin and grey ; Devanāgarī characters with **पृष्ठमात्रा**s ; quite bold, uniform, big, perfectly legible and elegant hand-writing ; borders ruled in four lines in black ink ; foll. 1^a and 301^b blank ; a small piece of paper pasted to a corner of the 1st fol. ; red chalk and yellow pigment used ; fol. 57th torn ; most of the foll. have their edges worn out ; for, the paper is brittle ; a small strip of paper pasted to an edge of foll. 296 to 300 and to both the edges of fol. 301^b ; condition on the whole tolerably good ; complete ; extent 14000 ślokaś.

Age.— Fairly old.

Begins.— fol. 1^b ॐ ॐ नमो वीतरागाय ॥

प्रणमत पदे(द)नखतेजः etc. as in No. 201.

Ends.— fol. 300^b पक्षपातोऽप्यत्र etc., up to जीवाभिगमटीका as in No. 201 followed by समाप्ताः ॥ छ ॥ चतुर्दश सहस्राः ॥ छ ॥ श्रीः etc.

N. B.— For further particulars see No. 201.

जीवाजीवाभिगमसूत्रविवृति

Jivājivābhigamasūtravivṛti

No. 205

700.

1892-95.

Size.— $10\frac{1}{8}$ in. by $4\frac{3}{4}$ in.

Extent.— 289 folios ; 15 lines to a page ; 48 letters to a line.

Description.— Country paper thin and greyish ; Devanāgarī characters with **पृष्ठमात्रा**s ; bold, sufficiently big, legible and good hand-writing ; borders ruled in four lines in black ink ; strips of paper pasted to fol. 1^a ; small pieces pasted to the corners of foll. 2 to 44 ; edges of the last fol. slightly

damaged ; condition on the whole very fair ; red chalk used ; numbers of foll. entered in two different margins of one and the same side ; complete ; extent 14000 ślokas.

Age.— Samvat 1618.

Begins.— fol. 1^b ॐ नमो वीतरागाय ॥

प्रणमत पदनस्र etc., as in No. 201.

Ends.— पञ्चपातो(ऽ)प्यत्र etc., up to ग्रंथाग्रं १४००० as in No. 201 followed by the lines as under :—

श्रीः । छ ॥ श्रीरस्तुः ॥ श्री ॥ यादृशं पुस्तके etc. संवत् १६१८
वर्षे जेष्ठ(ज्येष्ठ) सुदि ७ रवौ लपितं ॥

N. B.— For further particulars see No. 201.

जीवाजीवाभिगमसूत्रपर्याय

Jivājivābhigamasūtraparyāya

No. 206

736 (8).
1875-76.

Extent.— fol. 4^a.

Description.— Complete. For other details see Pañcavastukaparyāya

No. $\frac{736 (1)}{1875-76}$.

Subject.— Some of the words etc., occurring in Jivājivābhigamasūtra explained in Sanskrit.

Begins.— fol. 4^a जीवाभिगमस्य यथा सतः संभूतभावस्य वाररूपं फलं च यत इति
सतः आत्मात् । संभूतभावस्य शास्त्रस्येत्यर्थः ॥ etc.

Ends.— fol. 4^a तदाधिपत्यादाभासः सत्त्वार्थेषूपजायते इति सत्त्वार्थेषु पुरुषार्थेषु
इत्यर्थः ॥ इति जीवाभिगमपर्यायाः समाप्ताः ॥

जीवाजीवाभिगमसूत्रपर्याय

Jivājivābhigamasūtraparyāya

No. 207

789 (8).
1895-1902.

Extent.— fol. 5^b.

Description.— Complete. For further details see Pañcavastukaparyāya No. $\frac{789 (1)}{1895-1902}$.

Begins. — fol. 5^b जीवाभिगमस्य यथा etc., as in No. 206.

Ends. — fol. 5^b तदाधिपत्यादाभासः etc.

N. B.— For subject see No. 206.

जीवाजीवाभिगमसूत्रपर्याय

Jivājivābhigamasūtraparyāya

No. 208

$\frac{736 (29)}{1875-76}$.

Extent.— fol. 37^a to fol. 37^b.

Description.— Complete. For other details see Pañcavastukaparyāya No. $\frac{736 (1)}{1875-76}$.

Subject.— Some of the difficult words etc., occurring in Jivājivābhigamasūtra explained in Sanskrit.

Begins.— fol. 37^a इह खलु इति अनुविचिंत्य विमृश्य इहे(है)व मनुष्यलोके इदमध्ययनं स्थविराः प्रज्ञापितवन्तः । तच्च जिनमतं जिनस्य महावीरस्व मतं आचारसिद्धिवादांतं प्रवचनं । १ etc.

Ends.— fol. 37^b उपपत्ति । समए कालंतरे तस्स पडियं । जीवाभिगमसूत्रपर्यायाः समर्थिताः ।

जीवाजीवाभिगमसूत्रपर्याय

Jivājivābhigamasūtraparyāya

No. 209

$\frac{789 (29)}{1895-1902}$.

Extent.— fol. 61^a to fol. 62^b.

Description.— Complete. For other details see Pañcavastukaparyāya No. $\frac{789 (1)}{1895-1902}$.

Begins.— fol. 61^a इह खलु इति etc. as in No. 208.

Ends.— fol. 62^b उपपत्ति समए कालंतरे etc.

N. B.— For subject see No. 208.

जीवाजीवाभिगमसूत्रपर्याय

Jivājivābhigamasūtraparyāya

No. 210

$$\frac{332 (12).}{A. 1882-83.}$$
Extent.— fol. 51^a to fol. 53^a.Description.— Complete. For other details see Nandisūtraviṣama-
padaparyāya No. $\frac{332 (1).}{A. 1882-83.}$ Begins.— fol. 51^a इह खलु इति अनुविचिन्त्य etc., as in No. 208.Ends.— fol. 53^a उपपत्तिः । समए कालंतरे etc.

N. B.— For subject see No. 208.

जीवाजीवाभिगमसूत्रवृत्तिपर्याय

Jivājivābhigamasūtravṛttiparyāya

No. 211

$$\frac{736 (30).}{1875-76.}$$
Extent.— fol. 37^b to fol. 38^a.Description.— Complete. For other details see Pañcavastuka-
paryāya No. $\frac{736 (1).}{1875-76.}$ Subject.— Explanation of some of the difficult words etc., occurring
in the commentary of Jivājivābhigamasūtra.Begins.— fol. 37^b वचनादिति वचनाजिनसंसिद्धिः । जिनसंसिद्धेर्वचनं तत इत्यादि
विरोधः । etc.Ends.— fol. 38^a चतुरशीतियोनिरतिजातिः गोमयपोहः कुलानि जीवविशेषाः
योनित्तेषामुत्पत्तिस्थानम् । जीवाभिगमसूत्रवृत्तिपर्यायः समाप्तः ।

जीवाजीवाभिगमसूत्रवृत्तिपर्याय

Jivājivābhigamasūtravṛttiparyāya

No. 212

$$\frac{789 (30).}{1895-1902.}$$
Extent.— fol. 62^b.

25 [J. L. P.]

Description.— Complete. For other details see Pañcavastukaparyāya No. $\frac{789 (1)}{1895-1902}$.

Begins.— fol. 62^b वचनादिति etc. as in No. 211.

Ends.— fol. 62^b चतुरशीति etc.

N. B.— For subject see No. 211.

जीवाजीवाभिगमसूत्रवृत्तिपर्याय

Jivājivābhigamasūtravṛttiparyāya

No. 213

$\frac{332 (13)}{A. 1882-83}$

A. 1882-83.

Extent.— fol. 53^a.

Description.— Complete. For other details see Nandisūtraviṣamapadaparyāya No. $\frac{332 (1)}{A. 1882-83}$.

Begins.— fol. 53^a वचनादिति वचनाज्जनसंसिद्धि; etc., as in No. 211

Ends.— fol. 53^a चतुरशीतियोनिरतिजातिः । etc.

N. B.— For subject see No. 211.

THE FOURTH UPĀṅGA

प्रज्ञापनासूत्र
(पण्णवणासुत्त)

Prajñāpanāsūtra
(Paṇṇavanāsutta)

No. 214

761.
1892-95.

Size. — 12 in. by 5 in.

Extent.— 164 + 2 + 1 = 167 folios ; 15 lines to a page ; 50 letters to a line.

Description.— Country paper thin and grey in colour ; Devanāgarī characters with पृष्ठमात्राs ; bold, big, uniform, legible and beautiful hand-writing ; borders ruled in four lines in black ink ; the space between the pairs coloured red in most of the cases ; the daṇḍas drawn in red ink ; edges of the first two foll. damaged ; strips of paper pasted to the margins of fol. 1^a ; two foll. having the same written portion as given in the first two foll. added ; unnumbered sides marked with a small circular disc in red ink ; the numbered having two more, one in each margin ; red chalk used ; the yellow pigment, too ; strips of paper pasted to the fol. 163 on both the sides ; a piece of paper of the same size as the fol. pasted to the fol. 164th (the last) ; in spite of that its edges somewhat worn out ; the matter written on fol. 164^b reproduced on another fol. written on a white paper ; condition tolerably good ; fol. 164^b blank ; complete ; extent 7980 ślokas.

Age — Samvat 1586.

Author — Śyāmācārya ; he is at times identified with Kālikācārya.

Subject.—This fourth Upāṅga which is also called Prajñāpanā-Bhagavati throws flood of light on the nine tattvas in special. It is divided into 36 chapters known as padas.

Begins.—fol. 1^b नमो अरिहंताणं । नमो सिद्धाणं । नमो आचार्याणं । नमो उच्चारायाणं । नमो लोए सव्वसाहूणं ।

ववगयजरमरणभये सिद्धे अभिवंदिऊण तिविहेणं ।

वंदामि जिणवरिंदं तेलोक्के(क)एरुं(रं) महावीरं ॥ १ ॥ etc.

Ends.—fol. 164^a निच्छिण्णसव्वदुक्खा जातिजरामरणबंधणविमुक्का ।

सासयमव्वाबाहं चिट्ठंति सुही सु हं पत्ता ।

छ ॥ इति श्रीपणवणाए भगवतीए ससुग्घायपदं छत्तीसइमं सम्मत्तं

॥ छ ॥

प्रत्यक्षरगणनया अनुष्टुप्छंदसा(सां) मानमिदं ॥ ग्रंथाग्रं ७९८० ॥

यादृष्टं(शं) पुस्तकं दृष्ट्वा etc.

यदक्षरपरिभ्रष्टं स्वरव्यंजनवर्जितं ।

त(त्) सर्वे क्षम्यतां देवि(!) किंचित् स्खलतां मम

तैलाद्रक्षे etc.

संवत् १५८६ वर्षे माहसुदि वारस सोमे लषतः ॥ शुभे भवतु etc.

Reference. — The text in Prākṛit together with the Sanskrit commentary of Malayagiri Sūri, the Sanskrit version of Nānakacandra and the Gujarātī commentary by Paramānanda was published at Benares in A. D. 1884. The text is also published with Malayagiri Sūri's commentary in the Āgamodaya Samitī Series, in two parts in A. D. 1918 and 1919 respectively. See H. Jacobi's "Das Kālikācārya-Kāthānakam" (Z. D. M. G. vol. XXXIV). See also Rājendralāl's Notices vol. VIII (1885), pp. 60-61 and 70-72, Weber II, p. 559 and Indian Antiquary vol. XX, p. 373 ff. For additional Mss. see B. B. R. A. S. vol. III-IV, p. 394 and G. O. Series vol. XXI, p. 13.

प्रज्ञापनासूत्र

Prajñāpānāsūtra

No. 215

216.

1871-72.

Size.—10 $\frac{3}{8}$ in. by 4 $\frac{1}{8}$ in.

Extent.—316 + 1 + 1 = 318 folios; 11 lines to a page; 35 letters to a line.

Description.—Country paper, thin, tough and white; Devanāgarī characters with पृष्ठमात्रा; bold, big, clear and good handwriting; borders ruled in four lines in black ink; fol. 1^a

blank ; edges of the first five foll. more or less damaged ; some of the foll. worm-eaten ; notes in Gujarātī written in the margins of foll. 83, 84 and 213 to 223 ; foll. 123 to 315 have their edges more or less worn out ; condition on the whole fair ; fol. 199 repeated ; so is the fol. 237 ; the 316th fol. is unnumbered and seems to have been written in a different hand on a different sort of paper ; complete ; extent 8100 ślokas.

Age. — Samvat 1771.

Begins.—fol. 1^b ॐ नमो(मः) श्रीवीतरागाय
नमो अरहंताणं नमो सिद्धाणं etc., as in No. 214.

Ends. — fol. 316^a जातिजरामरण etc., up to गणनया as in No. 214 followed by अनुष्टुपदं(पङ्क्तं)सा मानमिदं ग्रंथाग्रंथ ८१०० प्रमाण छद्म इति पण(ण)वगासूत्रं समाप्तं ॥

श्रीमत्तपा'गणविभासनतापनामः

भव्याह(सु)म[ह]द्दृढयकैरवराजिरंजः

आसीद् गुरुर्विमलसोमगणाधिराजः

सौंदर्यधीरगुणमंडलवारिराशिः ॥ १

गच्छे तत्र विशालसोमधरवः श्रीसूरयः सांप्रतं ।

वर्तते महिमंडले गणपदप्तात(प्राप्तप्र ?)तिष्ठास्पदं ॥

नानावाङ्मय[ः]सागरांबुतरणे सद्बुद्धिनावांचिता ।

चारित्र्याचरणेन दुष्करतपः श्रीस्थूलभद्रोपमाः ॥ २

तद्गच्छे(ऽ)श्रुत् क्रियापात्रं विद्वज्जनशिरोमणी ।

श्रीमद्विमलपं(पं)डितपांडिताग्रणी(ः) ॥ ३

तत्सिष्यशेवकधनविमलसाधुधनविमलसतः ।

प्रज्ञापनाख्यसूत्रम्(?)वार्त्ता चक्रे मनोहरा ॥ ४

यत्कचित् लिपितं कूटं सूत्रार्थोभयतस्तथा ।

विद्वद्भितकप्रेथ्य सर्वे सो(शो)ध्यं कृपापरै(ः) ॥ (५)

संवत् १७७१ वर्षे समाप्तः ॥

N. B.— For other details see No. 214.

प्रज्ञापनासूत्र

Prajñāpanāsūtra

No. 216

763.

1899-1915.

Size.— 10½ in. by 4¼ in.

Extent. — 233 folios ; 13 lines to a page ; 38 letters to a line.

Description.— Country paper, thin, rough and grey ; Devanāgarī characters with frequent पुढमात्राs ; big, clear and good hand-writing ; borders ruled in four lines in black ink, space between the pairs coloured red ; red chalk and white pigment used ; foll. numbered in the right hand margin only ; fol. 1^a decorated with a design in red colour ; the unnumbered sides have one disc in red colour in the centre only ; the numbered, in the margins, too ; several foll. more or less worm-eaten ; edges of the first and last few foll. slightly worn out ; condition very fair ; complete ; extent 7787 ślokas.

Age.— Samvat 1581.

Begins.—fol. 1^b नमो सुयदेवयाए ॥

नमो अरिहंताणं etc.

Ends.—fol. 233^a जातिजरामरण etc., up to गणनया as in No. 214 followed by अनुष्टुप्छंदसां मानमिदं ॥ छ ॥ ग्रंथाग्रं ७७८७ ॥ छ ॥ श्रीः ॥ संवत् १५८१ वर्षे ज्येष्ठ(ष्ठ)वदि ११ शुक्ले लिखितम् ॥ छ ॥ श्रीः ॥ छ ॥ श्रीरस्तु ॥ संवत् १५८१ वर्षे श्री'खरतर'गच्छे । श्रीजिनहंससूत्रविजय(यि)-राज्ये । गंगाजलपवित्रे 'वरहडीया'गोत्रे श्री'सातलमेरु'वासि पुण्याभासि साह-स्रषाएवन्नलसाहरेकस्वा सुश्रावकेण एवसा० आंबा सा० श्रीवंत सा० आंबाएवईसर । षेतसीप्रमुखपरिवारसश्रीकेण श्रीप्रज्ञापनोपांगं लेखितं । श्रीधवलचंद्रमहोपाध्यायशिष्यपं० गजसारगणीनामुद्यमेन ॥ वाच्यमानं चिरं नंदतु ॥ श्री ॥

N. B.— For additional particulars see No. 214.

प्रज्ञापनासूत्र

Prajñāpanāsūtra

No. 217

445.

1882-83.

Size.— 10½ in. by 4½ in.

Extent. — 325 — 4 = 321 folios; 11 lines to a page; 33 letters to a line.

Description.— Country paper thin and white; Devanāgarī characters with occasional वृद्धमात्रा; big, legible, uniform and good hand-writing; borders ruled in three lines and edges in one, in red ink; foll. numbered in the right hand margin only; a piece of paper of the size of a fol. pasted to fol. 1^a and to fol. 325^b as well; strips of paper pasted to foll. 2^a, 3^a, 41^a, 42^a, 322^a to 324^a and 325^b; condition tolerably good; a small disc in red colour in the centre of each side of the foll.; yellow pigment used, red chalk, too; foll. 148 to 151 missing; otherwise complete; foll. 1^a and 325^b blank; extent 7787 ślokas.

Age.—Pretty old.

Begins.— fol. 1^b ॐ नमो वीतरागाय ।

नमो अरहंताणं नमो सिद्धाणं as in No. 214.

Ends.— fol. 325^a जातिजरामरण etc., up to छत्तीसतिमं संमत्तं as in No. 214.
Then we have:—

३६ ॥ ग्रंथाग्रं १७८७ छ ॥ श्री.

N. B.— For other details see No. 214.

प्रज्ञापनासूत्र
टीकासहितPrajñāpanāsūtra
with ṭīkā

No. 218

762.

1892-95.

Size.— 10½ in. by 4½ in.

Extent. — 339 + 1 = 340 folios; 18 lines to a page; 56 to 62 letters to a line.

Description. — Country paper rough, thin and greyish ; Devanāgarī characters with **पुष्पमात्रा** ; this is a **त्रिपाटी** Ms., containing the text and its commentary, the former written in a somewhat bigger hand; clear and good hand-writing ; the space for the text not reserved ; red chalk and white paste used, the latter profusely ; foll. numbered in both the margins ; both the sides of the foll. have three discs in red colour, one in the centre and two in the margins ; a piece of paper of the size of a fol. pasted to fol. 1^a ; fol. 339^b decorated with a design in three colours ; strips of paper pasted to several foll. ; corners of foll. 2 to 4 slightly worn out ; condition very fair ; diagrams drawn on foll. 6^b, 7^a etc. ; fol. 74th repeated ; complete ; extent of the text 7787 ślokas ; that of the commentary 15000 ślokas.

Age — Pretty old.

Author of the commentary. — Malayagiri Sūri.

Subject. — The text in Prākṛit together with its commentary in Sanskrit.

Begins.—(text) fol. 1^b ॐ नमो वीतरागाय ॥
नमो अरहताणं etc., as in No. 217.

„ —(com.) fol. 1^b ॐ नमः सर्वज्ञाय ।
जयति नमदमर etc., as in No. 219.

Ends.—(text) fol. 338^b जातिजरामरण etc., up to सुहं पत्ता as in No. 214 followed by the lines as under:—

इति पणवणाए भगवईए समुग्घायपदं छत्तीसइमं सम्मत्तं । छ ।
प्रत्यक्षरगणनया अनुष्टुप्पत्थ(षुप्च्छं)दस(सा)मानमिदं । छ । ग्रंथायं ।
७७८७ ॥ शुभं भवतु ॥ कल्याणमस्तु ॥ छ ॥ छ ॥

„ —(com.) fol. 339^a संति(त)स्तिष्ठन्ति etc., up to समर्थिता
प्रज्ञापनाटीका as in No. 220. Then we have:—
ग्रंथायं १५००० छ शुभं भवतु etc.

प्रज्ञापनासूत्र
टीकासहित

No. 219

Prajñāpanāsūtra
with tika
116.
1872-73.

Size.— 9 $\frac{3}{4}$ in. by 4 $\frac{3}{8}$ in.

Extent.— (text) 835 folios; 12 lines to a page; 30 letters to a line.

„ — (com.) „ „ 14 „ „ „ 35 „ „ „ „

Description.— Country paper thick, tough and grey; Devanāgarī characters with पृष्ठमात्रा; this is a त्रिपाटी Ms., the text written in a very big hand-writing; legible, uniform and good hand-writing; borders ruled in three lines in red ink and edges in one, in red ink; red chalk used; yellow pigment, too; fol. 1^a beautifully decorated; the 1st fol. partly worn out; so some letters from the 1st two lines are now gone; corners of some of the foll. torn; a strip of paper pasted to foll. 99^a, 104^b, 152^a etc.; some foll. worm-eaten; foll. 431 to 440 torn in two pieces; on the whole condition unsatisfactory; diagrams about आयतसंस्थान etc.; on foll. 13^a to 14^b, 106^b, 107^b, 357^b, 358^b, 359^b, 360^b etc. foll. 1 to 395 numbered in both the margins; the rest numbered in the right hand margin only; both the text and the com. complete; the text has been wrongly noted as the 3rd upāṅga, perhaps through oversight; extent of the text and that of the commentary 7787 and 14000 ślokas respectively.

Age.— Śaṁvat 1701¹.

Begins.— (text) fol. 1^b ॐ नमः श्रीवीतरागाय ।
नमो अरिहंताय etc.

„ — (com.) भट्टारकश्रेणिपुरंदरश्रीविजयाणंदसूरिगुरुभ्यो नमः । ॐ नमः
सर्वज्ञाय ।
जयति नमदमर etc.

Ends.— (text) fol. 834^b जातिजराभरण etc., up to छत्तीसति(इ)मं सम्मत्तं ॥
३६ ॥ as in No. 214 followed by इति श्रीपणवणा उपांगसूत्रं
सम्मत्तं तृती (? तुरी) य उपांगं संपूर्णं । ग्रं० ७७८७ ।

1. Some body seems to have tried to change this date.

Ends.— (com.) fol. 834^b संतः(ः) तिष्ठन्ति up to समर्थिता प्रज्ञापनाटीका as in No. 220 followed by ग्रंथाग्रं ० १४००० ॥ प्रतिलिखिता चेयं प्रतिः प्रतिबोधिता (S) कब्बराक्षितिपातिप्रदत्तजगद्गुरुविरुद्धं दरस्वमाहिमातिशया-वहेलितमंदरसकलसूरिपुरंदरभट्टारकप्रभुभ० श्री२१ हीरविजयसूरिपट्टनमस्त-लालंकरणकिरणमालिप्रतिमाप्रतिमभाग्यसौभाग्यनिधानप्रदस (?) नावधानसं-धानप्राप्ता (S) कब्बरभूजानिपर्षद्वा दिविजयबहुमानभ० श्रीविजयसेनसूरिपट्टे-रावतकुंभस्थलउलोमीपतिसमानापमानितकुमतिमतासंतताभिमानभ० श्रीविज-यतिलकसूरिपट्टप्रकटसिंहासनसार्वभौमसोमानुकारिहारिप्रतापबृहद्भानुप्रभाप्रा-ग्भारपराभूतप्रभृतापरसूरियशःक्षौमश्रीमत् 'तपा' गणनरेश्वरशिरःकोटीरहीरसंप्र-तिविजयमानयुगप्रधानप्रधानश्रीगौतमोपमगुणसमाजश्रीमत् 'तपा' गच्छाधिरा-जभ० श्री२१ विजयाणां दुसूरीणां संप्रतापसीमा ऋषभदासभार्याश्रीझकू-नाम्नीभ्यां स्वश्रेयो (S) र्थे लिखिता च श्री 'राजनगर' श्रीविक्रमार्कसमयातितसंबत् १७०१ वर्षे चैत्रशुक्लपूर्णिमातिथौ सोमवासरे लषीतं ज्ञाती 'अउदीच्य' सहस्ररा ८ (?) मथूरादास ॥ छ ॥

प्रज्ञापनासूत्रटीका

Prajñāpanāsūtratīkā

No. 220

1288.

1886-92.

Size. — 10½ in. by 4¾ in.

Extent. — 285 - 1 = 284 folios ; 15 lines to a page ; 52 letters to a line.

Description. — Country paper, thin, smooth, tough and grey ; Devanāgarī characters with पुष्टमात्रs ; bold, legible and good hand-writing ; borders ruled in four lines in black ink ; foll. 1^a and 285^b blank ; numbers of foll. entered twice, once in each margin of one and the same side ; edges of the first fol. slightly damaged ; condition on the whole good ; the matter explained with corresponding figures (vide foll. 7, 8, 38, 94, 96, 98 to 100 and 283) ; red chalk used (see fol. 50th.) ; yellow pigment, too ; the fol. 85th numbered as 86 also, the 86th etc. hence numbered as 87 etc. ; this Ms. contains the प्रतीकs of the original sūtra ; complete.

Age.—Fairly old.

Author. — Malayagiri Sūri.

Subject. — Sanskrit commentary to Prajñāpanāsūtra.

Begins.—fol. 1b नमः श्रीसर्वज्ञाय ।

जयति नमदमरम(सु)कुटप्रतिबिम्ब(च)छद्मविहितबहुरूपः

उद्धर्तुमिव समस्तं विश्वं भवपंकतो वीरः ।

जिनवचनामृतजलधिं वंदे यद्विदुस्मात्रमादाय ।

अभवन्नूनं सत्त्वा जन्मजराव्याधिपरिहीणाः ॥ etc.

Ends.— fol. 285^a नमत नयभंगकलितं प्रमाणबहुलं विशुद्धसद्बोधं

जिनवचनमन्यतीर्थिककुमतनिरासैकदुर्ललितं ॥

जयति हरिभद्रसूरि(ष)टीकाकृद्वित्त(त)विषमभावार्थः

यद्वचनवशादहमपि जातो लेशेन विवृतिकरः ।

कृत्वा प्रज्ञापनाटीकां पुण्यं यदवाप मलयागिरिरनघं ॥

त(ते)न समस्तो(ऽ)पि जनो लभतां जिनवचनसद्बोधं ॥ छ ॥

इति श्रीमलयागिरिविरचितायां प्रज्ञापनाटीकायां षट्त्रिंशत्तमं पदं

समर्थितं ॥ छ ॥ समर्थिता प्रज्ञापनाटीका ॥ छ ॥ शुभं भवतुः ॥ छ ॥

Reference.— Published. See No. 214. For additional Mss. see B. B. R. A. S. vols. III-IV, p. 394 and G. O. Series vol. XXI, pp. 13, 14 and 36.

प्रज्ञापनासूत्रटीका
(प्रदेशव्याख्या)

No. 221

Prajñāpanāsūtratīkā
(Pradeśavyākhyā)

48.
1880-81.

Size.— 22½ in. by 1½ in.

Extent.— 98 leaves ; 5 lines to a leaf ; about 125 letters to a line.

Description.— Palm-leaf thin and greyish ; Devanāgarī characters with पृष्ठमात्रास; small, partly illegible and tolerably fair handwriting ; this Ms. presents an appearance of the work having been written in three separate columns ; but, really it is not so, since every line of the 1st column extends to the rest ; there are two holes in each leaf in the interspaces between the columns ; leaves numbered in both the margins ; in the right hand margin in numbers and in the left hand one, practically as usual in letters ; a fragment preceding the 2nd leaf seems to belong to the 1st ; for, its counter part is blank ; a few leaves in the beginning have their corners worn out ; condition on the whole fair ; complete.

Age— Old.

Author.— Haribhadra Sūri.

Subject.— Commentary to Prajñāpanasūtra, styled as *ṭikā* by the commentator but popularly known as *Pradeśavyākhyā*.

Begins.—leaf 1^b ससाचवाचवायभाय न कालघंटा जैनं वचस्तदिह को न रुजेत विद्वान् ॥ तच्चांगोपांगप्रकीर्णका

„ —leaf 3^a आसन्नोपकारित्वं कथमिति चेत् ॥ छ ॥ उच्यते यतः सुतरतेण गाहा ॥ द्विविधानि रत्नानि भवन्ति । द्रव्यरत्नानि । भावरत्नानि च । तत्र द्रव्य-
रत्नानि वैदूर्यमरकतैद्रीनीलादीनि । भावरत्नानि तु सूत्ररचनादीनि भाव-
रत्नैरिहाधिकारः । सूत्ररत्नानां निधानं निधानमिव निधानं तत्प्रस्तुतास्र(?)श्र-
यत्वात् ॥ जिनवरेण । केवललिना किंभूतेन । भव्यजननिर्वृतिकरेण तत्र
अनादिपारिणामिकभव्यभावयुक्तो मोक्षगमनयोग्यो भव्यजनः । निर्वृतिः निर्वाणं
भव्यजनस्य सम्यग्दर्शनादिनिर्वृतिमार्गकरणसी(शी)लः भव्यजननिर्वृतिकरः
कारणे कार्योपचारात् ॥ छ ॥

Ends.—leaf 98^b कालमिति समयपरिभावा(?)षा तिष्ठन्ति णिच्छिण्ण सव्वहुक्खा
गाहा निगदसिद्धा ॥ सेयं(शेषं) स्तन्न(?)सूत्र)सिद्धं । नवरमियं भावना

दग्धे बीजे यथा(ऽ)त्यंतं । प्रादुर्भवति नांकुरः

कर्मबीजे तथा दग्धे न रोहति भवांकुरः ॥

प्रज्ञापनाप्रदेस(श)व्याख्यायां षट्(ट्)त्रिसत्तमपदव्याख्या समाप्तेति ॥ छ ॥
समाप्ता चेयं प्रज्ञापनाप्रदेस(श)व्याख्येति ॥ छ ॥

आचार्यजिनभट्टस्य हि सुसाधुजनसेवितस्य सि(शि)ष्येण ।

Then in a different hand we have:—

जिनवचनभावितमतेर्वृत्तवतस्तत्प्रसादेन ॥

किंचित्प्रक्षेपसंस्कारद्वारेणैमं कृता स्फुटा ।

आचार्यहरिभट्टेण टीका प्रज्ञापना श्रु(?)ते) ॥

... ..

सर्वहिताय नित्यं ॥ ५... ..

Reference.— See F. Kielhorn's Report and Indian Antiquary vol. X, pp. 100-102, Bombay, 1881.

प्रज्ञापनासूत्रतृतीयपद-
सङ्ग्रहणी

Prajñāpanāsūtratṛtīyapada-
saṅgrahaṇī

No. 222

763.
1892-95.

Size.— 10 in. by 4 $\frac{3}{8}$ in.

Extent.— 5 folios; 16 lines to a page; 33 letters to a line.

Description.— Country paper thin, tough and white; Devanāgarī characters; small, legible and very fair hand-writing; borders ruled in three lines in red ink; red chalk and yellow pigment used; fol. 5^b blank; a portion of an edge of the first fol. worn out; condition on the whole good; foll. numbered in the right hand margin only; complete.

Age.— Śaṁvat 1703.

Author.— Abhayadeva Sūri.

Subject.— This work is based upon Bahuvaktavyatā, the third pada (chapter) of Prajñāpanāsūtra. It deals with the alpabahutva of living beings as compared with each other; this entire subject is beautifully represented in 133 verses in Prākṛit.

Begins.—fol. 1^a दिसि १ गइ २ इंदिअ ३ काए ४ जोए ५ वेए ६ कसाय ७ ले-
सा य ८

सम्मत्त ९ नाण १० दंसण ११ संजम १२ उवओग १३ आहारे
१४ ॥ १ ॥

भासग १५ पारित्त १६ पज्जत्त १७ सुहुम १८ संनी १९ भव २० (S)त्थिए
२१ चरिमे २२

जीवे अ २३ खित्त २४ बंधे २५ पुग्गल २६ म्महदंडए चेव २७ ॥ २ ॥

रुअगा पच्छिमपुड्वा । दाहिणओ उत्तरेण जहसंख ।

थोवा बहुआ बहुअर । बहुतमगा हुंति जीवाउ ॥ ३ ॥

जत्थ वणे तत्थ जिआ । बहुआ तं पुण जलस्स निस्साए ।

ता जत्थ जलं थोवं । तत्थ उ जीवाउ थोवयरा ॥ ४ ॥ etc.

Ends.—fol. 5^a सुहुम असम्मत्त अहिआ ६३ सुहुमवणस्सइ असंख पज्जत्ता ८४

सुहुमसमत्ता ८५ सुहुमा ८६ भविआ[ला] य ८७ निगोअ ८८ वणजीवा
८९ ॥ १३१ ॥

एगिंद ९० तिरिक्खा ९१ मिच्छिद्धि ९२ अविरय ९३ तहेव सक-
साया ९४

उउमत्थ ९५ ग ९६ भवत्थ ९७ सत्त्व ९८ सत्त्वे विसेसाहिआ
॥ १३२ ॥

इअ अद्वाणउइपयं सव्वाजिअप्पबहुमिअपयं तइअं
पन्नवणाए । सिरिअभयदेवसूरीहिं संगहिअं ॥ १३३ ॥

इति श्रीप्रज्ञापनोपांगतृतीयपदं(द)संग्रहणी समाप्ता गणिगज-
विजयलिखितं मेढतांनगरे सं. १७०३ वर्षे वैशाख(ख)शुदि ७ दि सु-
वीरविजयपठनार्थम् शुभं भवतु ॥

Reference.— Published with avacūri. See No. 111.

प्रज्ञापनासूत्रतृतीयपद-
संग्रहणी

Prajñāpanāsūtratṛtīyapada-
saṅgrahanī

No. 223

18.
1880-81.

Size.— 12 $\frac{1}{4}$ in. by 1 $\frac{3}{8}$ in.

Extent.— 17 leaves; 3 to 4 lines to a leaf; 45 to 50 letters to a line.

Description.— Palm-leaf durable and greyish; Devanāgarī characters with पृष्ठमात्रा; small, legible, uniform and good handwriting; this Ms. presents an appearance as if the work is written in two separate columns; but, really speaking, lines of the first column extend to the second; none of the columns has its borders ruled; red chalk used; leaves numbered in the right hand margin only as श्री, 2, 3, 4, 5 etc.; leaf 1^a blank; so is the leaf 17^b; a string passes through a hole in the space between the two columns and has a button attached to one end of the string; several leaves slightly worm-eaten; condition, however, on the whole good; complete; two wooden planks encompass the Ms.

Age.— Old.

Begins.—leaf 1^b दिसि गइ इंदिय etc.

Ends.—leaf 16^b सुहुम असमत्त etc., up to संगहियं ॥ १३३ practically as in No. 222 followed by चतुर्थोपांगतृतीयपदसंग्रहणी समाप्ता ॥ छ etc.

N. B.—For other details see No. 222.

प्रज्ञापनासूत्रतृतीयपद-
सङ्ग्रहणीवृत्ति

No. 224

Prajñāpanāsūtratṛtīyapada-
saṁgrahaṇīvṛtti

1393.

1891-95.

Size.— 10¼ in. by 4⅞ in.

Extent.— 10 folios ; 17 lines to a page ; 48 letters to a line.

Description.— Country paper thin, rough and yellowish ; Devanāgarī characters with पृष्ठमात्रास at times ; small, legible and good hand-writing ; borders ruled in four lines in black ink ; red chalk used ; foll. mostly numbered in the right hand margin only ; results pertaining to आयुर्वन्धक etc., tabulated on fol. 7^a ; fol. 10^b blank ; condition very good ; this Ms. contains the प्रतीक of the text ; complete.

Age.— Pretty old.

Subject.— A commentary in Sanskrit elucidating Prajñāpanātṛtīyapadasaṁgrahaṇī.

Begins.—fol. 1^a दिशि० भासा० परित इति परीताः प्रत्येकशरीरिणः ह्यङ्गपाक्षिकाश्च तद्द्वारं १६ भवति । भवसिद्धिकद्वारं १० अस्तीत्यास्तिकायद्वारं २१ एते दिग्विभागादि २७ द्वारैः पृथिव्यादीनां अल्पबहुत्वादिनिरूपणाय संग्रहणीगाथाद्वयं ॥ २ etc.

Ends.—fol. 10^a सर्वजीवा विशेषाधिकाः(ः) । सिद्धानामपि तत्र प्रक्षेपात् । ९८ इअ० इत्युक्तप्रकारेण प्राक्तनादस्मिन् महाड(दं)डके भावप्रधानत्वानिर्देशस्य सर्वजीवाल्लभ्यबहुत्वमुक्तं ॥ अष्टनवतिसंख्यानि गर्भजमनुजादीनि पदानि[पदानि] यस्मिस्तत्तथा । अथ । समर्थयन्नाह ॥ त्रि(तु)तीयं पदं दिगादिसप्तविंशतिद्वारात्मकं बहुवक्तव्यताभिधानं प्रज्ञापनायाः श्रीअभयदेवसूरिभिः संगृहीतं ॥ बहुवक्तव्योपकारि सारार्थसंग्रहणेनेति ॥ इति श्रीप्रज्ञापनायाः तृतायपदबहुवक्तव्यतावृत्तिः ।

Reference.— See No. 222.

प्रज्ञापनासूत्रतृतीयपद-
सङ्ग्रहण्यवचूर्णि

No. 225

Prajñāpanāsūtratṛtīyapada-
saṁgrahanyavacūrṇi

295.

A. 1882-83.

Size.— 10¼ in. by 4¼ in.

Extent.— 3 folios ; 29 lines to a page ; 92 letters to a line.

Description.— Country paper very thin, rough and white ; Devanāgarī characters ; small, legible and tolerably good hand-writing ; borders ruled in two lines in black ink ; red chalk

used; edges of each of the foll. slightly worn out; condition very fair; this Ms. contains the प्रतीक of the text; foll. numbered in the righthand margin only; complete; the last fol. written in a slightly bigger hand; composed in Sāṃvat 1474 (?).

Age.— Pretty old.

Author.— Kulamaṇḍana Gaṇi(?)

Subject.— This work seems to be practically the same as No. 233; for, the opening lines agree.

Begins.—fol. 1^a दिसि० भासा० परित्त इति etc. as in No. 224.

Ends.—fol. 3^b सर्वजीवा० etc., up to सारार्थसंग्रहणेनेति १३३ as in No. 224 followed by the lines as under:—

श्रीदेवसुन्दरयोः प्रसादतोऽवगतजिनवचोऽर्थलवः ।

कुलमण्डनगणिरलिखत् अवचूर्णमेकाब्धिभुवनान्वेऽन्दे ॥

छ ॥ इति ॥ श्रीप्रज्ञापनातृतीयपदसंग्रहप्यवचूर्णिः समाप्ता ॥ छ ॥

श्रीर्भवतु । श्रीः.

Reference. — See No. 222.

प्रज्ञापनासूत्रपर्याय

Prajñāpanāsūtraparyāya

No. 223

736 (9).

1875-76.

Extent.— fol. 4^a to fol. 4^b.

Description.— Complete. For other details see Pañcavastukaparyāya

No. $\frac{736(1)}{1875-76}$.

Subject.— Explanation of some of the difficult words occurring in Prajñāpanāsūtra.

Begins.—fol. 4^a प्रज्ञापना(स)ष्टादशपदे देशतो(स)पि स्वावगाहना ततः(ः) प्रदेशो यमनाहारकः etc.

Ends.—fol. 4^b अंतः अविच्छिन्नः संततः पार्हिति विच्छिन्न इत्यर्थः

कृत्वेत्थमेतां यदवाप्तमत्र

पुण्यं मया तेन भवंतु भव्याः ।

प्रज्ञापनार्थीव गमात्रशुद्ध-

भावांन्विताः सत्त्वहिताय नित्यं ॥ छ ॥

इति प्रज्ञापनापर्यायाः समाप्ताः ।

प्रज्ञापनासूत्रपर्याय

Prajñāpanāsūtraparyāya

No. 227

$$\frac{789 (9).}{1895-1902.}$$
Extent.— fol. 5^b to fol. 6^a.

Description.— Complete. For further details see Pañcavastukaparyāya

$$\text{No. } \frac{789 (1).}{1895-1902.}$$
Begins.—fol. 5^b प्रज्ञापना(s)ष्टादशपदे etc. as in No. 226.Ends.—fol. 6^a अंतः अविच्छिन्नः etc.

N. B.— For subject see No. 226.

प्रज्ञापनासूत्रपर्याय

Prajñāpanāsūtraparyāya

No. 228

$$\frac{736 (31).}{1875-76.}$$
Extent.— fol. 38^a.

Description.— Complete. For other details see Pañcavastukaparyāya

$$\text{No. } \frac{736 (1).}{1875-76.}$$

Subject.— Explanation of some of the words occurring in Prajñāpanāsūtra.

Begins.—fol. 38^a विजेऊण इति बीजयित्वा उव्वित्थपंडु इति ईषत् शुभ्रा मृत्तिका पांडुमृत्तिका । etc.Ends.—fol. 38^a इत्थिवउ इति स्त्रीत्वविशिष्टा किंपुट्टा इति पुट्टो गाढअणंतर गाहाआदि इति भाषायाः ।**प्रज्ञापनासूत्रपर्यायाः समाप्ताः ।****प्रज्ञापनासूत्रपर्याय**

Prajñāpanāsūtraparyāya

No. 229

$$\frac{789 (31).}{1895-1902.}$$
Extent.— fol. 62^b to fol. 63^a.

Description.— Complete. For other details see Pañcavastukaparyāya

$$\text{No. } \frac{789 (1).}{1895-1902.}$$
Begins.—fol. 62^b विजेऊण इति बीजयित्वा etc. as in No. 228.Ends.—fol. 63^a इत्थिवउ इति etc.

N. B.— For subject see No. 228.

प्रज्ञापनासूत्रपर्याय

No. 230

Prajñāpanāsūtraparyāya

332 (14).

A. 1882-83.

Extent.— fol. 53^a to fol. 54^a.Description.— Complete. For other details see Nandisūtraviṣamapadaparyāya No. 332 (1).
A. 1882-83.Begins.— fol. 53^a विज्ञेऊण इति । बीजयित्वा उच्चित्थ etc., as in No. 228.Ends.— fol. 54^a इत्थेवय इति स्त्रीत्वावशिष्ट किं etc.

N. B.— For subject see No. 228.

**प्रज्ञापनासूत्रविवरण-
विषमपदपर्याय**

No. 231

Prajñāpanāsūtravivarana-
viṣamapadaparyāya

736 (32).

1875-76.

Extent.— fol. 38^a to fol. 39^a.

Description.— Complete. For other details see Pañcavastukaparyāya

No. 736 (1).
1875-76.

Subject.— Explanation of difficult words occurring in the commentary of Prajñāpanāsūtra.

Begins.— fol. 38^a सितमिति जीवे बद्धं । योगत्रयध्यापार इति यत्र सूत्रे योगत्रयं न व्याप्रियते समुद्रव्यस्त एव etc.Ends.— fol. 39^a इति पर्येतांतमुद्धर्ते सेस । इति सेतस्यायुषः शेषं ॥ छ ॥**प्रज्ञापनाविवरणविषमपदपर्यायाः समाप्ताः । अंगोपांगपर्यायाः समर्थिताः ॥**
छ ॥**प्रज्ञापनासूत्रविवरण-
विषमपदपर्याय**

No. 232

Prajñāpanāsūtravivarana-
viṣamapadaparyāya

789 (32).

1895-1902.

Extent.— fol. 63^a to fol. 64^a.

Description.— Complete. For other details see Pañcavastukaparyāya

No. 789 (1).
1895-1902.Begins.— fol. 63^a सितमिति जीवे बद्धं । etc., as in No. 231.Ends.— fol. 64^a इति पर्येतांतमुद्धर्ते etc.

N. B.— For subject see No. 231.

प्रज्ञापनासूत्रविवरण-
विषमपदपर्याय

Prajñāpanāsūtravivarana-
viṣamapadaparyāya

No. 233

332 (15).

A 1882-83.

Extent.— fol. 54^a to fol. 55^b.

Description.— Complete. For other details see Nandīsūtraviṣama-
padaparyāya No. $\frac{332 (1)}{A. 1882-83.}$

Begins.—fol. 54^a सितमिति जीवे बद्धं । etc., as in No. 231.

Ends.—fol. 55^b इति पर्यतातर्ह्युक्तं सेस etc.

N. B.— For subject see No. 231.

THE FIFTH UPĀṄGA

सूर्यप्रज्ञप्ति
(सूरियपण्णत्ति)

Sūryaprajñapti
(Sūriyapaṇṇatti)

No. 234

224.
1873-74.

Size.— 10 $\frac{3}{8}$ in. by 4 $\frac{3}{8}$ in.

Extent.— 86-1=85 folios; 11 lines to a page; 42 letters to a line.

Description.— Country paper thin and white; Devanāgarī characters with पृष्ठमात्रा; bold, big, legible, uniform and elegant hand-writing; borders ruled in four lines in black ink; most of the foll. worm-eaten to a smaller or greater extent; foll. 1^a and 86^b blank; each of the foll. 32 and 34 wrongly numbered as 33; fol. 69 lacking; the folio 74th wrongly numbered as 73rd; complete; condition poor.

Age.— Old.

Subject.— A work on astronomy. This is the 5th upāṅga and it consists of 20 chapters called prābhṛtas.

Begins.—fol. 1^b नमो(मः) श्रीबीतरागाय ॥ नमो अरिहंताणं ।

तेणं कालेणं तेणं समएणं मिथिला नाम नयरी होत्था रिद्धिस्थिमियसामिद्धा
पमुइतजणजाणव etc.

Ends.—fol. 86^a

वीरवरस्स भगवतो जरमरणकिलेसदेसरहितस्स

वंदामि विणयपणतो सोक्खुप्पाए सया पाए

छ सूर्यप्रज्ञातिसूत्रं संपूर्णं छ सहजइबाइ आर्या धनबाइनी दीष्टा-
(?)नी प्रच्छि सहीरे

Reference.— Published along with Malayagiri Sūri's commentary in the Āgamodaya Samiti Series, in A.D. 1919.¹ In this connection may be consulted A. Weber's "Ueber die Sūryaprajñapti" (Indischen Studien, vol. X, pp. 254-316), Leipzig, 1868, G. Thibaut's "On the Sūryaprajñapti" (Journal of the

1 In this edition pp. 97 to 102 have been wrongly numbered as 91 to 96.

Asiatic Society of Bengal, vol. XLIX, pp. 107-127 and 181-206), Calcutta, 1880, R. Shamaśastri's articles published in the journal of the Mythic Society, vols. XV and XVI, and J. Burgess's " Notes on Hindu Astronomy and the History of our knowledge of it " (Journal of Great Britain and Ireland, pp. 717-761), London, 1893. For quotations etc., see Weber I. p. 372 and II. p. 574ff., and Indian Antiquary vol. VII, pp. 28-29¹ and vol. XXI, p. 14ff. A summary etc. of this important work is given in " The Jaina School of Astronomy " published in Indian Historical Quarterly vol. VIII, No. 1, pp. 30-42. "A short chronology of Indian Astronomy" (I. H. Q. vol. VII, No. 1, pp. 137-149¹) may be also consulted. For a discussion in German see G. Thibaut's *Astronomie, Astrologie und Mathematik* (Grundriss der indo-arischen Philologie und Altertumskunde, Band III, Heft. 9), Strassburg, 1899. For additional Mss. see B. B. R. A. S. vols. III-IV, p. 402 and G. O. Series vol. XXI, p. 1.

सूर्यप्रज्ञप्तिटीका

Sūryaprajñaptīṭikā

No. 235

19.
1881-82.

Size.— 33 in. by 4 $\frac{3}{4}$ in.

Extent.— Not possible to state.

Description.— Palm-leaf ; Devanāgarī characters with पृष्ठमात्राः ; small, legible, uniform and very good hand-writing ; this Ms. presents an appearance of the work having been written into three separate columns, but it is not so ; borders for each column ruled in three lines in black ink ; in the space between every two columns, there is a hole ; leaves numbered in both the margins, as in the case of other palm-leaf Mss. ; since this Ms. is extremely damaged, it is

1. Herein there is G. Bühler's article " The Digambara Jainas ", which discusses the connection between Trilokasāra and Sūryaprajñapti.

not possible to note its beginning etc., moreover, leaves seem to be in disorder ; on leaf numbered as सु } we find the line
लु } as under :—

प्रश्नसूत्रमाह । ता उत्तराहिं इत्यादि । ता इति पूर्ववत् । उत्तरस्यां...

condition very poor; the Ms. is placed between two durable and thick wooden planks.

Age.— Samvat 1389. This is what is written on a wooden plank and also in the printed catalogue for 1881-82.

Author.— Malayagiri Sūri.

Subject.— A Sanskrit commentary to Sūryaprajñapti in Prākṛit.

Reference.— Published. See No. 234. For Lord Mahāvira's description etc. see A. Weber's Über ein Fragment der Bhagavati (Zweiter Theil, 1867, appendix I). For grammar see "The Prākṛita-Lakshanam or Chaṇḍa's Grammar of the Ancient (Arsha) Prākṛit" edited by R. Hoernle, pt. I, Bibliotheca Indica, Calcutta, 1880.

THE SIXTH UPĀṅGA

जम्बूद्वीपप्रज्ञप्ति
(जंबुद्वीवपण्णात्ति)

Jambūdvīpaprajñapti
(Jambuddivapaṇṇatti)

No. 236

190.
1871-72.

Size.— 10½ in. by 4½ in.

Extent. — 158 folios ; 11 lines to a page ; 40 letters to a line.

Description.—Country paper, somewhat thin and white; Devanāgarī characters with पुष्टमात्राs ; bold, big, legible, uniform and elegant hand-writing ; borders ruled in four lines in black ink ; fol. 1^a blank ; red chalk used ; some of the foll. have marginal notes in Gujarātī ; white pigment used ; a strip of paper pasted to foll. 2 to 5, 91 to 97, 108, 109, 124 to 129 and 148; foll. 75 to 78, 110 to 123 and 136 to 156 slightly worm-eaten ; edges of fol. 158th a little bit worn out ; condition tolerably good ; complete ; extent 4458 ślokas.

Age. — Fairly old.

Subject.— It forms the sixth upāṅga and supplies us with information in details about Jambūdvīpa. In short it is a treatise on Jaina cosmology.

Begins.—fol. 1^b नमः श्रीसर्वज्ञाय ॥ णमो अरिहताणं ।

तेणं कालेणं तेणं समएणं मिहिला णाम णगरी होत्था । रिद्धत्थि-
मियसामिद्धा etc.

Ends.—fol. 158^a बहूणं देवाणं बहूणं देवीणं मज्झगति(ते) एवमाइक्खति एवं भासति
एवं पण्णवेइ एवं परूवेइ जंबुद्वीवे(व)पण्णत्ती नाम (त्ति) अज्झो अ(ज्झ)यणे
अट्ठं च हेउं च पसिणं च । कारणं च वाक(ग)रणं च भुज्जो २ उवदंसेइ ति
वेमि जंबुद्वीवपण्णत्ती समत्ता[:] ॥ ग्रंथाग्रं ४४५८ ॥ शुभं भवतु ॥
कल्याणममत्ता[:] ॥ श्री श्री श्री ॥

Reference. — Published with Śānticaṇḍra Gapi's commentary in the D. L. J. P. F. Series in two parts in the same year (A. D. 1920). For contents etc., see Weber II, p. 579, Indian Anti-quary vol. XXI, 17 and " Studi italiani di Filologia indo-

iranica", vol. IV, pp. 35-41. For additional Mss. see B. B. R. A. S. vols. III-IV, p. 389 and G. O. Series vol. XXI, p. 6.

जम्बूद्वीपप्रज्ञप्ति

Jambūdvīpaprajñapti

No. 237

30.

1869-70.

Size.— 10 $\frac{1}{4}$ in. by 4 $\frac{3}{8}$ in.

Extent.— 98 folios ; 15 lines to a page ; 47 letters to a line.

Description.— Country paper somewhat thin and white ; Devanāgarī characters with पृष्ठमात्रा ; bold, big, legible, elegant and uniform hand-writing ; borders ruled in four lines in black ink ; the intervening space between the pairs coloured red rather indifferently ; red chalk and yellow pigment as well used ; a beautiful pattern on fol. 1^a ; the same repeated on the last fol. (98^b) ; unnumbered sides marked with a small circular disc in red ink in the centre ; the numbered having over and above this, two more, one in each margin ; numbers of foll. written in two different margins of one and the same side ; complete ; condition very good.

Age.— Fairly old.

Begins.— fol. 1^b ॐ नमो जिन । नमो अरहताणं ।

तेणं कालेण etc. as in No. 236.

Ends.— fol. 98^a बहुणं देवाणं etc., up to उवदंसे त्ति वेमि as in No. 236 followed by जंबुद्वीपपण्णत्ती समत्ता ॥ ६ ॥ श्रीः ॥ Some thing written after this is made illegible by applying red ink to it.

N. B.— For further particulars see No. 236.

जम्बूद्वीपप्रज्ञप्ति
वृत्तिसहित

Jambūdīvīpaprajñāpti
with vṛtti

No. 238

31.
1869-70.

Size.— 9 $\frac{5}{8}$ in. by 4 $\frac{1}{4}$ in.

Extent.— 454 folios ; 15 lines to a page ; 42 to 47 letters to a line.

Description.— Country paper thin, brittle and grey ; Devanāgarī characters with वृद्धमात्राः ; bold, legible, big and very good hand-writing ; borders ruled in four lines in black ink ; red chalk used ; foll. 1^a and 454^b blank ; this Ms. contains both the text and the commentary ; it is a त्रिपाटी Ms. ; so, the text written in a bigger hand ; space reserved for the text ; for, it is not utilized even when not a word of it is to be written on the corresponding page ; white paste used as pigment ; yellow pigment also used ; a very big colophon to be found in the Des. Cat. of B. B. R. A. S. vol. III is wanting here ; it is given in No. 240 ; paper does not seem to be of the same quality throughout ; a strip of paper pasted to foll. 313^b to 431^b ; fol. 372 slightly torn, so are the foll. 374 and 385 to 392 ; condition on the whole very fair ; complete, extent of the text and the commentary being respectively 4146 and 14252 ślokas.

Age.— Fairly old.

Author of the commentary.— Hīravijaya Sūri, pupil of Vijayadāra Sūri of Tapā gaccha.

Subject.— The text along with a commentary in Sanskrit.

Begins.— (text) fol. 6^a श्रीगुरुभ्यो नमः नमो अरिहंताणं
तेणं कालेणं तेणं समएणं etc. as in No. 236.

„ — (com.) fol. 1^b श्रीगुरुभ्यो नमः

जीयात्तेजस्त्रिभुवनतिलकाभं जैनमेनसा मुक्तं ॥

योगिध्येयममेयं कल्पितकृतिकल्पतरुकल्पम् ॥ १ ॥ etc.

Ends.— (text) fol. 452^a बहूणं देवाणं etc., up to उवदंसेति ति वेमि as in No. 236 followed by छ इति श्रीजंबूद्वीपप्रज्ञप्तिस्त्वं समाप्तं ग्रंथायं
४१४६ छ श्रीरस्तु

Ends. —(com.) fol. 453^b सकृत्कथने हि श्रोता विस्मरणशीलोऽलसो वा स्यात्
वारंवारं च कथने कथं भगवान् वारंवारमुपदिशतीति चिंतापरायणोऽलसो(ऽ)पि
श्रवणाभिमुखी स्यादिति सप्रयोजनं वारंवारमुपदेशनामिति श्रीसुधर्मस्वामी
पंचमो गणधरः श्रीजंबूस्वामिनं स्वाशिष्यं प्रति ब्रमीति ब्रवीति छ.

इति श्रीमत्तपा'गणगगनांगणगगनमणिसमानश्रीविजयदानसुरेश्वर-
शिष्यश्रीह्रीरविजयसुरिविरचितायां श्रीजंबूद्वीपप्रज्ञप्तिवृत्तौ ज्योतिष्क-
वक्तव्यताधिकारप्रतिबद्धश्रुतुर्थोऽधिकारो व्याख्यातस्तद्व्याख्याने च व्याख्यातं
जंबूद्वीपप्रज्ञप्तिनामकं ज्ञाताधर्मकथांगस्योपांगमिति । छ । इति श्रीजंबू-
द्वीपप्रज्ञप्तिवृत्तिः समाप्ता छ ॥

वृत्तावस्थां सहस्राणि चतुर्दश शतद्वयं ।

द्विपंचाशत्तथा श्लोका ग्रंथमानं विनिश्चितं ?

ग्रंथाग्रं १४२५२ ॥ श्रीरस्तु ॥

N. B.— For further particulars see No. 236.

जम्बूद्वीपप्रज्ञप्ति
वृत्तिसहित

Jambūdvīpaprajñapti
with vṛtti

No. 239

1243.
1886-92.

Size. — 10 $\frac{1}{4}$ in. by 4 $\frac{3}{8}$ in.

Extent. — 402 folios ; 15 lines to a page ; 54 letters to a line.

Description. — Country paper rough and white ; Devanāgarī characters with वृद्धमात्रास; this is a त्रिपाटी Ms., the text is consequently written in a slightly bigger hand ; clear and good hand-writing ; borders ruled in four lines in black ink ; foll. 1^a and 402^b decorated with various beautiful designs ; red chalk used ; corners of the first several foll. partly worn out ; condition on the whole very good ; both the text and the commentary complete ; their extents are 4146 and 14252 ślokas respectively.

Age. — Samvat 1652.

Begins.—(text) fol. 6^a श्रीगुरुभ्यो नमः ॥ नमो अरिहंताय ॥

„ — fol. 8^a तेणं कालेण etc.

„ — (com.) fol. 1^b श्रीगुरुभ्यो नमः ॥

जीयात्तेजस्त्रिभुवन etc.

Ends.—(text) fol. 400^a बहूणं देवाणं etc., up to ग्रंथाग्रं ४१४६ सूत्र as in No. 240 followed by श्रीरस्तु etc.

„ — (com.) fol. 401^b सद्धत् कथने हि up to इति श्रीजंबूद्वीपप्रज्ञप्तिवृत्तिः समाप्ता as in No. 238 followed by the lines as under :—

छ ॥ संवत् १६५२ वर्षे आसौ सुदि २ गुरु दिने लपितं । शुभं भवतु
etc. ग्रंथवृत्ति १४२५२. Then is written in a different hand a line as below :—

पंडितश्रीशिवविजयगणेशिष्यहर्षविजयमुनिना भांडागारे पुण्यार्थ
प्रतिष्ठुक्ता ।

N. B.— For other details see No. 238.

जम्बूद्वीपप्रज्ञप्ति
वृत्तिसहित

Jambūdīvīpaprajñapti
with vṛtti

No. 240

382.

1879-80.

Size.— 10½ in. by 4½ in.

Extent.— 454 + 2 = 456 folios ; 15 lines to a page ; 45 to 50 letters to a line.

Description.— Country paper thin and greyish ; Devanāgarī characters with पृष्ठमात्रा ; bold, big, uniform and good hand-writing ; borders ruled in four lines in black ink ; this Ms. contains both the text and the commentary ; it is a त्रिपाटी Ms ; central space reserved for the text whether written or not ; fol. 1^a blank ; foll. 9 to 32, 77, 78, 102 to 106 and 157 to 168 worm-eaten to a smaller or greater extent ; condition on the whole very fair ; foll. 329 and 330 seem to be added later on ; they are written on a very thin paper ; fol. 454 (the last) also written on a very thin paper ; yellow pigment used ; both the text and

the commentary complete ; this Ms. contains the colophon also ; extent of the text 4146 ślokas and that of the commentary 14252 ślokas.

Age.— Pretty old.

Begins.—(text) fol. 6^a श्रीगुरुभ्यो नमः ॥ नमो अरिहंताणं ।
तेणं कालेणं तेणं समएणं etc., as in No. 236.

,, — (com.) fol. 1^b श्रीगुरुभ्यो नमः
जीयात्तेजस्त्रिभुवन etc., as in No. 238.

Ends.—(text) fol. 452^a बहूणं देवाणं etc., up to उवदंसेति त्ति वेमि as in No. 236 followed by the lines as under :—

॥ छ ॥ इति श्रीजंबूद्वीपप्रज्ञातिसूत्रं ॥ समाप्तं छ ग्रंथाग्रं ४१४६
सूत्रं छ ॥

,, — (com.) fol. 453^b सकृत् कथने हि etc., up to ग्रंथाग्रं १४२५२ as in No. 238 followed by the lines as below :—

ॐ नमः

आसीद्वास(व)दंदमौलिसुकुटभ्राजिष्णुरत्नप्रभा

पूरप्लावितपादपंकजयुगः सिद्धार्थराजांगजः

तेजोभिः सुभगं व्यधाद्वृणधरः श्रीमान् सुधर्माभिध-

स्तत्पट्टं चरमेतरक्षितभूतः शृंगं विवस्वानिव १

विश्वाशयपयोराशिचंद्रा निस्तंद्रवृत्तयः

तत्परंपरया(ऽ)धुवनं श्रीजगच्चंद्रसूरयः २

वर्षे विशिखवस्वक्षिकौमुदीकांतसम्मिते १२८५

तपोभिर्दुस्तपैर्लेभे 'तपे'ति विरुदं च यैः ३

भ्रान्तं द्रविमलाह्वानाः सूरयः सिद्धिभूरयः

तेषां क्रममलंचक्रुः कलहंसा इवांबुजम् ४

पाणिसिद्धीशुशीतांशु(शु)प्रामिते परिवत्सरे १५८२

विदधे यैः क्रियोद्धारः सत्त्वानुग्रहकारिभिः ५

ये वैराग्यवतां व्रजेषु परमाः सूर्या इवार्चिष्मतां

ये मुख्याः सुधियां च येषु मरुतां वृक्षा इवोर्वीरुहाम्

ये सौभाग्यभृतां भरेषु सुभगाः सिंहा इवो(वौ)जस्विनां

ये चार्या गुणिनां गणेषु सरितामीशा इवांभोभृताम् ६

दितदुरितनिदानः साधुतामाददानः

सुविहिताहितदानः स्मृत्पद्मोचदानः

अजनि विजयदानः सूरिरादृशं दानः

कृतमनसिजदानस्तत्पदे श्रीनिदानः ७

प्रगटप्रभावभवनं भुवनाचर्या हीरविजयसूरिद्राः

तत्पट्टे विजयते विजयश्रीदोर्लताललिताः ८

मेवातमालवमरुस्थलमेदपाट-

गौडादिदेशपतिसाहिअकटवरेण

आकारितैः सबहुमानमर्निधविधै-

र्यैर्मध्यमंडलमलंक्रियते स्म पुज्यैः ९

यद्वाक्प्रहृष्टहृदयो(ऽ)वनिजानिमुख्यः

श्रीमानकटवरुपः रूपया परितः

वध्या न देहि न इहेति वदन् वचांसि

दत्ते स्म डाबरसरः शमिसिधुराणाम् १०

यदृशनात्पातपरप्रमोदः

साहिः स च द्वादश वासराणि

श्रीवार्पिके पर्वणि सर्वदेशे

व्यधादमारैः पटहं पटिष्ठम् ११

सिद्धांततर्ककाव्यादिकवाङ्मयजलधिकनकशैलानाम्

परवादिगर्वपर्वतपर्वतविद्वेषिलीलानाम् १२

कल्पकिरणावलीमुखबहुशास्त्रग्रन्थनलब्धसिद्धीनाम्

श्रीधर्मसागराभिधवाचकचक्रैकचक्रभूताम् १३

ऐदंयुगीनसुविहितसदःसदनसदनरत्नसदृशानाम्

महिममाणिमंडितानां वानरकपिपंडितानां च १४

साहाय्यात्सज्जितोत्साहैर्विश्वोपकृतिकांक्षिभिः

श्रीजीवाभिगमज्योतिःकरंडाद्यनुसारिभिः १५

वर्षे श्रीविक्रमाकादं ग्रहदहनरसश्वेतरादिप्रमाणैः(ऽ) १६३९

स्वातौ दीपोत्सवीये(ऽ)हनि निखिलकलाकौमुदीकौमुदीशैः

तैरेषा शास्त्ररेखा सहृदयहृदयानंदकंदांजुजंबू-

द्वीपप्रज्ञातिवृत्तिर्विविधरसमयी निर्म्ममे निर्म्ममेशैः १६ कुलकम्

तत्पट्टपूर्वपर्वतपयोजिनीप्राणवल्लभप्रतिमैः ।

वरधर्मकर्मनिर्मितकलाकलापेद्वाशितकटैः १७

सौभाग्यभाग्यरातिशैलसुतैकपादैः

प्राक्तुल्लुपन्नदलपेशलपाणिपादैः

दुर्वादिद्वंद्वदनां बुजशीतपादैः

सूरीश्वरैर्विजयसेनमुनीन्द्रपादैः १८

वाचकद्वंद्वतसैः सकलकलाकमालिनीकमालिनीशैः

कल्याणविजयवाचकमुख्यैः संप्राप्तसौख्यैश्च १९

कल्याणकेलिनिलयैः श्रीमत्कल्याणकुशलकुशलैश्च

श्रीलाब्धिसागराभिधाविबुधैरुपलब्धिलब्धैश्च २०

संश्रय श्रयसीं भक्तिं विभ्रद्भिर्भगवद्भिरि

‘पत्तने’ शोधयांचक्रे वक्रैतरयणैरियम् २१

तच्चरणनलिननिलयः प्रशस्तिमेतां जगत्स्थितिप्रतिमां

हेमाविजयकाविरकरोत्पुरुषोत्तमपालनप्रथिताम् २२

यावत् शीतमरीचिमंडलमिदं व्योमांगणं गाहते

यावत्पंकाजिनीपातिर्वितजुते भासां भरैश्चातपम्

रम्यालंकृतिशालिनीवरपदन्यासा लसद्गर्णभाक्

तावद्वृत्तिरियं वशेव कुरुतां कामोत्सवानांगिनाम् २३

इति श्रीजंबूद्वीपप्रज्ञप्तिवृत्तिप्रशस्तिः छः

N. B.— For further particulars see No. 238.

जम्बूद्वीपप्रज्ञप्ति
प्रमेयरत्नमञ्जूषासहित

Jambūdvīpaprajñapti
with Prameyaratnamāñjūṣā

No. 241

1244.

1886-92.

Size. — 10½ in. by 4¾ in.

Extent. — 387 folios ; 15 to 18 lines to a page ; 48 to 53 letters to a line.

Description. — Country paper, thick and grey ; Devanāgarī characters with पृष्ठमात्राः bold, legible, and good hand-writing ; borders ruled in four lines in black ink ; space between the pairs coloured red ; each of the foll. 1^a and 387^b decorated with the same beautiful diagram in red and green colours ; foll. 1^b, 2^a, 263^a, 282^a, 302^a, 383^b and 387^a have some space

kept blank on the right hand side, whereas foll. 198^a, 275^a, 283^b, 284^a, 290^b, 296^b, 378^a, and 380^b, on the left hand side, probably with a view to utilize it for drawing illustrations of the Jinas or some diagrams; mostly un-numbered sides marked with a square in red ink in the centre; the numbered having over and above this, two small circular discs, one in each margin; this Ms. contains both the text and the commentary; the latter entitled as प्रमेयरत्नमञ्जूषा; it is a त्रिपाटी Ms.; both the text and the commentary complete; foll. numbered in different margins on one and the same side of the fol.; measurements of Bharata kṣetra etc., tabulated on foll. 65^b and 310^a; diagrams on foll. 151^b, 152^a and 242^b; condition very good.

Age.—Fairly old.

Author of the commentary.—Upādhyāya Śānticandra Gaṇi, pupil of Sakalacandra Gaṇi.

Subject.—The text along with a commentary in Sanskrit.

Begins.—(text) fol. 7^b ॐ नमः णमो अरिहंताणं
तेणं कालेणं । तेणं समएणं etc., as in No. 236.

„ —(com.) fol. 1^b ॐ नमः सिद्धा(द्धं) ॥ श्री श्रुतदेव्यै नमः ।
श्रीहीराविजयस्वरिगुरुभ्यो नमः

जयति जिनः सिद्धार्थः । सिद्धार्थनरेंद्रनंदनो विजयी
अनुपहतज्ञानवचाः सुरेंद्रशतसेव्यमानाज्ञः ॥ १ ॥
सर्वानुयोगसिद्धान् वृद्धान् प्रणिदध्महे महिमकृद्धान्
प्रवचनकाश्चननिकि(क)षान् सूरीन् श्रीगंधहस्तिमुखान् ॥ २ ॥
यज्जातं(त)वृत्तिमलयजराजिजिनागमरहस्यरसनिबहः
संशयतापमपोहति । जयति स सत्यो(ऽ)त्र मलयंगिरिः ॥ ३ ॥
श्रीमद्गुरोर्विजयदानसहस्रभानो(ः) ।

सिद्धांतधामधरणात् समवाप्तदीप्तिः ॥

यो दुःषमारजनिजातमपास्तपारं ।

प्राणाशयद्भरतभूमिगतं तमिश्रं ॥ ४ ॥

दीपः स रत्नमय एव परानपेक्षं

प्रोद्दीपयन् विशदयन् स्वपदं त्वभाभिः ।

गौरैर्युणैरिह निदर्शितपूर्वसूरिः ।

श्रीसूरिह्रीरविजयो विजयाय वो(ऽ)स्तु ॥५॥ युग्मं
यत्प्रभावादधमनो(ऽ)पि मम वाणीरसो(ऽ) भवा(व)त् ।

ते श्रीसकलचंद्राख्या । जीयास्तुर्वाचकोत्तमाः ॥६॥

जंबूद्वीपादिप्रज्ञते । ईष्टशास्त्रानुशा(सा)रतः ॥

प्रमेयरत्नमंजूषा । नाम्ना दृष्टिर्विधीयते ॥७॥ etc.

Ends.— (text) fol. 383^b बहूणं देवाणं etc., up to उवदंसेइ ति बोमि as in
No. 236 followed by the lines as below:—

छ ॥ इति श्रीजंबूद्वीपप्रज्ञासिद्धं समाप्तं ग्रंथाग्रं ४१४६ । जंबूद्वीपपञ्चत्ती-
सूत्रं संपूर्णमस्तु ॥

„-(com.) fol. 385^a अत्र च ग्रंथपर्यवसाने श्रीमन्मह(वीर)नामकथनं चरममंगलमिति.

इति सातिशयधर्मदेशनारससमुल्लासविस्मयमानपेदंयुगीननराधिपतिचक्रवर्ति-
समानश्रीअकट्वरसुरत्राणप्रदत्तषाण्मासिकसर्वजंतुजाताभयदानं शत्रुजया 'दि-
करमोचनस्फुरन्मानप्रदानप्रभृतिबहुमानयुगप्रधानोपमानसांप्रतं(त) विजयमान-
श्रीमत्'तपा'गच्छाधिराजश्रीह्रीरविजयसूरीश्वरपदपद्मोपासनाप्रवणमहोपाध्याय-
श्रीसकलचंद्रगाणिशिष्योपाध्यायश्रीशिंतिचंद्रगाणीविरचितायां जंबूद्वीप-
प्रज्ञासिद्धौ रत्नमंजूषानाम्न्यां ज्योतिष्काधिकारवर्णनो नाम सप्तमो वक्षस्कृतः
समाप्तः तत्समाप्तौ च समाप्तेयं श्रीजंबूद्वीपप्रज्ञाप्त्युपांगवृत्तिः ॥ छ ॥

श्रेयःश्रीप्रातिभू [त] प्रभूततपसा यो मोहराजं रिपुं

दधं(ध्वं)से सहसा अितो गतमलं ज्ञानं च यः केवलं

यो जुष्टश्च स्व(स?)दा त्रिवि[शि]ष्टपसदा(दां) वृंदैस्तथा तथ्यवाग्

यस्तीर्थाधिपतिः श्रियं स ददतां श्रीवीरदेव(ः)सतां ॥१॥

अर्हत्स्विवात्र निखिलेषु गणाधिपेषु

वामेयदेव इव यो विदि(तो)जगत्यां

आदेयना(ता)मदधदजुतलाब्धिधाम-

श्रीगौतमो(ऽ)स्तु सम(मम?) पूरितसिद्धिकामः ॥२॥

यं पंचमं प्रथमतो(ऽ)पि रतौपयेमे

श्रीवीरपट्टपट्टलाक्षी(क्षिम)सरोरुहाक्षी

रुद्रांकितेषु गणश्चत्तु सुधम्मनामा

भूयादयं सुभगतानिधिरिष्टसिद्धये ॥३॥

तस्य प्रभोः स्थविरवृंदपरंपरायं(यां)

तत्तलसत्कुलगणावलिसंभवायां

जातः क्रमाद् 'वट'गणेंद्रतपस्विसूरि(रिः)

श्रीमांस्तपा'गण इति प्रथितः पृथिव्यां ॥४॥

पद्मावतीवचनतोऽभ्युदयं विभाव्य

यत्सूरये स्तवनसथ(त)शतीं स्वकीयां

सूरिर्जिनि(न)प्रभ उपप्र(ददे प्र)थायै

सो (ऽ)यं सतां 'तप' गणो न कथं प्रशस्यः ? ॥५॥

तत्रानेके बभूवुः सुविहितयुवः श्रीजगच्चंद्रमुख्या

दोषायां वा दिवा वा सदासि रहि(ह)सि वा स्वक्रियास्वेकभावाः।

आदिक्रोडैरिवोर्वी चिकिलत(भ)रगता दुःप्रमादावमग्ना

यैरुद्धे वितद्वैः । स्वपरहितकृते सत्क्रिया सत्क्रियार्हा ॥६॥

अदुष्य वैदुष्यं चरणगुणवैदुष्यसहितं

प्रमादाद्वैदुष्यं प्रवचनाविधेः(ः) [स]सत्कथकता

गुणौघो यस्येत्यं न खलदुर्वाक्य(स्य) विषयः(ः)

क्रमादासीदस्मिन् परमयुरुरानंदविमलः ॥७॥

अ(अं)तर्बाह्यामिति द्विधा(ऽ)पि कुमतं श्रद्धावतां स्वां(स्वा)गत

निःश्रद्धैस्तु यथाशयं प्रकटितं विच्छिदतोऽस्य प्रभोः

बाह्याध्वांतविभिदिनो दिनमणेः साम्यं न रम्यं न वा

ध्वांतद्वैतभिदोऽपि मंदिरमणेः संरक्षतोऽधस्तमः ॥८॥

स्वगच्छे स्वास्मिंश्च प्रथयतितरां स्म प्रथमत-

स्तथा साधौश्व(धोश्रु)यौ ध्रुवसमय एव प्रभुरसौ

यथा सैतत्पट्टाधिपतिपुरुषे संयतगणे

क्रमाद् गुर्वी (गुर्वी) प्रजनितशरका(यशस्का ज्जुवते?) ॥९॥

तत्पट्टभूषणमणिः(ः) सुयुरुत्तमधर्म-

बीजप्रवृ(ब)र्द्धनपटुर्भरतक्षमायां

सूरीश्वरो विजयदानयुर्वर्धव

के बादिनो विजयदा न बभूवुरस्य ? ॥१०॥

नालीकनीरानिधिनर्जरसिंधुसेवां

चक्रुश्चतुर्मुखं(स)चतुर्भुजचंद्रभू(चू)डाः

यस्य प्रतापपरितापहतो न भीता

एते जडाश्रयिण इत्यपवादतोऽपि ॥११॥

तत्पट्टं गुरुहीरहीरविजयो विभ्राजयामासिबान्

जाग्रद्भाग्यानिधिः प्रियागमविधिश्चारीत्रिणां चावधिः

यं संप्राप्य जगत्त्रयैकलुभगं मुक्तो मिथो मत्सरः

श्रीवाग्भ्यामिव दीर्घकालजनितो ज्ञानक्रियाभ्यामपि ॥१२॥

सौभाग्यं यस्य नाम्नो नृपसदासि गुणिष्वादितायां प्रसिद्धेः ।

सौभाग्यं देशनाया अकवरनृपतिः पादयोः पादुकाव्या ॥

सौभाग्यं यस्य पाणेरुपपदाविजयः सेनसूरीश्वरो(ऽ)सौ ।

सौभाग्यं दर्शनस्य त्वहमहमिकया स्वान्यलोकोपपातः(ः)॥१३॥

इदानीं तत्पट्टे गुरुविजयसेनो विजयते

कलौ काले मूर्तः सुविहितजनाचारानिचयः ॥

विरजे राजन्वाना(न)शशधरगणो येन विभुना

गुणग्रामो यस्माद् भवति विनयेनैव सुभगः ॥१४॥

खलास्तेजोराशिं चरणगुणराशिं सुविह(हि)ता

विनेयाश्विद्राशिं प्रतिवचनराशिं कुमतिनः

कविः कीर्ति(र्ते) राशिं वरविनयराशिं च गुरवो

विदुः स्थाने जाने शुचिसुकृतराशिं पुनरसुं ॥१५॥

गुरोरस्य श्रुत्वा श्रवणमधुरं चारु चरितं

[स्वरितं]स्वगंधर्वोद्गीतं शुचिगुणगणोपार्जनभवं ॥

चमत्कारोत्कर्ष(र्ष)त्ससलिलसहस्रानिमिषदृक्

पटङ्केदात(द)केशं सुबहु सहते गिर्यसहत(न): ॥१६॥

तेषां गणे गुणवतां धुरि गण्यमानः

श्रीवाचकः सकलचंद्रगुरुर्बभूव ॥

मेधाविषु प्रथमतः ग्रथमानकीर्तिः

स्फूर्तिर्यदीयकविकर्मणि सुप्रासिद्धा ॥१७॥

पुनः पुनः संस्मृतिमीयुषीणां ।

प्रतिक्रियेयं यदुपक्रियाणां ॥

पुनः पुनर्लोचनसांद्रभावः ।

पुनः पुनर्निः(श्व)सनस्वभावः (ः) ॥१८॥

तेषां शिष्याणुनेयं गुरुजनविहितानुग्रहादेव जंबू-

द्वीपप्रज्ञातिवृत्तिः(ः) स्वपरहितकृते शान्तिचंद्रेण चक्रे ।

वर्षे श्रीविक्रमाकर्काद्विशुशरशरभ्रवक्त्रधात्री(१६६१)प्रमाणे

स(रा)ज्ये प्राज्ये श्रिया श्रीअकवरचपतेः पुण्यकारुण्यसिंधोः॥१९॥

अस्योपांगस्य गांभीर्यान्मदीयमतिमाद्यतः ।

संप्रदायव्यपायाच्च पूर्ववृत्तिनिवृत्तिः ॥२०॥

विरुद्धमागमादिभ्यो यदत्र लिखितं मया

धीलोचनैस्तदालौ(लो)च्य शोध्यं सानुग्रहैर्मयि ॥२१॥

तुष्यंतु साधवः सर्वे मा रुष्यंतु खला मयि ।

नमस्करोमि निःशेषान् प्रीत्या भीत्या क्रमादिमान् ॥२२॥

गंभीरमिदमुपांगं यथामति वितृण्वता विशदमतिना ।

यदवापि मया कुशलं कुशलमतिस्तेन भवतु जनः ॥२३॥

अये यावल्लीलो(लौ)कसि नभसि नक्षत्रकुसुम-

व्रजं राज्ञः श्यामाभिगमसमये पुरिततरं

मृजाक(का)रः सूर्यः करबहुकरेणापनयति

ध्रुवं(वा) तावद् भूयादियमाखिललोकैः(ः)परिचिताः ॥२४॥

अथ शोधनसमयगता पुरो(ऽ)नुसंधीयते प्रशस्तिरियं ।

‘तप’गणसाम्राज्यरमां श्रयति श्रीविजयसेनछरौ ॥२५॥^१

यत्सौभाग्यमनुत्तरं गुणगणो येषां वचोगोचरः(रा)-

तीतः को(ऽ)प्यभवत् पुरा(ऽ)पि विनयाधारः सतां पूजितः ॥

हित्वा येन पतिवरो(रा)वदपरान् यानेव सञ्चातुरी-

युक्ताचार्यपदव्युदाररचिता सौवश्रिये(ऽ) शिश्रियत् ॥२७॥

यद्रूपं मदनं सदा विदम(?) मदनं निर्म्माति रम्यश्रिया

यत्कीर्तिश्च पदातिकं वितनुते कांत्या निशानायकं ॥

चित्रं संचिनुते च चेतसि सतां यद्देशनावाक् सुधा-

देश्या शासनदीप्तिकृच्च सतपो यद्ध्यानमत्यद्भुतं ॥२८॥

ते श्रीअकट्वारमहीधरदत्व(त्त)मान-

विख्यातिमद्विजयसेनगणाधिपानां ॥

नंदन्ति पट्टयुवराजपदं दधानाः

श्रीसुरयो विजयदेवयतिप्रधानाः ॥२९॥

श्रीविजयसेनसूरीश्वरगणनायकनिदेशकरणच(च)णाः ।

चत्वारो(ऽ)स्या वृत्तेः शुद्धिकृते संगता निपुणाः ॥३०॥

तथाहि

श्रीसूरेर्विजयादिदानसुरोः श्रीह्रीरसूररपि ।

प्राप्ता वाङ्मयतत्त्वमद्भुततरं ये संप्रदायागतं ॥

ये जैनागमसिंधुतारणविधौ सत्की(क)र्णधारायिता ।

ये ख्याताः क्षितिमंडलेभ्र(च) गणितग्रंथज्ञरेखाभूतः ॥३१॥

‘लुंपाक’मुख्यकुमतै(क)तमः प्रपंचे

रोचिष्णुचंद्ररुचयः प्रतिभासमानाः ॥

श्रीवाचका[.] विमलहर्षवराभिधाना[.]

स्तेऽत्रादिमा गुणगणेषु कृतावधानाः ॥३२॥

^१ This verse as well as the following ones are here wrongly numbered. Similar is the case with the printed edition; for there, too, the verses 24th and the following are numbered as 25, 26 etc.

तथा—

ये संविग्रधुरंधराः समभवन्नाबालकालादपि
 प्रज्ञावत्स्वपि ये भ (च) बंधुरतसः(राः) प्रापुः प्रसिद्धिं परां
 श्रीवीरे गणधारिगौतम इव श्रीहीरसूरो गुरौ
 ये राजद्विनयास्तदाननसुधाभानोः पटुर्वाक्कुसुधां ॥३३॥
 सत्तक(कै)लक्षणविशालजिनागमादि-
 शास्त्रावगाहनकलाकुशलाद्वितीयाः ॥
 श्रीसोमयुगविजयवाचकनामधेया-
 स्ते सद्गुणैरपि परैर्ध्रुवमप्रमेयाः ॥३४॥

किंच—

ये वैरंगिकतादिकैर्वरगुणैः संप्राप्तसद्गौरवाः
 सर्वादेयगिरः कलावपि युगे साम्नायजैनागमाः ॥
 जज्जुः श्रीवरवानरर्षिविबुधास्तच्छिष्यसुख्याश्च ये
 किं तन्मूर्तिरिवापरेत्यभिमतास्तेस्तैर्युणैर्धर्मितां ॥३५॥
 प्रज्ञागुणगुरुगेहं परिभावितभूरिशास्त्रवरतत्त्वाः ।
 श्रीआनंदाविजय(वि)बुधपुंगवास्ते तृतीयास्तु ॥३६॥

अपि च—

ये(ऽ)द्वैतसृष्टयः कुशाग्रधिषणाः सल्लक्षणभोधरा-
 शब्दो(ऽ)लंकृतिकाय(व्य)वाङ्मयमहाभ्यासैर्हृशं विश्रुताः ॥
 सिद्धांतोपनिषत्प्रकाशनपरा विज्ञावतंसायिता-
 स्तत्ता(त्)न्तूननशास्त्रशुद्धिकरणे पारीणतां संश्रिताः ॥३७॥
 श्रीकल्याणविजयवरवाचकशिष्येषु मुख्यतां प्राप्ताः ।
 श्रीलाभविजयविबुधास्ते तुर्या इह बहुवृक्ताः ॥३८॥
 एतेषां प्रतिभाविशेषविलसत्तीर्थे प्रथामागमे(ते)
 नानाशास्त्रविचारचारुसलिलापुर्णे चतुर्णामपि ॥
 स्नाता वाचकवाच्यदूषणमलान्मुक्ता सुवर्णांचिता
 सत्यश्रीरजनिष्ठ शिष्टजनताकाम्यैव वृत्तिः कनी ॥३९॥
 श्रीमद्विक्रमभूषणतोंवरगुणक्षमाखंडदाक्षायणी-
 प्राणेशांकितवत्सरे १६६० ऽतिरुचिरे पुष्येदुभूवासरे ॥
 राधेःशुद्धतिथौ तथा रसमिमे श्री'राजधन्ये'पुरे ।
 पार्श्वे श्रीविजयादिसेनसुगुरोः शुद्धाः समग्रा(ऽ)भवत् ॥४१॥
 श्रीशांतिचंद्राभिषेधवाचकैर्द्र-
 शिष्येष्वनैकेषु मणीयमानाः ।

ध्वस्तांतरध्वांतजिनैर्द्रचंद्र-

राद्धांतरस्य(म्य)स्मृतिलब्धमानाः ॥४१॥

अस्यामनेकशा(शो) लिखनशुद्धिगणनादिविधिषु साहाय्यं ।

गुरुभक्ताः कृतवतः श्रीमंतस्तेजचंद्रबुधाः ॥४२॥

दैवादिद्रातिथितां गतेष्विदं वृत्तिसूत्रधारेषु ।

तन्मंत्रिनिजमनीषाविशेषमिव वीक्षितुं व्यक्तं ॥४३॥

तेषामंतिपद(दा)मखिलशिष्यसमुदायमुख्यतां दधतां ।

गुरुकार्ये धुर्याणां पंडितवररत्नचंद्राणां ॥४४॥

श्री'तप'गणपूर्वागिरिसूरैः श्रीविजयसेनसूरिवरैः ।

निजहस्तेन वितीर्णां प्रवर्त्तनी(ना)यै प्रसादपरैः ॥४५॥

बहुभिश्च संमतेयं कृता तदा विदितसमयतत्त्वार्थैः ।

श्रीविजयदेवसूरिश्रीवाचकमुख्यगीतार्थैः ॥४६॥

रत्नानीव प्रमेयानि नानाशास्त्रखनीनि चेत ।

भूयांसि लिप्सवो यूयं विज्ञरत्नवणिग्वराः ॥४७॥

श्रीजंबूद्वीपप्रज्ञाक्षेरुपांगस्य सविस्तरा ।

प्रमेयरत्नमंजूषा वृत्तिरेषा तदेक्ष्यतां ॥४८॥

श्रीशांतिचंद्रवाचकशिष्यवरो विबुधरत्नचंद्रगणिः ।

अस्या बह्वादार्शनऽलीलिखद् भक्तियुक्तमनाः ॥४९॥

वाच्यमाना श्रूयमाणा गीतार्थैः(ः) आचक्रोत्तमैः ।

शोध्यमाना लेख्यमाना जीयासुस्ते चिरं भुवि ॥५०॥

ताच्छिष्यो धनचंद्रः स्फुरदुरुधिलिप(पि)कलाविधिवितंद्र ।

अकरोत्प्रथमादर्शं सूत्रार्थविवेचने चतुरः ॥५१॥

इति श्रीशांतिचंद्रगणिवाचकविराचितायाः प्रमेयरत्नमंजूषानाम्न्याः(ः)

श्रीजंबूद्वीपप्रज्ञातिवृत्ति(तेः) प्रशस्तिः संपूर्ण(र) ॥६॥६॥६॥ शुभं भवतु ॥

जम्बूद्वीपप्रज्ञाति

टट्वासहित

No. 242

Size.— 9½ in. by 4½ in.

Extent.— 140 folios ; 25 lines to a page ; 55 to 60 letters to a line.

Jambūdīpaprājñapti

with ṭabbā

726.

1899-1995.

Description.— Country paper thin and white ; Devanāgarī characters ; bold, clear and fair hand-writing ; borders ruled in three lines in red ink ; all the four edges ruled in two lines in red ink ; this Ms. contains both the text and its explanation in Gujarātī ; the latter written above the corresponding lines of the former ; portions separated by vertical lines in red ink ; numbers of foll. 1 to 4 entered in two different margins on one and the same side ; diagrams on foll. 35^a, 78^a, 91^a, 93^a and 119^a ; a piece of paper of the same size as the fol. pasted to the first fol. and the last as well ; fol. 60th slightly torn ; condition on the whole fair ; results tabulated on foll. 88^a, 96^a, 105^a, 113^a and 125^a ; both the text and the ṭabbā complete ; extent 15000 ślokas.

Age.— Not quite modern.

Author of the ṭabbā.— Jivavi (? Jivāvijaya) Gaṇi.

Subject.— The text along with its explanation in Gujarātī.

Begins.—(text) fol. 1^b श्रीजिनाय नमः ॥ णमो अरिहंताणं । णमो सिद्धाणं । णमो आयरियाणं । णमो उवज्झायाणं । णमो लोए सत्त्वसाहूणं । तेणं कालेणं तेणं etc. as in No. 236.

,, —(com.) fol. 1^b श्री जिनाय नमः ॥

महारो न(म)स्कार हुओ अरिहंतनइ काजे तिहां नामजिन कषभादि etc.

Ends.—(text) fol. 140^a बहु(हु)णं देवि(वी)णं मज्झमए एवमाइक्खइ etc. up to उवदंसेइत्ति बेमि as in No. 236 followed by the lines as under:—

इति जंबूद्वीपप्रज्ञप्ती(ति) सूत्रार्थ समाप्तमिदम् ॥

लिपि(पी)कृतं 'नागपुर'मध्यः (ध्ये) ॥ श्रीरस्तु ॥

Ends.—(com.) fol. 140^a भु० वार वार उपदेसे देषाडे भगवत इम कह्यै छै इसी सुधर्मस्वामी जंबूस्वामि प्रते कहे छैः ॥ इ० इति श्रीजंबूद्वीपप्रज्ञप्ती(ति)—सूत्रस्य गणिजिववि(?जीवविजय) कृतटवार्थ संपूर्णम् ॥ सर्वग्रंथाग्रंथ सूत्रार्थ मिली १५०००.

Reference.— See No. 236.

भरतचरित्र
(भरहचरित्त)
टब्बासहित

No. 243

Bharatacaritra
(Bharahacaritta)
with ṭabbā
102 (b).
1872-73.

Extent.— 4 folios ; 12 lines to a page ; 38 to 46 letters to a line.

Description.— Numbers of foll. entered as 1, 2 etc.; this Ms. contains both the text and its explanation in Gujarātī as well ; complete. For further details see No. 176 ; condition very good.

Age.— Samvat 1758.

Subject.— Life of Bharata cakravartin narrated. It forms a part of the third vakṣaskāra (sūtras 68 to 70, pp. 270^a to 278^b) of Jambūdvīpaprajñapti. It is explained in Gujarātī.

Begins.—(text) fol. 1^a तए णं से भरहे राया । दुवालससंवच्छरियंसि ।

पमोयंसि निवत्तंसि समाणंसि । जेणेव मज्जणघरे तेणेव उवागच्छति etc.

„ —(com.) fol. 1^a:३^o नमः ॥ तिवार पछी ते भरथ राजा ॥ बार वरसनो प्रमोद महोछव etc.

Ends.—(text) fol. 1^b कालगए विइकंते सखुज्जाए छिण्णे जाईजरामरणबंधणे सिद्धे बुद्धे सुत्ते परिनिवुडे । अंतगडे । सच्चदुस्खप्पहीणे । इति भरहचरित्त-मिति । जंबूद्वीपपञ्चत्तीनो अधिकारः संपूर्ण । लिपितं ऋषिदूदासूरजी आर्या स्यामां गांगगाइ सषरवेलगाई पठणा(ना)र्थ । श्रीरस्तु । शुभं भवतु लेषकपाठकयोः ।

„ —(com.) fol. 4^b अंत कर्यो । सर्व दुःख क्षय कीधा । इति श्रीभरथचरित्र संपूर्ण ॥ ए अधिकार जंबूद्वीपपञ्चत्ती मध्ये छे सही ॥ संवत १७५८ वर्षे फाल्गुनमासे शुक्लपक्षे सप्तमीतिथौ राविवासरे लिखितमिदं । श्रेयं इति मंगलं श्री etc.

N. B.— For further particulars see No. 236.

भरतचरित्र
टब्बासहित

No. 244

Bharatacaritra
with ṭabbā
619.
1884-86.

Size.— 9 $\frac{3}{4}$ in. by 4 $\frac{3}{8}$ in.

Extent.— (text) 54 folios ; 7 lines to a page ; 40 letters to a line.

„ — (ṭabbā) „ „ 7 „ „ „ „ 46 „ „ „ „

Description.— Country paper thin and greyish ; Devanāgarī characters with occasional पुष्टमात्रास ; small, clear and good hand-

writing; borders ruled in four lines in red ink; foll. 1^a and 54^b blank; edges of the first fol. slightly worn out; condition fair; yellow pigment used; both the text and the ṭabbā complete; the former written in Prākṛit and the latter in Gujarātī.

Subject.— Life of Bharata. It starts with the beginning of the 3rd vakṣaskāra (sūtra 41) and ends with sūtra 70 (p. 378^b of the printed edition).

Age.— Not quite modern.

Begins.—(text) fol. 1^b श्रीबीजा(तरा)गाय नमः ॥ श्रीगुरवे नमः ॥

एवं बुद्धति । भरहे वासे २ गोयमा भरहेण वासे वेयट्ट(? डू)स्त पञ्चयस्त दाहणिणं चोदसुत्तरं जोयणसयएक्कारसएक्कसूणीसतिभागे जोयणस्त अवाधाए गंगाए महाणदीए पच्चत्थिमेणं etc.

„ —(com.) इम कहिउं । भरतपेत्रइ । गौतम भरतपेत्रइ । वेताह्य पर्वत थकी दव्यणइ एकसु चउदसुत्तर जोयन उगणीस भाग योजननी आवाधाइ etc.

Ends.—(text) fol. 54^a स्त्रीणे वेयाणिज्जे आउए णामे गोए कालगए वीकंते समुज्जाए छिण्णे जाइजरामरणबंधणे सिद्धे बुद्धे मुत्ति(त्ते) परिनिवृद्धे अंतगडे सव्व दुक्खप्पहीणे ॥ छ ॥ इति भरहचरित्तं ॥ छ ॥ ल. क. जयराज आत्मार्थ ॥

„ —(com.) fol. 5५ क्षय गयउ वेदनी कर्म आयु नाम गोत्र कालगत ह्वा तिहां कीधउं छेदी जाति जरा मरण बंधन साथी बुद्ध्या मुकाणां संसारथी पार पाम्या अंत कीधउं । सर्व दुपथी मुकाणा पार पाम्या । इति भरतचरित्रं संपूर्णं लपतं क० जयराज आत्मा अर्थ ॥

भरतचरित्र
टब्बासहित

No. 245

Bharatacaritra
with ṭabbā

604.

1895-98.

Size.— 10½ in. by 4½ in.

Extent.— 4 folios; 6 lines to a page; 40 letters to a line.

Description.— Country paper thick, tough and white; Devanāgarī characters with पुढमात्राs; this Ms. contains the text in Prākṛit and its interlinear ṭabbā in Gujarātī; foll. numbered in both the margins; complete; fol. 4th slightly torn; condition good; this is the same work as No. 243 with a line or so more in the beginning. It, too, commences on p. 270^a of the printed edition.

Age.— Pretty old.

Begins.—(text) fol. 1^a श्रीबीतरागाय नमः ॥

उपिं(पिं) पासायक(व)रगए । कुट्टमाणोहिं मुईगमच्छं(त्थ)एहिं । जाव
मुंजमाणे विहरइ तए णं से भरहे राया दुवालससंवच्छारियांसि । पमोयांसि ।
निवत्तांसि । सि(?) स)माणंसि । जेणेव मज्ज(ज्ज)णधरे तेणेव उवागच्छइ उवा-
गच्छइत्ता । जाव मंज(मज्ज)णधराउ(ओ) पडिनिष(क्ख)मइ २ ता । etc.

„ —(tabbā) fol. 1^a श्रीबीतरागाय नमः ॥

पीटणी उपरि ॥ मुदंग वाजतइ हुतइ । शब्दादिक भोगवइ तिवार पछी
भरथ राजा बार वरस पछी ॥ प्रमोद हुति थकी ॥ प्रमोद हुंता थकी ॥ मोह-
छव थाय ॥ मर्दनकराववानो घर.छें । तिहां गया । etc.

Ends.—(text) fol. 4^b स्त्रीणे वेयाणिजे etc., up to अंतकडे सबदुष(क्ख)पाहिणि
as in No. 244. Then we have:—

तिवे० ॥ इति श्रीभरथेसर अलावो समाप्तं ॥ श्री ॥

„ —(tabbā) fol. 4^b एकेंद्री आदि जरा मरण रूप अनादि कालनी गांठि कर्मनी
ते त्रोटि तेह वीषरी शुरु ध्यानं बुध थया कर्म थकी मुंकाणा प्रकर्ष वीशेषं
निवृत्ते स्थानके अंत कीधो भवरूप बोलि छेदि सर्व दूष(ण) थकी मुंकाणा
श्रीभरथेश्वर. It ends thus.

जम्बूद्वीपप्रज्ञाप्तिचूर्णि
(जंबुद्वीवपण्णात्तिचुणि)

Jambūdīvaprajñāpticūrṇi
(Jambuddivapaṇṇatticunṇi)

No. 246

149.
1873-74.

Size. — 13 in. by 4 $\frac{3}{4}$ in.

Extent. — 30 folios; 15 lines to a page; 66 letters to a line.

Description. — Country paper, thin, brittle, and grey; Devanāgarī characters with पृष्ठमात्रा; bold, clear, uniform and elegant hand-writing; borders ruled in four lines in black ink, with slight space between the pairs; fol. 1^a blank; so is fol. 30^b; numbers of the foll. entered at two places on one and the same side; those written on the right hand side of the bottom mostly gone, owing to several foll. having their edges and corners worn out to a smaller

or greater degree; condition very fair ; red chalk and yellow pigment used ; complete ; extent 2023 ślokas.

Age.— Samvat 1625.

Subject. — A commentary to Jambūdvīpaprājñapti in mixed Sanskrit and Prākṛit. It supplies us with some Mathematical formulæ (karaṇa-gāthās).

Begins. — fol. 1^b परमगुरुश्रीजिणेश्वरसरिपट्टप्रभाकरसरतरनवांगीवृत्तिकार-
श्रीअभयदेवसरिसद्युरुभ्यो नमः ॥

नमिऊण (विणय) विरतियकरयलकयमत्थयंजली पयतो ।

सुरवरमणिरयणुक्कडकुंरंतपरिघट्टपावीढं ॥ १

वरवसहमतगयवरसललियबिक्कंतकंतगति(ग)मं(म)णं ।

वरहेमतवियचंपयदिणकरकरसप्पहं उसहं ॥ २

अवसेसे य जिणिदे णमिओ(उं) चादिंदघणयपरि(? णि) पतितें ।

करणविभावण वोच्छं जुंबुदी(दी)वस्स हं इणमो ॥ ३ etc.

Ends.— fol. 30^a आदिलं परावत्तेऊण उवट्टेयवो । चउभागद्धभागेहि उवट्टे-
(? ड्ढे) आगयं उस्ससो(? स्सेहो) । एकौ(? क्को) धणू एवं उवरिल्ल-
भागस्स तेरासियं चव०(प)उजियव्वं । विरुव्वेहा वट्टाउ(? वट्टीओ) आणे-
यत्वा । उ ॥ छ जुंबुदीवपण(ण)त्तिकरणाणं चुण्णी सम्मत्ता ॥ छ ॥ छ ॥
ग्रंथाग्रं० २०२३ ॥ ॥ छ ॥ ॥ संवत् १६२५ वर्षे माग(र्ग)शीर्षशुदि १५
शनी । अयेह श्री'अहम्मदावाद'राजनगरमध्ये । द्विजमहं रेवासुत । रामचंद्र
स्वयं हस्ते लाक्षितं ॥ छ ॥ छ ॥ शुभं भवतु ॥ छ ॥ छ ॥ This is followed
by the following lines most probably written in a different
hand:—

श्रीवृह(त) ' सरतर ' गच्छाधीश्वरश्रीपूज्यराजश्रीजिनराजसरिपट्टालं-
कारश्रीजिनभद्रसरिसंतानाय । श्रीपूज्यश्रीजिनचंद्रसरिविजयिराज्ये (with
some letters made illegible by yellow pigment) इयं श्रीजंबू-
द्वीपप्रज्ञप्तिचूर्णिलिखिता श्रीज्ञानभांडागारे ॥ शुभमस्तु श्रीसिद्धान्त-
भक्तितः ॥ श्रीविजयलाभो(ऽ)स्तु नित्यम् ॥ श्रीजिनधर्मवृद्धिः स्तात् ॥
॥ श्रीः ॥

Reference. — I have not come across a printed edition of this work.
There are 3 Mss. in Jesalmere. See G. O. Series vol. XXI,
pp. 22, 23 and 41.

जम्बूद्वीपप्रज्ञप्तिचूर्णि

Jambūdvīpaprajñapticūrṇi

No. 247

592.

1884-86.

Size. — 12 in. by 4 $\frac{3}{8}$ in.

Extent. — 35—1=34 folios ; 15 lines to a page ; 34 letters to a line.

Description. — Country paper very thin, smooth and greyish ; Devanāgarī characters with पृष्ठमात्रास ; big, bold, legible, uniform and good hand-writing ; borders ruled in four lines in black ink, with space between the pairs coloured red ; red chalk used ; the 1st fol. missing ; foll. 2 to 7 and 34 to 35 more or less badly damaged ; the 11th fol. slightly torn ; so are the foll. 20th, 21st, 30th and 31st ; an edge of the 32nd fol. worn out to some extent ; condition on the whole poor ; extent 1823 ślokas.

Age. — Samvat 1576.

Begins. — fol. 2^a एवं दाहिणद्धुभरहस्त जीवावगो पक्खिपति जीवावगो इमो ।
३४३०८०९७५००० etc.

Ends. — fol. 35^b आदिलं परावत्तेऊण उवट्टेय्वो etc., up to विरुवेह बड्डीओ
आणेयव्वा उ as in No. 246 followed by जंबुद्वीपपणत्तिचूर्णी सम्मत्ता ॥ छ ॥ जंबुद्वीपपणत्तिचूर्णी सम्मत्ता ॥ ग्रंथसंख्या
श्लोक १८२३ ॥ छ ॥ मंगल(म)स्तु शुभं भवतुः ॥ छ ॥ etc., Then
follow the lines as under:—

संवत् १५७६ वर्षे पौषवदि १ सोमे । श्री'आगम'गच्छे श्रीजयानंद-
स्वारिपट्टाचक्रमेण । श्रीविवेकरत्नसुरि(री)णाष्टपदेशेन । श्री'गंधार'मंदिरवास्त-
व्ये । श्री'प्राग्वट'वंशाभरण व्यवहारिवर । श्रीआचार्यपदबिंबप्रतिष्ठातीर्थ-
यात्रादिमहापुण्यकरणीयकारकाभ्यां । व्य०श्रीपेयडसंताने व्य०ठाई-
आकुलदीपकाभ्यां व्य०परवत् व्य०कान्हाभ्यां श्रीज्ञानभक्त्ये । व्य० डुंगर-
श्रेयोऽर्थे च । श्रीजंबूद्वीपप्रज्ञप्तिउपांगचूर्णिलिखिता वाच्यमाना चिरं
नंदतात् ॥ छ ॥

N. B. — For further particulars see No. 246.

जम्बूद्वीपप्रज्ञातिचूर्णि

Jambūdvīpaprajñapticūrṇi

No. 248

695.
1892-95.

Size. — 10½ in. by 4½ in.

Extent. — 48 folios ; 13 lines to a page ; 48 letters to a line.

Description. — Country paper thin and greyish ; Devanāgarī characters with occasional **पृष्ठमात्रा**s ; bold, big, legible, uniform and elegant hand-writing ; borders ruled in four lines in black ink ; fol. 1^a blank ; foll. 14 to 28 worm-eaten to a smaller or greater extent ; condition on the whole good ; red chalk used ; complete ; extent 1860 ślokas.

Age. — Fairly old.

Begins. — fol. 1^b नमः श्रीसर्वज्ञाय ॥

जमिऊण विणयविरतियकरयलक(यमत्थ)यंजली पयतो etc., as in

No. 246.

Ends. — fol. 48^b आदिहं परावत्तेऊण उवद्धेयञ्चो etc., up to बुद्धीओ आणे-
यञ्चाओ as in No. 246 followed by जंबुद्वीवपण्णकरणाणं चुप्णी
संमत्ता ॥ छ ॥ जंबुद्वीवपण्णत्ती समाप्ताः ॥ ग्रंथाग्रं १८६० ॥ शुभं भवतुः॥
छ ॥ श्रीः ॥ छः ॥ छ ॥ श्रीः ॥

N. B. — For further particulars see No. 246.

जम्बूद्वीपप्रज्ञातिविवृति

Jambūdvīpaprajñaptivivṛti

No. 249

1259.
1891-95.

Size. — 10 in. by 4¾ in.

Extent. — 101 + 1 = 102 folios ; 25 lines to a page ; 60 letters to a line.

Description. — Country paper very thin and white ; Devanāgarī characters ; very small but clear, uniform and good hand-writing ; borders unruled ; yellow pigment profusely used up to 20 foll. ; fol. 1^a and 101^b blank ; this Ms. does not seem to contain the original text ; only the प्रतीक appear to

be given; foll. 25 to 35 and 61 to 67 worm-eaten to a smaller or greater extent; condition on the whole good; at times letters made illegible by applying black ink; diagrams on foll. 53^b and 67^b; results tabulated on foll. 71^a, 71^b, 74^b, 75^a and 75^b; fol. 84th repeated; complete.

Age.— Fairly old.

Author.— Brahman Muni, pupil of Pārśvacandra Sūri. See No. 250.

Subject.— Commentary in Sanskrit to Jambūdvīpaprajñāpti. It is named as vivṛti and ṭikā as well, by the commentator himself.

Begins.— fol. 1^b सिद्धिरस्तु ॥ ॐ नमः सिद्धं ॥

अपारे किल संसारे । मज्जतामानिशं सतां ।
आदौ पोतायितं येन । स श्रीनाभिस्तुतः श्रिये ॥ १
जयतात् स जिनो वीरो । यद्वाचाभावली भुवि ।
सोपानश्रेणिवद्भाति । आरुरुक्षोः शिवालये ॥ २
समस्तगुणभूरिभ्यः सूरिभ्यः सर्वदा नमः ।
यत्प्रसादान्ममाप्येवं । जायते शक्तिरद्भुता ॥ ३
चरणकमलं गुरुणां नत्वा सद्यः प्रसादसदनाभं ।
रविमंडलमिव वस्तुप्रकाशकं पाटलच्छायां ॥ ४
कुर्वे जंबूद्वीपप्रज्ञप्त्या लेशतोऽपि विवृतिमहं ।
पूर्वविबुधप्रणीतप्रमाणतंत्रावलोकनतः ॥ ५ ॥ युग्मं etc.

Ends. — fol. 101^a भूयो भूयो विस्मरणशीलश्रोत्रनुग्रहार्थं उपदर्शयति अनेकशः प्रदर्शयति । इति ब्रवीमीति । श्रीसुधर्मस्वामी जंबूनामानं शिष्यं प्रति ब्रूते । नेदं स्वमनीषिकया उच्यते । किंतु तीर्थकरणधरोपदेशेनेति । अनेन गुरुपास्तत्र्यमभिहितं । इति ॥ छ ॥ श्रीर्भूयात् ॥ श्रीः ॥ श्रीः ॥ श्रीः ॥

Reference.— See R. G. Bhandarkar's Report for 1883-84.

जंबूद्वीपप्रज्ञप्तिविवृति

Jambūdvīpaprajñāptivivṛti

No. 250 .

272.

1883-84.

Size.— 10½ in. by 4¾ in.

Extent.— 235 - 1 = 234 folios; 17 lines to a page; 62 letters to a line.

Description.— Country paper thick and grey ; Devanāgarī characters with वृष्टमात्रा; bold, clear, uniform and good handwriting ; borders ruled in four black lines ; this Ms. does not contain the original text but it only gives its प्रतीक; fol. 1^a blank ; out of the foll. 42 to 45 and 234 to 235, unnumbered sides are marked with a small circular disc in the centre, the numbered having over and above this, two more, one in each margin ; red chalk used ; information about the Asurakumāras and others tabulated on the 181th fol.; the topics pertaining to various Vyantaras similarly tabulated on fol. 182^b ; measurements of Jambūdvīpa etc., presented in a tabular form on fol. 188^a ; foll. 167 to 233 also numbered as 1, 2 etc. ; foll. 209 and 210 numbered as 42 (1) and 42 (2) ; fol. 177th missing ; otherwise complete ; this Ms. contains the colophon ; condition very good.

Age.— Not modern.

Begins.— fol. 1^b सिद्धिरस्तु ॥ ॐ नमः ।

अपारे किल संसृते(सारे) मज्जतामनिशं etc. as in No. 249.

Ends.— fol. 235^b भूयो भूयो विस्मरणशील etc., up to पारतन्त्र्यमभिहितं । इति as in No. 249 followed by the lines as under:—

सकलसुविहितसैद्धांतिकशिरोरत्नालंकारश्रीपार्श्वचंद्रसुरितच्छिष्यश्री-
श्रीविजयदेवसुरिसतीर्थ्यचरणांभोजमधुकरश्रीब्रह्मसुनिविरचितायां श्रीजंबू-
द्वीपप्रज्ञातिटीकायां ज्योतिश्चक्रादिविचाराधिकारः समाप्तः ॥ छ ॥

श्रीसाधुरत्नाभिधपंडितेशः ।

सुकीर्त्तिविद्योतितसर्वदेशः ॥

यथास्थितं जैनमतं जनानां ।

प(प्र)काशयंतः सुखदा अश्वत्थ ॥ १

तदीयपादाम्बुजयुग्मभूङ्गा-

स्त्यक्ताखिलारंभपरिग्रहौघाः ॥

जयंति संवेगसुधैकपानाः ।

श्रीपार्श्वचंद्राभिधसुरयो(s)मी ॥ २

सूत्रं समालोक्य गुरोरयं यैः ।

प्रकाशितः श्रीजगदीशपंथाः ।

यमाश्रिता भव्यजना लभन्ते ।

सुखं सुखानां परमाश्रितां तं ॥ ३

ये वादिनः कर्कशतर्क(र्क ?)वित्ति ।

स्तब्धाः स्वभिन्नानबुधान्विदन्ति ॥

विलोक्य विद्यादिगुणैः समेता ।

नेतान्नास्ते(ऽ)पि भवन्ति सद्यः ॥ ४ ॥

एतेर्हताञ्चैत्यमुदाहरन्ति ।

सुकृत्यर्थ(र्थि)भिर्मुक्तिनिमित्तमर्च्य ॥

पुष्पादिपूजां चरितादिवादैः ।

प्रकाशयन्तो न निषेधयन्ति ॥ ५ ॥

गीतार्था जिनशासने बहुतराः संत्येव साहित्ययुक् ।

षट्कर्कपरितर्ककर्कशतमप्रज्ञाबलोल्लासितः ॥

किंत्वेतैः सदृशो न को(ऽ)पि भुवने दृष्टः श्रुतो वा कृती ।

विज्ञाश्चेदन्तं वदाम्यहमिदं तत्कथ्यतामेष मे ॥ ६ ॥

तेषां गुरूणां गुणसागराणां ।

श्रीपार्श्वचंद्राभिधस्तरिराजां ।

शिष्यो(ऽ)स्ययं ब्रह्ममुनिर्विपश्चिन्-

‘बुलुक्य’वंशोद्भवराजपुत्रः ॥ ७

इतश्च

‘(अ)णहिल्लपुर’पत्तनं जयति नाम्ना परं स्फुरद्भरं(र)जिनालयैः ।

जिनवैरद्रपूजामिलन्महाजनमनोधनप्रमदपूरसंपूरकैः ॥ ८

टीकेयं तत्र कृता । ब्रह्मविदा ब्रह्मसाधुना(ऽ)नेन ।

श्रीमज्जंबूद्वीपप्रज्ञप्तेर्मतिमतामुचिता ॥ ९

यद्यपि जंबूद्वीपप्रज्ञप्तिर्बहुनया गभीरार्था ।

व्याकर्तुमिह न शक्या विबुधैरपि किं पुनर्मनुजैः ॥ १० ॥

अर्थस्तथापि कथितो मया यदस्याः सुतुच्छमतिना(ऽ)पि ।

निजयुरुकरुणापूर्वाचार्यग्रंथप्रभावो(ऽ)यं ॥ ११

श्रीमाद्विजयदेवाख्याः सूरयो विजितारयः ।

ये क्षमाराजिता नित्यमक्षमाराजिता भुवि ॥ १२

धर्मन्ने(स्ने)हधरैरेषा । शोधिता-यत्नतोति(ऽ)पि तैः ।

न्यायलक्षणसाहित्य । प्रभृतिग्रंथपारमैः(ः) ॥ १३

जिनवरवचननिरुद्धं किमपि मया यत् प्रमादतो भणितं ।
 संशोध्यं विबुधवरैर्मिथ्या मे भवतु तद् दुरितं ॥ १४ त्रिभिर्विशेषकं
 खेदः कोऽपि न तत्र नः खलजनो निन्दत्यमं यत्कृतिं ।
 हर्षेनाप्यथवा स्वभावसुजनः स्तौति प्रकृत्यैव यत् ॥
 किंवेद्गुणभूषणे दृढतरे जातस्य एव स्तुति-

निंदा वा भवतीहंया मतिमतामेषैव मोदादिकृत् ॥ १५
 इति श्रीविजयदेवसूरिचरणप्रसादरचिता श्रीजंबूद्वीपप्रज्ञातिटिका समाप्ता
 छ कल्याणमस्तु छ शुभं भवतु । यादृशं etc. Then we have :—

‘तप’गणगगननभो । माणिसूरिश्रीविजयसेनाशिष्याणां ।
 वाचकनयविजयानां । शिशुना बुधकीर्तिविजयेन ॥ १
 मुनिरसचंद्र(१६७ ?)मिमे । वर्षे चित्कोशदृष्टये स्वस्य ।

मुक्ता श्रीमद्‘कब्बरपुरे’ सदाऽसौ प्रतिर्जयात् ॥ २

N B.— For further particulars see No. 249.

THE SEVENTH UPĀṅGA

चन्द्रप्रज्ञप्ति
(चंद्रपण्णत्ति)

No. 251

Candraprajñapti
(Candapannatti)

429.
1882-83.

Size.— 10 in. by 4 in.

Extent.— 65 - 1 = 64 folios ; 11 lines to a page ; 40 letters to a line.

Description.— Country paper, extremely thin and grey ; Devanāgarī characters with पृष्ठमात्रा ; bold, very big, clear, uniform and good hand-writing ; borders ruled in four lines in black ink ; a piece of paper of the same size as the fol. pasted to foll. 1^a and 65^b ; the fol. 22 numbered as 23 also, the succeeding foll. hence numbered as 24, 25 etc. ; foll. 43 and 44 have a big strip of paper pasted ; the fol. 47th and the following, a small strip in a corner ; condition tolerably good ; complete ; extent 2058 ślokas.

Age.— Fairly old.

Subject.— This work which forms the 7th upāṅga is divided like Sūryaprajñapti into chapters known Prābr̥tas (Pr. Pāhudas). It is more or less of an astronomical nature and has many points in common with Sūryaprajñapti. In many a place even the wording is the same ;¹ so one is tempted to believe that this differs from Sūryaprajñapti only in name.

Begins.— fol. 1^a नमो अरहंताण ।

जयति णवण(लिण)कुबलयविगसियसयवत्तपत्तलदलछो(च्छो) ।
वीरो गइंदमयगलसललियगविक्रमो भयवं । १ etc.

,, — fol. 2^a तेणं कालेणं तेणं समएणं महिला णाम नगरी होत्था etc.Ends.— fol. 65^a तम्हा धित्तिउट्ठाणु(च्)छाहकम्मबलवीरियसिक्खियं णाणं ।

1 Cf. the following verse occurring in Siddhāntāgama-stotra of Jinaprabha Sūri—

“ प्रणमामि चन्द्रसूर्यप्रज्ञप्ती यमलजातके नव्ये ।

गुम्फवपुषेव नवरं जातिमिदं यत्किञ्चित्पि ययोः ॥ ”

—Kāvya-mālā, pt. VII, p. 91.

धारेयत्वं नियमा ण य अविणीएसु दायत्वं ॥

छ ॥ इति चंदपणत्ती सम्मत्ता ॥ छ ॥

ग्रंथाग्रं श्लोक २०५८ ॥ छ ॥ छ श्रीरस्तु ॥ छ ॥

Reference.— This work is published together with the Hindi translation of Amolaka Rṣi. Consult Rajendralāla Mitra's "Notices" vol. VIII (1885), pp. 113 and 114. See Weber II, p. 597 and Indian Antiquary vol. XXI, p. 20. For additional Mss. see B. B. R. A. S. vols. III-IV, p. 389 and G. O. Series vol. XXI, p. 31; a note is written on this work by me and it is published in "The Indian Historical Quarterly" vol. VIII, No. 2, pp. 381-382.

चन्द्रप्रज्ञप्ति

Candraprajñapti

No. 252

189.

1871-72.

Size.— 10¼ in. by 4¼ in.

Extent.— 68 folios; 11 lines to a page; 45 letters to a line.

Description.— Country paper rough, thick and white; Devanāgarī characters with वृष्टमात्रा; bold, very big, perfectly clear and good hand-writing; borders ruled in four lines in black ink; foll. 1^a and 95^b blank; complete; extent 2000 ślokas; condition very good.

Age.—Old.

Begins.— fol. 1^b ॐ नमो अरहताणं ।

जयति जवणालिण etc., as in No. 251.

Ends.— fol. 68^a

तम्हा धितितुट्ठाणुच्छाहकम्मवरवरिय(?) ज्ञाणं ।

धारेयत्वं नियमं ण य अविणीएसु दायत्वं ॥

छ ॥ इति चंदपणत्ती सम्मत्ता ॥ छ ॥ ग्रंथाग्रं २००० ॥ शुभं

भवतु ॥ छ ॥

N. B.— For subject etc. see No. 251.

चन्द्रप्रज्ञप्ति

Candraprajñapti

No. 253

688.

1892-95.

Size.—10 $\frac{1}{4}$ in. by 4 $\frac{3}{8}$ in.

Extent.—58 folios; 13 lines to a page; 39 letters to a line.

Description.—Country paper, thin, smooth and grey; Devanāgarī characters with वृष्टमात्रा; bold, very big, legible and very beautiful hand-writing; borders ruled in four lines in black ink; red chalk used; fol. 1^a blank; numbers of foll. entered twice as usual; fol. 41 slightly torn; foll. 50 to 58 more or less damaged; strips of paper pasted in corresponding places; condition tolerably good; this Ms. seems to be incomplete in spite of what has been said in the last line.

Age.—Fairly old.

Begins.—fol. 1^b ॐ नमो वीतरागाय । नमो अरहंताणं ॥
जयति etc. as in No. 251.

Ends.—fol. 58^b सोलस वास विष्णव द्रष्टु कतिक जे ।
अणदसमगे पुनरति. This is followed by a line in a different hand as under :—

इति श्रीचन्द्रप्रज्ञपनती(ति)सूत्र संपूर्णम्

N. B.—For further particulars see No. 251.

चन्द्रप्रज्ञप्ति

Candraprajñapti

विवरणसहित

with vivaraṇa

No. 254

147.

1873-74.

Size.—10 $\frac{1}{4}$ in. by 4 $\frac{3}{8}$ in.

Extent.—238 folios; 13 lines to a page; 50 letters to a line.

Description.—Country paper tough and white; Devanāgarī characters with occasional वृष्टमात्रा; big, quite legible and good hand-writing; borders ruled in four lines in black ink; only

the first 3 foll. numbered in both the margins; fol. 1^a blank; fol. 258^b is practically so; fol. 97th partly torn; condition on the whole very good; yellow pigment rarely used; fol. 186th numbered as 1486; this Ms. contains the text as well as the commentary; both complete; extent 9500 ślokas.

Age.— Pretty old.

Author of the com.— Malayagiri Sūri.

Subject.— The text along with a commentary in Sanskrit.

Begins.— (text) fol. 1^b जयइ नवनलिणकुवलय etc.

„ — (com.) „ „ श्रीवर्द्धमानाय नमः ।

म(सु)क्ताफलमिव करत(ल)कलितं विश्वं समस्तमपि सततं ।
यो वेत्ति विगतकर्म्म जयति (स) नाथो जिनो वीरः १
सर्वश्रुतपारगताः प्रतिहतनिःशेषकुपथसंतानाः ।
जगदेकतिलकभूता जयन्ति गणधारिणः सर्वे २
विलसतु मनसि सदा मे जिनवाणी परमकल्पलतिकेव ।
कल्पितसकलनरामरशिवसुखफलदेन दुर्ललिता ३
चंद्रप्रज्ञातिमहं ग्रूपदेशाशुसारतः किंचित् ।
विवृणोमि यथाशक्ति स्पष्टं स्वपरोपकाराय ४
तत्राविष्नेनेष्टप्रसिद्धचर्थमादाविष्टदेवतास्तवमाह ॥ etc.

Ends. — (text) fol. 238^a तम्हा ठि(धि)इउ द्ढाणुच्छाह कम्मवलविरियसिक्खियं
etc. up to दायव्वं as in No. 251.

„ — (com.) fol. 238^a या(य)स्मादेवं तस्मा धृत्यु(त्यु)नोत्साहकर्मबलवीर्ये
यत् चंद्रप्रज्ञातिलक्षणं ज्ञानं सुसुक्ष्म(क्षु)णा सता सि(शि)क्षितं तन्नियमादात्म-
न्यवधर्त्तव्यं न तु जातुचिदप्यविनीतेषु दातव्यं ते(तद्)दाने उत्कप्रकारेण आत्म-
परदीर्घसंसारिताप्रसक्तेः

वंदे यथास्थिताशेषपदार्थप्रविभासकं
नित्योदितं तमो(s)स्पृष्टं जैनं सिद्धांतभास्करं १
विजयंतां गुणगुरवो २ जिनवचनभासनैकपराः ।
यद्ब(व)वशादहमपि जातो लेशेन पटुबुद्धिः २
चंद्रप्रज्ञातिमिमामि(म)तिगंभारीं (?भीरां) विवृण्वता कु(श)लं
यदा(द)वापि । मलयगिरिणा साधुजनस्तेन भवतु कृती ३
इति श्रीमलयगिरिविराचितायां चंद्रप्रज्ञासिटीका समाप्ताः ॥ छ ॥ ग्रंथाग्रं
९५०० ॥ etc.

Reference.— See No. 251.

THE EIGHTH to TWELTH UPĀṆGAS

निरयावलीकाश्रुतस्कन्ध
(निरयावलियासुयक्खंघ)

Nirayāvalikāśrutaskandha
(Nirayāvaliyāsuyakkhandha)

No. 255

112.
1872-73.

Size.— 10 $\frac{3}{8}$ in. by 4 $\frac{1}{4}$ in.

Extent.— 40 folios ; 11 lines to a page ; 42 letters to a line.

Description.— Country paper thin, smooth and white ; Devanāgarī characters with पृष्ठमात्राs ; bold, big, clear and good handwriting ; borders ruled in four lines in black ink ; red chalk and yellow pigment used ; foll. 1^a and 40^b blank ; notes added at times in margins ; complete.

Age.— Old.

Subject.— This Ms. contains five works which form the last five upāṅgas viz., (1) Nirayāvaliyā (Nirayāvalikā), (2) Kappavadiṃsiyā (Kalpāvatamsikā), (3) Pupphiyā (Puṣpikā), (4) Pupphacūliyā (Puṣpacūlikā) and (5) Vaṇhidasā (Vṛṣṇidasā). All these five works together form Nirayāvalikāśrutaskandha, which is also styled as Nirayāvalikāsūtra. The first work is known as Kalpikā,¹ too. It consists of ten adhyayanās (chapters) named as (1) Kāla, (2) Sukāla, (3) Mahākāla, (4) Kṛṣṇa, (5) Sukṛṣṇa, (6) Mahākṛṣṇa, (7) Virākṛṣṇa, (8) Rāmākṛṣṇa, (9) Piṭṛsenākṛṣṇa and (10) Mahāsenākṛṣṇa. These are the names² of the 10 sons of king Śreṇika. Their lives are narrated in these chapters.

Kalpāvatamsikā consists of 10 adhyayanās, and deal with the lives of the 10 sons of Kāla and others. It describes Kalpāvatamsa, a celestial vimāna.

Puṣpikā describes 10 gods such as the Moon, the Sun and others. It, too, consists of 10 adhyayanās.

1. See the second page of Prameyaratnamañjūsā noted in No. 241.

2. They are named after the names of their mothers. See the commentary (p. 3).

Puṣpacūlikā, also known as Puṣpacūla consists of 10 adhyayanas. This upāṅga furnishes us with some details about 10 goddesses viz. Śrī, Hṛī, Dhṛti and others.

Vṛṣṇidaśā, the last upāṅga consists of 12 adhyayanas and deals with the lives of twelve princes of Vahṇi race, their names being Niṣadha etc.

Begins. — (निरयावलिका) fol. 1^b ॐ नमो वीतरागाय ।

तेणं कालेणं । तेणं समएणं । रायगिहे नामं नगरे होत्था रिद्धा गुणसिलए चोइए । वन्नओ । असोगवरपायवे । पुढविसिलापट्टए । तेणं कालेणं तेणं समएणं । समणस्स भगवओ महावरिस्स । अंतेवसी अज्जसुहमे(म्मे) नामं अणगारे जाति-संपन्ने जहा केसी जाव पंचहिं अणगारे(र) सएहिं सद्धिं संपरिवुडे etc.

„ — fol. 1^b. एवं खलु जंबू समणेणं भगवया जाव संपत्तेणं एवं उवंगा(णं) पंच वग्गा पन्नत्ता । तं जहा । निरावलियाओ । कप्पवड्हंसियाओ । पुप्फियाओ । पुष्पि(फ)चूलाओ वन्हिदसाओ । etc.

„ — fol. 1^b (marginal com.) तत्र निरा(र)यावलि(का)ख्योपांगग्रंथस्यार्थतो महावीरनिर्गतवचनमभि(धि)त्तुराचार्यः सुधर्मस्वामी¹ सूत्रकारः । तेणं कालेणमित्यादि ग्रंथं तावदाह । अत्र णं वाक्यालंकारार्थः । etc.

Ends. — fol. 16^a सुकुमाले ततेणं से सुकाले कुमारे अन्नयाई तिहिं दंतिसहस्सेहिं जहा काले कुमारे निरवसेसं तं चेव महाविदेहे वासे अंतं कारेहिंति । छ । एवं सेसा वि अट्ट अज्झयणा नेयव्वा पढमसारसा णवरं मातातो रिस-सण्णामा(ओ) निरयावलियातो सम्मत्तातो ॥ छ ॥ निक्खेवो सव्वेसि भाणियव्वो तहा । छ । १ ।

Begins. — (कल्पावतंसिका) fol. 16^b जइ णं भंते समणेणं भगवया जाव संपत्तेणं उवंगाणं पढस(म)स्स(स्स) वग्गस्स निरयावलियाणं अयमट्ठे पन्नत्ते । दोच(च्च)स्स णं भंते वग्गस्स कप्पवड्हंसियाणं । समणेणं जाव संपत्तेणं कइ अज्झयणा पन्नत्ता । एवं खलु जंबू(डू) । समणेणं जाव संपत्तेणं कप्पवड्हंसियाणं दस अज्झयणा पन्नत्ता । तं जहा । पउमे । महापउमे । भट्टे सुभदे(हे) पउमभट्टे । पउमसेणे पउमखम्मे नालिणिगुम्मे । आणदे नैं(नं)दणे । जइ णं भंते समणेणं जाव संपत्तेणं । कप्पवड्हंसियाणं दस अज्झयणा पन्नत्ता etc.

Ends. — fol. 17^a महाविदेहे वासे जहा दट्ठपइन्ने । जाव अंतकाहिंति तं एवं खलु जंबू समणेणं जाव संपत्तेणं कप्पवड्हंसियाणं । पढमस्स अज्झयणस्स अयमट्ठे पन्नत्तं । छ । छ ॥

1. These lines are found in Śrīcandra's commentary to Nirvāvalikāśūtra.

Ends.— fol. 17^b सेणिय नत्तुण परियातो । उववातो आणुपुव्वीते पढमो सोहम्मे वितितो ईसाणे ततितो सणकुमारे चउत्थो माहिदे पंचमओ वंभलोए छट्ठो लंतए सत्तमओ महासुक्के अट्टमओ सहस्सारे नवमतो पाणते दसमओ अच्चुए सव्वत्थ उक्कोसहिई भाणियव्वा महाविदे(हे)सिज्झिहिति कप्पवडिंसियाओ समत्ताओ । छ ॥ वितितो वग्गो दस अज्झयणा ।

Begins.— (पुष्पिका) fol. 17^b जति णं भंते । समणेणं भगवया महावीरेण । जाव संपत्तेणं उवंगाणं दोच्चस्स कप्पवडिंसियाणं अयमट्ठे पन्नत्ते । छ । तच्चस्स णं भंते वग(ग्गस्)स उवग्ग(वंगा)णं पुष्पि(प्पि)याणं के अट्ठे पन्नत्ते एवं खलु जंबू । समणेणं भगवया महावीरेण जाव संपत्तेणं उवंगाणं तच्चस्स वग्गस्स पुष्पि(प्पि)याणं दस अज्झयणा पन्नत्ता । तं जहा ।

चंदे सरे सुक्के बहुपुत्तिय पुत्त(न्न)भदे माणिभदे य ।

दत्ते सिवे वंभोया । अणाहि(दि)ए चेव बोधव्वा ।

जइ णं भंते समणेणं । जाव संपत्तेणं । etc.

Ends.— fol. 33^a एवं खलु जंबू निक्खेवउ । छ । छु । एवं दत्ते । ७ स्सिवे । ८ । बले । ९ । अणाहिते । १० । सव्वे जहा पुत्तभदे । देवे सव्वेसिं दो सागरो-वमाइं ठिई विमाणा देवसरिसनामा पुव्वभवे दत्ते चंदणाणामए सिवे महि-लाए बलो हत्थिणपुरे नगरे अणाहितो काकंदीए चेइ(इया) जहा संगहणीए । ततित उ वग्गो सम्मत्तो । छ ।

Begins.— (पुष्पचूलिका) fol. 33^a जइ णं भंते समणेणं भगवता उक्खेवतो । जाव दस अज्झयणा । पन्नत्ता । तं० ।

सिरि हिरि धिति किति बुद्धि लच्छी य होइ बोधव्वा ।

इलादेवी सुरादेवी रसदेवी गंधदेवी य ।

जइ णं भंते समणेणं भगवया महावीरेण । जाव स(सं)पत्तेणं उवंगाणं । चउत्थ स्स वग्गस्स पुष्पचूलाणं दस अज्झयणा पन्नत्ता । पढमस्स णं भंते उक्खेवओ । etc.

Ends.— fol. 35^b एवं सेसाण वि नवण्हं भाणियव्वं । सरिसनामा विमाणा सोहम्मे कप्पे पुव्वभवे नगरे(र)चेइयपिइमादीणं अप्पणोय नामादी जहा संगहणीए सव्वा पासस्स अंतियं निक्खंता (ता)तो पुष्पचूलाणं सिस्सिणीयातो सरि-पातोसिणीयातो सव्वाओ अणंतरं चइत्ता । महाविदेहे वासे सिज्झिहिति । चउत्थो वग्गो(ग्गो) सम्मत्तो । छ ॥

Begins.— (वृषिणदशा) fol. 35^a जइ णं भंते उक्खेवओ उवंगाणं चउत्थस्स वग्गस्स पुष्प(प्प)चूलाणं । अयमट्ठे पन्नत्ते । पंचमस्स णं भंते वग्गस्स उवंगाणं वन्निहदसाणं समणेणं भगवया जाव संपत्तेणं etc.

Ends.— fol. 40^a एवं खट्टु जंबू समणेणं भगवया महावीरेण जाव निक्खेवओ । छ । एवं सेखा वि एक्कारस अज्झयणा नेयवा । संगहणी अणुसारेणं अहीणमहरित्त एक्कारसा(स)सु वि । छ । निरयावलियासुयक्खंधो सम्मत्तो । छ ॥ संमत्ताणि य उवंगाणि । छ । निरयावलियाउवंगेणं एगो सुयक्खंधो पंच वग्गा । पंचसु दिवसेसु उद्विस्संति । तत्थ उ(चउ)सु वग्गेषु दत्त २ उद्वेसगा पंचमागा(मवग्गे) वारस उद्वेसगा । छ ॥ निरयावलिया-सुयक्खंधो सम्मत्तो । छ । निरयावलीसूत्रं समाप्तं । छ । निरयावली संमत्तं । श्री ॥ शुभं भवतु ॥ etc.

Reference.— Published with Śricandra Sūri's commentary in the Āgamodaya Samiti Series in A. D. 1922. For its contents etc. see Weber II, p. 601, Indian Antiquary vol. XX, p. 20 ff., and Z. D. M. G. vol. XXXIV, p. 178. For additional Mss. see B. B. R. A. S. vols. III-IV, p. 393, and G. O. Series vol. XXI, p. 33.

निरयावलिकाश्रुतस्कन्ध

व्याख्यासहित

No. 256

Nirayāvalikāśrutaskandha

with vyākhyā

158.

1873-74.

Size.— 10½ in. by 4½ in.

Extent.—(text) 34 folios; 2 to 14 lines to a page; 58 letters to a line.

„ — (com.), „ „ 14 to 19 „ „ „ „ 65 „ „ „ „

Description.— Country paper thin and greyish ; Devanāgarī characters with occasional पुष्टमात्राः ; bold, clear and tolerably good hand-writing ; borders ruled in four lines in black ink ; some of the foll. marked with three circular discs in red ink, one in the centre and one in each margin ; numbers of foll. entered twice as usual ; this is a त्रिपाटी Ms. ; the text is written in the middle and in a bigger hand ; red chalk and yellow pigment profusely used ; foll. 1^a and 34^b blank ; condition tolerably good ; the commentary composed in Samvat 1228. See No. 257 ; extent of the text 1109 ślokas, and that of the commentary 605.

Age.— Old.

Author of the com.— Śricandra Sūri.

Subject.— The text along with a commentary in Sanskrit.

Begins.— (text) fol. 1^b तेणं कालेण । तेणं समएणं etc., as in No. 255.

„ — (com.) „ „ श्री

पार्श्वनाथं नमस्कृत्य । प्रायो(s)न्यग्रंथवीक्षिता ।

निरयावलि[का]श्रुतस्कंधे व्याख्या काचित्प्रकाश्यते ॥ १ etc.

Ends.— (text) fol. 33^b एवं खलु जंबू etc., practically up to सम्मत्तो as in No. 255 followed by the lines as under :—

ग्रंथाग्रं ११०९ ॥ इति श्रेयो(s)स्तु लेखकवाचकयोः ॥ छ ॥ पंडितश्रीरंग-
विजयः ॥

„ — (com.) fol. 33^b सकलकर्मकृतविकारविरहतया तात्पर्यार्थमाह । सर्व-
दुःखानामंतं करेति ॥ इति श्रीश्रीचंद्रसरिविरचितं निरयावलिकाश्रुत-
स्कंधविवरणं समाप्तमिति ॥ ग्रंथाग्रं ॥ ६०५ ॥ शुभं भवतु लेखक-
पाठकयोः ॥ चिरं नंदतु पुस्तिका ।

Reference.— See No. 255.

निरयावलिकाश्रुतस्कन्धव्याख्या Nirayāvalikāśrutaskandhavyākhyā

No. 257

738.

1892-95.

Size.— 10 $\frac{1}{8}$ in. by 4 $\frac{1}{4}$ in.

Extent.— 12-1 = 11 folios ; 17 lines to a page ; 60 letters to a line.

Description.— Country paper, brittle and greyish ; Devanāgarī characters with पृष्ठमात्राs ; small, legible, uniform and good hand-writing ; borders ruled in four lines in black ink ; space between the pairs coloured red ; foll. numbered in the right hand margin only ; mostly unnumbered sides have a small disc in red colour, in the centre ; the numbered, in the margins, too ; red chalk and yellow pigment used ; fol. 1^a missing ; otherwise complete ; edges of some of the foll. slightly worn out ; condition tolerably good ; this Ms. does not give the text continuously ; it is rather given in parts ; total extent 1746 ślokas ; the commentary composed in Saṁvat 1228.

Age.— Samvat 1623.

Author.— Śricandra Sūri.

Subject.— A Sanskrit commentary explaining Nirayāvalikāśrutaskandha.

Begins.— fol. 2^a कः सारो वण्णातिशयस्तत्प्रधानो यो निकषो रेखा तस्य यत्पक्षम बहुलत्वं तद्वयो गौरः स कनकपुलकनिकषपक्षमगौरः । तथा उग्र etc.

Ends.— fol. 12^a सकलकर्मकृत etc., up to ग्रंथाग्रं as in No. 256 followed by ६३७ सूत्रवृत्तिसर्वसंख्या १७४६ शुभं भवतु ॥ संवत् १६२३ वर्षे श्री 'जेसलमेरौ' ५० कल्याणधीरेणालेखि । स्ववाचनाय ॥ श्रीः ॥
वसुलोचनरवि(१२२८)वर्षे श्रीमत्श्रीचंद्रसूरिभिर्दृष्ट्वा (ब्ध्या) ।
आभडवसाकवसतौ निरयावलिशास्त्रवृत्तिरियं ॥ १ ॥

छ etc.

Reference.— See No. 256.

निरयावलिशास्त्रस्कन्धव्याख्या Nirayāvalikāśrutaskandhavyākhyā

No. 258

607.

1884-86.

Size.— 10½ in. by 4½ in.

Extent.— 12 folios ; 18 lines to a page ; 54 letters to a line.

Description.— Country paper, rough and greyish ; Devanāgarī characters ; small, clear, bold and fair hand-writing ; borders ruled in four lines in black ink ; red chalk and yellow pigment used ; complete ; composed in Samvat 1228 ; extent 650 ślokas ; condition very good.

Age.— Old.

Begins.— fol. 1^a ॐ नमः श्रीमते शान्तिनाथाय ॥

पार्श्वनाथं etc. as in No. 256.

Ends.— fol. 12^b सकलकर्मकृत etc., up to विवरणे समाप्त as in No. 256 followed by the lines as under :—

छ ॥ छ ॥ श्री ॥

वसुलोचनरवि(१२२८)वर्षे श्रीमच्छ्रीचंद्रसूरिभिर्दृष्ट्वा ।

आभडवसाकवसतौ(सतौ) ॥ निरयावलिशास्त्रवृत्तिरियं ॥ १ ॥

ग्रंथाग्रं ६५०मितं ॥

N. B.— For further particulars see No. 256.

निरयावलिकाश्रुतस्कन्धव्याख्या Nirayāvalikāśrutaskandhavyākhyā

No. 259

1277.
1886-92.Size.— 10 in. by $4\frac{3}{8}$ in.

Extent.— 9 folios ; 18 lines to a page ; 60 letters to a line.

Description.— Country paper, thin and grey ; Devanāgarī characters
 — with occasional पृष्ठमात्राs ; small, clear and good hand-writing ; borders ruled in four lines in black ink ; red chalk and yellow pigment used ; numbers of foll. entered twice as usual ; some lacunæ (vide fol. 4th) ; fol. 9^b blank ; complete ; extent 7037(?) ślokaś ; condition tolerably good.

Age.— Pretty old.

Begins.— fol. 1^a पार्श्वनाथं नमस्कृत्य etc. as in No. 256.

Ends.— fol. 9^a स(कल)कर्मकृतविकार etc., up to श्रुतस्कन्धविवरण as in No.
 256 followed by संपूर्ण ॥ श्री etc. ग्रंथाग्रं ७०३७ (७३७?) ॥ श्री etc.

N. B.— For further particulars see No. 256.

निरयावलिकाश्रुतस्कन्धव्याख्या Nirayāvalikāśrutaskandhavyākhyā

No. 260

739.
1892-95.Size.— 10 $\frac{1}{8}$ in. by $4\frac{3}{8}$ in.

Extent.— 15 folios ; 15 lines to a page ; 48 letters to a line.

Description.— Country paper, rough and white ; Devanāgarī characters with पृष्ठमात्राs ; bold, sufficiently big, clear and good hand-writing ; borders ruled in four lines in black ink, space between the pairs coloured red ; complete ; edges of some of the foll. slightly worn out ; condition tolerably good.

Age.— Old.

Begins.— fol. 1^a ॐ नमः ॥ श्रीमते शांतिनाथाय ॥

पार्श्वनाथं नमस्कृत्य etc. as in No. 256.

Ends.— fol. 15^b सकलकर्म. etc., up to श्रुतस्कन्धविवरणं as in No. 256.
Here it terminates.

N. B.— For further particulars see No. 256.

निरयावलिक्काश्रुतस्कन्धव्याख्या Nirayāvalikāśrutaskandhavyākhyā

No. 261

159.
1873-74.

Size.— 11 $\frac{3}{4}$ in. by 5 $\frac{1}{2}$ in.

Extent.— 21 folios ; 12 lines to a page ; 38 letters to a line.

Description.— Country paper, rough, tough and white ; Devanāgarī characters ; bold, big, legible and good hand-writing ; borders ruled in three lines and edges in two, in red ink ; fol. 1^a blank ; so is the fol. 21^b ; complete ; condition good.

Age.— Samvat 1931.

Begins.— fol. 1^b श्रीगणेशाय नमः ॥

पार्श्वनाथं etc. as in No. 256.

Ends.— fol. 21^a सकलकर्मकृत etc., up to समाप्तमिति as in No. 256 followed by the lines as below :—

शुभं भवतु संवत् १९३१ ज्येष्ठशुक्लनवम्यां चंद्रवासरे व्यलीलिखत् व्यास-
टीकमदास श्री'जिसलमेरुदुर्गे' श्रीवै(?)रीशालराज्ये शुभं भूयात् श्रीरस्तु.

N. B.— For further particulars see No. 257.

निरयावलिक्काश्रुतस्कन्ध

Nirayāvalikāśrutaskandha

दब्बासहित

with tabbā

No. 262

754.
1899-1915.

Size.— 10 $\frac{5}{8}$ in. by 4 $\frac{5}{8}$ in.

Extent.— (text) 53 folios ; 8 lines to a page ; 40 letters to a line.

„ — (tabbā) „ „ ; „ „ „ „ „ „ ; 44 „ „ „ „

Description.— Country paper, tough and white ; Devanāgarī characters; this Ms. contains the text as well as the ṭabbā, the latter written in a very small hand ; legible and very fair handwriting ; borders ruled in two lines and edges in one, in red ink ; red chalk used ; fol. 1^a blank ; a big strip of paper pasted to fol. 1^a ; small strips to corners of several other foll. ; foll. 35 to 44 slightly worm-eaten ; condition on the whole very fair ; foll. numbered in both the margins ; both the text and the ṭabbā complete ; extent 1100 ślokas.

Age.— Saṁvat 1765.

Subject.— The text in Prākṛit together with its interlinear explanation in Gujarāṭi.

Begins.—(text) fol. 1^b श्री गुरुभ्यो नमः ।

तेणं कालेणं तेणं समएणं etc., as in No. 255.

„ — (ṭabbā) fol. 1^b ॐ नमो भगवत्यै नमः ।

तेणइ कालि चोथे आरइ ॥ तेणे समइ तेणइ ॥ प्रस्तावि ॥
राजग्रह नामि ॥ नगरइ ॥ हुहुं ॥ गुस्ता(?)णसा(?)शि)ल नामि ॥ चैत्य ॥ हुंतो ॥
वर्णन वन ॥ अशोक वर प्रधान वृक्ष हुतो ॥ etc.

Ends.—(text) fol. 53^a एवं खलु जंबूसमणेणं etc., up to बारसउद्देसग
निरयावली(लि)यासुयक्खंधो समतो छ as in No. 255 followed by
ग्रंथाग्रंथ ११०० इति श्रीनिरयावलीया उपांग समाप्तं संबत् १७६५
वरषे आसोमासे शुक्लपक्षे चउदस रविवासरे 'बांकानेर'नगरे ल. पु. ऋऽश्री५-
महावजी ततसीष्यऽश्री५ प्रेमजी ल. ऋ. वीरजी ऋ । जगा ऋ ।
वालजीनी प्रत छै सही ३

„ — (ṭabbā) fol. 53^a इम सेष थाकतां इगियार अध्येन जाणवां ॥ कहेवां सर्वः
संगृहेणीनं अनुसारइ ॥ अद्धीक उनो ॥ इगीयारनिं इम जाणवो ॥
निराव[ण]लिनो ॥ श्रुतस्कंध ॥ समाप्त ॥ समतो एनी ग्रंथानि ॥
निरावलीका ॥ उपांगनि ॥ एक श्रुतस्कंध ॥ पांच वर्ग ॥ पांचे दीवसे
कहेवा उदेस्यो ॥ तीहां चउथो वर्ग ॥ दस उदेशे करी सहीत ॥ पांचमे वर्गे
बार उद्देसा कर्मा निरयावलीनो श्रुयस्कंधो ॥ समाप्त ॥ ग्रंथाग्रंथ ॥ पाठ
११०० इति निरयावलीया ॥ उपांग समाप्तः ॥

Reference.— See No. 255.

निरयावलिकाश्रुतस्कन्धपर्याय

Nirayāvalikāśrutaskandhaparyāya

No. 263

$$\frac{736 (16).}{1875-76.}$$
Extent.— fol. 15^b to fol. 16^a.

Description.— Complete. For other details see Pañcavastukaparyāya

$$\text{No. } \frac{736 (1).}{1875-76.}$$

Subject.— Difficult words etc., occurring in Nirayāvalikāśrutaskandha elucidated.

Begins.— fol. 15^b पाक्षिकवृत्तौ पक्खसंधी आ(अ)मावास्या ।

तो कह निज्जुत्तीए गुमइ इति आवश्यकनिर्युक्तिः । etc.

निरावलीश्रुतस्कन्धपर्याय यथा विहरइ etc.

Ends.— fol. 16^a इति पुरुषा वागुरेव सृगबंधनमिव सर्वतो भवनात् तथा परिक्षिप्ताः ।

बहुपडिपुन्नाइं बायालीसा इति । पणयालीसं पाठांतरं ।

इति निरा(रया)वलिकाश्रुतस्कन्धपर्यायाः समाप्ताः ।

निरयावलिकाश्रुतस्कन्धपर्याय

Nirayāvalikāśrutaskandhaparyāya

No. 264

$$\frac{789 (16).}{1895-1902.}$$
Extent.— fol. 24^b.

Description.— Complete. For other details see Pañcavastukaparyāya

$$\text{No. } \frac{789 (1).}{1895-1902.}$$
Begins.— fol. 24^b पाक्षिकवृत्तौ पक्खसंधी अमावास्या etc., as in No. 263.Ends.— fol. 24^b इति पुरुषा वागुरेव सृगबंधन etc.

N. B.— For subject see No. 263.

निरयावलिकाबालावबोध

Nirayāvalikābālāvaabodha

No. 265

160.

1873-74.

Size.— 11 in. by 6 $\frac{7}{8}$ in.

Extent.— 3 + 1 = 4 folios ; 13 lines to a page ; 28 letters to a line.

Description.— Country paper, thick, rough and white ; Devanāgarī characters ; bold, very big, quite legible and good handwriting ; borders ruled in two lines in red ink, edges singly ; complete ; this Ms. contains an additional fol. numbered as 1 and containing the colophon ; condition very good.

Age.— Samvat 1930.

Author.— Not mentioned.

Subject.— A Gujarātī commentary to Nirayāvalikā.

Begins.—fol. 1^a अहं । श्रीपार्श्वनाथाय ॥ नमो अरिहंताणं । नमो सिद्धाणं । नमो आयरियाणं । नमो उवज्झायाणं । नमो लोए सव्वसाहूणं ॥ १ ॥

अथ निरयावलीसूत्र अवचूरि लिख(ख्य)ते । अध्ययन समुदाय ॥
पत्र प्रथम ॥ १ ॥ संग्रामाकारः पत्र ॥ २ ॥ आशु तेहं जाणुं जीपसइ ।
के नही जीपइ । भासजइ । के नही भाजइ etc.

Ends.—fol. 3^a नव हात देह प्रमाण इत्यादि श्रीपार्श्वनाथसु वण्णक जाणवु ॥ छ ॥
पत्र १ ॥ सदा उझ चहु ठाम पत्र ॥ ३३ ॥ सामुदा० । हर्षनी भेरी । यथायोग
धने करी ॥ पत्र ॥ ३४ ॥ इति निरयावली अवचूरि संपूर्णः ॥ सं० १६७५ वर्षे
चैत्र वदि । १० ॥ लषितं । साहा श्री ५ जीवापठनार्थं ॥

इति जूनि पत्त मांहेथी । सं० । १९३० वरषे पोश वदि ८ ॥ दिने
रवीवारें ॥ लषितं ॥ श्री'धिराद'मध्ये ॥ श्रीसेवक ठाकोर । मे आरामसुत
माणकचंद ॥ श्रीशु(स)रकार साहिवनें लषी आपुं छि । ए परत । मैता
भगवांनलाले लषावी । अंगरेच सरकार वास्ते ॥ श्रीशु(शु)भं भवतु ॥
श्री ॥ इति निरयावली अवचूरि समाप्तं ॥ श्रीमेंहं मायादेवी नमं ॥
श्रीसरस्वती तुभ्यं नमो ॥ श्री० ॥ श्री० ॥ ए सर्वे थइनं पांनां दशे दश
लष्यां छें ॥

Begins.— fol. 1^a श्रीनमः ॥

‘श्रीमाली’वरवंशमौक्तिकसमस्फूर्जितश्रिया(ऽ)लंकृतो
मंत्री गोवलनामतः समभवत् श्री‘पाडलीया’न्वये ।
समुत्तस्य च पालहणाख्यसचिवस्तज्जो(ऽ)पि पेशाभिधो
बुद्ध्या श्रेणिकनंदनस्य सदृशश्चातुर्यधैर्याश्रितः ॥ १ ॥
प्रासादोद्धरणप्रकृष्टपदवीविंशप्रतिष्ठापक-
स्तस्यासीद्व(द्ध)रमातराख्यतनुजस्तद्वल्लभा(ऽ)र्घ्वः सतीः ।

सत्पुत्रोऽस्ति तयोः सुधर्मनिरतः श्रीधर्मसिंहाभिधः

सर्वेभ्येषु च सभ्यसद्गुणगणारामाभिरामः सदा ॥ २ ॥

सत(त्)शी(च्छी)लभूषणविभूषितचारुदेहा

सौहीरधृत प्रथमका किल तस्य कांता ।

तस्याः सुतः कमलसिंहवराभिधानो

विद्याधरो गुणनिधिस्तनयस्तदीयः(? यः) ॥ ३ ॥

पातिव्रताधर्मसदानुरक्ता

भार्या द्वितीया मरुधू प्रसिद्धा ॥

तस्याः सुतः श्रीनरसिंहनामा

ख्यातः सदाचारविचारविज्ञः ॥ ४ ॥

स्वभुजोपातवित्तस्य व्ययात् श्रीकल्पपुस्तकं

धर्मसिंहधनीनाम्ना । लिखापयादिदं महत् ॥ ५ ॥

‘राका’पक्षीयगच्छी(? च्छे) प्रचरणयुता जैत्रचंद्राभिधानाः

सूरिः श्रीपूज्यपादा जे(ज)गति विजयते सूरयो भावचंद्राः ।

श्रीमच्चारित्रचंद्राभिधवरगुरवश्वारुचारित्रभाजः

सर्व्वे श्रीसंघलोके प्रवितरतु सुखं शास्वतानंदरूपं ॥ ६ ॥

तेषां च पट्टे महिमा(म)प्रभाढ्याः

सूरीस्व(श्व)राः श्रीमुनिचंद्रपादाः

भानोः समाः संप्रति विद्यमानाः

श्री‘भीमपल्लीय’गणे जयंति ॥ ७ ॥

कालाद्विक्रमभूपतोरिषुशरःपंचैकके(१५५५) वत्सरैः(रे)

वैशाखस्य गभस्तिनाभ्यनुमिते घन्ने सिते शीतगे ।

श्रीकल्याभिधशास्त्रपुस्तकमिह श्रीमदुरोरर्पयत्

मंत्रीशो बहुभाक्तिपूरितमनाः श्रीधर्मसिंहः कृती ॥ ८ ॥

जीयाचिरं महाशास्त्रपुस्तकं साधुसाधुभिः

वाच्यमानं सभामध्ये सुधियां हर्षकारकं ॥ ९ ॥

श्रीमत्श्रीमुनिचंद्रसुरिखगुरोः प्रौढप्रसादात् क्षिता

वर्धूकुक्षिसमुद्भवो नरमाणः श्रीधर्मसिंहः कृती ।

इभ्यः सभ्ये(भ्य)तमः कलत्रतनयैः साकं चिरं जीवतात्

स्फूर्ज्जितस्वीयपवित्रगोत्रशिरसि स्वर्णाचि(?)तं स्तोपम ॥ १० ॥

इति प्रशस्ति ॥ इति लपितं श्रीसेवकश्रीम्पारांमस्तूतमाणकचंद्र श्री‘थरा-

द’मधे(ध्ये) वास्तव्यं ॥

III. PRAKĪRṆAKAS (A) 10 PRAKIRṆĀKAS

THE FIRST PRAKĪRṆAKA

चतुःशरण

Catuhśaraṇa

(चउसरण)

(Causarāṇa)

No. 266

316 (1).
A. 1882-83.

Extent.— fol. 23^a to fol. 25^a.

Description.— Complete. For other details see Bhaktāmarastotra

No. 316 (a).
A. 1882-83.

Age. — Not modern.

Author.— Virabhadra.

Subject.— This work also known as Kuśalānubandhi 'adhyayana (Kuśalānubandhi ajjhayaṇa) deals with four śaraṇas in 63 verses in Prakṛit, the portion preceding the 1st verse being in prose. The other name is probably due to the 9th verse. See fol. 23^a.

Begins.—fol. 23^a चत्तारि मंगलं अरिहंता मंगलं सिद्धा मंगलं । साहू मंगलं । केवलपण(ण)तो धम्मो मंगलं ॥ १ । चत्तारि लोगोत्तमा । अरिहंता लोगोत्तमा । सिद्धा लोगोत्तमा । साहू लोगोत्तमा । केवलपण(ण)तो धम्मो लोगोत्तमो ॥ २ ॥ चत्तारि सरणं पवज्जामि अरिहंते सरणं पव(व)ज्जामि ॥ सिद्धे सरणं पव(व)ज्जामि साहू सरणं पव(व)ज्जामि केवलपण(ण)तो धम्मो सर(णं) पव(व)ज्जामि ॥ ३ ॥

सावज्जजोगविरहं उक्कित्तण गुणवओ य पडिवत्ती

खलियस्स नं(निं)दणा वणवि(ति)गच्छ यणधारणा चेव ॥ ४ etc.

,, —fol. 23^a अमरिंद[कुंभं]नरिंदसुणिदवंदिपं वंदिउं महावीरं ।

कुसलाणुबंधिंधुरमज्झयणं कित्तयस्सामि ॥ १२ ॥

Ends.—fol. 25^a इय जीवपमायहारिवीरं भट्टंतमेयमज्झयणं ।

झापसु तिसंझमवंझकारणं निव्व(वु)इसुहाणं ॥

कुसलाणुबंधिज्झयणं सम्मत्ते ॥ ६६ ॥ इति चउसरणं सम्मत्ते ॥ ६७ ॥

Reference.— This work was published in A. D. 1886 by Rāi Dhānapatisinh Bahādūr along with the following nine prakīrṇakas:—

1) Tandulavaicārika, (2) Devendrastava, (3) Gaṇividya, (4) Saṁstāraka, (5) Āturapratyākhyāna, (6) Bhaktaparijñā, (7) Candravedhyaka, (8) Mahāpratyākhyāna and (9) Marāṇavibhakti. The last is also known as Marāṇasamādhi. Āgamodaya Samiti, too, has published this work along with chāyā, in its series as No. 46. Herein are included the following nine prakīrṇakas:—

(1) Āturapratyākhyāna, (2) Mahāpratyākhyāna, (3) Bhaktaparijñā, (4) Tandulavaicārika, (5) Saṁstāraka, (6) Gacchācāra, (7) Gaṇividya, (8) Devendrastava and (9) Marāṇasamādhi. Thus, in this list we find Gacchācāra in place of Candravedhyaka.

The text together with avacūri was published in D. L. J. P. F. series as No. 59 in A. D. 1922.

For contents etc. see Weber. II, Nos. 1861-1864, p. 608 and Indian Antiquary vol. XXI, p. 108. For additional Mss. see B. B. R. A. S. vols. III-IV, p. 389.

For the opening lines beginning with चत्तारि and ending with धम्मो सर(णं) पव्वज्जामि see Bhaktaparijñā No. 298.

There is another work having Catuḥśaraṇa for its title; but, as it does not seem to have any other point in common with this work, it is not being included under this group of prakīrṇakas, but is incorporated under "miscellanea."

चतुःशरण

Catuḥśaraṇa

No. 267

1280 (c).

1891-95.

Extent.—fol. 4^b to fol. 5^b.

Description.—Complete. The number of verses is mentioned as 63, though सावज्जजोग^० is numbered as 4th. For other details see Bṛhadaticāra No. $\frac{1280(a)}{1891-95}$.

Begins.— fol. 4^b चत्तारि मंगलं etc., as in No. 266.

Ends.— fol. 5^b इय जीवपमाय etc. up to सुहाणं as in No. 266 followed by ॥ ६३ इति कुसलाणुबंधिअज्झयणं सम्मतं ॥ ६ ॥

N. B.— For other details see No. 266.

चतुःशरण

Catuḥśarana

No. 268

386 (a).
1879-80.

Size.— 9 $\frac{7}{8}$ in. by 4 $\frac{3}{8}$ in.

Extent.— 132 folios; 13 lines to a page; 46 letters to a line.

Description.— Country paper thin, rough and white; Devanāgarī characters with frequent वृद्धमात्रा; sufficiently big, legible and good hand-writing; borders ruled in three lines in red ink; foll. numbered in both the margins; yellow pigment used; fol. 1^a decorated with a design in various colours; similar is the case with fol. 132^b; foll. 62 to 112 more or less worm-eaten; edges of the last two foll. slightly worn out; condition on the whole tolerably good; this work ends on fol. 3^b; 63 verses; complete; this Ms. contains in addition the following 14 prakīrṇakas:—

(1)	आतुरप्रत्याख्यान	foll.	3 ^b to 6 ^b
(2)	भक्तपरिज्ञा	„	6 ^b „ 12 ^b
(3)	संस्तारक	„	12 ^b „ 17 ^a
(4)	तन्दुलवैचारिक	„	17 ^a „ 30 ^a
(5)	चन्द्रवेध्यक	„	30 ^a „ 36 ^b
(7)	देवेन्द्रस्तव	„	36 ^b „ 47 ^a
(8)	गणिविद्या	„	47 ^a „ 50 ^a
(9)	महाप्रत्याख्यान	„	50 ^a „ 54 ^b
(10)	वीरस्तव	„	54 ^b „ 56 ^a
(11)	अजीवकल्प	„	56 ^a „ 57 ^a
(12)	गच्छाचार	„	57 ^b „ 61 ^b
(13)	मरणसमाधि	„	62 ^a „ 88 ^a
(14)	तीर्थोद्गालिक	„	88 ^a „ 132 ^a

The total extent of this Ms. is 1565 ślokas, the number of gāthās being 1233. See No. $\frac{386 (n)}{1879-80}$.

Age.— Samvat 1671.

Begins.— fol. 1^b सावङ्गजोगविरह etc.

Ends.— fol. 3^b इय जीव etc., up to सुहाजं as in No. 266 followed by ६३ चउसरणं सम्मत्तं छ

N. B. — For additional details see No. 266.

चतुःशरण

No. 269

Catuṣśarana

141 (a).

1872-73.

Size.— 11 $\frac{3}{4}$ in. by 4 $\frac{1}{2}$ in.

Extent.— 96-1 = 95 folios ; 13 lines to a page ; 50 letters to a line.

Description.— Country paper thin, and greyish ; Devanāgarī characters with occasional पृष्ठमात्रा ; sufficiently big, clear and good hand-writing ; borders ruled in four lines in black ink ; red chalk and yellow pigment used ; this Ms. seems to be exposed to fire ; fol. 1^a blank ; foll. numbered in the right hand margin only ; marginal notes here and there ; fol. 67th missing ; otherwise complete ; some foll. worm-eaten ; condition not satisfactory ; this Ms. contains the following 14 additional works :-

(1)	आतुरप्रत्याख्यान	fol.	3 ^a to 5 ^b
(2)	भक्तपरिज्ञा	„	5 ^b „ 10 ^a
(3)	संस्तारक	„	10 ^a „ 13 ^b
(4)	वीरस्तव	„	13 ^b „ 14 ^b
(5)	गच्छाचार	„	14 ^b „ 18 ^a
(6)	अजीवकल्प	„	18 ^a „ 19 ^b
(7)	चन्द्रवेध्यक	„	19 ^b „ 27 ^a
(8)	देवेन्द्रस्तव	„	27 ^a „ 35 ^a
(9)	गणिविद्या	„	35 ^a „ 37 ^a
(10)	महाप्रत्याख्यान	„	37 ^b „ 40 ^b
(11)	तन्दुलवैचारिक	„	40 ^b „ 49 ^a
(12)	मरणविधि	„	49 ^a „ 66 ^b
(13)	आराधनापताका	„	68 ^a „ 92 ^b
(14)	सारावली	„	92 ^b „ 95 ^b

Age.— Old.

Begins.— fol. 1^b ॐ नमः श्रीजिनागमाय ॥

सावज्जजोगविरह etc.

Ends.— fol. 3^a इअ जीव etc., up to निव्वुइसुहाणं as in No. 266.

This is followed by the line as under :—

इति बृहच्चतुःशरणप्रकीर्णकं ॥ छ ॥ १ ॥

N. B. — For further particulars see No. 266.

1 There is a work named बृहच्चतुःशरण noted in Jaina Granthāvali ; but it seems to be different from this.

चतुःशरण

Catuṣśaraṇa

No. 270—

1358 (a).

1891-95

Size.— 10 $\frac{1}{4}$ in. by 4 $\frac{3}{8}$ in.

Extent.— 50 folios; 13 lines to a page; 48 letters to a line.

Description.— Country paper, thin, rough and greyish; Devanāgarī characters with occasional वृद्धमात्रा; small, legible, uniform and good hand-writing; borders ruled in four lines in black ink, space between the pairs coloured red; foll. numbered in the right hand margin only; unnumbered sides have a small disc in red colour, in the centre only; the numbered, in the margins, too; a piece of paper of the size of a fol. pasted to fol. 1^a; this Ms. contains the names of the ten prakīṇakas etc.; complete; a portion of fol. 13^b worn out; bits of paper pasted to foll. 5^a, 24^b and 25^a; edges of the last few foll. damaged; condition tolerably good; 63 verses; complete; this Ms. contains the following 10 additional works:—

(1) आतुरप्रत्याख्यान	foll.	3 ^b to 6 ^a
(2) संस्तारक	„	6 ^a „ 10 ^a
(3) भक्तपरिज्ञा	„	10 ^a „ 15 ^b
(4) तन्दुलवैचारिक	„	15 ^b „ 26 ^b
(5) चन्द्रवेध्यक	„	26 ^b „ 32 ^a
(6) देवेन्द्रस्तव	„	32 ^a „ 41 ^b
(7) महाप्रत्याख्यान	„	41 ^b „ 45 ^b
(8) गणिविद्या	„	45 ^b „ 48 ^a
(9) वीरस्तव	„	48 ^b „ 49 ^b
(10) अजीवकल्प	„	49 ^b „ 50 ^b

Age.— Fairly old.

Begins.— fol. 1^b ॐ नमो श्रीवीतरागाय ॥

सावज्जलौगविरई । etc.

Ends.—fol. 3^b इय जीवपमाय etc., up to निव्व(व्व)इसुहणं ॥ ६३ ॥ followed by कुसलाणुवांधिज्झयणं सम्मत्तं.

N. B. — For additional details see No. 266.

चतुःशरण

Catuhśaraṇa

No. 271

1262 (c).

1891-95.

Extent.— fol. 4^a to fol. 6^a.Description.— Complete. For other details see Jivavicāra No. $\frac{1262(a)}{1891-95}$.Begins.—fo. 4^a चत्तारि मंगलं अरिहंता etc.
सावज्जजोगविरहं¹ etc.Ends.—fol. 6^a इय जीवपमाय etc., up to सम्मत्तं as in No. 266.

N. B.—For further particulars see No. 266.

चतुःशरण

Catuhśaraṇa

No. 272

579 (d).

1895-98.

Extent.— fol. 12^a to fol. 13^a.Description.— Complete. For other details see Marañavidhi No. $\frac{579(a)}{1895-98}$.Begins.—fol. 12^a सावज्जजोगविरहं etc.Ends.—fol. 13^a इय जीवपमाय etc., up to सुहाणं as in No. 266 followed
by ॥ ६३ कुसलाणुबंधज्झयणं सम्मत्तं ॥ छ ॥

N. B. — For other details see No. 266.

चतुःशरण

Catuhśaraṇa

No. 273

1168 (d).

1887-91.

Extent.— fol. 7^a to fol. 8^b.Description. — Complete. For additional particulars see Saṁstāraka
No. 317.

Age.— Saṁvat 1491.

Begins.—fol. 7^a सावज्जजोगविरहं etc.¹ This verse is here numbered as the 4th as in No. 266.

Ends.—fol. 8^a इय जीवपमाय etc., up to सुहाणं ॥६३ कुसलाणुवांघिज्झयणं
समाप्तं followed by मंगलमस्तु: ॥ छ ॥ सं० १४९१ वर्षे फाटुणवादि ७
गुरौ लिखितं ॥ यादृशं etc., मंगलं महाश्री । देह विद्या परमेश्वरि: ॥ छ ॥
शुभं भवतु । लेखकपाठकयो: ॥ छ ॥

N. B.— For other particulars see No. 266.

चतुःशरण

Catuḥśaraṇa

No. 274

613 (j).

1884-86.

Extent.— fol. 45^a to fol. 47^a.

Description. — Complete. For other details see Pākṣikasūtra

No. $\frac{613 (a)}{1884-86}.$

Begins.—fol. 45^a सावज्जजोगविरहं etc.

Ends.—fol. 47^a इय जीवपमाय etc., up to सुहाणं as in No. 266
followed by the line as below:—

॥ ६३ चउसरण समाप्त: ॥ छ ॥

N. B.— For other details see No. 266.

चतुःशरण

Catuḥśaraṇa

अवचूरिसहित

with avacūri

No. 275

645 (a).

1884-86.

Size.— 10½ in. by 4¼ in.

Extent.— 8 folios ; 26 lines to a page ; 56 to 74 letters to a line.

Description.— Country paper, very thin, rough and greyish ; Deva-
nāgarī characters ; this is a पञ्चपाटी Ms. containing the text
and the commentary, the latter in a very small hand ;
legible and tolerably good hand-writing ; bordets ruled in
four lines in black ink ; red chalk and white pigment used ;
the 1st fol. slightly torn ; each fol. worm-eaten to
some extent ; a strip of white paper pasted to fol. 8^a ; con-
dition on the whole good ; both the text and the com-
mentary complete ; this Ms. contains the following 3 addi-
tional works:—

- (1) आतुरप्रत्याख्यान with अवचूरि fol 2^a to 3^b
 (2) भक्तपरिज्ञा „ „ „ 3^b „ 6^b
 (3) संस्तारक „ „ „ 6^b „ 8^b

Age.— Sathvat 1484. See No. 319.

Subject.— The text along with a small commentary in Sanskrit. —

Begins.—(text) fol. 1^a नमो जिनैन्द्राय ॥

सावज्जजोगविरह(ई) etc., as in No. 266.

„ —(com.) fol. 1^a सामायिक (letters scratched out) उत्कीर्तना २४
 जिनस्तवेन २ ज्ञानादि गुणवत्प्रतिपत्तिः ३ खलि० प्रति ४ ख(व) ण कायो-
 त्सर्गः ५ गुणा विरत्यादयः ६ इति षडावश्यकसूत्रा ॥ १ इहैव जिनशासने
 स नान्यत्र २ चतुर्विंश(श) तेरात्मनां जीवानां जिनसंबंधिनां स्तवः क्रियते । यत्र
 चतुर्विंशत्यात्म(क) स्तवेन । आदिशब्दाद् दर्शनचारित्राचरणग्रहाः । तत्संपन्न-
 ज्ञानादिगुणयुक्तभक्तिकरणात् । ज्ञानवानपि दर्शनचारित्रगुणयुक्त एव वंदन-
 कप्रतिपत्तियोग्यः ॥ विधिना ३२ दोष २५ (आ) वश्यकशुद्धिः क्रियते तेषां
 ज्ञानाचारादिनां तुः पुनरर्थे ४ etc.

Ends.—(text) fol. 2^a इअ जीवपमायमहारि etc., as in No. 266.

„ —(com.) fol. 2^a हे जीवात्मन् वीरं सुभटकल्पं । भद्रं यस्मात् । भद्रांत
 मोक्षप्रापकं । एतत् उध्ययनं । जीअ इति पाठो जितप्रमादमहारिवीरभद्र-
 स्येदं तदेव । उक्तः साधोः लक्षणमध्ययनमतिः (?) ६३ छः श्रीः छ ॥

Reference. — See No. 266.

चतुःशरण
 अवचूरिसहित

Catuḥśaraṇa
 with avacūri

No. 276

260.
 A.1882-83.

Size.— 10½ in. by 4½ in.

Extent.— (text) 8 folios ; 22 lines to a page ; 55 letters to a line.

„ —(com.), „ „ „ „ „ „ „ 62 „ „ „ „

Description.— Country paper rough and white ; Devanāgarī characters ; this is a त्रिपाटी Ms., the text written in a bigger hand as compared with the commentary ; legible and very good hand-writing ; borders ruled in four lines in black ink ; foll. numbered in right hand margin only ; both the text and the commentary complete ; condition very good ; the commentary seems to be almost the same as in No. 278.

Author.— Guṇaratna Sūri.

Age. — Samvat 1645.

Begins.—(text) fol. 1^a अहं नमः ।

सावज्जजोग etc.

„ —(com.) „ „ इदमध्ययने परमपद etc.

Ends.—(text) fol. 8^b इय जीवपमाय etc., up to सुहाणं ॥ ६३ ॥ as in No. 272 followed by इति चतुःशरणप्रकीर्णकम् । मंगलं etc.

„ —(com.) fol. 8^b प्रत्येकबुद्धा etc., up to गायार्थः as in No. 278. followed by the lines as under:—

छ ॥ इति चतुःशरणप्रकीर्णकाऽवचूरिः । सम्मते शास्त्रं ॥ संवत्-
१६४५ ॥ वर्षे भाद्रपदमासे शुक्लपक्षे नवम्यां तिथौ रविवारे.

Then in a different hand we have छ । साधुविजय ।

Reference.— See No. 266.

चतुःशरण-
अवचूर्णिसहित

No. 277

Catuṣśaraṇa
with avacūrṇi

720.
1899-1915.

Size. — 10 $\frac{1}{4}$ in. by 4 $\frac{1}{4}$ in.

Extent.— (text) 5 folios ; 7 lines to a page ; 36 letters to a line.

„ — (com.) 5 folios ; 15 lines to a page ; 104 letters to a line.

Description.— Country paper very thin and greyish ; Devanāgarī characters with पृष्ठमात्रास ; bold, legible and elegant hand-writing ; borders ruled in three lines in red ink ; it is a पञ्चपाटी Ms. containing both the text and its commentary,

the latter written in a very small hand ; both complete ; condition very good, though the edges of all the foll. slightly damaged.

Age.— Fairly old.

Subject.— The text along with a small commentary¹ in Sanskrit.

Begins.—(text) fol. 1^a सावज्जजोगविरई १ उक्कित्तण २ etc.

„ —(com.) fol. 1^a इदमध्ययने परमपदप्राप्तिर्बीजरूपत्वात् श्रेयोभूतमतस्तद्वारंभे ग्रंथकृन्मंगलरूपसामायिकायावद्यकार्थकथनं सर्वभावमंगलक(का)-रणद्रव्यमंगलभूतगजादि १४ etc.

Ends.— (text) fol. 5^b इअ जीवपमाय etc., up to निव्वुइसुहाणं as in No. 266 followed by the lines as below :—

इति चतुःशरणप्रकीर्णकं ॥ लिखितं गच्छाधिराजश्रीमुनिसुंदर-
सूरिशिष्येण ॥

„ —(com.) fol. 5^b प्रत्येकबुद्धा अपि तावन्त एव प्रकीर्णकान्यपि तावन्ति भवन्तीति गायार्थः ॥ ६३ ॥ इति चतुःशरणप्रकीर्णकावचूर्णिः ॥ श्रेयस्तात् ॥ श्रीः ॥

Reference.— See No. 266.

चतुःशरण
अवचूर्णिसहित

No. 278

Catuṣśaraṇa
with avacūrṇi

188.

1871-72.

Size.— 9 $\frac{3}{4}$ in. by 4 $\frac{1}{2}$ in.

Extent.— (text) 11 folios ; 18 lines to a page ; 44 letters to a line.

„ —(com.) „ „ ; „ „ „ „ ; 53 „ „ „

Description.— Country paper rough and greyish ; Devanāgarī characters with पुष्पमात्रास ; this is a त्रिपाटी Ms. the text written in a slightly bigger hand ; borders ruled in three lines in black ink ; red chalk used ; yellow pigment, too ; condition very good ; both the text and the commentary complete.

1. This small commentary seems to be the same as one given in the printed edition (D. L. J. P. F. Series, No. 59).

Age.— Samvat 1686.

Subject.— The text along with a small commentary agreeing in main points with No. 277.

Begins.—(text) fol. 1^a सावज्जजोगविरई etc.

„ —(com.) „ „ इदमध्ययनं परमपदप्राप्तिबीजभूतत्वात् श्रेयोभूतं अतस्तदारंभे ग्रंथकृन्मंगलरूपसामायिकायावद्यकार्थकथनं भावमंगलकारणद्रव्यमंगलभूतगजादि १४ स्वप्नोच्चारव्याजसर्वतीर्थकृदुणस्मरण २ etc.

Ends.—(text) fol. 11^b इअ जीवपमाय etc., up to सुहाणुं as in No. 272 followed by a line as under:—

इति श्रीचतु(:)शरणप्रकीर्णकसूत्रं संपूर्णं ॥

„ —(com.) fol. 11^b प्रत्येकमुद्धा अपि तावन्त एव प्रकीर्णकान्यपि तावन्ति भवन्तीति ज्ञापितं भवतीति गाथार्थः ६३ इति श्रीचतुःशरणप्रकीर्णकावचूर्णिणः(:) संपूर्णं लिखिता संवत् १६८६ वर्षे वैशाखवदि १२ दिने प्रथमप्रहरे 'मीर्या'पुरे मुनिहरिलिखितं ॥ छ ॥

Reference.— See No. 266.

चतुःशरण
टिप्पणकसहित

No. 279

Catuhśaraṇa
with tippanaka
247 (a).
1871-72.

Size.— 11 $\frac{7}{8}$ in. by 4 $\frac{1}{2}$ in.

Extent.— 7 folios ; 17 lines to a page ; 70 letters to a line.

Description.— Country paper thin, rough and greyish ; Devanāgarī characters with पृष्ठमात्रा ; small, legible, uniform and good hand-writing ; borders ruled in two lines in black ink ; red chalk used ; marginal notes added at times ; foll. do not appear to have been numbered ; the text and notes complete ; every fol. more or less worm-eaten ; condition very fair ; this Ms. contains the following 3 additional works :—

(1) आतुरप्रत्याख्यान	foll.	2 ^a to 3 ^a
(2) भक्तपरिज्ञा	„	3 ^a „ 6 ^a
(3) संस्तारक	„	6 ^a „ 7 ^b

Age.— Samvat 1468. See No. 310.

Begins.--(text) fol. 1^a सावज्जजोगविरहं etc.

„ --(com.) „ „ कुशलस्य पुण्यानुबंधिपुण्यस्य अनुबंधो निरंतरता etc.

Ends.--(text) fol. 2^a इय जीव etc., up to सम्मत्तं as in No. 266.

„ --(com.) fol. 2^a सम्यग् मनोवाक्कायैः क्रियमाणं स्वर्गापवर्गाय । कुशलेन पुण्यानुबंधिपुण्येन जीवं अनुबध्नाति योजयति अत एव कुशलानुबंधि तच्च तदध्ययनं च कुशलानुबंध्यध्ययनं ।

Reference.-- See No. 266.

चतुःशरण

Catuḥśaraṇa

टब्बासहित

with ṭabbā

No. 280

1147.

1887-91.

Size.— 10 in. by 4 $\frac{3}{8}$ in.

Extent.— (text) 9 folios; 15 lines to a page; 34 letters to a line.

„ — (ṭabbā) „ „ ; „ „ „ „ „ ; 45 „ „ „ „

Description.— Country paper rough and grey; Devanāgarī characters with पृष्ठमात्रा; hand-writing of the text very big; legible and very fair hand-writing on the whole; borders ruled in three lines in red ink; foll. numbered in the right hand margin only; foll. 1^a and 9^b blank; condition very good; both the text and the interlinear ṭabbā complete.

Age.— Samvat 1688.

Subject.— The text along with an explanation in Gujarātī.

Begins.--(text) fol. 1^b श्रीगुरुभ्यो नमः ।

सावज्जजोगविरहं etc.

„ --(com.) „ „ स्थविरश्रीजीविणजीगुरुभ्यो नमः ।

साव^० सावय जोगने वरजै ते सामायिक कहिइ etc.

Ends.--(text) fol. 9^a इय जीव etc., up to सुहाणुं(णं) as in No. 266 followed by a line as below—

इति चउसरणपइच्चं सम्मत्तं ॥ etc.

„ —(com.) fol. 9^a निवृत्तिनुं कारण । सु^० मोक्षनुं कारण ॥ ६३ ॥ इति श्रीचउसरणपइनुं टबो सविस्तार संपूर्णः । लपतं ऋषि श्री ॥ रामजाजी तत्सत्य(च्छिष्य)मुनि वीरजीना लेपतं । etc. संवत् १६८८ वर्षे अश्विमासि

कृष्णपद्मे तथौ ४ श शीवासरे 'सीहोरि'मध्ये । कल्याणं ।

Reference.— See No. 266.

चतुःशरण
टब्बासहित

No. 281

Catuḥśaraṇa

with tabbā

713 (b).

1899-1915.

Extent.— fol. 3^a to fol. 7^b.

Description.— Both the text and the tabbā incomplete, since they commence abruptly. For other details see Sthāvirāvali

No. $\frac{713 (a)}{1899-1915}$.

Age.— Samvat 1703.

Subject.— The text together with its explanation in Gujarātī.

Begins.—(text) fol. 3^a

(सञ्जाजि)याणमहिंसा अरिहंता सच्चयणमरिहंता ।

बंभव(इव)यमरिहंता । अरिहंता हुंतु मे सरणं ॥ १७ ॥ etc.

„ —(com.) fol. 3^a प्रतिपालता हिंसा अणकरता बली सत्य वचन बोलतां छइ श्रीजिनवरेंद्र अनइ ब्रह्मचर्य समग्र प्रतिपालता छइ etc.

Ends.—(text) fol. 7^a इय जीवपमाय etc. up to सम्मत्त as in No. 266 followed by संवत् १७०३ वर्षे फागुणशुदि ४ शनिदिने । श्री'अणह- (हि)ल्लुपुर'पत्तने । लिखिते ॥ श्रीः ॥

„ —(com.) fol. 7^a ए अध्ययन सुभट छइ । ए ध्यायाथी भद्र कल्याण हुइ अधीयण,थवा सिष्य आमंत्रण हे वीर हे भद्र जीवतय(इय)ना अंत लगइ ए अध्ययन ध्यावूं निश्चइ । ध्यातां त्रिकाल त्रिण्य संध्याइ अवध्य फल सहित छइ ।

Reference.— See No. 266.

चतुःशरण

टब्बासहित

No. 282

Catuḥśaraṇa

with tabbā

428.

1882-83.

Size.— 10 $\frac{1}{4}$ in. by 4 $\frac{3}{8}$ in.

Extent.— (text) 9 folios ; 4 lines to a page ; 30 letters to a line.

„ -- (ṭabbā) „ „ ; 14 „ „ „ „ ; 48 „ „ „ „

Description.— Country paper thin and grey ; Devanāgarī characters ; bold, clear and fair hand-writing ; borders ruled in two to three lines in red ink ; edges of foll. 4 to 7 somewhat damaged ; condition tolerably good ; this Ms. contains both the text and its ṭabbā ; both complete ; fol. 9^b blank.

Age.— Śaṃvat 1759.

Subject.— The text with its explanation in Gujarātī.

Begins.—(text) fol. 1^a सावज्जजोग etc.,

„ —(com.) „ „ महावीरं ज(जि)नं नत्वा शिष्याख्यं तु (ग ?)च्छपं
चतुःशरणशब्दार्थं संप(य)तः करोम्यहां(हं) ॥ १ ॥
चतुःशरणतु पडिबज्जुं etc.

Ends.—(text) fol. 9^a इअ जीवपमाय etc., up to निव्वुइसुहाणं ६३ as in No. 277 followed by इति चोसरण समाप्तं ॥ संपूर्णं । संवत् १७५९ वर्षे ॥ पं० । नरसंघलिप्तं श्री'विकानेर'नगरे फागुण व. ११.

„ —(com.) fol. 9^a कारण छ प(?) अद्य फल छइ बले कहेवा छ यत इत्यर्थः ६३ इति श्रीचोसरणसूत्रं समाप्तं वाचनाचार्यश्रीजैरतज्ञगणिजीशिष्यवाचनाचार्यहेमप्रमोदगणिशिष्यवाचनाचार्यरंगविमलगणिशिष्यपांडितनरसंघलिप्तं ॥ भ्रातृपांडितलालजीसहिताव ११. संवत् १७५९ वर्षे मती फागुण-सुदि १ दिने सस्वत्रवारे श्री'विकानेर'नग(र)मध्ये लिप्तं ।

Reference.— See No. 266.

चतुःशरणावचूरि

Catuṣśaraṇāvacūri

No. 283

261 (a).

A. 1882-83.

Size.— 10½ in. by 4⅜ in.

Extent.— 9 folios ; 21 lines to a page ; 72 to 74 letters to a line.

Description.— Country paper very thin and greyish ; Devanāgarī characters with वृद्धमात्रा ; bold, clear, small and very good

hand-writing; borders ruled in three lines in red ink; the 1st fol. lacking; so incomplete; the Ms. starts with the explanation of the 14th gāthā of चतुःशरण and goes up to the end; this Ms. contains over and above this the following 3 works:—

(1) आतुरप्रत्याख्यानविवरण	foll.	4 ^b to 7 ^a
(2) भक्तगरिजावचूरि	„	7 ^a „ 8 ^b
(3) संस्तरकप्रकीर्णकावचूर्णि	„	8 ^b „ 10 ^b

Age.— Old.

Author.— Probably Guṇaratna Sūri. See No. 321.

Subject.— A small commentary in Sanskrit elucidating Catuḥśaraṇa.

Begins.— fol. 2^a घा तपश्चरणं दुश्चरमनुचरतः । केवलश्री(श्रियं) वा(ऽ) हंतः प्राप्नु-
वन्तो ये ते शरणं etc.

Ends.— fol. 4^b केषां निर्वृतिर्मोक्ष इति तस्याः निर्वृत्ते(तेः) सुखानि तेषामित्यर्थः ॥ ६३
समाप्ता चतुःशरणावचूरिः

Reference.— This seems to be the same as one published with the text together with Tandulavaicārika, in the D. L. J. P. F. Series, No. 59. For contents etc. see Weber II, p. 608 and Indian Antiquary vol. XXI, p. 108.

चतुःशरणविषमपद-

विवरण

No. 284

Catuḥśaraṇaviṣamapada-

vivarana

1364 (a).

1891-95.

Size. — 10½ in. by 4½ in.

Extent.— 13 folios; 19 lines to a page; 62 letters to a line.

Description.— Country paper very thin and greyish; Devanāgarī characters with पृष्ठमात्रा; bold, small, legible and tolerably good hand-writing; borders ruled in three lines in red ink;

red chalk used ; complete ; this work is styled as Catuḥśa-
raṇāvacūri, too. This Ms. contains the following additional
works:—

(1) आतुरप्रत्याख्यानविवरण	fol.	5 ^b to 9 ^b
(2) भक्तपरिज्ञाऽवचूर्णि	,,	9 ^b ,, 11 ^a
(3) संस्तारकावचूरि	,,	11 ^a ,, 13 ^b

Age.— Pretty old.

Subject.— Explanation of difficult words, phrases, etc., occurring in
Catuḥśaraṇa.

Begins.—fol. 1^a अहं चतुःशरणाविषमपदविवरणं साव० सह अवचेन पापेन वर्त्तते
इति सावथाः युज्जं(ज्य)त इति योगः etc.

Ends.—fol. 5^b केषां निर्दृष्टि(तिः) मोक्ष इति तस्याः निदृष्टे(तेः) सुखानि तत्सुखानि २
तेषामित्यर्थः ॥६३॥ चतुःशरणावचूरिः ॥

THE SECOND PRAKĪRṆAKA

आतुरप्रत्याख्यान
(आउरपच्चखाण)

Aturapratyākhyāna
(Aurapaccakkhāṇa)

No. 285

1358 (b).
1891-95.

Extent.— fol. 3^b to fol. 6^a.

Description.— Complete ; 84 verses in all. For further details see No. 270.

Author.— Virabhadra Sūri. See No. 291.

Subject.— This is one of the ten important prakīrṇakas mostly composed in verses in Prakrit. After the 10th verse, there is a Prakrit passage in prose which is followed by verses as before. This prakīrṇaka which is also styled as Bṛhadaturapratyākhyāna¹ deals with various types of death, and indicates the stages arrived at by these types, pointing out means leading to them.

Begins.—fol. 3^b देसिक्कदेसविरओ etc.

Ends.—fol. 6^a धीरो जरमरणविऊ etc., up to सच्चदुरियाणं ॥ आउर-
पच(च)क्खाणं सम्मत्तं ॥ छ ॥

Reference.— Published by Rai Dhanapatisinh Bahādur in A. D. 1866 at Calcutta, along with nine other Prakīrṇakas, this work forming the 6th number in the lot of ten. See No. 266. It is also published with chāyā by the Āgamodaya Samiti, in its series as No. 46. For contents etc., see Weber II, p. 612 and Indian Antiquary vol. XXI, p. 110. For an additional Ms. see B. B. R. A. S. vols. III-IV, p. 382.

There is another work of this name, but as it seems to have only one verse in common with the present work, it is not incorporated here ; it is however mentioned under “supernumerary prakīrṇakas”, since it is styled as prakīrṇaka in one of the Mss.

1. See No. 287.

आतुरप्रत्याख्यान

Āturapratyākhyāna

No. 286

386 (b).

1879-80.

Extent.— fol. 3^b to fol. 6^b.

Description.— Complete ; 67 verses in all. For further details see No. 268.

Begins.— fol. 3^b देसिके(क)देसविरओ etc., as in No. 293.Ends.— fol. 6^b धीरो जरमरण etc., as in No. 293 followed by
आतुरपच्चक्खाणं सम्मत्तं ॥ छ ॥ २

N. B.— For other particulars see No. 285.

आतुरप्रत्याख्यान

Āturapratyākhyāna

No. 287

141 (b).

1872-73.

Extent.— fol. 3^a to fol. 5^b.

Description.— Complete ; 67 verses. For other details see No. 269.

Age.— Old.

Begins.— fol. 3^a देसिकदेसविरओ etc.Ends.— fol. 5^b धीरो etc., up to खयं as in No. 293 followed by सच्च-
दुरिआणं ॥ ६७ इति बृहदातुरप्रत्याख्यानप्रकीर्णकं ॥ छ ॥ २ ॥

N. B.— For further particulars see No. 285.

आतुरप्रत्याख्यान

Āturapratyākhyāna

No. 288

247 (b).

1871-72.

Extent.— fol. 2^a to fol. 3^a.

Description.— Complete. For other details see No. 279.

Begins.— fol. 2^a देसिकदेसविरओ सम्मदिट्ठी etc., as in No. 293.Ends.— fol. 3^a धीरो जरमरणविऊ धीरो etc., up to सच्च as in No. 293
followed by दुरियाणं ॥ ६० ॥ ८४ (?) आतुरपच्चक्खाणं ॥ छ ॥

N. B.— For additional particulars see No. 285.

आतुरप्रत्याख्यान

Aturapratyākhyāna

No. 289

1168 (c).

1887-91.

Extent.— fol. 6^a to fol. 7^a.

Description.— Complete ; 84 verses. For further details see Saṁstāraka No. 317.

Begins.—fol. 6^a देसिके(क)देसविरओ etc.Ends.—fol. 7^a धीरो जरमरण etc. सव्वदुरियाणं ॥ ८४ ॥ आउरपच्चक्खाणं सम्मत्तं ॥

N. B.— For additional particulars see No. 285.

आतुरप्रत्याख्यान

Āturapratyākhyāna

No. 290

579 (e).

1895-98.

Extent.— fol. 13^a to fol. 14^a.Description.— 84 verses in all ; complete. For other details see Marañavidhi No. $\frac{579 (a)}{1895-98}$.Begins.—fol. 13^a देसिकेदेसविरओ etc., practically as in No. 293.Ends.—fol. 14^a धीरो जरमरण etc., practically up to सव्वदुरियाणं ॥ ८४ as in No. 293 followed by आउरपच्चक्खाणं समाप्तं ॥ ८४ ॥

N. B.— For further particulars see No. 285.

आतुरप्रत्याख्यान

Aturapratyākhyāna

विवरणसहित

with vivaraṇa

No. 291

124.

1873-74.

Size.— 9 $\frac{3}{4}$ in. by 4 $\frac{1}{2}$ in.

Extent.— 27 folios ; 13 lines to a page ; 42 letters to a line.

Description.— Country paper thick and greyish ; Devanāgarī characters ; sufficiently big, legible and good hand-writing ; borders ruled in three lines and edges in one, in red ink ; yellow pigment used ; numbers of the first and the last foll.

entered twice, the rest numbered only once ; this Ms. contains both the text and its commentary ; fol. 1^a blank ; condition excellent ; both complete ; extent 850 ślokas.

Age.— Not modern.

Author of the com.— Bha(? u)vanatuṅga Sūri, pupil of Mahendra Sūri, pupil of Dharmaghoṣa Sūri, successor of Jayasimha Sūri, successor of Āryarakṣita Sūri. See No. 318.

Subject.— The text along with its explanation in Sanskrit.

Begins.—(text) fol. 1^b देसिकदेसविरओ etc.

„ —(com.) „ „ श्रीसर्वज्ञाय नमः ॥ अहं ॥

नत्वा वीरजिनं वक्ष्ये सुगुहो(ऽ)पि स्वयरोर्मुखात् ।

आतुरप्रत्याख्यानस्य कियत्पदविवरणं ॥ १

ननु शास्त्रादौ सर्वत्रेष्टदेवतानमस्कारो दृश्यते etc.

Ends.—(text) fol. 26^b धीरो जरमरण etc., up to सत्त्वदुरियाणं as in No. 289 followed by ॥ ८४ ॥

„ —(com.) fol. 27^b अस्मिन्पाठे शास्त्रकाराभिधानमपि गुप्तमुक्तं भवति । यतोऽस्यापि प्रकीर्णकस्य वीरभद्रः कर्ता श्रूयते । भक्तपरिज्ञायामतिदेश-
करणात् सा तु तेन कृतेति व्यतिक्रमे वाऽस्तीत्यतो ज्ञायतेऽस्यापि स एव कर्तेति ॥ ८४ ॥

समाप्तमातुरप्रत्याख्यानविवरणं ॥ ८ ॥

विवरणमेतद् ब्रुवता यदि विपरीतं मया किमप्युक्तं ।

तन्मयि कृतानुकुपैर्विचिंत्य शोध्यं सदा विबुधैः ॥१॥

सार्वज्ञशासनलवस्य श्रीधर्मघोषसुरोर्जयति प्रसादः ॥ ८ ॥

प्रथितमतिरार्यरक्षितसुरिर्विधिपक्षदेशकः पूर्वं ।

शमनिधिरभूदमुष्माच्छ्रीजयासिंहसुरिगुरुः ॥१॥

तत्पट्टोदयगिरिवरभानुः श्रीधर्मघोषसूरीशः ।

तस्मान्महेंद्रसुरिर्दूरीकृतकुमतमतिवादः ॥२॥

श्रीभ(? भु)वनतुंगसुरिस्तस्मात्स्वस्योपकृतिकृते चक्रे ।

विवरणमात्रमिहातुरप्रत्याख्यानप्रकीर्णस्य ॥३॥

मिथ्या यदत्र भणितं मयका मतिमांघतो महार्थेषु ।

तन्मयि कृतानुकुपैः शोध्यं विबुधैर्विशेषेण ॥४॥

समाप्ता(ऽऽ)तुरप्रत्याख्यानविवरणप्रशस्तिः ॥

ग्रंथमानं ८५० ॥ श्रीः ॥

Reference.— See No. 285.

आतुरप्रत्याख्यान
अवचूरिसहित

Aturapratyākhyāna
with avacūri

No. 292

645 (b).
1884-86.

Extent.— fol. 2^a to fol. 3^b.

Description.— Both the text and the commentary complete. After the portion in prose following the 10th verse is completed, verses are not numbered in continuation but as 1, 2 etc. For other details see No. 275.

Author of the com.— Bhuvanatuṅga Sūri, pupil of Mahendra Sūri, pupil of Dharmaghoṣa Sūri.

Subject.— The text together with a small commentary in Sanskrit as its explanation.

Begins.—(text) fol. 1^a देसिकदेसविरओ etc., as in No. 293.

„ —(com.) fol. 1^b देशस्य त्रसकायस्स एकदेशः । संकल्पजनिदृष्टिरूपः । सोऽपि सापराधानिरपराधत्वेन द्विधा । सम्यग्दृष्टिः अविपरीतमतिः १ सर्वतो १२ व्रतभेदतः । देशतः एकव्रतपालनतः । देशयतिश्राद्धः २ विरतिरूपाणि ३ जं च सत्त्ववपुषु जयमाणा ठविआ ते पुण दिवसओ ओसारेइ । आवश्य-
कचूणौ । सत्त्ववयाणं करिज्ज संखेवं । तन्मतमाश्रित्य सर्वव्रतगुणकारकत्वा-
द्देशावकाशकस्यापि गुणव्रतत्वं ४ etc.

Ends.—(text) fol. 3^b धरी जरमरण etc., up to सत्त्व as in No. 293 followed by दुरियाणं ॥ ५८ ॥ आउरपच्चक्खाणं ॥ छ ॥

„ —(com.) fol. 3^b धिया राजते शोभते धीरस्तीर्थकृत् ॥ धियं राति विज्ञानं विशेषावबोधरूपं ज्ञानं सामान्यं ० ऽथ वीर इति पाठः एवं शास्त्रकृत्नामापि ६८ श्रीधर्मघोषसूरिशिष्यमहेंद्रसूरितच्छिष्यभुवनतुंगसूरेः कृतिरियम् ॥ छ ॥

Reference.— See No. 285.

आतुरप्रत्याख्यान
अवचूर्णिसहित

Aturapratyākhyāna
with avacūrṇi

No. 293

622.
1892-95.

Size.— 10³/₈ in. by 4³/₈ in.

Extent.— (text) 4 folios ; 10 lines to a page ; 38 letters to a line.

„ — (com.) „ „ ; 20 „ „ „ „ ; 98 „ „ „ „

Description.— Country paper very thin and greyish ; Devanāgarī characters with occasional पुढमात्रा; clear and good hand-writing ; this Ms. contains both the text and the commentary ; lines of the commentary indiscernible at times ; this is a पञ्चपाटी Ms. as usual ; borders ruled in three lines in red ink ; red chalk used ; edges of the foll. somewhat worn out ; condition good ; hand-writing of the commentary very small ; 81 verses ; complete ; at the end of the commentary called avacūri and avacūrṇi as well, it is stated that the author is Virabhadra, pupil of Mahendrasūri, pupil of Dharmaghoṣa Sūri ; but it seems that through oversight Virabhadra is mentioned for Bhuvanatuṅga.

Age.— Fairly old.

Author of avacūrṇi.— Virabhadra (? Bhuvanatuṅga) Sūri.

Subject.— The text together with a small commentary in Sanskrit explaining it.

Begins.—(text) fol. 1^a देसिकदेसविरओ सम्माद्विटी मरिज्ज जो जीवो ।

तं होइ बालपंडिअमरणं जिणसासणे भणियं ॥ १ ॥ etc.

„ —(com.) fol. 1^a अथातुरप्रत्याख्यानावचूर्णिरिर्लिख्यते । इह सर्वेषां
जीवानां नवहस्तकुंतस्याग्रस्येव सकलायुषोऽत्यावस्थाराधनस्यैव सार-
त्वात् । etc.

Ends.—(text) fol. 4^b धीरो जरमरणाविऊ धीरो विज्ञानानाणसंपन्नो ।

लोगु(ग)स्सुज्जोअगरो दिसउ खयं सव्वदुक्खाणं ॥ ८१ ॥

इत्यातुरप्रत्याख्यानं परिपूर्णं ॥ शुभं भवतु

„ —(com.) fol. 4^b इदं विशेष्यपदं । विशेषानि विशेषणानि तथैव । अस्मिन्
पाठे शास्त्रकाराभिधानमपि गुप्तं ज्ञातव्यं यतोऽस्यापि प्रकीर्णकस्य वीरभद्र
एव साधुः कर्त्ता श्रूयते भक्तपरिज्ञाया तत्कृताया अत्राध्ययनेऽतिदेशकर-
णादपि ज्ञायते अस्यापि स एव कर्त्तैति ॥ ८४ ॥

इति धर्मघोषसूरिशिष्यश्रीमहेंद्रसूरिशिष्यश्रीवीरभद्रसूरिविरचिता-
(SS)तुरप्रत्याख्यानावचूर्णि(ः) समाप्ता वैशाखवदि पंचम्यां भूलाकेंऽलोखि
समयरत्नगणिना मध्ये सुरकुलपाटक' ॥ शुभं भवतु ॥

Reference.— See No. 285.

आतुरप्रत्याख्यान

Aturapratyākhyāna

टब्बासहित

with ṭabbā

No. 294

125.

1873-74.

Size. — 10½ in. by 4¾ in.

Extent.— (text) 9 folios ; 4 to 9 lines to a page ; 30 letters to a line.

,, — (ṭabbā) ,, ,, ; 18 ,, ,, ,, ,, ; 32 ,, ,, ,, ,,

Description.— Country paper rough and greyish ; Devanāgarī characters with पृष्ठमात्रा ; this Ms. contains both the text and its ṭabbā, the former written in a bigger hand ; this is a पञ्चपाटी Ms. ; hand-writing legible and fair ; borders ruled sometimes in four lines and sometimes in three and edges mostly in one, in red ink ; red chalk and yellow pigment used ; fol. 1^a blank ; so is the fol. 9^b ; edges of the first and the last foll. slightly worn out ; condition good ; complete.

Age.— Samvat 1648.

Subject.— The text together with an explanation in Gujarātī.

Begins.—(text) fol. 1^b श्रीवीतरगाय नमः ॥

देसिकदेसविरओ etc.

,, —(com.) fol. 1^b देसक० छ कायना वेस(?) आश्री देस हुंत्ती विरतः सापराद्धा निरापराद्ध आदिथी देसनउ अधिकारी श्रावक सम्यग्दृष्टी जो जीवो etc.

Ends.—(text) fol. 9^a धीरो जरमरणविऊ etc., up to सत्त्वदुक्खाणं as in No. 293 followed by ६० ॥ इति आउरपयनू संपूर्णः ॥ छुछु (भं) भवतु etc. लाखितं श्रीआचार्यजी कक्षि(पि ?) श्री६ वरसिंहजीनात्सक्षानशशि-सुनी जादव मूलीगरापठनार्थ बाई लषमा । मृषि जयणा करी भणद्ध । श्रीः ॥ छः ॥ संवत् १६४८ वर्षे कार्तिक मासे कृष्णपक्षे वदि २ वार शनै लषेत 'दीव' मंदेरि ॥ श्रीः etc.

,, —(com.) fol. 9^a लोगछु० लोक मांहि उद्योतकर । दिसउ० क्षय करीनइ । सत्त्व० सर्व दुखि पाहुयां कर्मनि ॥ ६० ॥ इति श्रीआतुरपयनू प्रथ्या(?) संपूर्णः ॥

Reference.—See No. 285.

**आतुरप्रत्याख्यान
अक्षरार्थसहित**

Aturapratyākhyāna
with akṣarārtha

No. 295

681.

1899-1915.

Size. — 10 $\frac{3}{8}$ in. by 4 $\frac{3}{8}$ in.

Extent. — (text): 6 folios ; 7 lines to a page ; 35 letters to a line.

„ — (com.) „ „ ; „ „ „ „ „ „ ; 70 „ „ „ „

Description. — Country paper rough and greyish ; Devanāgarī characters with पृष्ठमात्रास ; this Ms. contains the text and its commentary ; the former written in a bigger hand, legible and good hand-writing ; borders ruled in four lines in black ink ; the commentary written above the corresponding lines of the text ; fol. 1^a blank ; condition quite satisfactory ; complete.

Age. — Not modern.

Subject. — The text along with its explanation in Gujarātī.

Begins. — (text) fol. 1^b देसिकदेसविरओ etc., as in No. 293.

„ — (com) „ „ देश कहतां पृथ्वीकायादिकुं देश त्रसकाय तेहनी जे हिंसा तेहनुं जे एक देश आपणइ हा थइ हणवउं तेह थिकु विरमिउ etc.

Ends. — (text) fol. 6^b धीरो जरमरणविऊ etc., up to सव्वदुक्खाणं as in No. 293 followed by ६९ इति आउरपच्चक्खाणं पइसं ॥

„ — (com.) fol. 6^b लोकनइ उद्योतनु करणहार दिउ क्षय विनाश सर्व दुःखलु एतलइ मुक्ति दिउ ॥६९॥ इति आउरपच्चक्खाणलु अक्षरार्थः पं. कानू-जीशिष्य मुनी रतनवि।(ज) यलिषतं ॥

आतुरप्रत्याख्यानविवरण

Aturapratyākhyānavivaraṇa

No. 296

261 (b).

A. 1882-83.

Extent. — fol. 4^b to fol. 7^a.

Description. — Complete. For additional details see No. 283.

Author. — Seems to be Gunaratna Sūri. See No. 321.

Subject. — Explanation in Sanskrit to Āturapratyākhyāna.

Begins. — fol. 4^b देशस्य त्रसकायस्य एकदेशः । संकल्पजन(नि)वृत्तिरूपस्य तस्यापि सापराधनिरपराधत्वेन द्विप्रकारत्वात् । etc.

Ends. — fol. 7^a क्षयं विनाशं सर्वदुरितानां सर्वपापानां सर्वकर्मणामित्यर्थः । समाप्त-मातुरप्रत्याख्यानविवरणं । छ ॥

आतुरप्रत्याख्यानविवरण

Āturapratyākhyānavivaraṇa

No. 297

1364 (b).
1891-95.Extent.— fol. 5^b to fol. 9^b.

Description.— Complete. For other details see No. 284.

Subject.— Āturapratyākhyāna explained in Sanskrit.

Begins.—fol. 5^b देशस्य त्रसकायस्य एकदेशः संकल्पजनिवृत्तिरूपस्तस्यापि सापरा-
धनिर[ति]परार्थ(ध)त्वेन नहि(द्वि)प्रकारत्वात् । etc.Ends.—fol. 9^b लोकस्य चतुर्दशरज्ज्वात्मकस्यो(द्)द्योतकरो दिशतु करोतु क्षयं विनाशः
सर्वदुरितानां सर्वपा[णा]पानां सर्वकर्मणामित्यर्थः । समाप्तमातुरप्रत्याख्यान-
विवरणं । छ ॥

THE THIRD PRAKĪRṆAKA

भक्तपरिज्ञा
(भक्तपरिण्णा)

Bhaktaparijñā
(Bhattapariṇṇā)

No. 298

579 (f).
1895-98.

Extent.-- fol. 14^a to fol. 16^b.

Description.-- 173 verses in all ; complete ; the passage in prose just at the beginning is not found in the printed edition of the Āgamodaya Samiti Series. Moreover, it generally precedes Catuhsaraṇa. See Nos. 266 and 267. For other details see Marāṇavidhi No. $\frac{579 (a)}{1895-98}$.

Author.-- Virabhadra Gaṇi. See No. 306.

Subject.-- This is the third prakīrṇaka out of the ten well-known ones, and it deals with ethical precepts.

Begins.--fol. 14^a चत्तारि मंगलं । अरिहंता । मंगलं । सिद्धा मंगलं । साहू मंगलं । केवलिपन्नत्तो धम्मो मंगलं । चत्तारि लोगोत्तमा । अरिहंता लोगोत्तमा । सिद्धा लोगोत्तमा । साहू लोगोत्तमा । केवलिपन्नत्तो धम्मो लोगोत्तमा । चत्तारि सरणं पवज्जामि ॥ अरिहंते सरणं पवज्जामि । सिद्धे सरणं पवज्जामि । साहू सरणं पवज्जामि । केवलिपन्नत्तं धम्मं सरणं पवज्जामि ॥ छ ॥

नमिऊण महाइसयं । महाणुभानं सुणिं महावीरं ।

अणिमो भक्तपरिज्ञं । नियम(स)रणद्वा परद्वा य ॥ १ etc.

Ends.--fol. 16^b इय जोईसरजिणवीरभट्टभणियाणुसारिणीमिणमो ।

भक्तपरिज्ञं धत्ता पढंति भावंति सेवंति ॥ ७२ ॥

(स)त्तरसयं जिणाण व गाहाणं समयखेत्त पन्नत्तं ।

आराह ते(? हंतो) विहिणा सासयसौ(सो)क्खं लहइ मोक्खं ॥ १७३

भक्तपरिज्ञा सम्मत्तामिति ॥ छ ॥

Reference.-- Published by Dhanapatsinh at Calcutta, in A. D. 1886 along with nine other prakīrṇakas. See No. 266. It is also published with chāyā in the Āgamodaya Samiti Series as No. 46. For contents etc., see Weber II, and Indian Antiquary vol. XXI, pp. 110-111.

भक्तपरिज्ञा

Bhaktaparijñā

No. 299

386 (c).
 1879-80.
Extent.-- fol. 6^b to fol. 12^b.

Description.-- Complete ; 172 verses in all. For other details see No. 268.

Begins.--fol. 6^b नमिउ(ऊ)ण महाइसयं महाणुभावं etc., as in No. 298.Ends.--fol. 12^b सत्तरिसयं जिणाण व गाहाणं etc., up to मोक्खं as in No. 298. This is followed by ॥ १७२ ॥ भक्तपरिज्ञा समाप्ता ॥ छ ॥

N. B.-- For further particulars see No. 298.

भक्तपरिज्ञा

Bhaktaparijñā

No. 300

247 (c).
 1871-72.
Extent.-- fol. 3^a to fol. 6^a.Description.-- Complete ; 172 verses in all. For other details see No 279. 768 (a).
1892-95.Begins.--fol. 3^a नमिऊण महाइसयं महाणुभावं etc., as in No. 298.Ends.--fol. 6^a सत्तर(रि)सयं जिणाण व गाहाणं etc., up to लहइ मोक्खं ॥ १७२ as in No. 298 followed by भक्तपरिज्ञाप्रकरणं समाप्तमिति । छ ॥

N. B.-- For additional particulars see No. 298.

भक्तपरिज्ञा

Bhaktaparijñā

No. 301

768 (d).
 1892-95.
Extent.-- fol. 10^b to fol. 17^b.Description.-- 172 verses in all ; complete. For other details see No. 768 (a).
1892-95.Begins.--fol. 10^b नमिऊण महाइसयं etc. as in No. 298.Ends.--fol. 17^b सत्तरिसयं जिणाण etc., up to भक्तपरिज्ञा संमत्ते ॥ as in No. 298.

N. B.-- For further particulars see No. 298.

भक्तपरिज्ञा

Bhaktaparijñā

No. 302

141 (c).
1872-73.

Extent.— fol. 5^b to fol. 10^a.

Description.— Complete ; 172 verses in all. For other details see No. 269.

Begins.—fol. 5^b

नमिऊण महा(इ)सयं महाणुभावं सुणि महावीरं ।
भणिमो भक्तपरिज्ञं निअसरणट्ठा परहा य ॥ १ ॥ etc.

Ends.—fol. 10^a

इअ जोईसरजिणवीरभट्टभणिआणुसारिणीमिणमो ।
भक्तपरिज्ञं धन्ना पढंति भावंति निखणंति ॥ ७१ ॥
सत्तरिसयं जिणाण व गाहाणं समयखित्त पन(ण)त्तं
आराहंते विहिणा सासयसुक्खं लहइ सुक्खं ॥ १७२ ॥
इति भक्तपरिज्ञाप्रकीर्णकं ॥ छ ॥ ३ ॥

N. B.— For further particulars see No. 298.

भक्तपरिज्ञा

Bhaktaparijñā

No. 303

1234 (d).
1886-92.

Extent.— fol. 11^a to fol. 13^b.Description.— Complete, the last verse numbered as 73(173). For other details see Gacchācāra No. $\frac{1234 (a)}{1886-92}$.Begins.—fol. 11^a नमिऊण महाइसयं etc.Ends.—fol. 13^b इय जोईसर etc., up to सुक्खं as in No. 302 followed by ७३ ॥ भक्तपरिज्ञापइच्चं सम्मत्तं ॥ छ ॥

N. B.— For additional information see No. 298.

भक्तपरिज्ञा

No. 304

Bhaktaparijñā

1168 (b).

1887-91.

Extent.--- fol. 2^a to fol. 6^a.

Description.--- Complete ; 171 verses ; extent 171 ślokas. For additional details see No. 317.

Begins.---fol. 2^a नमिउ(ऊ)ण महाइसयं etc.Ends.---fol. 6^a सत्तर(रि)सयं जिणाणं गाहाणं etc., up to मोक्खं ॥ ७१ भक्तपरिज्ञा-
प्रकरणं समाप्तं ग्रंथाग्रं ॥१७१॥

N. B.— For further details see No. 298.

भक्तपरिज्ञा

No. 305

Bhaktaparijñā

1358 (d).

1891-95.

Extent.--- fol. 10^a to fol. 15^b.Description.--- Complete ; the last verse numbered as 45 (145).
For additional particulars see No. 270.Begins.---fol. 10^a नमिऊण महाइसयं etc.Ends.— fol. 15^b सत्तरिसयं etc., up to मोक्खं ॥ ४५ ॥ भक्तपरिज्ञाप्रकरणं
समाप्तं ॥ गाथा १५१ ॥

N. R.— For other details see No. 298.

भक्तपरिज्ञा**अवचूरिसहित**

No. 306

Bhaktaparijñā

with avacūri

645 (c).

1884-86.

Extent.--- fol. 3^b to fol. 6^b.Description.--- Both the text and the commentary complete ; 171
verses for the text. For other details see No. 275.

Subject.— A prakīrṇaka with a small commentary in Sanskrit.

Begins.—(text) fol. 3^b नमिऊण महाइसयं etc. as in No. 298.,, —(com.) ,, ,, भूञ्ज घातुर्धारणे पोषणे च । उत आत्मनः स्मृतये परस्य
च अथवा स्वस्य परस्य च । पुण्यपुष्टये १ लीना भिताः काननवत् सुभगं
सुभदं सुखदं वा २।३ अथ आर्येति संबोधनं वा ४ ता तस्मात् ५ यत् आज्ञाया
आराधनं सुखसाधकं भवति तस्यां आज्ञायां ६ etc.Ends.—(text) fol. 6^b सत्तरिसयं जिणाण व गाहाणं etc., up to लहइ as in
No. 298 followed by the line as under:—

- सुखं ॥ १७२ भक्तपरिज्ञापइत्तं सम्मत्तं ॥ छ ॥
 ,, —(com.) fol. 6^b सुबंथुना अमात्येन ६२ योगिनामीश्वरो जिनो वीरस्तस्य
 सुभणितानुसारेण । वीरभद्रगणिर्भक्तपरिज्ञापकरणकर्ता च । इणमो इमां
 ७१ भक्तपरिज्ञा आ(अ)वचूरिः ॥

Reference.— See No. 298.

भक्तपरिज्ञावचूरि

Bhaktaparijñāvacūri

No. 307

261 (c).
A. 1882-83.

Extent.— fol. 7^a to fol. 8^b.

Description.— Complete. For further particulars see Catuḥśaraṇa
No. 283.

Author.— Seems to be Guṇaratna Sūri.

Subject.— A small commentary in Sanskrit to Bhaktaparijñā.

Begins.—fol. 7^a भुञ्ज ज्ञा(धा)नुर्धारणे पोषणे च । अत आत्मनः स्मृतये परस्य च ।
अथवा स्वस्य परस्य च पुण्यपुष्टये ॥ १ etc.

Ends.—fol. 8^b वीरस्तस्य सुभणितानुसारेण वीरभद्रगणिः(ः) भक्तपरिज्ञापक-
रणकर्ता च इणमो ० ॥ ७१ इति भक्ति(क्त)परिज्ञावचूरिः(ः) ॥ छ ॥

Reference.— See No. 298.

भक्तपरिज्ञावचूर्णि

Bhaktaparijñāvacūrṇi

No. 308

1364 (c).
1891-95.

Extent.— fol. 9^b to fol. 11^a.

Description.— Complete. For other details see No. 284.

Subject.— A small commentary in Sanskrit, explaining Bhakta-
parijñā.

Begins.—fol. 9^b भुञ्ज(झ)धातुर्धारणे पोषणे च । अत आत्मनः स्मृतये परस्य च ।
अथवा स्वस्यापरस्य च पुण्यपुष्टये । १ । आलीना आश्रिता काननवत(त)सुभगं
सुभदं सुखदं वा । २ etc.

Ends.—fol. 11^a योगिनामीश्वरो योगीश्वरो जिनो वीरस्तस्य सुभणितानुसारेण
वीरभद्रगणिर्भक्तपरिज्ञा[न]प्रकरणकर्ता च । इणमो इमां १७१ ।

इति भक्तपरिज्ञावचूर्णिः ।

THE FOURTH PRAKĪRṆAKA

संस्तारक

Saṁstāraka

(संधारग)

(Santhāraga)

No. 309

579 (g).

1895-98.

Extent.— fol. 16^b to fol. 18^a.

Description.— 121 verses in Prakṛit; complete. Yellow pigment

used. For other details see No. $\frac{579 (a).}{1895-98.}$

Subject.— This work which is named as Santhāra and Santhāraya too, comes under the class of prakīrṇakas. It deals with the importance of saṁstāraka, eulogy of one who rightly resorts to it and happiness due to saṁstāraka. It contains references pertaining to Arṇikāputra, Sukośala Rṣi, Cāṇakya, Gajasukumāla and others who gave up attachment to body etc. and attained final emancipation.

Begins.—fol. 16^b

काऊण नमोक्कारं जिणवरवसहस्स वद्धमाणस्स ।
संधारमि निबद्धं । गुणपरिवार्डि निसामेह ॥ १ etc.

Ends.—fol. 18^a

एवं मए अभित्थुया संधारगइंदस्वंधमारुढा ॥
सुसमारे ण नरिंदिचंदा सुहसंकमणं मम दिट्ठु ॥ १२१
संधारो सम्मत्तो ॥ छ ॥ छ ॥

Reference.— Published by Dhanapatisinha in A. D. 1886, together with nine other prakīrṇakas. See No. 266. It is also published with chāyā, in the Āgamodaya Samiti Series as No. 46. For contents etc. see Weber II, p. 615, Indian Antiquary vol. XXI, p. 111, and Mitra's Notices vol. VIII (1885), pp. 236-237.

संस्तारक

Saṁstāraka

No. 310

247 (d).

1871-72.

Extent.— fol. 6^a to fol. 7^b.

Description.— Complete ; this Ms. contains notes at times. For other details see No. 279.

Age.— Samvat 1468.

Begins.—fol. 6^a काऊण नमोक्कारं etc. as in No. 309.

Ends.—fol. 7^b एवं मए अभिथुया etc., up to संथारो सम्मत्तो as in No. 309 followed by the line as below:—

संवत् १४६८ वर्षे कार्तिकशुदि १० सोमे लिखितं ॥ छ ॥

N. B.— For additional information see No. 309.

संस्तारक

Sainstāraka

No. 311

1234 (e).

1886-92.

Extent.— fol. 13^b to fol. 15^a.

Description.— 121 verses ; complete. For other details see Gacchā-

cāra No. $\frac{1234 (a).}{1886-92.}$

Begins.—fol. 13^b काऊण नमुक्कारं etc.

Ends.—fol. 15^a एवं मए अभिथुया etc., up to संकमणं as in No. 309 followed by सया दितु ॥ २१ ॥

इति संस्तारकप्रकीर्णकः समाप्तं पन्नइयं ॥

N. B.— For further particulars see No. 309.

संस्तारक

Sainstāraka

No. 312

138.

1872-73.

Size. — 10 $\frac{1}{4}$ in. by 4 $\frac{3}{8}$ in.

Extent.— 6 folios ; 11 lines to a page ; 38 letters to a line.

Description.— Country paper rough and greyish ; Devanāgarī characters ; big, clear and very fair hand-writing ; borders ruled in red ink ; ; red chalk and yellow pigment used ; edges of all the foll. slightly worn out ; condition fair ; complete ; the last verse numbered as 122.

Age.— Samvat 1551, śaka 1417.

Begins.--fol. 1^a काऊण नमुक्कारं etc.

Ends.--fol. 6^b एवं मए अभिथुआ etc., up to संकमण as in No. 309 followed by the lines as below :--

सया दितु १२२ इति संथारगपइअं समाप्तः ॥
संवत् १५५१ वर्षे शाके १४१७ प्रवर्त्तमाने चैत्रशुदि ३ रवौ साह कोवरजाय-
पि(प)ठनार्थं ॥ श्रीः ॥

N. B.-- For further information see No. 309.

संस्तारक

Samstāraka

No. 313

386 (d).
1879-80.

Extent.-- fol. 12^b to fol. 17^a.

Description.-- Complete ; 122 verses in all. For other details see No. 268.

Begins.--fol. 12^b काऊ(ऊ)ण नमुक्कारं etc. as in No. 309.

Ends.--fol. 17^a एवं(वं) मए अभिथुआ etc., up to सया दितु १२२ as in No. 309 followed by संथारगपइअं सम्मत्तं ॥ छ ग्रंथसर्वसंख्या^०
गाथा ४४०^१ ग्रंथाग्रं ५५०

N. B.-- For additional information see No. 309.

संस्तारक

Samstāraka

No. 314

768 (e).
1892-95.

Extent.-- fol. 17^b to fol. 22^a.

Description.-- The last verse numbered as 122 ; complete. For other details see No. $\frac{768 (a)}{1892-95}$.

Begins.--fol. 17^b काऊण नमुक्कारं etc.

Ends.--fol. 22^a एवं मए अभिथुआ etc., up to १२२ ॥ इति संथारगपइअं as in No. 312 ॥ followed by सम्मत्तं ॥

N. B.-- For further particulars see No. 309.

1. This is not the number for this work ; but it is a sum-total of all the gāthās written in this Ms. up to fol. 17^a.

संस्तारक

Samstāraka

No. 315

141 (d).
1872-73.

Extent.— fol. 10^a to fol. 13^b.

Description.— Complete ; the last verse numbered as 122. For other details see No. 269.

Begins.—fol. 10^a काऊण नमुक्कारं etc.Ends.—fol. 13^b एवं मए etc., up to दित्तु as in No. 314 followed by
॥ १२२ इति संस्तारगण्डनं सम्मतं ॥ छ ॥ ४ ॥

N. B.— For additional particulars see No. 309.

संस्तारक

Samstāraka

No. 316

1358 (c).
1891-95.

Extent.— fol. 6^a to fol. 10^a.

Description.— Complete ; the last verse numbered as 21 (121). For additional details see No. 270.

Begins.—fol. 6^a अहं ।

काउ(ऊ)ण नमोक्कारं etc.

Ends.—fol. 9^b एवं मए अभित्थुया etc. मम दित्तु ॥ २१ ॥ संस्तारकः समाप्तः ॥
छ ॥ गाथा ॥ १२१ ॥

N. B.— For further particulars see No. 309.

संस्तारक

Samstāraka

No. 317

1168 (a).
1887-91.

Size.— 13 $\frac{3}{8}$ in. by 5 in.

Extent.— 27 folios ; 19 lines to a page ; 64 letters to a line.

Description.— Country paper thick, rough and white ; Devanāgarī characters with पृष्ठमात्राs ; small, legible and good handwriting ; borders ruled in four lines in Black ink ; red chalk

used; foll. seem to have been numbered just in a corner of the right hand margin; but mostly they are now gone, the corresponding portion worn out; condition on the whole good; complete; 121 verses; this work ends on fol. 2^b; this Ms. contains in addition the following 12 works :—

(1) भक्तपरिज्ञा	foll.	2 ^a to 6 ^a
(2) आतुरप्रत्याख्यान	,,	6 ^a ,, 7 ^a
(3) चतुःशरण	,,	7 ^a ,, 8 ^b
(4) तन्दुलवैचारिक	,,	8 ^b ,, 13 ^a
(5) चन्द्रावेध्यक	,,	13 ^a ,, 16 ^a
(6) देवेन्द्रस्तव	,,	16 ^a ,, 20 ^a
(7) गाणिविद्या	,,	20 ^a ,, 21 ^b
(8) महाप्रत्याख्यान	,,	21 ^b ,, 23 ^b
(9) वीरस्तव	,,	23 ^b ,, 24 ^a
(10) पुद्गलपरावर्तस्वरूप	fol.	24 ^a
(11) संसक्तनिर्मुक्ति	foll.	24 ^a to 25 ^a
(12) गच्छाचार	,,	25 ^a ,, 27 ^a

Age.— Samvat 1491.

Begins.—fol. 1^a अहं ॥

काउ(ऊ)ण नमोकारं etc.

Ends.—fol. 2^b एव(व) मए etc. सम दिंतु ॥२१॥ संस्तारकः समाप्ताः

N. B.— For additional information see No. 309.

संस्तारक
विवरणसहित

Samstāraka
with, vivaraṇa

No. 318

398.
1879-80.

Size.— 10¹/₈ in. by 4³/₈ in.

Extent.— (text) 18 folios; 4 lines to a page; 48 letters to a line.

,, —(com.) ,, ,, ; 14 ,, ,, ,, ; 60 ,, ,, ,,

Description.— Country paper rough and greyish; Devanāgarī characters with occasional पृथमात्रा; this is a त्रिपाटी Ms. containing the text and its commentary as well, the former

written in a bigger hand ; legible and good hand-writing ; borders ruled in four lines in black ink ; red chalk used ; yellow pigment, too ; foll. numbered in the right hand margin only ; almost all foll. slightly worm-eaten ; condition tolerably good ; foll. 1^a and 18^b blank ; both the text and the commentary complete ; this Ms. contains the colophon of the commentator.

Age.— Samvat 1669.

Author of the commentary.—Bhuvanatuṅga Sūri, pupil of Mahendra Sūri. See No. 291 where other details are given.

Subject.— The text in Prākṛit together with its explanation in Sanskrit.

Begins.—(text) fol. 1^b काउ(ऊ)ण नमुक्कारं जिणवरवसहस्स etc. as in No. 309.

„ —(com.) fol. 1^b ॐ नमः ॥

नमः शमितनिःशेषकर्मणे वरशर्मणे ।

श्रीवीराय भवांभोधिलब्धतीराय तायिने ॥ १ ॥

तनुमतिना(ऽ)पि विचिंत्य स्वस्मृत्यै कापि पदाविभागेऽत्र ।

संस्तारकप्रकीर्णं पर्यायाः केचिदुच्यन्ते ॥ २ ॥

इह हि सर्वं(ऽ)पि शास्त्रकाराः । शास्त्राणि चिकीर्षवः । पूर्वमभीष्टदेवतानमस्काराभिधेयप्रयोजनसंबन्धादयोऽभिदधाति । तत्रायमपि शास्त्रकारः संस्तारकप्रकीर्णकं विभणितुः । काउ(ऊ)ण नमुक्कारं । जिणवरवसहेत्यादिना । अभीष्टदेवतानमस्कारं । संथारमित्यनेन शास्त्रनाम्नैव तदभिधेयं । etc.

Ends.—(text) fol. 18^a एवं मए अभिथुया etc., up to ममं दितुं ॥ १२१ ॥ as in No. 309 followed by इति संस्तारकप्रकीर्णकं संपूर्णं शुभं भवतु लेखकायकयोः । श्रीः ।

„ —(com.) fol. 18^a सुहसंकमणं ति सुखस्यं मुक्तिरूपस्य शुभस्य वा विशिष्टे(णंति) (ष्ट)पुण्यप्रकृतिरूपस्य संक्रमणं संक्रांतिं संसारदुःखादऽशुभाद्वा निस्सारणेन मम दितुं । नरेंद्रचंद्रा अपि रणाशिरासि गजेंद्रस्कंधावि(धि)रूढा लब्धजयपताकाकास्तल्लोकमागधजनानां विपुलं जीका(? वा) हं प्रीतिदानं ददतीति तैरुपमाकृतेति भद्रं । १२१ । इति संस्तारकविवरणं परिसमाप्तमिति ।

यः पूर्वं कलिकालममभर(च) छन्नाचा(? च) रित्रक्रियां

निःसंगः प्रग(क)टीचकार सुकृती चारित्र्यद्वडामाणिः ।

आसीद् राक्षितरिरिच्छुतयशा विश्वंभराभूषणं ।

तत्पट्टे जयसिंहसरिभवद्वादीभपंचाननः । १ ।

तस्मात्सिधु' सपादलक्ष' विषयश्रीचित्रकूटावनी ।
 श्रीमद्'गुर्जर' बोधवंध(धु)रमतिः श्रीधर्मघोषः प्रभुः
 तेभ्योऽपि प्रग(क)टप्रतापवसतिः श्री(मन्)महि(हैं)द्राभिधः ।
 सूरिर्भूरियशा प्रपंचतुरस्तीथेशितु... १ । २ ।
 श्रीभ(? भु)वनतुंगसूरिस्तस्मात्स्वस्योपकृतिकृते
 चक्रे संस्तारकप्रकीर्णकविश्रणमल्पावबोधो(धोऽ)पि : ३ ।
 मिथ्या यदत्र विदुतं मयका मतिमायंतो महार्थे(ऽ)स्मिन्
 तन्मयि कृतानुकंपैः शोधं विदुधैर्विशेषेण । ४ ।

इति संस्तारकविवरणप्रशस्तिः ॥ शुभं भवतु कल्याणमस्तु लेखकपाठ-
 कयोः । इति संवत् १६६९ वर्षे । कार्तिकमासे शुक्लपक्षे चतुर्दशीदिने राविवारे
 'पन्न'नगरे । ऋषिकेशाख्येन लिपिकृतेयं स्वयं वाचनाय । इति संस्तारक-
 प्रक(की)र्णावचूरिसूत्रं समाप्तं । छः ॥ श्री ॥ छ ॥ श्री ॥ श्री ॥ श्री ॥

Reference.--- See No. 309.

संस्तारक
 अवचूरिसहित

No. 319

Samstāraka
 with avacūri
 645 (d).
 1884-86.

Extent.— fol. 6^b to fol. 8^b.

Description.— Both the text and the commentary complete; the
 last verse numbered as 122. For other details see No. 275.

Age.— Samvat 1484.

Author of avacūri.— Guṇaratna Sūri.

Subject.— A prakīrṇaka with a small commentary in Sanskrit.

Begins.—(text) fol. 6^b काड(ऊ)ण नमुक्कारं जिणवर etc. as in No. 309.

„ —(com.) fol. 6^b एष संस्तारः किलाराधनाचारित्रस्याराधनं एष मनोरथो
 बांढा सुविहितानां एष किल पश्चिमांते सुविहितानां पताकाहरणं । यथा
 मल्लानां पताकाहरणं भवति etc.

Ends.—(text) fol. 8^b एवं मए अभिस्थुआ etc. ॥ १२२ ॥ इति श्रीसंथारापइच्छं
 समाप्तं ॥ शुभं भवतु ॥

श्रीश्रीश्रीचतुर्विधसंघस्य ॥ संवत् १४८४ वर्षे भाद्रवदि ६ सोमे लिखितं
 „ —(com.) fol. 8^b एवं एवं पूर्वोक्तप्रकारेण मयाऽभिष्टुताः स्तुताः । संस्तारक-
 गजेंद्रमारूढाः संतः । सुसमन्तरेन्द्रा हि प्रौढा गजेंद्रस्कंधमारोहति । सुहस०

सुखस्य मुक्तिसुखस्य । शुभस्य वा संक्रांति ॥ संसारदुःखाद्वा निमित्त्य प्राप्ति
समददतुः १२२ संस्तारकप्रकीर्णविचूरिः ॥ परमगुरुभट्टारकप्रभुश्रीश्री-
श्रीगुणरत्नसरिता ॥ संवत् १४८४ वर्षे 'वीरमग्रामे' लिखिता ॥ शुभं भवतु
चतुर्विधश्रीसंघस्य ॥ छ ॥ छ ॥ छ ॥

Reference.— See No. 309. For an avacūrṇi by an author of the same name see No. 321.

संस्तारक
बालावबोधसहित

Samstāraka
with bālāvabodha

No 320

874.

189?-95.

Size.— 10 $\frac{3}{8}$ in. by 4 $\frac{3}{8}$ in.

Extent.— 28 folios ; 16 lines to a page ; 49 letters to a line.

Description.— Country paper rough and greyish ; Devanāgarī characters ; big, clear and tolerably good hand-writing ; borders ruled in four lines in red ink ; edges coloured red ; red chalk and yellow pigment used ; fol. 1^a blank ; edges of the first fol. slightly worn out ; condition on the whole good ; foll. numbered in the right hand margin only ; both the text and its bālāvabodha complete ; bālāvabodha composed in Samvat 1603.

Age.— Samvat 1639.

Author of bālāvabodha.— Samaracandra (? Amaracandra), pupil of Pārśvacandra.

Subject.— A prakīrṇaka with an explanation in Gujarātī.

Begins.—(text) fol. 1^b काउ(ऊ)ण नमुक्कारं etc. as in No. 309.

„ --(com.) fol. 1^b श्रीगुरुभ्यो नमः श्रीगौतमाय नमः ॥

श्रीमद्द्वीरं नमस्कृत्य । श्रीगौतमं गणाधिपं

संस्तारकप्रकीर्णस्य । कुर्वे बालावबोधकं ।

शास्त्रनइ आरंभिइं इष्टदेवतानइ नमस्कार करिवउ ए उत्तमनउ आचार
छइ etc.

Ends.—(text) fol. 28^a एवं मए अभिधुआ संथारग etc., up to संक्रमणं मम दिंतु १९ as in No. 309.

---(com.) fol. 28^a एणी उपमाइ सुनीस्वर माहि राजान समान संथाराना धणी (मवा)सुक्तिनउ राज पामानइ अम्हनइ पुण संनुष्ट यथा हुंता सुक्तिपुण आपउ इत्यभ्यर्थना ग्रंथकारे कृता ११९ इति संस्तारकप्रकीर्णस्य बालावबोधः संपूर्ण श्री ॥

श्रीमद्बृहत्तपा'गच्छे श्रीपूज्या गच्छनायकाः(ः)।

सुरीशाः पार्श्वचंद्राह्वाः(ः) तेषां शिष्या(ष्य)स्तु पाठकः(ः) १

नाम्ना समर(?)चंद्राख्य स्तेन चक्रे सु(वि)स्तृतः

बालावबोधग्रंथो(ऽ)यं ज्ञात्वा वृत्त्यनुसारतः २

अज्ञानाद्यदुष्ट(शु)द्धं हि ग्रंथो(थेऽ)स्मिन् विहितं मया

सुधीभिस्तच्च संशोध्य कृपां कृत्वा ममोपरि ३

वत्सरशतषडिशके त्रिभिरधिके (१६०३) मासि कार्तिके विहितः

ग्रंथो(ऽ)यं वाच्यमानः जयताच्चिरं सुभद्रकरः(ः) ४

इति श्रीरस्तु ग्रंथाग्रं शतसो षोडसो साठसश्लोक ॥ छ ॥ संवत् १६३९-

वर्षे कार्तिकवादि ९ दिने बुधिवारे लिप्यतं वा० श्रीरत्नचंद्रेण शिष्यआणद-

लिप्यकृतं श्री'बाजीद'उरग्रामे. In the margin we have :--

१३५० ॥ चतुर्मासमध्ये श्री ॥

Reference --- See No. 309.

संस्तारकावचूर्णि

Saṁstārakāvacūrṇi

No. 321

261 (d).

A. 1882-83.

Extent.— fol. 8^b to fol. 10^b.

Description.— Complete. For further details see Catuḥśaraṇa No. 283.

Author.— Guṇaratna Sūri.

Subject.— A small commentary to Saṁstāraka.

Begins.—fol. 8^b वसंतपुरे गायनः पुष्पशालसुस्वरः परमातिकुरूपः । तेन सर्वे लोका(को) गतिनाक्षितः सार्थवाहो धनो देशान्तरं etc.

Ends.—fol. 10^b सुखस्य सुक्तिपुखस्य शुभस्य वा संक्रांति । संसारदुःखाद्वा निःसृत्य प्राप्ति मम दत्तु (दिंतु ?) ॥ १२२ संस्तारकप्रकीर्णकावचूर्णिः । कृतिरियं श्री-

गुणरत्नसूरीणां ॥ छ ॥ शुभं भवतु । कल्याणमस्तु ॥ छ ॥

Reference.—See No. 309.

संस्तारकावचुरि

Samistārakāvācūri

No. 322

1364 (d).
<hr/> 1891-95.

Extent.-- fol. 11^a to fol. 13^b.

Description.-- Complete ; this work appears to agree with No. 321; probably the author is the same, in case Gaṇaratna is to be read as Gaṇaratna. For other details see No. 284.

Author.-- Gaṇaratna Sūri.

Subject.-- A small commentary in Sanskrit explaining Samistāraka.

Begins.--fol. 11^a वसंतपुरे गायनः । पुष्पशालसुखरः । परमारि(म)ति(?)कुरूपः etc.

Ends.- -fol. 13^b एवं पूर्वोक्तप्रकारेण मयाऽभिष्टुताः स्तुताः संस्तारकगजेड(जैद्र)मारूढाः । सतः पुसम० ॥ नरेन्द्रा हि प्रौढा गजेद्रस्कंधमारोहंति सुहमं सुखस्य । मुक्ति-सुखस्य । शुभस्य वा संक्राति संसारदुःखाद्वा नि(ः)सृत्य प्राप्ति (?) मम दनु ॥ १२२ इति प्रकीर्णावचुरि(ः) श्रीगणारत्नसरिकृताः ॥ ६ ॥

॥ श्री ॥ शुभं भ(व)तु । सु । कल्याणमस्तु ॥ ११००

THE FIFTH PRAKĪRṆAKA

तन्दुलवैचारिक
(तंदुलवेयालिय)

Tandulavaicārika
(Tandulaveyāliya)

No. 323

579 (h).

1895-98.

Extent.— fol. 18^a to fol. 23^a.

Description.— Yellow pigment profusely used; complete. For other details see No. $\frac{579 (a)}{1895-98}$.

Subject.— This is one of the ten well-known prakīrṇakas. The main topics dealt with, in this work are as under :—

Embryology, food in the embryonic condition, births as a celestial being and a hellish being, ten conditions of a living being, description of the yugmins, six types of ossessus structure and those of the shape of the body, calculation of rice, number of veins, impurity of body, condemnation of women, and resort to dharma.

Begins.—fol. 18^a अहं नमः ॥

निज्जरियजरामरणं वंदित्ता जिणवरं महावीरं ।

बुच्छं पइन्नगमिणं तंदुलवेयालियं नाम ॥ १ etc.

Ends.—fol. 23^a

एवं सगडसरीरं जाइजरामरणवेयणाबहुलं ।

तह घत्तह काउं जे जे(ज)ह मुच्चह सव्वदुक्खाणं ॥ १८

इति तंदुलवेयालियपइन्नगं समाप्तं ॥

इय तंदुल(वेयालिय)पइन्नगं जे उ चितइ महप्पा

इह लोए परलोए सो एसो भावल्लमु(सल्लु)द्धारकारणं लहइ सिवल्लुक्खं ॥

छ ॥

Reference.— This work along with 9 other prakīrṇakas was published by Dhanapatisinh in A. D. 1886. See No. 266. It has been also published in the D. L. J. P. F. Series, as No. 59 and by the Jaina Dharma Prasāraka Sabhā, too. Agamodaya Samiti has published this work along with chāyā, in its Series as No. 46. For its contents-see Weber II, p. 615 and Indian Antiquary vol. XXI, p. 111.

तन्दुलवैचारिक

Tandulavaicārika

No. 324

704.

1892-95,

Size.— 10¼ in. by 4¼ in.

Extent.— 8 folios ; 15 lines to a page ; 60 letters to a line.

Description.— Country paper thin, rough and white ; Devanāgarī characters with वृद्धमात्रास ; small, legible and good hand-writing ; borders ruled in four lines in black ink, space between the pairs coloured red ; foll. numbered in the right hand margin only ; red chalk and yellow pigment rarely used ; unnumbered sides have a disc in red colour in the centre only ; the numbered, in the margins, too ; complete ; condition very good ; fol. 1^a blank,

Age.— Pretty old.

Begins.—fol. 1^b अहं ।

निज्जारिय etc.

Ends.—fol. 8^b एयं सगडसरीरं जाइ etc., up to पद्मनगं as in No. 323 followed by सम्मत्तं ॥ छ ॥ etc.

N. B.— For other details see No. 323.

तन्दुलवैचारिक

Tandulavaicārika

No. 325

1159.

1887-91.

Size.— 10½ in. by 4¼ in.

Extent.— 17 folios ; 11 lines to a page ; 34 letters to a line.

Description.— Country paper rough and greyish ; Devanāgarī characters ; big, legible and good hand-writing ; borders ruled in three lines in red ink ; fol. 1^a blank ; edges of some of the foll. slightly damaged ; condition on the whole good ; foll. numbered in the right hand margin only ; complete ; extent 400 ślokaś.

Age.— Pretty old.

Begins.--fol. 1^b श्रीजिनाय नमः ॥

निज्जरियजरामरणं etc.

Ends.--fol. 17^b एयं सगडसरीरं etc., up to तन्दुलवेयालिय as in No. 323 followed by पइन्नं सम्मत्तमिति ॥ ग्रंथाग्रं ४०० ॥ Then in a different hand we have the following line :—

पं. [त] तत्व(त्त्व)कुशलनी प्रती.

N. B.-- For additional particulars see No. 323.

तन्दुलवैचारिक

Tandulavaicārika

No. 326

1234 (b)

1886-92.

Extent.-- fol. 2^b to fol. 7^a.

Description.-- Complete. For other details see Gacchācāra No. 378.

Begins.--fol. 2^b निज्जरियजरामरणं etc.

Ends.--fol. 7^a एयं सगडसरीरं etc., up to पइन्नं as in No. 233 followed by सम्मत्तं ॥ छ ॥

N. B.-- For further details see No. 323.

तन्दुलवैचारिक

Tandulavaicārika

No. 327

386 (e).

1879-80.

Extent.-- fol. 17^a to fol. 30^a.

Description.-- Complete. For other details see No. 268.

Begins.--fol. 17^a निज्जरियजराम(र)णं etc.

Ends.--fol. 30^a एयं सगडसरीरं etc., up to पइन्नं as in No. 323 followed by समत्तं छ ५.

N. B.— For additional details see No. 323.

1. This verse is however here numbered as 16th and not 18th,

तन्दुलवैचारिक

Tandulavaicārīka

No. 328

141 (1).
 1872-73.
Extent.— fol. 40^b to fol. 49^a.

Description.— Complete ; extent 400 śloka. For other details see No. 269.

Age.— Old.

Begins.—fol. 40^b निज्जरियजरामरणं etc.Ends.—fol. 49^a एयं सरीरसय(ग)डं जाइ etc., up to दुक्खाणं as in No. 323 followed by ॥ छ ॥ तंदुलवेयालियं नाम पयन्नज्झयणं संमत्तं ॥ छ ॥ ग्रंथाग्रं ४०० ॥ १२ ॥ छ ॥

N. B.— For further information see No. 323.

तन्दुलवैचारिक

Tandulavaicārīka

No. 329

1358 (e).
 1891-95.
Extent.— fol. 15^b to fol. 26^b.

Description.— Complete ; 424 gāthās. For additional details see Catuḥśaraṇa No. 270.

Begins.— fol. 15^b निज्जरियजरामरणं etc.Ends.— fol. 26^b एयं सगडसरीरं etc. सव्वदुक्खाणं ॥ छ ॥ तंदुलवेयालियं नाम पइन्नगं सम्मत्तं ॥ छ ॥ गाथा ४२४ ॥ छ ॥

N. B.— For other particulars see No. 323.

तन्दुलवैचारिक

Tandulavaicārīka

No. 330

1168 (e).
 1887-91.
Extent.— fol. 8^b to fol. 13^a.

Description.— Complete. For other details see Saṁstāraka No. 317.

Begins.— fol. 8^b ॐ नमः ॥

निज्जरियजरामरणं etc.

Ends.— fol. 13^a एवं सगडसरीरं etc., up to सत्त्वदुक्खसंज्ञं ॥ Then we have the following line:—

ॐ ॥ तन्दुलवेयालियं नाम पद्मनगं सम्मत्तं ॥ ॐ ॥

N. B.— For other particulars see No. 323.

तन्दुलवैचारिक
बालावबोधसहित

No. 331

Tandulavaicārika
with bālāvabodha

292.

A. 1883-84.

Size.— 10½ in. by 4½ in.

Extent.— 25 folios ; 17 to 19 lines to a page ; 34 letters to a line.

Description.— Country paper rough and whitish ; Devanāgarī characters with occasional वृद्धमात्राः; this is a पञ्चपाटी Ms.; but there seems to be hardly any difference between the sizes of the hand-writings for the text and the commentary ; borders ruled in three lines and edges in one, in red ink ; foll. numbered in the right hand margin only ; both the text and the commentary complete ; condition very good except that an edge of the first fol. is slightly damaged ; fol. 1^a blank ; yellow pigment used.

Age.— Śaṃvat 1675.

Author of bālāvabodha.— Upādhyāya Pāsacanda (Pārśvacandra), pupil of Sādhuratna.

Subject.— One of the prakīrṇakas together with a Gujarātī explanation.

Begins.— (text) fol. 1^b ॐ नमः सिधं(द्धं) ॥ श्रीवीतरागाय नमः ।
निज्जरिय etc.

„ —(com.) fol. 1^b ॐ नमः सिधं(द्धं)

कल्याणवली(ह्री?)त(त)तिवारिवाहं

श्रीसिधि(द्धि)द(द)गं प्रति सार्धवाहं

स केवली लोकदिनेस(श)तुल्य

श्रीवर्द्धमानं प्रयतः प्रणम्य ॥ १ ॥

श्रीतपांगच्छसरोसराल—

श्रीसाधुरत्नभिः धर्मसिन्धुलेख्य(लेख्य)मिश्रसिन्धुलेखः)

प्रकीरण(र्ण)कस्यास(स्य) करोति वार्ता-

रूपं प्रबंधं किल पाश(श्व)चंद्रः २ etc.

निज्जरिअत्थ ग्रंथकर्ता कहइ छइ तेउ तंडुलवेयालिय ए हवइ
नामि etc.

Ends.—(text) fol. 25^b एवं सगडसरीरं etc., practically up to सिवसुक्खं
as in No. 323 followed by the line as under :—

इति श्रीतंडुलवेयालियं पइन्नं सम्मत्तं । छ ॥ etc.

संवत् १६७५ वर्षे मार्गशीर्षमासे कृष्णपक्षे तृतीयां सोमवासरे सृगशीर्ष-
नक्षत्रे शुभदिने संपूर्णकृता लिपतं सा(०) वीरदास राइसंघाणी स्वहस्ते
पुण्यार्थं ॥

„ —(com.) fol. 25^b मुक्ति पहुचावइ ए भाव जाणी विराग्य आणि ज्यो
मुक्ति जाइ ज्यो ॥ इति श्रीतंडुलवेयालीबालावबोधः उपाध्यायश्रीपास-
चंद्रकृतं । etc.

श्रीमत्त'लुंका'गच्छाधीश्वरः गाणिवरश्रीदिश्रीमल्लजी तत्पट्टालंकारभूत-
आचार्य श्रीदि रत्नसीजीविजय(यि)धर्मराज्ये प्रवृत्तमाने ऋषि श्री ५ गांगा-
काश्री ५ लाला ॠ० बालचंद्रपठनार्थं लिपतमिदं पुन्यार्थं । etc.

Reference.— See No. 323.

तन्दुलवैचारिक
बालावबोधसहित

No. 332

Tandulavaicārika
with bālāvabodha

705.
1892-95.

Size.— 10½ in. by 4¾ in.

Extent.— (text) 36 folios ; 5 lines to a page ; 36 letters to a line.

„ — (com.) „ „ ; 7 to 10 lines to a page ; 54 „ „ „

Description.— Country paper thick, tough and white ; Devanāgarī
characters ; the text written in a bigger hand as compared
with the bālāvabodha ; legible and elegant hand-writing ;
borders ruled in four lines and edges in two, in red ink ;
red chalk used ; fol. 1^a blank ; so is the fol. 36^b ; both the
text and the bālāvabodha complete ; condition very good ;
this Ms. seems to be less erroneous than No. 331 ; foll.
numbered in both the margins.

Age.— Not quite modern.

Begins.—(text) fol. 1^b निज्जरिय etc.

„ —(com.) „ „ श्रीपरमात्मनै(ने) नमः

कल्याणवल्लीततिवारवाहं etc.

Ends.—(text) fol. 36^a एयं सगडसरीरं etc., up to पइन्नं as in No. 331
followed by समाप्तमिदं । यादृशं etc.

„ —(com.) fol. 36^a ए भावता एहवो वैराग्यनौ कारण जाणी सर्व संग छांडी
स(श)ल्य काढीने धर्म करवो इति तंदुलविय्यालीया पयाना संपूर्णम् ।
जेहवो पुस्तक दीठो छइं etc.

THE SIXTH PRAKĪRŪKA

चन्द्रावेध्यक
(चंदाविज्झय)

No. 333

Candrāvedhyaka
(Candāvijjhaya)

579 (b).
1895-98.

Extent.— fol. 9^b to fol. 12^a.

Description.— Complete, the last verse numbered as 175. For other details see Marañavidhi No. $\frac{579 (a)}{1895-98}$.

Subject.— This prakīrūka which is also named as Candagavijjha (Candrakavedhya) explains how one should behave at the time of death.

Begins.—fol. 9^b

जगमत्थयत्थयाणं वियसियवरनाणदंसणधराणं ॥
नाणुज्जोयगराणं लोगंमि नमो जिणवराणं ॥ १ ॥ etc.

Ends.— fol. 12^a

तह घत्ते(त्त)ह काउं जे जहसुव्वहगव्भवासवसहीणं ।
मरणपुणव्भवजं म(पु)ण दुग्गइविणिवायगमणाणं ॥ १७५
इति चंदगविज्झं नाम पइन्नं सम्मत्तमिति ॥ छ ॥

Reference.— Published by Dhanapatisinh in A. D. 1886 along with 9 other prakīrūkas. See No. 266. For contents etc., see Indian Antiquary vol. XXI, p. 112.

चन्द्रावेध्यक

No. 334

Candrāvedhyaka

386 (f).
1879-80.

Extent.— fol. 30^a to fol. 36^b.

Description.— Complete ; 174 verses in all. For other details see No. 268.

Begins.— fol. 30^a जगम[त्थेय]त्थयत्थयाणं etc., as in No. 333.

Ends.— fol. 36^b तह घत्तह काउं जे जह etc., up to विणिवायगमणाणं as in No. 333. Then we have the following line:—

॥ छ ॥ चंदाविज्झयं पय(इ)न्नं सम्मत्तं ॥ छ ॥ ६

N. B.— For further particulars see No. 333.

चन्द्रावेध्यक

Candrāvedhyaka

No. 335

141 (h).

1872-73.

Extent.— fol. 19b to fol. 27a.

Description.— Complete. For other details see No. 269.

Begins.— fol. 19b जगमत्थय etc.

Ends.— fol. 27^a तह घत्तह काडं etc., up to गमणाणं as in No. 333 followed by the line as below:—

॥ २८८ चंदावेज्झयं सम्मत्तं ॥ ६ ॥ श्री ॥ ८ ॥

N. B.— For additional information see No. 333.

चन्द्रावेध्यक

Candrāvedhyaka

No. 336

1238.

1886-92.

Size.— 10½ in. by 4¾ in.

Extent.— 9 folios; 12 lines to a page; 36 letters to a line.

Description.— Country paper thin and white; Devanāgarī characters; very big, uniform, legible and elegant hand-writing; borders ruled in four lines in black ink; fol. 9^b blank; complete; condition very good.

Age.— Fairly old.

Begins.— fol. 1^a जगमत्थय etc.Ends.— fol. 9^a तह थि(घ)त्तह काडं up to गमणाणं ॥ १७५ ॥ as in No. 333 followed by चंदाविज्झपइन्नयं अष्टमयं सम्मत्तं ॥ ६ ॥ etc.

N. B.— For other details see No. 333.

चन्द्रावेध्यक

Candrāvedhyaka

No. 337

1358 (f).

1891-95.

Extent.— fol. 26^b to fol. 32a.Description.— Complete. For additional particulars see Catuḥśa-
raṇa No. 270.

Begins.—fol. 26^b जगमत्थग(य)त्थयाणं etc.

Ends.—fol. 32^a तह घत्त काडं etc., विणिवायकम्माणं ॥७२॥ चंदाविज्झयणं(गं)

सम्मत्तं ॥ छ ॥ श्री गाथा १७४ ॥ ॥

N. B.— For further information see No. 333.

चन्द्रावेध्यक

No. 338

Candrāvedhyaka

1168 (f).

1887-91.

Extent.— fol. 13^a to fol. 16^a.

Description.— Complete ; 174 verses. For other details see Sarīstāraka No. 317.

Begins.—fol. 13^a जह(ग)मत्थग(य)त्थयाणं etc.

Ends.—fol. 16^a तह घत्त(ह) काडं जे etc., विणिवायकम्माणं ॥ ७४ (१७४) ॥

चंदाविज्झयणं सम्मतं ॥ मंगलं महाश्रीः । देहि विद्या परमेश्वरी ॥१॥ छ ॥

N. B.— For additional details see No. 333.

THE SEVENTH PRAKĪRṆAKA

देवेन्द्रस्तव
(देविदत्तथय)

Devendrastava
(Devindatthaya)

No. 339

386 (g).
1879-80.

Extent.— fol. 36^b to fol. 47^a.

Description.— Complete ; 292 verses in all. For other details see No. 268.

Subject.— A certain Śrāvaka was singing the merits of Lord Mahāvīra. His wife was sitting by his side, who incidentally asked him questions pertaining to 32 Indras, their residential quarters, vimānas, cities, etc. These are answered in details. They give us information about all the four types of gods and in addition throw light on the problem of the liberated.

Begins.— fol. 36^a

अमरनरबंदिण (वं)दिउ(ऊ)ण उसभाइए जिणवरिंदे ।
वीरवरअपाच्छिमते तिलुक्कगुरु(रुं) पणामेऊणं । १ etc.

Ends.—fol. 47^a तेसि(सिं) सुरासुरगुरु सिद्धा सिद्धि उ(व)विहि(णमं)तु
भा(भो)मेज्जवणयरणं जोइसियाणं विमाणवासीणं ॥ १२ ॥
देविनिकायाणं थओ इह संमत्तो अपरि(से)सो ॥ ३०० ॥
देविदत्तथओ संमत्तो ॥ छ ॥

Reference.— Published as one of the ten prakīrṇakas by Dhana-patisinh in A. D. 1886. See No. 266. It is also published with chāyā in the Āgamodaya Samiti Series as No. 46, where the last verse here given is numbered as 307.

देवेन्द्रस्तव

Devendrastava

No. 340

141 (i).
1872-73.

Extent.— fol. 27^a to fol. 35^a.

Description.— Complete. For other details see No. 269.

Begins.—fol. 27^a अमरनरबंदिण etc.

Ends.—fol. 35^a तेसिं छुराछुरयुरु etc., up to वासीणं ॥१२॥ practically as in No. 339. Then without any gap we have :—

देवनिकायाणं up to अपरिसेसो ॥ ३०० ॥ followed by देविदत्थओ समत्तो ॥ छ ॥१॥

N. B.— For additional information see No. 339.

देवेन्द्रस्तव

Devendrastava

No. 341

1७34 (c).
1886-४2.

Extent.— fol. 7^a to fol. 11^a.

Description.— Complete. For other details see Gacchācāra No. 378.

Begins.—fol. 7^a अमरनरवदिण etc.

Ends.— fol. 7^a तेसिं अ छुराछुरयुरु etc., up to विमाणवासीणं as in No. 340 followed by ८६ ॥ इति देविदत्थओ समत्तो ॥ पइणयं ॥

N. B.— For further particulars see No. 339.

देवेन्द्रस्तव

Devendrastava

No. 342

1358 (g).
1891-95.

Extent.— fol. 32^a to fol. 41^b.

Description.— Complete. For other details see Catuḥśaraṇa No. 270.

Begins.—fol. 35^a अमर(नर)वदिण etc.

Ends.—fol. 41^a Here the first line तेसिं etc. seems of be omitted. Then we have भोमिज्जवणयराणं etc., up to अपरिसी(से)सो ॥ ३३ ॥ देविदत्थओ सम्मतो ॥ छ ॥

N. B.— For additional details see No. 339.

देवेन्द्रस्तव

Devendrastava

No. 343

1168 (g).

1887-91.

Extent.— fol. 16^a to fol. 20^a.Description.— Complete. For other details see Samistāraka
No. 317.Begins.—fol. 16^a अमरनरवन्दिष् etc.Ends.—fol. 20^a The first line of the 292th verse is omitted. The Ms.
gives only भोमिज्जवणयराणं etc., up to अपरिसेसो ॥ २९२ ॥ हु ॥

देविदत्थो सम्मत्तो ॥

N. B.— For further particulars see No. 339.

THE EIGHTH PRAKĪRṆAKA

गणिविद्या
(गणिविज्ञा)

No. 344

Gaṇividya
(Gaṇivijñā)

579 (k).
1895-98.

Extent.— fol. 25^a to fol. 26^b.

Description.— Complete ; the last verse numbered as 86. For other details see Marañavidhi No. $\frac{579 (a)}{1895-98}$.

Subject.— The contents of this prakīrṇaka are of an astrological character. For instance this prakīrṇaka points out the auspicious and inauspicious days, constellations, muhūrtas, omens etc.

Begins.—fol. 25^a

बुच्छं बलाबलविहिं नवबलविहिस्तुत्तमं विउपसत्थं ।
जिणवयणभासियमिणं पवयणसत्थमिं(म्मि) जह दिट्ठं ॥ १ etc.

Ends.— fol. 26^b

एसो बलाबलविही समासओ किन्ती(त्ति)ओ डुविहिएहिं ।
अणुओगनाम(?)गज्झो नायवो अप्पमत्तेहिं ॥ ८६ ॥
गणिविज्ञापक्रीर्णकं समासमिति ॥ छ ॥

Reference.— Published with chāyā in the Āgamodaya Samiti Series, as No. 46. It was formerly published by Dhanapatisinh in A. D. 1886. See No. 266. For contents etc., see Indian Antiquary vol. XXI, p. 112.

गणिविद्या

No. 345

Gaṇividya

141 (j).
1872-73.

Extent.— fol. 35^a to fol. 37^a.

Description.— Complete. For other details see No. 269.

Begins.—fol. 35^a बुच्छं बलाबलविहिं etc.

Ends.—fol. 37^a एसो etc., up to प्रकीर्णकं in as No. 344 followed by समासं ॥ छ ॥ १० ॥

N. B.— For further particulars see No. 344.

गणिविद्या

Gaṇividya

No. 346

386 (h).

1879-80.

Extent.— fol. 47^a to fol. 50^a.

Description.— Complete ; 85 verses in all. For other details see No. 268.

Begins.—fol. 47^a बुच्छं बलाबलविहिं etc.Ends.—fol. 49^b एसो बलाबलविहि(ही) etc., as in No. 344.

N. B.— For additional information see No. 344.

गणिविद्या

Gaṇividya

No. 347

1358 (i).

1891-95.

Extent.— fol. 45^b to fol. 48^a.

Description.— Complete ; the last verse numbered as 85. For additional details see Catuḥśaraṇa No. 270.

Begins.—fol. 45^b बुच्छं बला(बल)विहिं etc.Ends.—fol. 48^a (ए)सो बलाबलविही etc., up to अप्पमत्तेहिं ॥ ८५ ॥ गणिविज्ञा
नाम प्रकीर्णकं समाप्तं ॥ छ ॥

N. B.— For other particulars see No. 344.

गणिविद्या

Gaṇividya

No. 348

1168 (h).

1887-91.

Extent.— fol. 20^a to fol. 21^b.

Description.— Complete ; the last verse numbered as 85. For other details see Saṁstāraka No. 317.

Begins.—fol. 20^a बुच्छं व(ब)लाव(ब)लविहं(हिं) etc.Ends.—fol. 21^b एसो बलाबलव(वि)ही etc. up to अप्पमत्तेहिं ॥ ८५ ॥ गण-
(णि)विज्ञा नाम प्रकीर्णकं समाप्तं ॥ छ ॥

N. B. — For further information see No. 344.

THE NINTH PRAKĪRŪKA

महाप्रत्याख्यान

(महापञ्चकखाण)

Mahāpratyākhyāna

(Mahāpaccakkhāna)

No. 349

579 (i)

1895-98.

Extent.— fol. 23^a to fol. 24^b.

Description.— Complete ; the last verse numbered as 42 (142) ; the 24th folio slightly torn ; yellow pigment used. For

other details see Marañavidhi No. 579 (a).
1895-98.

Subject.— This is one of the ten prakīrūkas. It deals with rules pertaining to confession, renunciation and denials. In all there are 142 gāthās.

Begins.— fol. 23^a

एस करेमि पणामं तित्थयराणं अणुत्तरगईणं ।
सव्वेसिं जिणाणं सिद्धाणं संजयाणं च ॥ १

Ends.— fol. 24^b

एयं पञ्चकखाणं अणुपालेऊण सुविहिओ (स)म्मं ।
वेमाणिउ व्व देवो हविज्ज अइवावि सिज्झिज्झा(ज्जा) ॥ १२
इति महापञ्चकखाणं समाप्तं ॥ ६ ॥

Reference.— This work together with 9 other prakīrūkas was published by Dhanapatisinh, in A. D. 1886. See No. 266. It is also published with chāyā by Āgamodaya Samiti, in its series as No. 46. For contents etc. see Indian Antiquary vol. XXI, p. 113.

महाप्रत्याख्यान

No. 350

Mahāpratyākhyāna

386 (i).

1879-80.

Extent.— fol. 50^a to fol. 54^b.

Description.— Complete ; 143 verses in all. For other details see No. 268.

Begins.—fol. 50^a एस करेमि पमाणं etc.Ends.—fol. 54^b एयं पञ्चकखाणं etc., as in No. 349.

N. B.— For additional information see No. 349.

महाप्रत्याख्यान

Mahāpratyākhyāna

No. 351

1234 (f).
1886-92.
Extent.— fol. 15^b to fol. 16^b.

Description.— Complete. For other details see Gacchācāra No. 378.

Begins.—fol. 15^b एस करोमि पमाणं etc.Ends.—fol. 16^b एयं पच्चक्खाणं etc., up to महापच्चक्खाणं as in No. 349 followed by सम्मत्तं ॥ पइत्तगं ॥ छ ॥

N. B.— For additional information see No. 349.

महाप्रत्याख्यान

Mahāpratyākhyāna

No. 352

141 (k).
1872-73.
Extent.— fol. 37^a to fol. 40^b.Description.— Complete ; the last verse numbered as 43 (143).
For other details see No. 269.Begins.— fol. 37^a एस करोमि etc.Ends.—fol. 40^b एयं पच्चक्खाणं etc., as in No. 349 followed by ॥ ४३
महापच्चक्खाणं सम्मत्तं ॥ छ ॥ ११ ॥

N. B.— For further particulars see No. 349.

महाप्रत्याख्यान

Mahāpratyākhyāna

No. 353

1358 (h).
1891-95.
Extent.— fol. 41^b to fol. 45^b.Description.— Complete ; the last verse numbered as 42 (142).
For additional particulars see Catuḥśaraṇa No. 270.Begins.—fol. 41^b एस करोमि पणामं etc.Ends.—fol. 45^b एयं पच्चक्खाणं etc. अहवावि सिज्झज्जा ॥ ४२ ॥ महापच्चक्खाणं सम्मत्तं ॥ छ ॥

N. B.— For other details see No. 349.

महाप्रत्याख्यान.

Mahāpratyākhyāna

No. 354

1168 (i).

1887-91.

Extent.— fol. 21^b to fol. 23^b.Description.— Complete. For additional particulars see Sam-
stāraka No. 317.Begins.— fol. 21^b एतं करोमि पणामं etc.Ends.— fol. 23^a एयं पचक्खणं etc., up to अहवावि सिज्झज्जा ॥ १४३ ॥
महापचक्खणं समाप्तं ॥ छ ॥ छ ॥ १३ ॥ मंगलं महाश्री देहि विद्या
परमेश्वरिः ॥ छ ॥ मंगलमस्तुः ॥ छः ॥

N. B.— For further particulars see No. 349.

TENTH PRAKĪRṆAKA

वीरस्तव
(वीरत्थव)

Virastava
(Viratthava)

No. 355

579 (j).
1895-98.

Extent.— fol. 24^b to fol. 25^a.

Description.— Complete ; the last verse numbered as 43. For other details see Marañavidhi No. 579 (a).
1895-98.

Subject.— This work which forms one of the ten prakīrṇakas has for its main topic, various names of Lord Mahāvira.

Begins.—fol. 24^b

नमिऊण जिणं ज(य) जीवबंधवं भवियकुमुयनियरं ।
वीरं गिरिंदधीरं धुणामि पसत्थनामेहि ॥ १ etc.

Ends.— fol. 25^a

इय नामावलि संथुयसिरिवीराजिणिदमंदपुन्नस्स ।
वियक्खवरुणाइ जिणवरसिवपयमणहत्थिरं वीर ॥ ४३ ॥
इति वीरस्तवप्रकीर्णकं समाप्तं ॥ छ ॥

Reference.— See Indian Antiquary vol. XXI, p. 177.

वीरस्तव

Virastava

No. 356

386 (j).
1879-80.

Extent.— fol. 54^b to fol. 56^a.

Description.— Complete ; 43 verses in all. For other details see No. 268.

Begins.— fol. 54^b नमिउ(ऊ)ण जिणं etc., as in No. 355.

Ends.—fol. 56^a इय नामावलि etc., as in No. 355.

N. B.— For further particulars see No. 355.

वीरस्तव

Virastava

No. 357

141 (e).
1872-73.

Extent.— fol. 13^b to fol. 14^b.

Description.— Complete. For other details see No. 269.

Begins.—fol. 13^b नमिऊण जिणं etc., as in No. 355.

Ends.—fol. 14^b इअ नामावलि etc., practically as in No. 355.

N. B.— For additional information see No. 355.

वीरस्तव

Virastava

No. 358

1168 (j).

1887-91.

Extent.— fol. 23^b to fol. 24^a.

Description.— Complete. For other details see Samstāraka No. 317.

Begins.—fol. 23^b नमिऊण जिणं etc., as in No. 355.

Ends.—fol. 24^a इय नामावलि etc., up to वीर ॥ ४२ ॥ वीरथओ ॥ छ ॥

N. B.— For further information see No. 355.

वीरस्तव

Virastava

No. 359

1358 (j).

1891-95.

Extent.— fol. 48^a to fol. 49^b.

Description.— Complete; the last verse numbered as 42. For other details see Catuḥśaraṇa No. 270.

Begins.—fol. 48^a ॐ

नमिऊण जिणं etc.

Ends.—fol. 49^b इय नामावलि etc. वीर ॥ ४२ ॥ वीरस्तवप्रकीर्णं ॥ छ ॥

N. B.— For further particulars see No. 355.

(B) Supernumerary Prakīrnakas

THE FIRST PRAKĪRNAKA

अङ्गचूलिका
(अङ्गचूलिया)

Angacūlikā
(Angacūliyā)

No. 360

763.

1895-1902.

Size.— 10½ in. by 4¾ in.

Extent.— 26 folios; 14 lines to a page; 34 letters to a line.

Description.— Country paper tough and white; Devanāgarī characters; big, quite legible and good hand-writing; borders ruled in three lines and edges in one, in red ink; numbers of foll. entered in both the margins as usual; fol. 1^a blank; some of the foll. slightly worm-eaten; condition very good; complete.

Age.— Seems to be modern.

Author.— A Jaina saint.

Subject.— Angacūlikā generally refers to the cūlikās of the āngas like Ācārāṅga. A work of the same name has been mentioned in Nandisūtra as a kind of kālika śruta. It is also referred to in Sthānāṅga (X). But it is difficult to say whether the work written in this Ms. is the same as the canonical work above referred to.

In the beginning we find the explanation of the word āngacūlikā and the part which āngacūlikās play in adorning the 11 āngas. The present work deals with the discipline of a Jaina saint. It is written in Jaina Prakrit.

Begins.—fol. 1^b नमो सुयदेवयाए भगवईए ॥

नमो अरिहताणं नमो सिद्धाणं नमो आयरिआणं नमो उवज्झायाणं
नमो लोए सव्वसाहूणं तेणं कालेणं तेणं समएणं च(चं)पा णामं णयरी
होत्था वण्णओ । पुण्णभइचेतिए । तेणं etc.

Ends.— fol. 26^b एवं भूइस्स पुरओ बूइ । आतारिसाए दिट्ठीए विहरंताणं ।
णो आणा विरहाणी सगण परगण परगणे संविगो साहूणं हीहुं(ले)ता ममा
विहीलिस्संति सेसं उ वंगचूलियातो गहेयव्वं । विज्जामंतणओग(गे) तत्थ
वसंति । सेवं भंते त्ति तमेव सच्च(चं) [ति] णिस्सकं जं जिणेहि पवेइयं ॥ ३६ ॥

अङ्गचूलिया समाप्ता ॥

Reference.— See “ subject ”. The introductory portion is quoted in Abhidhānarājendra (vol. I, pp. 37--38), Rutlam. See its introduction (p. 33), too.

अंगचूलिका

Aṅgacūlikā

No. 361

1226.
1891-95.

Size.— 10 $\frac{7}{8}$ in. by 5 $\frac{1}{8}$ in.

Extent.— 42 folios ; 8 lines to a page ; 38 letters to a line.

Description.— Country paper rough and greyish ; Devanāgarī characters ; sufficiently big, legible and good hand-writing ; borders ruled in two lines and edges in one, in red ink ; numbers of foll. entered only once ; red chalk used ; yellow pigment, too ; this Ms. contains so to say a *ṭabbā* up to fol. 17^a ; condition excellent ; complete ; fol. 42^b blank.

Age.— Not quite modern.

Begins.—(text) fol. 1^a णमो अरिहताणं etc., as in No. 360.

„ —(ṭabbā) fol. 1^a नमस्कार अरिहंतने नमस्कार सिद्ध भगवंतने नमस्कार आचार्यने etc.

„ —(ṭabbā) fol. 17^a काउसग्ग करे सत्तावीस सासोस्व(स्वा)सनों शिष्य भगवंतने युरुने नमस्कार करै चउवीसथो पढै वार ३ मंगल उचार करै.

Ends.—fol. 42^a एवं भूअस्स पुरओ etc., up to पवेइय as in No. 360 followed by अंगचूलिआ सम्मत्ता ॥

N. B.— For other details see No. 360.

अंगचूलिका

Aṅgacūlikā

No. 362

1227.
1891-95.

Size.— 7 $\frac{1}{2}$ in. by 11 in.

Extent.— 30 folios ; 20 lines to a page ; 24 letters to a line.

Description.— Country paper rough and white ; Devanāgarī characters ; big, bold, legible and very good hand-writing ; borders not ruled ; numbers of most of the foll. entered twice as usual ; every fol. seems to have been pressed against a wooden plank having strings fixed to it at equal intervals ; red chalk used ; yellow pigment, too ; condition excellent ; complete.

Age.— Samvat 1948.

Begins.—fol. 1^a श्रीजिनाय नमः ॥

नमो अरिहंताणं etc., as in No. 360.

Ends.— fol.. 30^b जहा विवाहपूणन्तीए दियंगयंदचूइस्स पुरओ वू(वू)इ etc., up to सम्मत्ता as in No. 360 followed by शुभं भवतु etc.

याहसं(शं) पुस्तकं दृष्ट्वा ताडसो(दृशं) लिपि(सि)तं स(म)या
यदि सुद्धमसुद्धं वा मम दोषो न दीयते ॥ १ ॥

यावत्पृथी(थ्वी) रन्ध्रिर्वा[या]वत् यावच्चंद्रं(दे)हिमाचलौ ।

वाच्यमानं बुधैस्तावत्तद्दे(दे)तत् मंदत्(मंदत्) पुस्तकं

सं०[सं०]१६ आषाढो दि० १६ प्रवर्त्तमाने स्वगच्छपरोपकारायमण-
नाय(?) वाचनार्थं(थं)मिदं पुस्तिका मांगल्यमस्तु

श्रीसारदाई नमस्तुभ्यं मनोवांछितदायकं

नमामि सभि तं देवि भक्तस्य वरदायिनी

इति श्री संपूर्णम् लिख्यतम् तुलसीराम सम्मर्वासी निरामनपुक्खा-

लिषी 'जयपुर'मध्ये लिषायतम् जतीजीश्री१०८ ज्ञानानंदजी महाराजि

सुभम्भवतु १ संवत् १९४८ का. भा० सु०२

N. B.— For additional particulars see No. 360.

अङ्गचूलिका

No. 363

Angacūllikā

1160.

1884-87.

Size.— 10½ in. by 4½ in.

Extent.— 16-1 = 15 folios ; 15 lines to a page ; 50 letters to a line.

Description.— Country paper rough and grey ; Devanāgarī characters ; small, clear and fair hand-writing ; borders ruled in four lines in black ink ; yellow pigment rarely used ; almost all the foll. slightly worm-eaten ; the first fol. does not belong to this work ; it is written in a different and better hand and has its edges slightly worn out ; really speaking the 1st fol. of this work is lacking ; the 15th, too, lacking ; otherwise it is complete ; on the 1st fol. of a different origin red chalk is used ; it contains : (1) नन्दिस्तुतयः, (2) दिक्पालाह्वानन-नन्दिस्तोत्रम् and (3) some other work, perhaps Nandisūtra ; condition very fair.

Age.— Samvat 1607.

Begins.—(abruptly) fol. 2^a काउसगं सत्तावीसुस्ससे चित्तं चउवीसत्थयभणन-
पुच्चं तओ खमणे सीसो भणइ । इच्छकारि भंते समण मे द्वावणं करेइ etc.

Ends.— fol. 16^b इदंभुइस्स पुरओ etc., practically up to पवेइयं as in No. 360 followed by the lines as under :—

इंता जंबू तमेव सच्चं णिस्सकं जं जिणेहि पवेइयं । छ ॥ अंगचालिया
सम्मत्ता ॥ शुभं etc.

Then we have the lines as under written in a bigger, if not different hand :—

संवत् १६०७ वर्षे आसौ ह्यदि १ शुरुवासरे श्री'परोजपुक'निवासीय-
सा० ठाकुर सा० जगपालप्रभुपसमस्तश्रीसंघेन श्रीउपाध्यायश्रीभालविद्य-
साधु उपदेसेन लिपाविता श्रीसाधुशरोमणिश्रीक्र०श्रीपतिपूज्ययोग्यं तत्र
वाचवी संधाग्र्ये.

Begins.—fol. 1^a

अहंस्तनोतु स श्रेयेः(यः) स्मि(श्रि)यं यद्दध्यानतो नरैः-
अर्धैर्द्री सकलात्रे(त्रै)हि रहंसा सहः[]तोच्यते ॥ १ ॥

ओमिति मंता यच्छासनस्य । नंता सदा यदंश्रीश्रव
आश्री(श्रि)यते श्रिया ते भवतो भवतो जिनाः पांतु ॥ २ ॥ etc.

Ends.— fol. 1^a

संघे(ऽ)त्र ये शुरुणौघनिघे(ऽ)स्तु वैया-
दृत्पादिकृत्यकरणैकनिबद्धव(क)क्षाः ।

ते शांतये सह भवंतु सुरासुरीभिः

सुहृ(सदृष्ट)यो निखिलविघ्नविघातदक्षाः ॥ ८ ॥

इति नन्दिस्तुतयः । छ ॥

Begins.—fol. 1a

ओमिति नमो भगवओऽरिहंतसिद्धायरिअउवज्झाए ।
वरसव्वसाहुम(सु)णिसंघधम्मतिथ्यप्पवयणस्स ॥ १ ॥

Ends.—fol. 1a

साहंतस्स समक्खं मज्झमिमं चेव[ध] मणुट्ठाणं ।
सिद्धिमविग्घं गच्छउ जिणाइ नवकारओ धणिअं ॥ ५ ॥
दिग्पालाह्वानननंदिस्तोत्रं ॥ छ ॥

Begins.—fol. 1a नमस्कार ३ नाणं पंचविहं पन्नत्तं, तंजहा । अभिणिबोहिंयनाणं etc.

Ends.—fol. 1a कप्पिआकप्पिअस्स । चुल्लकप्पसुअस्स महाकप्पसुअस्स । उवाइयस्स
रायपसेणियस्स जविआभिगमस्स पन(न्न)वणाए महापन्नवणाए नंदीए अणुओ-
गदाराणं । दे. It ends here.

THE SECOND PRAKĪRṆAKA

अङ्गविद्या
(अंगविज्ञा)

No. 364

Angavidyā
(Angavijjā)

541.
1895-98.

Size.— 10½ in. by 5 in.

Extent.— 230 folios ; 14 lines to a page ; 40 letters to a line.

Description.— Country paper tough and white ; Devanāgarī characters ; big, legible and very good hand-writing ; borders ruled in three lines and edges in one, in red ink ; numbers of foll. entered once only ; foll. 97 to 230 also numbered as 1, 2, etc., lacunæ on foll. 67^b, 69^b etc.; fol. 1^a blank, so is the fol. 230^b ; an edge of each of the foll. 196th and 230th slightly worn out ; condition on the whole very good ; complete.

Age.— Seems to be modern.

Author.— A Jaina saint.

Subject.— This is a prakīrṇaka.¹ It is to some extent a nimitta-śāstra and thus it reminds us of Nimittapāhuda. It is written in Prakrit in mixed prose and poetry. Its extent is indicated in Jaina Granthāvalī as 9000 ślokas.

Begins.—fol. 1^b ॐ नमः ॥

णमो अरिहताणं etc. णमो लोए सव्वसाहणं नमो जिणाणं नमो ओधिजिणाणं नमो परमोधिजिणाणं णमो सव्वो(द्व)जिणाणं णमो अणंतोहि-जिणाणं णमो भगवओ अरहओ महापुरिसस्स महावीरवद्धमाणस्स णमो भगवई य महापुरिसदिन्नाय अ० अंगविज्जाय सहस्सपरिवाराय [सपरिव-राय] अभापुव्वं खलु भो महापुरिसदिन्नाय अंगुपत्तिणा (प्यत्तीणं?) मज्झाड पढमो तं खलु भो तमणुवस्वामि etc.

„ —fol. 3^a बंभणं खत्तियं वेसं तओ वण्णे यथाविहिं
अंगमज्झावएसिस्सं अंगविज्जाविसारदे १ etc.

„ ---fol. 58^b मज्झिमाणि पढलाणि सम्मत्ताणि ॥

„ ---fol. 70^b सामकण्हाणि सम्मत्ताणि

„ ---fol. 197^b चित्ताम(?)णामज्झायो अट्ठावणो सम्मत्तो ॥

1. It is so named in Yogavidhi No. $\frac{1655}{1891-95}$.

Ends.— fol. 230^a इति सिद्धोपपत्ती अणुभवा वि(ण्)णैया इति इति खलु भो महा-
पुरिसदिक्काय मंगविज्जाय उपपत्तीविजयो नामज्जायो सद्वित्तो
सम्मत्तो ॥ छ ॥ णमो भगवतो अरहतो य सवतो महापुरिसस्स महावीर-
वद्धमाणस्स णमो भगवतीय महापुरिसदिक्काय अंगविज्जाय सहस्स-
परीवाराय भगवतीय अरहंतेही अणंतणाणीहिं तुवदीट्ठाय अणंतगमसंगह-
संजुत्ताय पण्ण समणसुतणाणि पीजमति अणुगताय अणंतगमपज्जोया ॥
णमो अरिहंताणं etc., up to साहूणं ॥ छ ॥ णमो भगवतीए सुतदेवताए

श्री'थारापद्र'[ज]गच्छसु(ध्व)षणमणेः श्रीज्ञांतिह(स)रिप्रभोः

‘चंद्र’कुले एताओ गाथाओ संलावजोणीपडले आदि दितिकाड पुढवीगत
जा कारी समांयुत्ता कथाभवे आधारि तणि सित्तट्ठे कथेत्ताण व पुच्छति etc.
तेणो व पढीरूवण तं तथा वाजमादिसे ॥ छ ॥ श्री अंगविज्जापुस्तकं
संपूर्ण समाप्तं ॥

Reference.— For description see Abhidhānarājendra. For another Ms.
see G. O. Series, vol. XXI, p. 25. See also Jaina Granthāvali
(p. 64). This work (Aṅgavidyā) was studied by Vīra Sūri
(Saṃvat 938-991). See Prabhāvaka-caritra (p. 208). P.
Peterson, Report III, p. 231 may be also consulted.

THE THIRD PRAKĪRṆAKA

अजीवकल्प
(अजीवकप्प)

No. 365

Ajivakalpa
(Ajivakappa)

141 (g).

1872-73.

Extent.— fol. 18^a to fol. 19^b.

Description.— Complete. For further particulars see No. 269.

Author.— A Jaina saint.

Subject.— This prakīrṇaka deals with certain articles like a stick, a needle, a nail-cutter etc., which a Jaina saint is likely to have with him. In all 16 types of ajivakalpa are mentioned here in 44 verses in Prakrit.

Begins.—fol. 18^a

आहारे उवहिंमि अ उवस्सए तह य पस्सवणए अ ।
सिज्जनिसज्ज(ण)ठाणे दंढे चम्मे चिमिलि(ल्लिमि)णीअ(रेए) ॥ १ ॥
अवलेहणिआ दंताण धोवणे कन्नसोहणे चेव ।
विप्पलग सुइ नक्खाण छेअणे चेव सोलसमे ॥ २ ॥ etc.

Ends.—fol. 19^b

एसो उ सोलसविहो अजीवकप्पो समासओ भणिओ ।
इत्तो उ मीसकप्पं बुच्छामि अहाणुपुब्बीए ॥ ४४ ॥
अजीवकल्पप्रकीर्णकं ॥ छ ॥

Reference.— See Jaina Granthāvali (p. 62).

अजीवकल्प

No. 366

Ajivakalpa

386 (k).

1879-80.

Extent.— fol. 56^a to fol. 57^a.

Description.— Complete ; 45 verses in all. For other details see No. 268.

Begins.—fol. 56^a आहारे उवह(हि)म्मि य etc., as in No. 365.

Ends.— fol. 57^a एसो उ [इ] सोलसविहो etc., up to अहाणुपुब्बीए as in No. 365 followed by अजीवकप्पो समत्तो ११ ॥ छ ॥ श्रीः ॥

N. B.— For additional information see No. 365.

अजीवकल्प

Ajivakalpa

No. 367

124 (b).

1872-73.

Extent.— fol. 70^b to fol. 71^b.

Description.— Complete; the last gāthā is numbered as 45 and not as 44. For further particulars see Gacchācāra No. 378.

Age.— Samvat 1569 (?)

Begins.— fol. 70^b (4^b) आहारे उवह(हि) म्मि etc., as in No. 365.

Ends.— fol. 71^b एसो उ सोलसविहो etc., up to अहाणुपुञ्जीए ॥ ४५ ॥ as in No. 365 followed by अजीवकप्पो सम्मत्तो ॥ ॥ छ ॥ श्रीः ॥ संवत् १५६९ वर्षे शाके १४३४ प्रवर्त्तमाने । श्री श्रीमालेजातीय । सा० जूठाभा० जसमादे । छ० माहिपातिरूपा । चउथा ५ हर्षासाहिसाप्रमुख-कुटुंबयुतेन । सा० चउथाकेन । श्री वृद्धतपागच्छे । श्री लब्धिसागर-सुरीणामुपदेशेन पं० गुणसारगणि । चारित्रवल्लभगण्यो सद्यमेन चिरं नंदतु ॥ छ ॥

N. B.— For other details see No. 365.

अजीवकल्प

Ajivakalpa

No. 368

1358 (k).

1891-95.

Extent.— fol. 49^b to fol. 50^b.

Description.— Complete. For other details see Catuḥśaraṇa No. 270.

Begins.— fol. 49^b आहारे उवह(हि) म्मि य etc.

Ends.— fol. 50^b एसो उ सोलसविहो etc. अहाणुपुञ्जीए ॥ ४५ ॥ अजीवकप्पो सम्मत्तो ॥ छ ॥ श्री ॥ शुभं भवतु ॥ छ ॥

N. B.— For further information see No. 365.

THE FOURTH PRAKĪRṆAKA

आतुरप्रत्याख्यान
(आउरपच्चक्खण)

Āturapratyākhyāna
(Aurapaccakkhāna)

No. 369

76.
1872-73.

Size.— 10 in. by 4½ in.

Extent.— 1 folio ; 21 lines to a page ; 48 letters to a line.

Description.— Country paper thin and white ; Devanāgarī characters ; small, legible and fair hand-writing ; borders not ruled ; complete so far as it goes ; edges of the first fol. slightly worn out ; condition good ; this Ms. has 10 verses followed by 18 ; it appears that the first ten verses do not form a separate work but are only a part of the whole made up by 18 verses.

Age.— Not modern.

Subject.— Glorification to five parameṣṭhins.

Begins.— fol. 1^a

अरिहंता मंगलं सु(म)ज्झ अरिहंता सु(म)ज्झ देवया

अरिहंता कित्तइत्ताणं वोसिरामि त्ति पावणं १ etc.

कलहं अब्भक्खाणं पेस(सु)न्नं अरइरइसमाजुत्तं

परपरवाय माया मोअं(सं) मिच्छत्तसल्लं च १०

इच्छेइयइं अट्टारसपावठाणाइं जावजीवाए तिविहं etc. followed by

सव्वं तिविहेण वोसिरीयं

ईच्छेइयं निरागारपच्चक्खाणं तु कित्थी(त्ती)यं

कालस्स परिमाणं तु सागारं तु वीयाहियं १¹

भावओ भावीयप्पा अणुव्वयाइं य भावणा सव्वे ।

खामेमि सव्वसत्ते खेमी(?खमि)यव्वं सव्वसत्ताणं २

Ends.—fol. 1^b

सजोगमूला जीवेणं पत्ता दुक्खपरंपरा ।

तुत्ता (?तम्हा) संयोगसंबंधं सव्वं तिविहेण वोसिरायं(? रे) १८²

इति आउरपच्चक्खणं पयन्न समाप्तं

1. This is the second verse in No. 370.

2. This is the 27th gāthā of the Āturapratyākhyāna included under ten prakīrṇakas.

आतुरप्रत्याख्यान

Aturapratyākhyāna

No. 370

77 (m).

1880-81.

Extent.— leaf 178^a to leaf 182^a.

Description.— For additional particulars see Āgamikavastuvicārasāra

No. 77 (a).
1880-81.Begins.—leaf 178^a अरिहंता मंगल मज्झ etc.Ends.—leaf 182^a संजोगमूल(?) जीवेणं etc., up to तिविहेण as in No. 369
followed by बोसिरइ ॥ १६ ॥ छ ॥

इत्य(त्या)तुरप्रत्याख्यानं समाप्तं ॥ छ ॥ etc.

N. B.— For other details see No. 369.

आतुरप्रत्याख्यान

Aturapratyākhyāna

No. 371

1229 (b).

1884-87.

Extent.— fol. 3^a to fol. 5^b.

Description.— Complete. For other details see Vairāgyasataka No.

1229 (a).
1884-87.Begins.—fol. 3^aअरिहंता मंगलं मज्झ । अरिहंता मज्झ देवया
अरिहंते कित्तइत्ताणं बोसिरामि त्ति पावणं ॥ १ ॥Ends.—fol. 5^bसंजोगमूल(?) जीवाणं पत्ता दुक्खपरंपरा ।
तम्हा संजोगसंबंधं सव्वं तिविहेण बोसिरे ॥ १६ ॥
इति श्रीआतुरप्रत्याख्यानं समाप्तं ॥ छ ॥

N. B.—For further information see No. 369.

THE FIFTH PRAKĪRṆAKA

आराधनापताका
(आराधनापढाया)

Ārāadhanāpatākā
(Ārāadhanāpadāyā)

No. 372

1178.
1886-92.

Size. — 10¼ in. by 4¼ in.

Extent. — 20 folios ; 17 lines to a page ; 60 letters to a line.

Description. — Country paper very thin and white ; Devanāgarī characters with पृष्ठमात्रास ; small, legible uniform and good hand-writing ; borders ruled in four lines in black ink, space between the pairs coloured red ; red chalk used ; foll. numbered in the right hand margin only ; unnumbered sides have a small disc in red colour in the centre only ; the numbered, in the margins, too ; fol. 1^a decorated with a design in red colour ; fol. 20^b practically blank ; for, only the title etc. written on it ; complete ; 990 gāthās in all ; condition very good ; composed in Sainvat 1078.

Age. — Pretty old.

Author. — Virabhadra Sūri.

Subject. — A work in Prakṛit in 990 verses dealing with what one ought to do at the time death approaches.

Begins. — fol. 1^b

नियसुचरिययुणमाहप्पादिण(ण)सुररायरिद्धिवित्थारो ।
जयइ सुररायपुइययुणमाहप्पो महावीरो ॥ १
आरोहणासरु(रु)वं अणुहवसिद्धं च फलमसंदिट्ठं(१)द्धं ।
भणियं तेण भगवया गोयममाईण जं पुब्बं ॥ २
तं पुब्बप(पु)रिससकंमकममागयभावसंकममुदारं ।
संखेवओ महत्थं भणामि सुत्ताणुसारेण ॥ ३
जिणवयणसुइयवित्तं मणुयत्तं पाविरुण सणुरिसा ।
सासयसुइकामेणं होयव्वं होउ कामेहिं ॥ ४ etc.

Ends. — fol. 20^a

जह खलु दिवसब्भत्थं रयणीए सुमिणयंमि पिच्छंति ।
तह इह जम्मब्भत्थं सेवंति भवंतरे जीवा ॥ ८२
इय विसयवइरिवहवीरभइमाराहणं पसहेसु ।
उवएसपएहिं इमेहिं धीरधीराण समग्गो ॥ ८३

जिणमयमयरह रूप्पणसेयमाराहणामयं पाउं ।
 विसउण्हतण्हमवहाय साहुणा(णो) निव्वुइमुविति ॥ ८४
 इय सुंदराइं (जिण)वीरभट्टभणियाइं पवयणाहिंतो ।
 चिरमुच्चिणिमुम एसा रइया आराहणापडाया ॥ ८५
 वस्साणमाणुपुन्वी गाहद्धपयाण पाययाणं च ।
 कथइ कहिंचि रइया पुव्वपसिद्धाण समईए ॥ ८६
 आराहणापसत्थंमि एत्थ सत्थंमि गंथपरिमाणं ।
 ना(न)उयाइं नवसयाइं अत्थागाहांमि गाहाणं ॥ ८७
 विक्रमनिवकालाओ अहत्तरिमे समासहस्संमि ।
 एसा सव्वंगिहिआ गाहिया गाहाहिं सरलाहिं ॥ ८८
 मोहेण मंदमइणा इमंमि जमणागमं मए लिहियं ।
 तं महरिसिणो मरिसिंतु । अहव सोहिं तु कर(रु)णाए ॥ ८९
 भवगइणभमणरीणा लं(ल)हंति निव्वुइमुहं जमल्लीणा ।
 तं कप्पट्टुमसुहयं । नंदउ जिणसासणं सुइरं ॥ ९०
 आराधनापताकाकृतिरियं श्रीवीरभट्टाचार्यस्य ॥ छ ॥

Reference.— See Jaina Granthāvali (p. 64) where this work is styled as prakīrṇaka.

THE SIXTH PRAKĪRṆAKA

कवचद्वार
(कवयद्धार)

Kavacadvāra
(Kavayaddāra)

No. 373

579 (m).
1895-98.

Extent.— fol. 30a to fol. 31b.

Description.— Edges of foll. 30 and 31 somewhat damaged. For other details see Marañavidhi No. $\frac{579 (a)}{1895-98}$.

Subject.— A prakīrṇaka according to Jaina Granthāvalī.

Begins.—fol. 30a

तिन्नो महासमुद्रो । तरियच्चं गोययं तुहेयाणि ।
समइकंतो मेरू परमाणू चिट्ठए इन्हि ॥ १ etc.

Ends.—fol. 31^b

एवं खवउ कवचेणुवग्गहिओ । तेह परिस्सह वूणं ।
जायइ अलंघणिज्जो । ज्ञाणसमा(म)त्थो य जिणइ जई ॥ १२९ ॥
कवचद्वारं समाप्तं ॥ छ ॥ छ ॥ etc.

Reference.— See Jaina Granthāvalī (p. 66).

1. This verse forms the 892th verse of Ārāḍhanāpatākābhagavatī No. $\frac{141}{1872-73}$.

This latter work has कवचद्वार.

THE SEVENTH PRAKĪRṆAKA

गच्छाचार
(गच्छायार)

Gacchācāra
(Gacchāyāra)

No. 374

141 (f).
1872-73.

Extent.— fol. 14^b to fol. 18^a.

Description.— Complete ; the last verse numbered as 37 (137).
For other details see No. 269.

Subject.— This prakīrṇaka based upon Mahānīśitha, Vyavahāra etc., as indicated in the 135th verse of this very work deals with the following topics:—

The fruit accruing from staying in gaccha, characteristic of a gaṇi (sūri), prowess of gītārtha, distinguishing features of gaccha, avoidance of contact with āryās, and behaviour of āryās.

Begins.—fol. 14^b

नामिऊण महावीरं तिअसिंदनमंसिअं महाभागो(?) गं ।
गच्छायारं किंची उद्धरिमो सुअसमुद्दाओ ॥ १ ॥

Ends.— fol. 18^a

महानिसीहकप्पाओ व्यवहाराओ तहेव य ।
साहुसाहुणि अट्ठा(ए) गच्छायारं समुद्धिअं(?)ट्ठिओ ॥ ३५ ॥
पढंतु साहुणो एणं(यं) असज्झायं विवज्जिउं ।
उत्तमं सुअनिस्संदं गच्छायारं सु(?) तु उत्तमं ॥ ३६ ॥
गच्छायारं सुणित्ता णं पठित्ता भिक्खुभिक्खुणी ।
कुणंतु जं जहाभणियं इच्छंता हियसप्पणो ॥ ३७ ॥ (१३७)
इति गच्छाचारप्रकीर्णकं ॥ छ ॥ ६ ॥

Reference.— The text together with the Sanskrit commentary by Vānara as well as the text along with chāyā are published in the Āgamodaya Samiti Series as Nos. 36 and 46 respectively. For quotations etc. see Weber II, p. 622 ff., and for an additional Ms. with a Gujarātī translation see B. B. R. A. S. vols. III-IV, p. 464.

गच्छाचार

Gacchācāra

No. 375

386 (1).
18.9-80.
Extent.— fol. 57^b to fol. 61^b.

Description.— Complete; 137 verses in all. For other details see No. 268.

Begins.— fol. 57^b नमिउ(ऊ)ण महावीरं तियसिंद etc., as in No. 374.Ends.—fol. 61^b पढमंतु साहुणो etc. up to हियमप्पणो as in No. 374.
Then we have :—

इति गच्छाचारं पयसं ॥ सम्मत्तं ॥ १२ श्रीरस्तु ॥

N. B.— For additional information see No. 374.

गच्छाचार

Gacchācāra

No. 376

1168 (m).
1887-91.
Extent.— fol. 25^a to 27^a.Description.— Complete; fol. 27^b blank. For other details see Samstāraka No. 317.

Age.— Samvat 1491.

Begins.—fol. 25^a नमिऊण महावीरं etc.Ends.—fol. 29^a पढंतु साहुणो एयं etc., up to हियमप्पणो ॥ १२८ ॥ गच्छा-
चारं संमत्तं ॥ followed by सं० १४९१वर्षे चैत्रसुदि ११ शुके ।
श्री'तपा'गच्छे । श्रीश्रीजयशेखरहरि ॥ 'देउलवाडा' नगरे राणाश्री-
कुंभकर्णराज्ये । 'हुंबड' ज्ञातीय । अष्टि(ष्टि)सिंघाभार्याचां पू । आत्मश्रेया-
(योऽ)र्थे सहअ(स)द्वयं ॥ श्री'श्रीमाली'वंशेषु अष्टिमाला(?)सुत कपीश्वरझंडा-
श्रेया(योऽ)र्थे इदं पुस्तकं लिखापितं... ॥ उपदेशेन ॥ ११ Then in a
different hand we have :—इति प्रशस्ति ए प्रति संवत् १७४२वर्षे श्रीदेआचार्यजी कृषिअ
... 'दुद्धिभंडारि' मुक ॥

N. B.— For further particulars see No. 374.

1. Letters are made illegible by applying black ink.

गच्छाचार

Gacchācāra

No. 377

124 (a).
<hr/>
1872-73.

Size.— $11\frac{3}{4}$ in. by $4\frac{1}{4}$ in.

Extent.— 5 + 17 = 22 folios ; 13 lines to a page ; 58 letters to a line.

Description.— Country paper rough, very thin and greyish ; Devanāgarī characters with पृष्ठमात्रास ; small, legible and tolerably good hand-writing ; borders ruled in four lines in black ink, space between the pairs coloured red ; red chalk used ; yellow pigment, too ; foll. numbered in the right hand margin only but in two sets : the foll. 1, 2, etc. up to 5 as 67, 68 etc. also ; and then again foll. 1, 2, etc. up to 17 numbered as 85, 86 etc. as well ; unnumbered sides have a small disc in red colour in the centre only ; the numbered, in the margins, too ; fol. 67^a (1^a) blank ; so is the fol. 85^a ; the first few foll. are slightly torn and their edges, too, are partly gone ; condition tolerably fair ; complete ; this Ms. contains the following two works in addition to this :—

(1) अजीवकल्प foll. 70^b to 71^b.(2) मरणविधि „ 85^b „ 101^b.

Age.— Samvat 1569 (?) See Ajivakalpa No. 367.

Begins.— fol. 67^b (1^b) नमिऊण महावीरं etc. as in No. 374.Ends.— fol. 70^b (4^b) पढंत(?तु) साहुणा etc. as in No. 374.

N. B.— For other details see No. 374.

गच्छाचार

Gacchācāra

No. 378

1234 (a).
<hr/>
1886-92.

Size.— $10\frac{1}{4}$ in. by $4\frac{3}{8}$ in.

Extent.— 16 folios ; 23 lines to a page ; 60 letters to a line.

Description.— Country paper thin and white ; Devanāgarī characters with occasional पृष्ठमात्रास ; small, legible and good hand-writing ; borders ruled in three lines in red ink ; red chalk used ; yellow pigment, too ; foll. numbered in the

right hand margin only ; complete ; condition very good ; this Ms. contains the following 5 additional works :—

(1) तच्छुल्लवैचारिक	fol.	2 ^b to 7 ^a
(2) देवेन्द्रस्तव	,,	7 ^a ,, 11 ^a
(3) भक्तपरिज्ञा	,,	11 ^a ,, 13 ^b
(4) संस्तारक	,,	13 ^b ,, 15 ^a
(5) महाप्रत्याख्यान	,,	15 ^a ,, 16 ^b

Age. — Pretty old.

Begins.—fol. 1^b नमो जिनवचनाय ॥

नमिऊण महावीरं etc.

Ends.—fol. 2^b पढंतु साहुणो etc., up to हियमप्पणो as in No. 374 followed by ३६ ॥ इति गच्छाचारपइन्नं सम्मतं ॥

N. B. — For additional information see No. 374.

गच्छाचार

Gacchācāra

No. 379

1140 (b).

1837-91.

Extent.— fol. 151^a to fol. 155^a.

Description.— Complete; metres are referred to in this Ms. as गाथा-
छंदः, विषमाक्षरेति गाथा and अनुष्टुप्; extent 167 ślokas. For
other details see No. 384.

Begins.—fol. 151^a श्रीआनंदविमलसूरीश्वरेभ्यो नमः ॥

नमिऊण महावीरं etc.

Ends.—fol. 155^a पढंतु साहुणो etc., up to हिअमप्पणो as in No. 374.
followed by १३७ विषमाक्षरेति गाथा

इति श्रीगच्छाचारप्रकीर्णकसूत्रं समाप्तं ।

छ । छ । ग्रंथाग्रं १६७ छ etc.

N. B. — For further particulars see No. 374.

गच्छाचार

Gacchācāra

No. 380

714 (b).
<hr/> 1899-1915.

Extent.— fol. 5^a to fol. 7^b.

Description.— Complete. For other details see R̥ṣimaṇḍalastavana

No. 714 (a).
<hr/> 1899-1915.

Begins.—fol. 5^a नमिऊण महावीरं etc.Ends.—fol. 7^b पढंतु साहुणो etc. practically as in No. 374.

N. B.— For additional details see No. 374.

गच्छाचार

Gacchācāra

No. 381

1255.
<hr/> 1891-95.

Size. — 10½ in. by 4½ in.

Extent.— 2 folios; 18 lines to a page; 68 letters to a line.

Description.— Country paper tough and white; Devanāgarī characters; small, legible and good hand-writing; borders ruled in two lines in red ink; red chalk used; foll. numbered in both the margins; complete; condition very good.

Age.— Samvat 1682.

Begins.—fol. 1^a नमिऊण महावीरं etc.Ends.—fol. 2^b पढंतु साहुणो etc., up to the end as in No. 374.

Then follow the lines as under :—

थाए(?)कशिवनिधानगणिभिर्लिखितं ॥

सं० १६८२ वर्षे मार्गशीर्षशुक्लैकादश्यां श्री'अहम्मदावाद'स्थैः ॥

शुभं etc.

गच्छाचार
विवृतिसहित

Gacchācāra

with vivṛti

No. 382

1183.
<hr/> 1884-87.

Size.— 10¾ in. by 4¼ in.

Extent.— 124-12-1=111 folios; 15 lines to a page; 50 letters to a line.

Description.—Country paper rough and greyish; Devanāgarī characters with पृष्ठमात्रा; sufficiently big, legible and good handwriting; borders ruled in four lines in black ink; red chalk and yellow pigment used; fol. 124^b black; this Ms. contains the text as well as the commentary; but both begin abruptly as the first twelve foll. are missing; the fol. 26th, too, is wanting; edges of the 13th and the last fol. slightly damaged; some of the foll. are partly worm-eaten, too; condition tolerably good; numbers of foll. entered in both the margins; fol. 39th also numbered as 40th; numbers in different margins seldom tally; extent 5850 ślokas.

Age.— Pretty old.

Author of the commentary.— Vijayavimala Gaṇi, pupil of Ānandavimala Sūri of Tapāgaccha.

Subject.— Gacchācāra along with a commentary in Sanskrit.

Begins.—(text) fol. 14^a

संगहोवग्गहं विहिणा न करेइ अ जोगणी ।

समणं समणिं तु दिक्खित्ता सामायरिं न गाहए १५ ॥ etc.

„ —(com.) fol. 13^a ते पात्रं भज्यते । प्रातिहारिकं वा पात्रं धनिकोऽसमये-
प्युद्दालयति । अथवा यत्पात्रं सत्तायां भवति तल्लुब्ध etc.

Ends.—(text) fol. 121^b पढंतु तु साहुणो etc., up to हियमप्पणो ॥ १३७ ॥

„ —(com.) „ „ यद्यथा(ऽ)त्र भाणितं तत्तथा कुर्व्वित्विति विषमाक्षरेति गाथा-
छंदः ॥ १३७ ॥

इति श्रीमत्त'तपा'गच्छनभोनभोमणिभट्टारकपुरंदरश्रीआनंदविमल-
सूरीश्वरचरणभोजरजश्र्वंचरीकायमाणपंडितश्रीविजयविमलगाणिविराचितायां
गच्छाचारप्रकीर्णकटीकायां साध्वीस्वरूपनिरूपणाधिकारस्तृतीयः समाप्तः ॥
तत्समाप्तौ च समाप्त्येयं श्रीगच्छाचारप्रकीर्णकटीका ॥

प्रायः स्वकीयोदितमप्यतादृशं

सर्वांगभाजां जगतीह रोचते ।

इयं महुक्तिस्तु ममैव नो तथा ।

कथं परेषां रुचये भविष्यति ? । १ ।

नाशुद्धं वृद्धलता वृत्तिरस्या दर्शास्तु श्रुरिशः ।

तथाप्यऽस्ति गुरु(रू)पास्तिः समस्तस्वस्तिदा(ऽऽ)मनः ॥ २ ॥

यदत्र मतिवैयुण्याद् ग्रंथानभ्यासतस्तथा ।

भ्रमाद्वा विवृतं सार्वांगमेनामा विरोधभाक् ॥ ३ ॥

विभक्त्यादिविरुद्धं च मिथ्यादुष्कृतमस्तु तत् ।
शोधयंतु च तत्त्वज्ञाः कृत्वा तत्र घृणां मयि ॥ ४ ॥

युग्मं ।

विचारोपनिषदभेदसमुच्चयचिकीर्षया ।
गच्छाचाराभिधग्रंथवृत्तिं निर्मितवानहं ॥ ५ ॥

अथ प्रशस्तिर्लिख्यते ॥

प्रकटितजगदानंदः सुरतरुमणिसुरभिर्महिमरमणीयः ।
प्रणते हितप्रणता शासननेता जयति वीरः । १
तत्पट्टोदयभानुर्गणी सुधर्मा यथार्थनामा(ऽ)भूत् २ ।
बोधितशरशतचौरः श्रीजंबूः केवली चरमः ३ । २
श्रीमान् प्रभवस्वामी गणनाथो गुणमणी सलिलनाथः ॥ ४
शाय्यभवो(ऽ)पि सूरिर्मनकपिता समजनिष्ट ततः । ५ । ३ ।
निजगतिनिर्जितभद्रः कृतभद्रः श्रीगणी यशोभद्रः ६ ।
तत्पट्टे श्रीमंतौ संभूतविजय-छ[त]भद्रबाहुगुरु ७ । ४
श्रुतकेवलीह चरमः स्थूलाद्भद्रस्तयोर्विनेयो(ऽ)भूत् । ८
शिष्योत्तमौ तदीयौ सूरिमहागिरि-सुहस्तिगुरु ५
जिनकल्पसुपरिकर्म । प्रथमः प्रथया(ऽ)न्वितः प्रथयति स्म ।
श्रेणिकतः प्रतिसंप्रतिवृत्तं द्वितीयः स्म बोधयति । ९ । ६ ।
तदनु च सुहस्तिशिष्यौ कौटिककाकंदकावजायेतां ।
सुस्थितसुप्रतिव(बु)द्धौ 'कौटिक'गच्छस्ततः समभूत् । १० ॥ ७ ॥
तत्रैन्द्रदिक्षसूरिः ११ भगवान् श्रीदिक्षसंज्ञसूरिन्द्रः । १२ ।
तस्य पदे सिंहगिरिगिरिरिव धीरो गिरिगभीरः ॥ १३ ॥ ८ ॥
समजनि वज्रस्वामी । जृम्भकदेवार्पितस्फुरद्विद्यः ।
बाल्ये(ऽ)पि जातजातिस्मृतिः । प्रभुश्वरमदशपूर्वी । १४ । ९ ।
श्रीवज्रसेनसंज्ञस्तत्पट्टपूर्वाद्रिचूलिकादित्यः । १५
मूलं 'चंद्रे' (?चांद्र)कुलस्याजनि च ततश्चंद्रसूरिगुरु(ः) । १६ । १०
पूर्वगतश्रुतजलधिस्तस्मात्सामंतभद्रसूरिन्द्रः । १७ ।
श्रीमांश्च देवसूरिस्तदीयपट्टेऽभवद् वृद्धः १८ ॥ ११ ॥
प्रद्योतनाभिधान १९ । स्ततो(ऽ)पि सूरिद्रमानदेवाख्यः ।
'शांतिस्तवे'न मारिं यो जह्मे देवताभ्यर्च्यः । २० । १२
श्रीमान्तुंगसूरिः । कर्त्ता भक्तामरस्य गणभर्ता । २१ ।
श्रीमान् वीरः सूरि २२ । स्ततो(ऽ)पि जयदेवसूरिन्द्रः । २३ । १३ ।
श्रीदेवानंदगुरु २४ । धिक्क्रमसूरि २५ गुरुश्च नरसिंहः ।
बोधितहिंसकयक्षः । २६ । क्षपणकजेता समुद्रो(ऽ)थ । २७ । १४ ।

हरिभद्रमित्रमभवत् । सूरिः पुनरेव मानदेवगुरुः २८
 विबुधप्रभश्च सूरिः । २९ । तस्मात् सूरिर्जयानन्दः ३० ॥ १५ ।
 श्रीमद्रविप्रभगुरु । ३१ गरिमागारं गुरुर्यशोदेवः । ३२ ।
 सद्युम्नः प्रद्युम्नाभिधश्च सूरिस्ततोऽप्यासीत् । ३३ ॥ १६ ।
 विहितोपधानवाच्यग्रंथस्तस्माच्च मानदेवाख्यः ।
 सूरिः समजनि भूयो मानचदेवार्चितः सततं । ३४ ॥ १७ ॥
 केचिदिदं सूरिद्वयमिह न वदन्ति ।

तस्माच्च विमलचन्द्रः सहेमसिद्धिर्वभूव सूरिवरः । ३५ ।
 उद्योतनश्च सूरिर्द्विरितद्वुरितङ्कुरव्यूहः । ३६ ॥ १८
 अथ युगनवनन्दः १९४मिते । वर्षे विक्रमनृपादतिक्रांते ।
 पूर्वावनितो विहरन् । सोऽर्जुनसूरिः सविधमागात् । १९
 तत्र च टेलेखेटक । सीमावनिसंस्थवरतरवटाधः ।
 समुहूर्ते स्वपदेऽष्टौ । सूरिन् स स्थापयामास । २० ।

युग्मं ॥

ख्यातस्ततो गणोऽयं 'वट'गच्छाहोऽपि 'वृद्ध'गच्छ इति ।
 अभवत्तत्र प्रथमः । सूरिः श्रीसर्वदेवाहः । ३७ ॥ २१
 रूपश्रीरिति नृपतिप्रदत्तबिरुदोऽथ देवसूरिरभूत् । ३८ ।
 श्रीसर्वदेवसूरिर्ज्ञे पुनरेव गुरुचन्द्रः ३९ । २२ ।
 जातौ तस्य विनेयौ सूरियशोभद्र-नेमिचन्द्राहौ । ४० ।
 ताभ्यां मुनीन्द्रचन्द्रः । श्रीमुनिचन्द्रो गुरुः समभूत् । ४१ । २३ ।
 श्रीअजितदेवसूरिः प्राच्यस्तस्माद् बभूव शिष्यवरः ।
 वादीति देवसूरिर्द्वितीयशिष्यस्तदीय इह ४२ । २४ ॥
 तत्रादिमाद् बभासे । गुरुर्विजयसिंह इति मुनिपसिंहः । ४३ ।
 तस्याध्युभौ विनेयौ । बभूवतुर्भूमिविख्यातौ । २५ ।
 ख्यातस्तत्र 'शतार्थी' सोमप्रभसूरिपुंगवः प्रथमः ।
 श्रीमणिरत्नगणीन्द्रो । गुणगणमणिनीरनिधिरन्यः । ४४ । २६
 शिष्या मणिरत्नगुरोस्ततो जगच्चन्द्रसूरयोऽभुवन् ।
 भूतलविदिता वृत्तनवैराग्यावेगभाजस्ते । २७ ।
 श्रीचैत्रगणाभोधौ विभूषमाद् देवभद्रगणिमिश्रात् ।
 उपसंपन्नाश्चरणं विधिना संवेगवेगवतः ॥ २८ ।
 'आचामाम्ना'ख्यतपोऽभिग्रहवन्तो व्यधुर्विद्युतमलाः
 शरकरटितराणि १२८५ वर्षे । ख्यातस्तत इति 'तपा'गच्छः । ४५ । २९ ।
 विशेषकं ।

तेषामुभौ विनेयौ देवेंद्रगणीन्द्र-विजयचंद्राहौ ४६
 श्रीदेवेंद्रगुरोरपि । शिष्यौ द्वौ भूतलख्यातौ । ३० ।
 श्रीविद्यानंदगणी । प्रथमोऽन्यो धर्मघोषसूरिरिति ४७
 अथ सोमप्रभसूरि ४८ स्तस्य विनेयास्तु चत्वारः । ३१
 श्रीविमलप्रभसूरिः १ श्रीपरमानंदसूरिशुरराजः २
 श्रीपद्मतिलकसूरि ३ । गणतिलकः सोमतिलकगुरुः । ४ । ३२ ॥
 श्रीसोमप्रभसूरिः । पट्टे श्रीसोमतिलकसूरिन्द्राः ४९ ।
 तेषां त्रयो विनेयास्तत्र श्रीचंद्रशेखरः प्रथमः । ३३ ।
 सूरिजयानंदोऽन्यस्तृतीयका देवसुंदरा गुरवः ।
 श्रीसोमतिलकसूरिस्त एव पट्टांबरादित्याः ५० । ३४ ।
 तेषां च पंच शिष्याः प्रथमे श्रीज्ञानसागरा गुरवः ।
 कुलमंडना द्वितीयाः । श्रीगुणरत्नास्तृतीयाश्च । ३५ ।
 तुर्या अहार्यवीर्या गुरवः श्रीसोमसुंदरप्रभवः ।
 आसंश्च पंचमा अपि गुरवः श्रीसाधुरत्नाह्वः । ३६ ।
 श्रीदेवसुंदरगुरोः पट्टे श्रीसोमसुंदरगणीन्द्राः ॥
 अभवन् युगप्रधानाः ५१ शिष्यास्तेषां च पंचैते । ३७ ॥
 श्रीमुनिसुंदरसूरिः १ श्रीजयचंद्रो गुरुर्गुरिमधाम । २ ।
 श्रीभुवनसुंदरगुरु ३ जिनसुंदर ४ सूरि-जिनकीर्त्ति ५ । ३८ ॥
 श्रीसोमसुंदरगुरोः । पट्टे मुनिसुंदरो युगप्रवरः ५२ ।
 तत्पट्टमुकुटरत्नं स रत्नशेखरगुरुत्तमः । ३९ ।
 श्राद्धविधिसूत्रवृत्त्याथनेकसद्ग्रंथनिर्मितिपटिष्ठः ॥ ५३ ।
 लक्ष्मीसागरसूरिस्तत्पदमंडनमतिगरिष्ठः । ५४ । ४०
 आसीत्तदीयपट्टे गुरुर्गुणी सुमतिसाधुसूरिन्द्रः । ५५
 श्रीहिमविमलसूरिस्तदीयपट्टे गुरुः समभूत् । ५६ । ४१
 अथ दुःषमोत्थदोषात् । प्रमादवशचेतसो ममत्वभूतः ।
 अभवन्मुनयः प्रायः । स्वाचाराचरणशैथिल्याः । ४२

किंचिन्निरीक्ष्याप्यसमंजसं तत् ।

शास्त्रार्थशून्यैः प्रतिभोज्झितैश्च ।

‘लंका’यनादेयमतांधकूपे ।

ऽप्यधैरिबोच्चैः पतितं प्रभूतैः । ४३ ।

इतश्च

श्रीहिमविमलसूरिर्दूरीकृतकल्मषः स सूरिगुणः ।

ज्ञात्वा योग्यं तूर्णं । धर्मस्याभ्युदयं संसिद्धयै । ४४

सौभाग्यभाग्यपूर्णं संवेगतं रंगं रंगनीरनिधि ।
आनन्दविमलसूरिं स्वे पट्टे स्थापयामास ५७ । ४५

युग्मं ।

धन्यान्गारसंकाशास्तपोभिर्हुस्तपैर्भूतं
स्थूलभद्रोपमा ब्रह्मचर्यवर्यगुणैरपि । ४६ ॥
श्रीमदानन्दविमलप्रभवः शासनाद्गुरोः
शश्वत् शुद्धां क्रियां कर्तुमकुर्वन्निश्चलं मनः । ४७

युग्मं ।

अथ कुमारपतञ्जनतोद्धृतौ ।
विनयभावमवाप्य सहायकं ।
सविनयं नयनिर्मलमानसं
सुदमधाद्विशदां गुरुपुंगवः । ४८ ॥

श्रीविनयभावसंज्ञैर्विश्वरैः संयुताः सहायैस्ते ।
समतासहिता हित्वा वस्त्रादिपरिश्रमे ममतां ४९
श्रीविक्रमनृपकालाद् भुजगजशरशशिः १५८२ मिते गते वर्षे
चक्रश्रवणोद्धरणं । शरणं संवेगवेगवतां । ५० ।

युग्मं

तदा च तेषां जगद्भुतमानां
संविद्यतासाररसप्रासिक्तः
म्लानिं गतोऽपि ह चरित्रधर्म-
कल्पद्रुमः पल्लवितो बभूव । ५१

स गुरुर्गरिमौदार्यस्थैर्यादिगुणसेवधिः
निर्ममत्वः शरीरेऽपि तपस्तेपे सुदुस्तपः । ५२
अथ तच्छ्रूयतां किञ्चिदालोच्य स्वकपाभ्मनः
कृतवानौपवस्त्राणामशीत्याभ्यधिकं शतं । ५३ ।
अर्हदादिपदध्यायी । 'विंशतिस्थानकं' तपः
निर्विकारश्रवणैः । चतुःशतचतुर्थकैः । ५४
चक्रे पुनस्तपस्तद्वरिष्ठपष्ठैश्चतुःशतप्रमितैः
विंशतिषष्ठानि ततो विहराज्जिनपान् समाश्रित्य । ५५
तीर्थाधिपदीरविभोः षष्ठानि नवेक्षणेक्षण २२९ मितानि
पाक्षिकसुखेषु पर्वसु । षष्ठानि बहूनि चान्यानि । ५६ ।

युग्मं ।

द्वादशानि प्रभुः पञ्च । चक्रे प्रथमकमणः ।
तानि पञ्चांतरायस्य । नवैव दशमानि तु । ५७ ।

दर्शनावरणस्यापि मोहनीयस्य कर्मणः

अष्टाविंशतिसंख्यानि । विशिष्टाष्टमकानि च ॥ ५८

युगं ।

अष्टमदशमान्येवं वेद्ये गोत्रे तथा(ऽऽ)युषि बहूनि ।

कृतवान् भगवान्नाम्नो नव जज्ञे कर्मणस्तु तपः । ५९ :

तपोभिरेवं विहितैरनेकै-

रमुत्तरैः श्रीयुरुकुंजरो(ऽ)सौ ।

बहुः शुशोष प्रगतप्रदोषः

स्वकं समग्रैर्द्विरितैः सहैव । ६०

वदंति तं स्मेति जना निरीक्ष्य

निरीहता ज्ञानतपःक्रियाद्वयं ।

अवातरत्सर्वगुणः किमेष ।

श्रीमान् जगच्चन्द्रगुरुर्द्वितीयः । ६१

‘मरुत्स्थली’-‘मालव’-‘गूर्जरत्रा’-

‘सौराष्ट्र’मुख्येष्वपि मंडलेषु ।

हरस्तमःपंकमपास्तदोषः

स सूरिभालुर्व्यहरच्चिराय । ६२

क्षितितलतिलके श्रीम‘त्यहम्मदाबाद’संज्ञिते द्रंगे

विक्रमचपतेः समतिक्रांते रसनवातिथिः १५९६ मिते(ऽ)ब्दे । ६३

विधिना विहितानशनः । श्रीमानानंदविमलसूरीन्द्रः ।

समवाप नाकसौख्यं चेतसि निहितैश्रुतुःशरणैः । ६४

युगं ।

श्रीवर्द्धमानादिह षोडशो(ऽ)श्रुत्

श्रीचन्द्रसूरिः किल गच्छनेता ।

श्रीमान् स सूरिस्तु बभूव सप्त-

त्रिंशो ‘बृहद्गच्छ’पसर्वदेवः । ३७ ॥ ६५

‘तपा’भिधादिस्त्विह पंचचत्वा-

रिंशो ४५जगच्चन्द्रमुनीन्द्रचंद्रः ।

ततः क्रियोद्धारकृतो मुनीन्द्रा-

स्त्रयोदशाः श्रीगुरवो बभूवुः ५७ । ६६ ।

व श्रीवीराजिनात्संततिरुद्रच्छनाथगुरुगणने ।

आनंदविमलगुरवः । श्रीमंतः सप्तपंचाशाः ५७ । ।

आसंस्तदीयपट्टे । प्रभवः श्रीविजयदानसूरीन्द्राः ।
 सर्वत्र विजयवन्तो । नयवन्तः समयवन्तश्च । ५८ ॥ ६८
 तेषां पट्टे संप्रति । विजयन्ते सर्वसूरिपारीन्द्राः
 सुविहितसाधुप्रभवः श्रीमन्तो ह्रीरविजयाह्वाः । ६९ ॥
 सौभाग्यमद्भुततरं भाग्यमसाधारणं सदा येषां
 वैराग्यमुत्तमतमं । चारित्र्यमनुत्तरतमं च । ७०
 येषां दोषाश्च गुणान् । शक्तौ खलसज्जनौ न जायेतां ।
 वर्णयितुमसद्भावादप्रमितेश्चापि पूज्यानां । ७१ ।
 श्रीविजयसेनसूरिप्रमुखैर्मुनिपुंगवैः प्रगतदोषैः ।
 सेवितपदारविदाः श्रीशुरवस्ते जयन्ति चिरं । ५९ । ७२
 तेषां श्रीसुगुरूणां । प्रसादमासाद्य संश्रुतानन्दः ।
 वेदाग्निरसेन्दुः १६३४मिते विक्रमभूपालतो वर्षे । ५३ ।
 शिष्यो भूरिगुणानां । युगोत्तमानन्दविमलसूरीणां ।
 निर्मितवान् वृत्तिमिमासुपकारकृते विजयविमलः ॥ ७४ ॥
 युग्मं ।

कोविदविद्याविमला विवेकाविमलाभिधाश्च विद्वांसः
 आनन्दविजयविबुधा । विचिंतयन्तो गुरौ भाक्तिं । ७५ ।
 शोधनलिखनादिविधावस्या वृत्तेर्व्यधुः समुद्योगं ।
 स्युर्बाह्यमादरपरा । उचिते कृत्ये हि कृत्यजाः (ज्ञाः) । ७६ ॥
 युग्मं ।

प्रत्यक्षरं गणनया । वृत्तेर्मानं विनिश्चितं ।
 सहस्राः पञ्च सार्द्धानि शतान्यष्टावमुष्टुभां ॥ ७७ ।
 यावन्महीतले मेरुर्यावच्चन्द्रदिवाकरौ ।
 तावद्वृत्तिरियं धीरैर्वाच्यमाना (ऽ) श्रुतां जयं । ७८ ।

इति 'तपा' गच्छन्भोनभोमणिकलिकालगौतमावतारभट्टारकपुरंदरश्री ६ ।
 आनन्दविमलसूरीश्वरचरणसरसीरुहरजश्वंचरीकायमाणं पं० । विजयवि-
 मलगणिविरचितायां गच्छाचाराभिधप्रकीर्णकटीकायां श्रीगुरुपर्वक्रमवर्ण-
 नाधिकारः समाप्तः ॥ छ ॥ गच्छाचारप्रकीर्णकवृत्तिः समाप्त ग्रं० ५८५० ।

गच्छाचार
विवृतिसहित

Gacchācāra
with vivṛti

No. 383

835.

1875-76.

Size.— 11 in. by 5 $\frac{7}{8}$ in.

Extent.— 197 folios ; 12 lines to a page ; 36 letters to a line.

Description.— Country paper tough and white ; Devanāgarī characters ; big, quite legible and good hand-writing ; borders ruled in two lines in red ink ; numbers of foll. entered in both the margins ; foll. 1^a and 197^b blank ; condition excellent ; this Ms. contains the text as well as its commentary together with a big colophon ; complete ; extent 5850 śokas ; this Ms. seems to have been copied from one dated Sarnvat 1763.

Age.— Sarnvat 1932.

Begins.—(text) fol. 2^b नमिऊण महावीरं etc.

„ —(com.) fol. 1^b भट्टारकप्रभुश्रीआनंदविमलसूरिगुरुभ्यो नमः

उद्बोधो विदधे(ऽ)ज्जानामिव भव्यश(री)रिणां

गवां विलासैर्येनासौ जीयाद्वीरराविश्विरं ॥ १ ॥

पदपद्मं स्वगुरूणां सदासदाचारचरणदुंदुं(चंचू)नां

नत्वा विदधे विवृतिं गच्छाचाराख्यसूत्रस्य ॥ २ ॥

इति तावच्छास्त्रस्यादौ मंगलसंबंधाभिधेयप्रयोजनान्याभिधातव्यानि etc.

Ends.—(text) fol. 192^a पढंतु साहुणो etc., up to हियमप्पणो ॥ १३७ ॥

„ —(com.) fol. 193^b यद्यथा तत्तथा etc., along with the 78 verses of the colophon up to प्रकीर्णकवृत्तिः समाप्त as in No. 382 followed by लेखन सं० १७६३ जु(ह)तन ले० १९३२ ग्रं० ५८५० ॥

N. B.— For other details see No. 382.

गच्छाचार
विवृतिसहित

Gacchācāra
with vivṛti

No. 384

1140 (a).

1887-91.

Size.— 9 $\frac{3}{4}$ in. by 4 $\frac{3}{8}$ in.

Extent.— 155 + 1-2 = 154 folios ; 15 lines to a page ; 48 letters to a line.

Description.— Country paper rough and white ; Devanāgarī characters with **पृष्ठमात्रा**s ; small, legible, uniform and good hand-writing ; borders ruled in four lines in black ink ; foll. 1^a and 155^b blank except that the title etc. written on them ; foll. numbered in both the margins ; fol. 118th repeated ; foll. 149 and 150 missing, yet both the text and the commentary seem to be complete ; extent 5850 ślokas ; some of the foll. slightly worm-eaten ; condition on the whole good ; this Ms. contains a big colophon ; there is an additional work viz. the text beginning on fol. 151^a and ending on fol. 155^a.

Age.— Pretty old.

Begins.—(text) fol. 2^a नमिऊण[मण] महावीरं etc.

„ —(com.) fol. 1^b भट्टारकप्रभुश्रीदिआनंदविमलसरिगुरुभ्यो नमः ।
उद्बोधो विदधे etc.

Ends.—(text) fol. 145^a पढंतु साहुणो etc.

„ —(com.) „ „ यद्यथाऽत्र भणितं तत्तथा etc., up to गुरुपर्वक्रमवर्णनाधिकारः as in No. 382 followed by the lines as under :—

समाप्तः ॥ छ ॥ ग्रंथाग्रं ५८५० गच्छाचारप्रकीर्णकटीका
समाप्ता ॥ छ ॥ etc.

N. B.— For additional information see No. 382.

**गच्छाचार
व्याख्यासहित**

No. 385

Gacchācāra
with vyākhyā

1141.
1887-91.

Size.—10¼ in by 4¼ in.

Extent.— (text) 16 folios ; 23 lines to a page ; 56 letters to a line.

„ — (com.) „ „ ; „ „ „ „ „ ; 76 „ „ „ „

Description.— Country paper rough and white ; Devanāgarī characters with **पृष्ठमात्रा**s ; this is a **त्रिपाटी** Ms., the text written in a sufficiently big hand ; legible and good hand-writing ; borders ruled in four lines in black ink ; red chalk and yellow pigment used ; foll. numbered in the right hand

margin only ; fol. 1^a blank ; so is the fol. 16^b ; few foll. slightly worm-eaten ; condition on the whole good ; both the text and the commentary complete.

Age.— Pretty old.

Author of the commentary.—Paṇḍita Vānara, a grand-disciple of Ānandavimāla Sūri of Tapā gaccha.

Subject.—One of the prakīrṇakas along with a Sanskrit commentary.

Begins.—(text) fol. 1^b नमिऊण महावीरं etc.

„ —(com.) „ „ नमः सर्वज्ञाय ॥

श्रीपार्श्वजिनमानम्य तीर्थाधीशं वरप्रदं ।

गच्छाचारो योर्ज्ञाता वक्षे(क्ष्ये) व्याख्यां यथागमं ॥ १ ॥

शास्त्रस्यादौ प्रयोजनाभिधेयसंबन्धमंगलान्यभिधातव्यानि etc.

Ends.—(text) fol. 16^a पठंतु साहुणो etc., up to हियमप्पणो ॥ १३७ as in No. 383 followed by the line as below:—

इति गच्छाचारप्रकीर्णकसूत्रम् ॥ छ ॥

„ —(com.) 16^a यद्यथा(ऽ)त्र भणितं तत्तथेति । इच्छंतो वांछां कुर्वतः हितं पथ्यं कस्यात्मनः । १३७ ॥

इति श्रीविजयदानसूरिविजयमानराज्ये भव्यसुमनससु ३ पतीनां दुष्ट-
दुःखाकुलदुर्जटस्थिरजिह्वव्याप्तनिर्दयदुर्बोधज्ञानांधकुलुरुवचनोपदेशाग्निधूम्रस्या-
(श्वा)मसुखोत्सन्नवारुण्यपवित्रास्यकुमतिकुवासनावेलाभयंकराकलहपंकबहुलकु-
राजगतांदुश्चारकुसाधुमडांडं(?)भागाधनंदमहर्तुं(?)गपर्वतसंकीर्णशारीर-
मानसदुष्पमयदुःखमाकालकलिलसागरनिमज्जन्तुपोतायमानानां श्रीतपगण-
श्रीतपगणहानिनक्षत्रगणितानंतानंतकुमति etc., भयदज्ञान नमः कर्षयत्पण-
डानां पावनीकृतात्मानां श्रीआनंदविमलसूरीश्वराणां शिष्याण्यशिष्य(ष्ये)ण
वानराध्येन पंडितश्रीहर्षकुलावाप्तगच्छाचाररहस्येन गच्छाचारप्रकीर्ण-
कटीकेयं समर्थिता आगमज्ञैः संसो(शो)धयेति मम सूर्य(सूर्य)शिरोमणेः
को(ऽ)पि दोषो न कर्षणीयः । अत्र मया यज्जिनाज्ञावेरुद्धं लिखितं व्याख्यातं
च तन्मम त्रिविधं त्रिविधेन मिथ्या दुः(ष्ट)कृतं भवतु ॥ इति श्रीगच्छा-
चारप्रकीर्णकटीका समाप्ता ॥ छ ॥ etc.

Reference.— The text as well as the commentary published.
See No. 374.

गच्छाचार
अवचूरिसहित

Gacchācāra
with avacūri

No. 386

1233.
1886-92.

Size.— 10 $\frac{3}{4}$ in. by 4 $\frac{1}{4}$ in.

Extent.—(text) 9 folios; 5 to 7 lines to a page; 46 letters to a line.

„ —(com.) „ „ ; 11 „ 14 „ „ „ „ ; 65 „ „ „ „

Description.— Country paper rough and white; Devanāgarī characters with पृष्ठमात्रा; this is a त्रिपाटी Ms., the text written in a sufficiently big hand and the com. in a small hand; legible, uniform and good hand-writing; borders ruled in three lines in red ink; red chalk used; yellow pigment, too; foll. numbered in the right hand margin only; both the text and the commentary complete; condition very good; fol. 1^a blank.

Age.— Samvat 1646.

Subject.— A Jaina āgama along with a small commentary in Sanskrit.

Begins.—(text) fol. 1^b नमिऊण महावीरं etc.

„ —(com) „ „ श्रीगुरुभ्यो नमः ॥

नमिऊ०॥ आदौ शास्त्रकारः स्वेष्टदेवतां नमस्कुर्वन् ग्रंथमारभति(ते) । etc.

Ends.—(text) fol. 9^b गच्छायार सुणिताणं etc., up to हिअमप्पणो ॥ ३७ ॥
as in No. 374. Here the verse पढंतु साहुणो is not to be found.
The Ms. ends with the words इति गच्छाचारसूत्रं समत्तं ॥
छ ॥ श्रीः ॥

„ —(com.) fol. 9^b गच्छाया० ॥ श्रुत्वा पाठित्वा साधुसाध्यः । आत्मनो हितं
वाञ्छमाना । यद्यथा भणितं तत्तथा कुर्वंतु । सुनयश्चार्त्रोयताः इति गाथार्थः
॥ ३६ ॥ इति श्रीगच्छाचारप्रकीर्णकावचूरिः समाप्तः(त्ता) छ । संवत्
१६४६ वर्षे लिखिता परोपकराय ॥

THE EIGHTH PRAKĪRṆAKA

जम्बूस्वाम्यध्ययन

Jambūsvāmyadhyayana

(जंबुसामिअज्झयण)

(Jambusāmiājḥyaṇa)

टब्बासहित

with ṭabbā

No. 387

191.

1871-72.

Size.— 9½ in. by 4½ in.

Extent.— (text) 48 folios ; 6 lines to a page ; 38 letters to a line.

,, —(ṭabbā) ,, ,, ; ,, ,, ,, ,, ; 44 ,, ,, ,, ,,

Description.— Country paper very thin and white ; Devanāgarī characters ; this Ms. contains the text as well as the inter-linear ṭabbā ; the former written in a slightly bigger hand ; legible and good hand-writing ; borders ruled in three lines in red ink ; foll. numbered in both the margins ; edges of the first two foll. slightly worn out ; condition on the whole good ; foll. 1^a and 48^b blank ; both the text and the ṭabbā complete up to the 21st uddeśaka.

Age.— Old.

Subject.— This is a prakīrṇaka dealing with the life of Jambūsvāmin, in 21 uddeśakas.

Begins.—(text) fol. 1^b तेणं कालेणं तेणं समएणं रायगिहे नामं नयरे होत्था । वण्णओ । तत्थ णं रायगिहे गुणसिला नामं चेइए । वण्णओ । तत्थ णं रायगिहे सेणिए णामं राया होत्था । मति अभय नामं कुमारे etc.

,, —(com.) fol. 1^b ते० ते कालनइ विषइ । ते० समयने विषे । रा० राय-ग्रही नाम etc.

Ends.—(text) fol. 48^a एस जंबूचरियं जे सुच्चा सद्वहसि ।

से आराहगा भणिआ तेणं जीवं सुहं भवे रे पावइस्सई ।

इति श्रीजंबूअज्झयणं एगवीसमो उद्देशो(सो) सम्मत्तो २१ । इति श्रीजंबूपयणो सम्मत्तो ।

,, —(com.) fol. 48^a सुष साता भवो भवै पा० पामस्यइ । इति श्रीजंबुनो अध्ययननइ एकवीसमा उद्देशानो । इति श्रीजंबूनो दृष्टान्तो पयन्नो संपूर्णम् ॥

Reference.— In Jaina Granthāvali (p. 68) a work named Jambūpayanno is noted. This appears to be the one here described. It seems it is variously designated : e. g. Jambū-

diṭṭhanta, Jambūajjhayaṇa, Jambūsvāmikathānaka and Jambūcaritra. See Essai de Bibliographie Jaina (p. 72) by A. Guérinot. For other details see Weber II, p. 1016 where it is classed as belonging to historico-legendary literature.

जम्बूस्वाम्यध्ययन

Jambūsvāmyadhyayana

बालावबोधसाहित

with bālāvabodha

No 388

693.

1892-95.

Size.— 10 in. by $4\frac{7}{8}$ in.

Extent.— (text) 50 folios ; 8 lines to a page ; 45 letters to a line.

„ —(com.) „ „ ; „ „ „ „ „ ; 56 „ „ „ „ „

Description.— Country paper thick, rough and white ; Devanāgarī characters ; small, clear and legible hand-writing ; borders ruled in three lines and edges in two, in red ink ; red chalk and white paste used ; foll. numbered in the right hand margins only ; fol. 1^a blank ; so is the fol. 50^b ; condition very good ; both the text and the interlinear bālāvabodha complete ; 18000 śīlāṅgas represented on fol. 4^b ; space for the text is not kept reserved.

Age.— Samvat 1899, Śāka 1765.

Author.— Padmasundara Upādhyāya.

Subject.— A Jaina āgama known as prakīrṇaka in Prakṛit in 21 uddeśakas or chapters together with its explanation in Gujarātī.

Begins.—(text) fol. 1^b श्रीगुरुभ्यो नमः । श्रीपरमात्मने नमः ।

तेण कालेण तेण समयेण etc.

„ —(com.) fol. 1^b प्रथम श्री ऋषभदेवजीने प्रणाम करुं छुं श्रीपरमात्म देवने नमस्कार हुवौ ।

ते कालने विषे ते समयने विषे राजग्रही नाम नगरी हुती पिण नगरी केहवी छै etc.

Ends.—(text) fol. 50^a एस जंबू पंचमभवदिहुंते संषेवणं भाणीयव्वा अणयार-
गच्छे वित्थारपउरं भविस्ससी

एस जंबूचरीय जे सुच्चा सद्वहसि से आराहग भाणियव्वा
जंबूअज्झयणा एगगविसमो उदे(हे)सो एवं जंबूअज्झयणं समत्तं
उवज्झायश्रीपद(द्)मसुंदरगणिकत्तं आलापकस्वरूपं संपूर्णं समाप्तं श्रीः ॥

„ —(com.) fol. 50^a एवं इण मेळै सर्व जंबूनौ अध्ययन संपूर्णं उपाध्याय
श्रीपदमसुंदरगणिकत्तं ते कह्यो ए आलावौ जंबूनौ संपूर्णं ॥ समाप्तं ॥ श्री ॥
संवत् १८९९ रा वर्षे शाके १७६५ रा प्रवर्त्तमाने मासोत्तमासे जेष्ठमासे
शुक्लपक्षे २ तिथौ बुधवारे श्रीसारदाए नमः ॥ पं० प्रगुरांजी श्री१०८श्रीवा-
साजणजी तत्शिष्य वा श्री१०८श्री श्रीनारायणजी तत्शिष्य पं० प्र । श्री-
१०८श्रीदानकुशलजी तत्शिष्य पं० प्र श्री१०८श्रीसत्यविजयजी तत्-
शिष्य प्र श्री१०८श्रीकूर्पूरभद्रजी तत्शिष्यलिपितं पं० लक्ष्मीपुरंदरमुनि-
श्रीजिनचंद्रसूरजीशाषायं श्री'वृधस्वरत्तर'गळे श्री'आसाढाग्रामे' चतुरमा-
च(?)स) क(क)त्तं लिपितं श्रीरस्तु etc.

जब लग मेरु अडग है तब लग शशि हर सूर
जब लग आ पोथी सदा रह ज्यौ गुण भरपूर ॥

श्रीरस्तु ॥

Reference.— See No. 387.

जम्बूस्वाम्यध्ययन

बालावबोधसहित

— No. 389 —

Jambūsāmādyayana

with bālāvabodha

350.

1871-72.

Size.— 10½ in. by 4½ in.

Extent.— 54 folios ; 6 lines to a page ; 40 letters to a line.

Description.— Country paper rough and white ; Devanāgarī characters ; this Ms. contains the text as well as the interlinear commentary ; the former written in a big hand, the latter in a small one ; clear and good hand-writing ; borders ruled in two lines and edges in one, in red ink ; red chalk and yellow pigment used ; fol. 1^a practically blank except that the title etc., written on it ; foll. numbered in both the margins ; condition very good ; both the text and the commentary complete.

Age— Pretty old.

Begins.—(text) fol. 1^b श्रीदेवगुरुभ्यो नमः ॥

तेणं कालेणं तेणं समएणं etc., as in No. 388.

„ —(com.) fol. 1^b तेणं कालिं । तेणं समयनें विषे । राजगृह नामे नगर
हेत्था कहितां हूउं । नगरहुं वर्णन जाणवउं etc.

Ends.—(text) fol. 54^a एस जंबू पंचमाभवदिहं etc., to up संपूर्ण as in
No. 388.

„ —(com.) fol. 54^a श्रेणिक एह जंबूना पांचमा भवना दृष्टांत । संषेपे ।
जाणवा जांणीने । अनेरा ग्रंथने विषइं विस्तार प्रचुर घणो हुसिइ पणि इहां
संषेपि कह्या एह जंबूनउं चरित्र सांभलीनें सहहइ । ते आराधक जीव कही-
या ए जंबूना अध्ययननें विषे । एकवीसमो उद्देसा सहित एवं एणी मेंलें जंबू ॥
नउं अध्ययन । संपूर्ण हवउं ॥ उपाध्यय श्रीश्री १०८श्रीपद्मसुंदरगणिइं
कह्युं थे आलापकसूत्रं पुरुउं थयुं छइं. Then in a different hand we
have:—

ज(जं)डुचरित्र भिपरत्त पं० । लावण्यसौभाग्यना भंडारनि परत छे
शिष्य पं० । माणिक्यसौभाग्यना भागै आवी छे मुनिफत्तेसौभाग्य-
वांचनार्थे लिपीकृतं ।

N. B.— For other details see No. 388.

जम्बूस्वाम्यध्ययन
बालावबोधसहित

Jambūsāmādyadhyayana
with bālāvabodha

No. 390

29.

1869-70.

Size.— 10 in. by 4½ in.

Extent.— 41 + 1 = 42 folios ; 7 lines to a page ; 42 letters to a line.

Description.— Country paper rough and white ; Devanāgarī characters ; this Ms. contains the text as well as the interlinear commentary ; the former written in a bigger hand and the latter in a smaller one ; clear and good hand-writing ; borders ruled in two lines in red ink ; red chalk and white paste used ; fol. 1^a blank ; edges of the first fol. slightly damaged ; foll. numbered in both the margins ; fol. 7th repeated ; both the text and the commentary complete ; condition good.

Age.— Samvat 1769.

Begins.—(text) fol. 1^b श्रीगुरुभ्यो नमः ।

तेणं कालेणं तेणं समएणं etc. as in No. 388.

„ --(com.) fol. 1^b श्रीगुरुनिं नमस्कार करी जंबुचरित्र कहीइं छें सुनीश्वरइं
ते कालनिं विषइं ते समयने विषइं etc.

Ends.—(text) fol. 41^b एत्त जंबु पंचमभवदिहं etc., up to आलापकं संपूर्णं
as in No. 388 followed by इति श्रीजंबुचरित्रं संपूर्णम् लिखितं
श्रीपत्तनंनगरे संवत् १७६९ वर्षे वैशाखवदि २ शुक्ले पं० दानचंद्रेण
लिपिकृतं ॥

„ --(com.) fol. 41^b हे श्रेणिक ए जंबुता पंच भवनो जाणवो संक्षेपथी कह्यो
etc., practically up to एकवीसमो उद्देशो as in No. 389 follow-
ed by सम्पत्तो उपाध्याय पद्मसुंदरगणिइ कीथो छें आलावाने सेति इति
जंबुचरित्र संपूर्णम् लिख्यो छें 'जणीएनपुर' मध्ये वैशाख(ख)मासे शुक्रवारे
लिपी(खितं)

N. B.— For additional particulars see No. 388.

THE NINTH PRAKĪRṆAKA

ज्योतिष्करण्डक
(जोइसकरण्डक)
टीकासहित

Jyotiskaraṇḍaka
(Joisakaraṇḍaka)
with ṭikā
269.
1873-74.

No. 391

Size.— 11 $\frac{1}{8}$ in. by 5 $\frac{3}{4}$ in.

Extent.— 102 folios ; 15 lines to a page ; 56 letters to a line.

Description.— Country paper tough and white ; Devanāgarī characters ; bold, big, legible and good hand-writing ; borders of foll. 9 to 102 ruled in three lines and edges in two, in red ink ; yellow pigment used ; foll. 1^a and 102^b blank ; numbers of foll. entered twice as usual ; margins of the foll. 38 and 50 slightly damaged ; condition on the whole good ; this Ms. contains both the text and the commentary, the former in Prakṛit, the latter in Sanskrit ; both complete.

Age.— Modern.

Subject.— This work composed in Prakṛit in verses and divided into prābhṛtas mostly deals with astronomy and it is accompanied by the Sanskrit commentary. It is classified in Jaina Granthāvalī under the prakīrṇaka section of the Jaina āgamas. Abhidhānarājendra, too, mentions it as prakīrṇaka.

Author of the commentary.— Malayagiri Sūri.

Begins.—(text) fol. 1^b

सुण ताव सूरपणत्तिवण(णं) वित्थरेणं जं निउणं ।

थौगुणेच्चएण तत्तो वोच्छं उल्लोगमेत्तानां(गं ?) । १ । etc.

„ —(com.) fol. 1^b ॥ ६० ॥ श्रीगणेशाय नमः ॥

स्पे(स्प)ष्टं चराचरं विश्वं जानीते यः प्रतिक्षणं ।

तस्मै नमो जिनेशाय श्रीवाराय हितैषिणे ॥ १ ॥

सम्यग्गुरुपदांभोजपथुपास्तिप्रसादतः ।

ज्योतिष्करण्डकं व्यक्तं विवृणोमि यथा(ऽऽ)गमं ॥ २ ॥ etc.

Ends.—(text) fol. 101^b

कालणा(णा)ण समासो पुट्वायरिएहि तीणिउ एसो ।

दिणकरपण(ण)त्तीओ सीसजणविबोहणद्ध(? द्वाए) ॥

„ —(com.) fol. 102^a तेन परंपरया सर्वविन्मूलत्वाद्वापुदेयमिदमवश्यं प्रैक्षावहि
ज्योतिःकरण्डकमिति ।

यद्वादितमल्पमतिना जिनवचनविरुद्धमत्र टीकायां ।
 विद्वद्भिस्तत्त्व[टीकायां]ज्ञैः प्रसादमाधाय तच्छोध्यं ॥
 ज्योतिःकरण्डकमिदं गंभीरार्थं विवृण्वता कुशलं ।
 यदवापि मलयागिरिणा सिद्धिस्तेनाश्नुतां लोकः ॥

इति श्रीमलयगिरिविरचिता[यां]ज्योतिःकरण्डकटीका[यां] समाप्ता ।

शुभं भवतु etc.

Reference.— The text along with the commentary is published by
 Rṣabhadās Kesarimalji Saṁsthā, Rutlam, in A. D. 1928. For
 a Ms. of the commentary see G. O. Series vol. XXI, p. 28.

ज्योतिष्करण्डक
 टीकासहित

Jyotiṣkaraṇḍaka

with tika

720.

No. 392

1875-76.

Size.— 11½ in. by 5¾ in.

Extent.— 71+127=198 folios; 10 lines to a page; 38 letters to a line.

Description.— Country paper thick, rough and white; Devanāgarī characters; big, bold, legible and good hand-writing; borders ruled in two lines in red ink; fol. 1^a blank; this Ms. contains both the text and the commentary; white paste used; foll. 72 to 93 also numbered as 1, 2 etc.; foll. 94th and the following only numbered as 23, 24 etc. up to 127; complete; the last fol. also numbered as 197 but it seems to be wrong; condition very good.

Age.— Saṁvat 1931.

Author of the commentary.— Malayagiri Sūri.

Begins.—(text) fol. 1^b सुण ताव सरपणात्ति etc., as in No. 391.

„ —(com.) fol. 1^b ॥ ६० ॥ स्पष्टं चराचरं etc., as in No. 391.

Ends.—(text) fol. 127^a कालण्णाण समासो etc., as in No. 391.

„ —(com.) fol. 127^a तेन परंपरया etc., as in No. 391 up to टीका समाप्ता followed by the lines as under :

छ ॥ ग्रंथाग्रं^१ । etc., संवत् १९३१ वर्ष(र्षे) आषणमासे कृष्णपक्षे तिथि-
 ६ भाद्रदिने । श्रीत्रवाडि । श्रीपंचानारायणजीसुतजीमलालस्वहस्तेन
 लेपित्वा । यादृशं पुस्तकं etc. श्रीपाटणमध्ये ॥

N. B.— For further particulars see No. 391.

1 This is not mentioned in the Ms., though space is kept for it.

ज्योतिष्करण्डक
टीकासाहित

Jyotiskarandaka

with tika

No. 393

378.

1880-81.

Size.— 10½ in. by 4¼ in.

Extent.— 145 folios ; 13 lines to a page ; 46 letters to a line.

Description.— Country paper very thin and greyish ; Devanāgarī characters with occasional वृद्धमात्राः ; bold, big, legible and good hand-writing ; borders ruled in four lines in black ink ; a piece of paper pasted in the middle to fol. 1^a ; fol. 1^a blank ; fol. 1^b worn out in good many places, so the corresponding letters missing ; some of the foll. worm-eaten ; fol. 145th slightly torn ; condition fair ; this Ms. contains both the text and the commentary, the former in Prakrit and the latter in Sanskrit ; both complete ; extent 5500 ślokas.

Age.— Śaṃvāt 1640.

Begins.—(text) fol. 7^b सुण ताव मुरपण्णत्ति etc., as in No. 391.,, —(com.) fol. 1^b ॥ ॐ नमो जिनाय ॥

स्पष्टं चराचरं etc., as in No. 391.

Ends.—(text) fol. 145^b काल(ण)णाण समासो etc., as in No. 391.

,, —(com.) fol. 145^b तेन परंपरया etc., as in No. 391 up to समाप्ता followed by the lines as below:—

ग्रंथाग्रं ५५०० । सं. १६४० वर्षे ज्येष्ठशुदि १४ दिने तपा गच्छे उपा-
ध्याय श्रीधर्मसागरगणिगुरुभ्यो नमः । तत्सर्वकक्रमपनार्थं व्यालेउ(?)
आलिखितं । etc. श्री सिद्धपुर नगरे । followed in a different
hand by the lines as under:—

श्रीराजसागरसरिराज्ये सकलवाचकोत्तसवाचकश्रीपं० लब्धिसागर-
गणिशिष्यपं० विनीतसागरगणिइं ए प्रति भंडार मुंकी छई । श्रीस्तंभ-
तीर्थपुरे । संवत् १७११ वर्षे श्रीः ॥

N. B.— For further particulars see No. 392.

ज्योतिष्करण्डक
(सप्तदशप्राभृत)
टीकासहित

Jyotiṣkarandaka
(17th prābhṛta)
with tika

No. 394

268.
1873-74.

Size.— 11 $\frac{7}{8}$ in. by 5 $\frac{5}{8}$ in.

Extent.— 5 folios ; 15 lines to a page ; 46 letters to a line.

Description.— Country paper tough and white ; Devanāgarī characters ; big, legible and good hand-writing ; borders ruled in three lines and edges in one, in red ink ; fol. 1^a blank ; this Ms. contains both the text and the commentary, the former in Prakṛit and the latter in Sanskrit ; complete so far as the 17th prābhṛta is concerned ; condition very good.

Age.— Not old.

Subject.— The text is a portion of Jyotiṣkarandaka and it deals with the dimensions of tāpa-kṣetra. It is commented upon in Sanskrit.

Begins.—(text) fol. 1^b

अद्ध(ट)स्र सएछ स्ररो अट्रस्र सएछ आसिएछ ।
तारा उवरिं हिट्टा समा य चंदस्स नायव्वा etc.

--(com.) fol. 1^b श्रीगणेशाय नमः ॥

तदेवमुक्तषोडशं प्राभृतं संप्रति तापक्षेत्रं(त्र)परिमाणप्रतिपादकं सप्तदश-
प्राभृतं विवक्षुराह etc.

Ends.—(text) fol. 5^b

सा चेव सुहूर्त(त्त)गई गुणिया दिवसेण होई पुणे(ण्णे)ण ।
सो आयवि(व)विष्कं(स्ख)भो तहिं २ मंडलं(ले) रविणो ॥

-- (com.) fol. 5^b तदानीं च दिवसो द्वादशसुहूर्तप्रमाणस्तत इयमनंतरोक्ता
सुहूर्तगतिर्द्वादशभिर्गुण्यते जातानि त्रिषष्टियोजनसहस्राणि षट् शतानि षष्ट्यष्टि-
कानि । ६३६६३ एतावत्प्रमाणं सर्वबाह्ये मंडले तापक्षेत्रविष्कंभपरिणाममिति ॥

छ इति श्रीमल्लयागिरिविरचितायां ज्योतिःकरण्डकटीकायां तापक्षेत्र-
प्रमाणप्रतिपादकं सप्तदशमं प्राभृतं समाप्तम् ॥ शुभं भवतु etc.

THE TENTH PRAKĪRŪKA

तीर्थोद्गालिका
(तिथुगालिय)

Tirthodgālika
(Tithuggāliya)

No. 395

1164.

1887-91

Size.— 10¼ in. by 4¾ in.

Extent.— 54 folios ; 11 lines to a page ; 40 letters to a line.

Description.— Country paper thin and yellowish ; Devanāgarī characters with वृद्धमात्रा ; big, legible and very good handwriting ; borders ruled in four lines in black ink, space between the pairs coloured red ; foll. numbered in the right hand margin only ; unnumbered sides having a small disc in red colour, in the centre only ; the numbered, in the margins, too ; fol. 1^a blank except that a title viz. मागधि ऋषिमंडलसूत्र is written on it ; edges of almost all the foll. more or less worn out ; a piece of white paper pasted in the corresponding places ; condition very fair ; complete ; fol. 54^b has only the following lines written on it in a different hand :—

श्रीऋद्धिविजयवाचकपौत्रोपाध्यायगंगाविजयेन मदीयगुरुसेवार्थे
चित्कोशे प्रतिरियं न्यस्ता.

Age.-- Samvat 1584.

Author.-- A Jaina saint.

Subject.— This prakīrṇaka composed in 1251 verses in Prakṛit is known as Tithhogāli, too. It has for one of its topics life of Bhadrabāhusvāmin. Verses 620 to 622 throw light on the date of Candragupta's coronation.¹

Begins.—fol. 1^b नमः श्रीसर्वज्ञाय ॥

जयइ ससिपायनिम्मलतिहुअणविथिन्नपुञ्जसकुसुमा ।

उससो केवलदंसणदिवायरो दिहदिहवो ॥ १ ॥ etc.

नामिऊण समणसंधं सुनायपरमत्थपायडं विमलं ।

वोच्छं निच्छययत्थं तिथुगालीए संखेवं ॥ ४ ॥ etc.

¹ For details see " The Traditional Chronology of the Jains " (pp. 16-17) by Shantilal Shah.

Ends.—fol. 54^a

एसा य पयसहस्सेण वनिया समणगंधहत्थीणं ।
पुट्ठेणं उ रायगिहे तित्थोगाली उ वीरेणं ॥ ४६ ॥ etc.

ते तेसिं गाहाओ दोन्नि सता ऊसहस्स मंगे च ।

तित्थोगालीए संखा एसा भणिया उ अंकेन ॥ ५१ ॥

इति तित्थोगाली सम्मत्ता ॥ संवत् १५८४ आषाढादि ८५ वर्षे
आषाढवदि बीजि सारो वा० श्रीजयवल्लभयोग्यं ॥

Reference.— Some of the verses from the beginning as well as the end are quoted in *Abhidhānarājendra*. This prakīrṇaka is referred to in “*Viranirvāṇa saṃvat aura Jaina kālaganaṇā*” (pp. 98-103) by Muni Śrī Kalyāṇavijaya. In the *svopajña vṛtti* of *Paryuṣaṇa-daśaśataka* by Dharmasāgara Gaṇi, 166th of the collection of 1873-74 (fol. 27^a), there is a quotation from Tīrthogāra. It remains to be verified if that work is the same as this, even though I am inclined to identify the present work with Tīrthodgāra mentioned in *Jaina Granthāvali* (p. 62).

तीर्थोद्गालिका

No. 396

Tīrthodgālika

385.

1879-80.

Size.— 11½ in. by 4¾ in.

Extent.— 21 folios ; 17 lines to a page ; 68 letters to a line.

Description.— Country paper tough and white ; Devanāgarī characters with occasional वृद्धमात्राः ; small, legible, uniform and good hand-writing ; borders neatly ruled in four lines in black ink ; fol. 1^a blank ; a few foll. slightly worm-eaten ; condition on the whole good ; foll. numbered in the right hand margin only ; complete ; extent 1565 ślokas.

Age.— Saṃvat 1612.

Begins.—fol. 1^b नमः सर्वज्ञाय ॥

जयइ ससिपाय etc.

Ends.—fol. 21^b एसा य etc., up to अंकेणं as in No. 395 followed by छ ॥ गाथा १२३३ ॥ श्लोक १५६५ ॥ छ ॥ तित्थोगाली संमत्ता ॥

संवत् १६१२ वर्ष कार्तिकशुदि ९ गुरु 'अहिमदावाद'मध्ये पुस्तिका लिखितमिदं । छ etc.

N. B.— For further particulars see No. 395.

तीर्थोद्घालिक

Tirthodgālika

No. 397

386 (n).

1879-80.

Extent.— fol. 88^a to fol. 132^a.

Description.— Complete ; extent 1565 ślokas. For others details see No. 268.

Begins.—fol. 88^a नमः सर्वज्ञाय ॥

जयइ ससिपायनिम्मल etc., as in No. 395.

Ends.—fol. 132^a एसा य पयस्सेणं etc., up to वीरेणं as in No. 395 followed by the lines as below :—

सोउ तित्थोगालि जिणवरवसहस्स वद्धमाणस्स

भट्ट सुररासुरनमंसियस्स भट्ट(हे) धुरयस्स ¹

गुणगहणभवणसुतरयणभरितदंसणविसुद्धरत्थागा

संघनगर भट्ट(हे) ते अक्खंडचरितपागारा । ²

जं उद्धितं सुयाउ । अहव मती(त्ति)ए यथोवदेसेण

तं च विरुद्धं नाउ सोहेयव्वं सुयधरेहि ॥ १२५

Then we have :—

ते तिसं गाहाउ etc., up to उ अंकेण as in No. 395 followed by गाथा ॥ १२२३ । छ । तित्थोगाली समत्ता । छ । एवं

ग्रंथाग्रं श्लोक ॥ १५६५ ॥ संवत् १६७१ वर्षे कार्तिकशुदि ८ रवौ 'पत्तन' नगरे श्रीवीरवंशजातीयसंघवीपूजा भार्यामांगी तयोः पुत्रसं० ठाकरभार्या उभयकुलविसुद्धा । अष्टिभीमापत्नीहरषादेकुलोत्पन्ना एवंविधा सुभ्राविका लालबाईनाम्या श्रीविवाहप्रज्ञप्त्यंगं सुनिललितसागरपार्श्वे श्रुतं तदा श्रीगौतमाख्ये २ प्रत्येक २ मेकैकं सुश्रीफलं पुण्यव्यये सुक्तं तेन द्रव्येण्ये(णे)दं सूत्रं लिखाप्य सुनिललितसागरस्य स्वश्रेयं सेवावाचनार्थं... ³

N. B.—For additional information see No. 395.

1—2 This portion is seen in the maṅgalācarana of Nandisūtra.

3 Letters are gone, owing to the corresponding portion worn out.

THE ELEVENTH PRAKĪRṆAKA

द्वीपसागर-
प्राज्ञप्तिसंग्रहणी
(दीवसागर-
पण्णत्तिसंग्रहणी)

Dvīpasāgara-
prajñaptisaṅgrahani
(Dīvasāgara-
paṇṇattisaṅgrahani)

No. 398

600.

1884-86.

Size.— 10 in. by 5½ in.

Extent.— 7 folios ; 15 lines to a page ; 46 letters to a line.

Description.— Country paper thin and white ; Devanāgarī characters ; bold, big, legible and good hand-writing ; borders ruled in three lines and edges in one, in red ink ; fol. 1^a blank, except that the title is written on it ; complete ; condition very good.

Age.— Not quite modern.

Subject.— This is a small work in Prakṛit. It is styled as Dvīpasāgara-prajñapti in Jaina Granthāvalī (p. 64) and Abhidhānarājendra (vol. I, p. 4). It consists of 223 gāthās. It describes continents and oceans. It is a sort of Jaina cosmography.

Begins.— fol. 1^b

एकस्वखरदीवद्वं (द्वं) परिक्खवइ माणुसोत्तरो सेलो ।
पायारसरिसरूवो विभयंतो माणुसं लोयं ॥
सत्तरसइकवीसाइं जोजणसयाइं सो समुत्विद्धो ।
चत्तारि पतीसाइं मूले कोसं च ओगाढो । etc.

Ends.— fol. 7^b

चउरोत्तरीयाए वड्ढहीए जोजाइं सयसहस्साइं ।
विछडो सागरो व दीवो वा तावइयाओ तहियं पंतीओ
चंदमुराणं । २२३ ॥
छ । दीवसागरपण्णत्तिसंघयणिगाहाओ समत्ताओ ॥

Reference.— See Jaina Granthāvalī (p. 64) where this work is noted as prakīrṇaka.

THE TWELFTH PRAKĪRṆAKA

पर्यन्ताराधना
(पञ्जंताराहणा)

Paryantārādhana
(Pajjantārāhaṇā)

No. 399

1199.
1887-91.

Size.— 10½ in. by 4 in.

Extent.— 4 folios ; 11 lines to a page ; 38 letters to a line.

Description.— Country paper thin, and white ; Devanāgarī characters with वृद्धमात्राः ; big, legible and good hand-writing ; borders ruled in two lines in red ink ; each side of the fol. has a small design in each of the margins ; fol. 4^b blank ; foll. numbered in the right hand margin only ; edges of all the foll. slightly damaged ; condition tolerably good ; complete ; extent 74 ślokas.

Age.— Pretty old.

Author.— Soma Sūri.

Subject.— This work is considered as a prakīraṇaka¹ and is classed as an āgama in Jaina Granthāvalī. It is composed in 70 verses in Prakrit. As its very name implies it deals with what ought to be done on death-bed, e. g. reflection about the partial transgression of vows, severing the connection with the 18 pāpasthānas, taking resort to the Arhats, Siddhas and others.

Begins.—fol. 1^a ॐ

नमिउण भणइ एवं । भयवं समउच्चियं । समाइससु ॥

तत्तो वागरइ गुरु । पञ्जंताराहणं एयं ॥ १

आलोइसु अईआरा । वयाई उच्चरसुखमसुजीवेसु ।

वोसिरसु भावियप्पा । अट्टारसपावठाणाई ॥ २ ॥

चउसरणं दुक्कडगरिहणं च । सुक्कडाणुमोयणं कुणसु ।

सुहभावणं अणसणं । पंचनसुक्कार सरणं च ॥ ३ ॥

नाणंमि दंसणंमि य । चरणंमि तवंमि तहय विरयंमि ।

पंचविहे आयारे । अईआरा लोअणं कुणसु ॥ ४ ॥ etc.

Ends.—fol. 4^a

पंचपरामिट्टिसमरण । परायणो पाविउण पंचत्तं ।

पत्तो पंचमकप्पंमि । रायसिंहो सुरिं दत्तं ॥ ६८ ॥

1. It is so named in the Mss. No. 400 and 401, too.

तप्पत्ती रयणवई । तहेव आराहिऊण तं कप्पे ।
 सामाणिअत्तपत्तो । तउ खुआ निच्छुइस्संति ॥ ६९ ॥
 सिरिसोमहरिरइयं । पज्जंताराहणं पसमजणणं ।
 जे अणुसरंति सम्मं । लहंति ते सासयं सुक्खं ॥ ७० ॥
 इति आराधनाप्रकरणं समाप्तं ॥ श्रीः ॥ ग्रं ७४ ॥ १ श्रीः ॥

Reference.— This work also known as Ārādhanaṇāprakarāṇa and Ārādhanaśūtra is referred to by Peterson, in his Report V on p. 69. The Catalogue of Mss. of the Calcutta Sanskrit College vol. X, p. 75 may be consulted. For additional Mss. see B. B. R. A. S. vols. III-IV, pp. 463-464.

पर्यन्ताराधना

Paryantārādhana

No. 400

1229 (d).
1884-87.

Extent.— fol. 7^b to fol. 10^b.

Description.— Complete ; 70 verses. For other particulars see Vairāgyaśataka No. 1229 (a).
1884-87.

Begins.—fol. 7^a नमिऊण भणइ एवं ॥ भयवं समओचियं समाइससु ॥
तत्तो वागरइ यरू ॥ पज्जंताराहणं एवं ॥ १ ॥

Ends.—fol. 10^b सिरिसोमहरिरइअं पज्जंताराहणं पसमजणणं ॥

जे अणुसरंति सम्मं लहंति ते सासयं सुक्खं ॥ ७० ॥
इति श्रीआराधनं प्रक(की)र्णं समाप्तं ॥ यादृसं (शं) पुस्तके etc.

N. B.— For other details see No. 399.

पर्यन्ताराधना

Paryantārādhana

No. 401

749.
1892-95.

Size.— 10½ in. by 4½ in.

Extent.— 6 folios ; 9 lines to a page ; 26 letters to a line.

Description.— Country paper thick, rough and white ; Devanāgarī characters ; very big, legible and good hand-writing ; borders ruled in three lines in black ink ; foll. numbered

in the right hand margin only; fol. 1^a blank; edges of almost every fol. slightly worn out; condition on the whole good; complete; 70 verses.

Age.— Old.

Begins.—fol. 1^b ॐ नमः सिद्धं ।

नमिऊण भणइ एवं etc.

Ends.—fol. 6^a पंचपरमिट्ठि etc., up to सुक्खं ॥ ७० ॥ as in No. 399 followed by the line as under :—

इति आराधनाप्रक(की)र्णं समाप्तम् ॥

N. B.— For other particulars see No. 399.

पर्यन्ताराधना

Paryantārādhana

No. 402

1280 (b).

1891-95.

Extent.— fol. 3^a to fol. 4^b.

Description.— Complete; 69 verses. For other details see

No. $\frac{1280 (a)}{1891-95}$.

Begins.— fol. 3^a नमिउ(ऊ)ण भणइ एवं etc., as in No. 399.

Ends.— fol. 4^b पंचपरमिट्ठिसुमरण up to सासयं सुक्खं ॥ ६९ ॥ etc. as in No. 399. Then we have the following line :—

पउजंताराहणा सम्मत्ता ॥ छ ॥ श्रीः ॥

N. B.— For further particulars see No. 399.

पर्यन्ताराधना

Paryantārādhana

No. 403

613 (m).

1884-86.

Extent.— fol. 52^a to fol. 53^b.

Description.— Complete; 70 verses. For other details see Pākṣikasūtra

No. $\frac{613 (a)}{1884-86}$.

Begins.— fol. 55^a नमिऊण भणइ एवं etc.

Ends.— fol. 53^b पंचपरमिट्ठि etc., up to सासयं सुक्खं ॥ ७० ॥ as in No. 399 followed by इति आराधना समाप्तः ॥ छ ॥ श्रीः ॥

कल्याणमस्तु ॥ १

N. B.— For other details see No. 399.

पर्यन्ताराधना
बालावबोधसहित

Paryantārādhana
with bālāvabodhā

No. 404

776 (b).
1899-1915.

Extent.— fol. 4^b to fol. 10^b.

Description.— The text containing 70 verses and its Gujarātī explanation complete; extent 245 ślokas and 12 letters. For other details see Gautamapṛcchā with bālāvabodha No. 776 (a).
1899-1915.

Author.— Somā Sūri.

Subject.— A Jaina āgama and its explanation in Gujarātī.

Begins.— (text) fol. 4^b नमी(मि)उ(ऊ)ण भणइ एवं etc., as in No. 399.

„ — (com.) fol. 4^b श्रीवीतराग देव नमस्करीनइ आराधना करिज्यो इसिउं वचन कहीइ । भगवन मझनइ समयनइ मानिइ आराधना कराउ । संसाररूपीआ समुद्र माहि बूडतां etc.

Ends.— (text) fol. 10^a पंचपरमिट्टि etc., up to सासयं सुक्खं ॥ ७० ॥ as in No. 399.

„ — (com.) fol. 10^a श्रीसोमसूरिनि रचि पर्यंताराधरा(ना) इसिउं नाम । उपशमनी ऊपजावणहारि । जे भव्य जीव सम्यग प्रकारिइं आराधइं सदहइं एकाग्र चित्तिइं सदहइं । ते जीव शास्वतुं सौख्य लहइं ॥ ७० ॥ इति पर्यंताराधना बालावबोधमइ समाप्ताः ॥ सचीता(?) ग्रंथाग्रं श्लोकमानेन ॥ २४५ अक्षर १२

पर्यन्ताराधना
बालावबोधसहित

Paryantārādhana
with bālāvabodhā

No. 405

155.
1871-72.

Size.— 10 in. by 4³/₈ in.

Extent.— 9 folios ; 11 lines to a page ; 36 letters to a line.

Description.— Country paper tough, rough and white ; Devanāgarī characters ; big, legible and good hand-writing ; borders ruled indifferently in two lines ; red chalk used ; foll. numbered in the right hand margin ; fol. 1^a blank ; so is the fol. 9^b ; a right hand corner of almost every fol. partly worn out ; condition on the whole good ; both the text and the commentary complete.

Age.— Not quite modern.

Subject.— The text together with its explanation in Gujarāṭī.

Begins.— (text) fol. 1^b अहं ॥

नमिऊण भणइ एवं etc.

„ —(com.) fol. 1^b श्रीमहावीरस्वामीनें नमस्कार करीनें भणि छि एवं अधुना हे भगवन् समयनें उचित जे होइ ते कहो जे अंत्यावस्थानें विषे स्युं करवुं तेहवें गुरु जे ते अंत्यावस्थानी आराधनानो विधि ए प्रकारें कहैं छैं etc.

Ends.— (text) fol. 8b पंचपरमिट्टि etc., up to सासयं सुखं ॥ ७० ॥

„ — (com.) „ 9^a अर्थः श्रीसोमसूरिइं रचेलुं अंत्य समयनुं आराधन सम-
तातुं ठेकाणुं जे अणुसरें छैं ते शाश्वतुं ठेकाणुं पामें इत्यर्थः ॥ इति श्रीआरा-
धनासूत्रं संपूर्णम् श्रीस्तु भद्रं भूयात् श्रीः ॥

N. B.— For other details see No. 404.

पर्यन्ताराधना

बालावबोधसहित

No. 406

Paryantārādhanā

with bālāvabodha

45.

1870-71.

Size.— 9 $\frac{1}{4}$ in. by 4 $\frac{1}{4}$ in.

Extent.— (text) 7 folios ; 4 to 6 lines to a page ; 35 letters to a line.

„ — (com.) „ „ ; 12 „ 14 „ „ „ „ ; 40 „ „ „ „

Description.— Country paper thin, rough and white ; Devanāgarī characters ; this is a त्रिपाटी Ms. containing the text and the commentary, the latter written in a small hand ; legible and tolerably good hand-writing ; borders ruled in four lines in black ink, space between the pairs coloured red ; red chalk and yellow pigment used ; foll. numbered in the right hand margin ; both the text and the commentary complete ; edges and corners of some of the foll. slightly worn out ; condition very fair ; extent of the commentary 300 ślokas.

Age.— Pretty old.

Subject.— The text together with its explanation in Gujarāṭī.

Begins.— (text) fol. 1^a नमिऊण भणइ etc.

„ (com.) „ „ देव नमस्करी । ग्लान (?) कहइ । इम भगवन । अवस-
रोचित । आसिदि(दिदि)उ तिवारे पुठि(?) छि)इं एरु कहइ । पर्यंताराधना
etc.

Ends.— (text) fol. 7^b पंचपरमिहि etc., up to सासयं सुक्खं ॥ ७० ॥ as in
No. 399 followed by इति श्रीआराधनासूत्र समाप्त ॥ श्रीः ॥

„ — (com.) fol. 7^b छ बोल करिवा । केहा (? कया)
आलोयण १ वयरखामण रेचेइयपुआ य ४ संघदाणं च ॥ ४ ॥
अणत्तणकरणं । ६ । छक्कं । कायव्वं अणंतकालंमि । १ ।
ए छ बोल शुद्ध मन । वचन । कायाई करी । करिसइं ते मोक्ष प्राप्तिसीइ ।
इति श्रीपर्यंताराधनावृत्तिः समाप्ता ॥ ग्रंथाग्रं २०० ॥ छः । श्रीः ॥ छ ॥

N. B.— For other details see No. 399.

पर्यन्ताराधना

बालावबोधसहित .

No. 407

Paryantārādhana
with bālāvabodha

75 (a).

1898-99.

Size.— 10¼ in. by 4¼ in.

Extent.— 3 folios ; 18 lines to a page ; 66 letters to a line.

Description.— Country paper very thin and white ; Devanāgarī characters with पृष्ठमात्राs ; small, legible and good handwriting ; borders ruled in four lines in black ink, space between the pairs coloured red ; red chalk used ; edges of each of the foll. partly worn out ; condition tolerably good ; foll. numbered in the right hand margin only ; this Ms. contains a part of the text as well as its explanation in Gujarātī ; the following additional works are also embodied in this Ms:—

(1) साकारपप्रत्याख्यानगाथा fol. 3^b.

(2) परमसुखद्वित्रिशिका „ „

Age.— Samvat 1501.

Subject.— The text together with its explanation in Gujarātī.

Begins. — (text) fol. 1^a ॐ नमः श्रीसर्वज्ञाय ॥

नमिउ(ऊ)ण भणइ एवं etc. as in No. 399.

,, — (com.) fol. 1^a देव नमस्करि ज्योहु । आराधना करावउ etc.

आलोइ सुइयारे वयाइं उच्चरिसुखमसु(?)जीवेसु

Ends.—fol. 2^a

चउसरणं दुक्कडगरिहरणं च सुकडाणुमोअणकुणसु

सुहभावणं अणसणं पंचनमुक्कारसरणं च ॥ १ ॥

पच्छाईओ जं जिणधम्ममग्गो ।

मए कुमग्गो पयडीकओ जं ॥

जाओ अहं जं परपावहेउं ।

निंदामि सव्वं पि अहं तमन्हि(?) ॥ १ ॥ etc.

,, — fol. 2^b ईणइ भवि० ॥ हिव पुण्यनी अनुमोदना करिज्यो etc.

,, — fol. 3^b अनइ कुसुमि फलादिकि करी जिनपूजाहेतु हूउ । वसकाय माहि करी
जे मुहरा शंखादेकी करी जं लोक रहइं उपकारहेतु हुउ । ते आपणूं सकल
पुण्य अनुमोदि ज्योहु । जिम सकल सौख्य संप्राप्ति हुइ ॥ इति आराधना
समाप्ता ॥ छ ॥

N. B.— For other details see No. 399.

THE THIRTEENTH PRAKĪRṆAKA

पिण्डविशुद्धि
(पिण्डविशुद्धि)

Piṇḍavisuddhi
(Piṇḍavisuddhi)

No. 408

1269 ().
1887-91.

Extent.— fol. 35^a to fol. 37^a.

Description.— Complete ; the last verse numbered as 103th. For other details see No. $\frac{1269 (1)}{1887-91}$.

Author.— Jinavallabha Gaṇi.

Subject.— This Prākṛit work also called Piṇḍavisohi (Piṇḍavisodhi) deals with rules and regulations pertaining to food to be accepted by Jaina saints. This entire topic is represented in 103 verses in Prākṛit and is based upon Piṇḍaniryukti and Piṇḍaiṣaṇādhyaṇa. See Nos. 413 and 414 respectively.

Begins.— fol. 35^a देविंदविंदविंदविंदयपयारविंदे (s)मिवंदीय जिणं (णि)दे ॥
बुच्छामि सुविहियही (हि)यं पिण्ड (वि)सोहि समासेण ॥१॥ etc.

Ends.— fol. 37^a इत्थे [ई]यं जं (जिण)वल्लहेण गणिणा जं पिण्डनिज्जुत्तीओ ।
किंचि (ची) [य] पिण्डविहाणजाणकए भव्वाण सव्वाण वि ।
उत्तं सुत्तनिउत्तसुद्धमउ (इ)णा भत्तीए सत्तीए तं ।
सव्वं भव्वममच्छरा सुयहरा बोहिंतु सोहिंतु (तु) य ॥ १०३ ।
इति पिण्डविशुद्धिप्रकरणं समाप्त ।

Reference.— See F. Kielhorn's Report for the year 1880-81, p. 47 and Indian Antiquary vol. XI (pp. 245-256) where Paṭṭa-
vali of the Kharatara gaccha is given. Jinavallabha is numbered there as 43rd. For a Ms. of the text with a commentary see G. O. Series, vol. XXI, p. 34.

पिण्डविशुद्धि

Piṇḍavisuddhi

No. 409

626 (a).
1895-98.

Extent.— fol. 31^b to fol. 32^b.

Description.— Complete ; the last verse numbered as 4 (104).

For other details see Vitarāgastotra No. $\frac{626 (a)}{1898-98}$.

Begins. — fol. 31^b देविद्विद्वंद्वियपयारवदे(ऽ)भिवंदिय जिणिदे ।
बोच्छामि सुविहियं पिंडविसोहिं समासेण ॥ १ etc.

Ends.— fol. 32^b इच्छेयं जिणवल्लहेण गणिणा जं पिंडनिज्जुत्तिओ ।
किंची पिंडविहाण जाणणकए भव्वाण सव्वाण वि ॥
जुत्तं सुत्तनिउत्तमुद्धमइणा भत्तीइ सत्तीइ तं ।
सव्वं भव्वममच्छरा सुयहरा बोहिंतु सोहिंतु(तु)य ॥ ४ (१०४) ॥
इति श्रीपिंडविसुद्धिप्रकरणं समाप्तं

N. B.— For other details see No. 4०8.

पिण्डविशुद्धि

No. 410

Pinḍavisuddhi

613 (f).

1884-86.

Extent.— fol. 39^b to fol. 42^b.

Description.— Complete ; 103 verses. For other details see Pākṣika-
sūtra No. $\frac{613 (a)}{1884-86}$.

Begins. — fol. 39^b देविद्विद्वंद्विअ etc.

Ends.— fol. 42^b इच्छेयं जिणवल्लहेण etc. up to बोहिं तु सोहिं तु अ as in No.
409 followed by ॥ १०३ इति पिंडविशुद्धि समाप्त ॥ छ ॥

N. B.— For further particulars see No. 408.

पिण्डविशुद्धि

No. 411

Pinḍavisuddhi

77 ().

1880-81.

Extent.— leaf 43^b to leaf 54^b.

Description.— Complete. For other particulars see Āgamikavastu-
vicārasāra No. $\frac{77 (a)}{1880-81}$.

Begins.— leaf 43^b देविद्विद्वंद्विय etc.

Ends.— leaf 54^b इच्छेयं जिणवल्लहेण etc., up to बोहिंतु सोहिंतु य as in
No. 410 followed by ॥ १०३ ॥ पिंडविसोधप्रकरणं समाप्तमिति ॥
छ ॥ मंगलं महाश्रीः ॥ छ ॥

N. B.— For additional information see No. 408.

पिण्डविशुद्धि

Pinḍaviśuddhi

No. 412

1269 (7).

1887-91.

Extent.— fol. 35^a to fol. 37^a.

Description.— Complete. For additional details see Śaḍaśāyaka-sūtra No. $\frac{1269 (1)}{1887-91}$.

Begins. —fol. 35^a देविंदविंदवंदिथ etc.

Ends.— fol. 37^a इच्छेयं जं (? जिण) वल्लहेण etc., up to सोहितृ य ॥ १०३
as in No. 408 followed by इति पिंडविसुद्धिप्रकरणं समाप्तः ॥ छ ॥

N. B.— For additional details see No. 408

पिण्डविशुद्धि

Pindaviśuddhi

No. 413

1220 (c).

1884-87.

Extent.— fol. 108^b to fol. 111^b.

Description.—Complete; 104 verses in all. For other details see
Pratyākhyānaniryukti No. $\frac{1220 (a)}{1884-87}$.

Begins.— fol. 108^b देविंदेविंदि(व)वंदिय etc.

Ends.— fol. 111^b इच्चयं जिणवल्लभेण etc. up to सोहिंहु य as in No. 416 followed by इति पिंडविसुद्धिप्रकरणं समाप्तमिति ॥ कृतिर्जिनवल्लभ-
गणेः ॥ छ ॥

N. B.— For other particulars see No. 408.

पिण्डविशुद्धि
वृत्तिसहित

Pinḍaviśuddhi

with vrtti

No. 414

301.

A. 1882-83.

Size.— $10\frac{1}{4}$ in. by $4\frac{3}{8}$ in.

Extent.— 86 + 1 = 87 folios; 15 lines to page; 56 letters to a line.

Description.— Country paper thin, rough and white; Devanāgarī characters with frequent पुष्टमात्रs; small, legible and good

hand-writing ; borders ruled in four lines in black ink ; foll. numbered in both the margins ; fol. 1^a blank ; edges of several foll. slightly worn out ; condition on the whole good ; lacunæ on fol. 86^b ; both the text and the commentary complete ; extent of the latter 4400 ślokas ; fol. 49th repeated ; yellow pigment used.

Age.— Old.

Author of the commentary.— Śrīcandra Sūri.

Subject.— The text in Prākṛit along with its explanation in Sanskrit.

Begins.— (text) fol. 1^b देविदचंदवेदिय etc.

„ —(com.) „ „ ॐ नमो वीतरागाय ॥

नम्रानेकसुरासुराधिपशिरोमालाञ्चितांहिद्वयं
लोकालोकविवेककेवलवशात् जातार्थसन्निभं
सञ्चारित्रानिदेशकं जिनरिपुं स्वर्गापवर्गप्रदं
दृष्टारिष्टविघातकं जिनपतिं वारं प्रणम्यादरात् ।
श्रीमत्पार्श्वजिनैर्द्रं च विघ्नव्रातविघातिनं ।
निःशेषकुमुदध्वातविध्वंसनादिवाकरं
शेषानपि नमस्कृत्य जिनान् विगतकल्मषान् ।
श्रीगौतमादिस्वरश्च भारतश्च युरं तथा
शास्त्रांतरदर्शनतो वक्ष्ये(ऽ)हं पिंडशुद्धिशास्त्रस्य
स्वपरकृते स्पष्टार्था वृत्तिं जिनवल्लभकृतस्य ।

इह हि सर्वेणापि संसारिणा सत्त्वेनापि दुर्लभं जिनधर्मान्वितं मनुष्यादिसामग्रीं
सद्भावमवाप्य तीर्थकरानुच्चीर्णं परोपकारे यतितव्यं ॥ यस्माद्भगवान् भवांभोधि-
परगम्यपि परोपकारे यतते स च न जंतुहितोपदेशदानादपरः काश्चित् श्रेष्ठतरः
समस्ति स च सकलकर्मनिर्मूलनप्रवणपरमपदप्रापकयच्चारित्रपरिपालनगोचन-
श्रेयान् । तच्च पिंडविशुद्ध्यादियतनया प्रवर्तमानानामुपजायते विशुद्धा-
हारोपष्टंभितदेहस्य चारित्रसाधकत्वात् etc.

Ends.—(text) fol. 86^a इच्छेयं जिगवल्लहेण etc. up to बोहितु सोहितु यं
(य) ॥ १०३ ॥

„ —(com.) fol. 86^b आगमभा इत्याह । अमत्सरः । परयुगप्रत्यात(?)द्वेषिणः ।
संतः संज्वलनकषायोदाय(दये) विशिष्टज्ञानिनामपि विशिष्टसंभवादिदुष्कृतं ।
इत्थंभूता एव संतो भव्यं यथा भवत्येवं शोधयंतु । उत्सृजदोषमलापनयनेन
निर्मलीकुर्वंतु वः समुच्चये । तदाह सूत्रभक्त्या निजशक्त्या यदुक्तं किञ्चित्

पिंडनिर्युक्तितो भव्यानां पिंडदोषज्ञानकृते । सूत्रन्यस्तदुद्धिना जिनवल्लभ-
सुरिणा तत्सर्वं बहुश्रुतमत्सरं परित्यज्य तानेव भव्यान् बोधयंतु । उक्तुत्रार्थ-
मपनयं चेतिवृत्त्यर्थः ॥ १०३ ॥

समाप्तये श्रीचंद्रसुरिविरचिता सूक्ष्मपदार्थनिष्कणिकणपट्टकसन्निभप्र-
तिभजिनवल्लभाभिधानाचार्यद्वयपिंडाविशुद्धिशालस्य वृत्तिः ॥ ॥ छ ॥

अस्याश्रवतुःसहस्राणि शतानां च चतुष्टयं ।

प्रत्यक्षरप्रमाणेन श्लोकमानं विनिश्चितं ॥ १ ॥

ग्रंथाग्रं ४४०० ॥ ॥ छ ॥ छ ॥ etc.

N. B.— For other details see No. 408.

पिण्डविशुद्धि

सुबोधासहित

No. 415

Pinḍavisuddhi

with Subodhā

1206.

1887-91.

Size.— 10 $\frac{3}{4}$ in. by 4 $\frac{1}{4}$ in.

Extent.— 52 folios ; 17 lines to a page ; 50 to 56 letters to a line.

Description.— Country paper rough and greyish ; Devanāgarī charac-
ters with occasional पृष्ठमात्राः ; small, legible, uniform and
good hand-writing ; borders ruled in four lines in black ink ;
red chalk used ; yellow pigment profusely ; foll. numbered
in the right hand margin ; almost every fol. more or less
worm-eaten ; condition on the whole very fair ; both the
text and the commentary complete ; extent 2800 ślokas ;
the commentary composed in Samvat 1176¹ by Yaśodeva
Sūri with the help of his pupil Pārśvadeva and revised by
Municandra Sūri:

Age.— Old.

Author of the commentary.— Yaśodeva Sūri, pupil of Śricandra,
pupil of Vīra Gaṇi.

Subject.— The text together with its explanation in Sanskrit.

Begins. — (text) fol. 1^a देविदविदबंदिय etc.

„ — (com.) „ „ ए नमो जिनाय ॥

यदुदितलवयोगाहेहिनः स्युः कृतार्था-

स्तमिह शुभनिधानं वर्द्धमानं प्रणम्य ।

स्वपरजनहितार्थं पिंडशुद्धेर्विधास्ये

जिनपतिमतनीत्या वृत्तिमत्पां सुबोधां ॥ १

तत्र चार्हत्प्रणीतसमयसंपर्कावदातमतजलधिर्भगवान् जिनवल्लभगणितुःपमा-
कलदोषादत्यंतहीयमानासुर्बुद्ध्यादीन् संप्रति कालसाध्वादीनवलोक्य तदनु-
ग्रहार्थं विस्तरवत्पिंडैषणाध्ययनसारमादाय संक्षिप्ततरपिंडविशुद्ध्याख्य-
प्रकरणं चिकीर्षुगदावेव विघ्नव्रातनिरासार्थं शिष्टसमयपरिपालनार्थं च इष्ट-
देवतास्तुतिरूपमत्यन्ताव्यभिचारिभावमंगलं श्रोतृजनप्रवृत्त्यर्थमाभिधेयादि च
प्रतिपादयन्निमां गाथा(मा)ह ॥ छ ॥ etc.

Ends.— (text) fol. 52^a इत्थेयं जिणवल्लभेण etc. up to सोहितु य ॥

,, — (com.) fol. 52^a श्रुतधरा आगमवेदिनः बोधयंतु ज्ञापयंतु वा । शोधयंतु
चोत्सूत्रार्थाऽपनयनेन निदोषं कुर्वंतु । चशब्दो बोधनक्रियापेक्षि(क्ष)या
समुच्चयार्थं इति शार्दूलछंदोदत्तार्थः ॥ छ ॥ १०३

समाप्ता चेयं पिंडविशुद्धिप्रकरणवृत्तिः ॥ छ ॥ छ ॥ २८०० ग्रंथाग्रं
प्रतिवर्णतो गणनया न्यूनं सहस्रत्रयं शतद्वयेनेति ॥ छ ॥

आसीन् चंद्रकुलोद्भूतिः शमनिधिः सौम्याकृतिः सन्मतिः

संलीनः प्रतिवासरं निलयगोवर्षासु सुध्यानधी-
र्हेमंते शिशिरेव शार्वरहिमं सोढुं कृतोर्ध्वस्थितिः ।

भस्वच्चंद्रकरे निदाघसमये वातायनाकारकः ॥ १ ॥

आदेयतातपस्य(?)गव्याख्या कृत्वा(?)त्यादिसद्गुणैः

लोकोत्तरैर्विशालश्च श्रीमद्वीरगणिप्रभुः ॥ २ ॥

श्रीचंद्रसूरिनामा शिष्यो(?)भूत तस्य भारतीमधुरः ।

आनंदितभव्यजनः शंसितसंशुद्धिसिद्धांतः ॥ ३ ॥

तस्यांतेवासिना दृष्ट्वा श्रीयशोदेवसूरिणा ।

सुशिष्यपार्श्वदेवस्य साहाय्यात्प्रस्तुता वृत्तिः ॥ ४ ॥

श्रुतोपयोगाऽशुभकर्मनाशनो

विपक्षभावप्रतिबंधसाधनः

परोपकारश्च महाफलावहो

विचित्र्य चैतद्विहितोपसु(?)यमः ॥ ५ ॥

पिंडविशुद्धिप्रकरणवृत्तिं कृत्वा यदवाप्तं मया कुशलं ।

तेनाभवमपि श्रुयादत्र भगवद्वचने ममाभ्यासः ॥ ६ ॥

श्रुतहेमनिकृषपट्टैः श्रीमन्मुनिचंद्रसूरिभिः पूज्यैः ।

संशोधितेयमाखिला प्रयत्नतः शेषविजुषैश्च ॥ ७ ॥

छ ग्रंथाग्रं २८०० ॥ छ ॥ श्री'खरतर'गच्छे श्री'पत्तने' श्रीकीर्ति ^१..... श्री-
कल्याणचंद्रोपाध्याय^२..... ॥

Ends.— (text) fol. 18^a इच्छेयं जिणवल्लहेण गणिणा etc.

„ — (com.) „, 18^b केषां भव्यानां योग्यानां सर्वेषामपि साधुसाध्यादीनां
बुद्धिं (?) प्रकरणरूपतया विरच्योक्तं ॥ किंविशिष्टेन सूत्रनिर्मुक्तशुद्धमतिना
सिद्धांतव्यापारितनिपुणबुद्धिना औद्धत्यपरिहारार्थमिदं कथोक्तं भक्त्या
प्रवचनबहुमानेन शक्त्या च स्वबुद्धयनुसारेण तत्सर्वं महत्तं भव्यं यथा ।
भवत्येवममत्सरा अद्वेषिणः श्रुतधरा यथार्थागमवेदिनो बोधयंतु शिष्यान्
ज्ञापयंतु शोधयंतु च उत्सूत्रापनयनेन निर्दोषं कुर्वंतु । इति गाथाार्थः ॥
छ ॥ समाप्ता चेयं पिंडविशुद्धिर्दीपिका ॥ छ ॥

इति विविधविलसदर्थं सुविशुद्धाहारमहितसाधुजनं ।

श्रीजिनवल्लभराचितं प्रकरणमेतन्न कस्य मुदे ? ॥ १ ॥

मादृश इह प्रकरणे महार्थपत्तौ विवेश बालो (ऽ)पि ।

यद्वच्यं लिलग्नस्तं श्रयत एवं यशोदेवं ॥ २ ॥

आसीदिह 'चंद्र'कुले श्रीश्रीप्रभुस्मरिरागमधुरीणः ।

तत्पदकमलमरालः श्रीमाणिक्यप्रभाचार्यः ॥ ३ ॥

तच्छिष्यो (ऽ)हं जडधीरात्मविदे स्मरिरुदयसिंहाख्यः ।

पिंडविशुद्धेर्वृत्तिमुद्राग्नि दीपिकामेनां ॥ ४ ॥

अनया पिंडविशुद्धेः दीपिकया साधवः करस्थितया ।

तस्यावलोककुशला दोषोत्थतमांस्पपहरंतु ॥ ५ ॥

विक्रमतो वर्षाणां पंचनवत्याधिकरवि (१२९५) मितशतेषु ।

विहितेयं स्तोत्रैरिह सूत्रयुता व्यधिकसप्तशती ॥ ६ ॥

एषा पिंडविशुद्धिसाधनधियां बोधात्मिका दीपिका ।

तत्त्वानां विशदप्रभा परिचयं द्वेरे हरंती तमः ॥

श्रेयःश्रीकरसंगमेन दधती सत्या (ऽ)त्र शोभां परां ।

विद्वद्भिः स्वपरप्रकाशनकृते स्नेहेन संतु (ऽ)प्यतां ॥ ७ ॥

छ ॥ संवत् १४८१ वर्षे अश्विनशुद्धि १२ श्रौरी श्री'पूजन'मध्ये श्री'पूर्णिमा'-
पक्षि (क्षे). It ends thus.

पिंडविशुद्धि
दीपिकासहित

Piṇḍavisuddhi
with dipikā

No. 418

754.

1892-95.

Size.— 10 $\frac{1}{4}$ in by 4 $\frac{3}{8}$ in.

Extent.— 22 folios ; 13 lines to a page ; 38 letters to a line.

Description.— Country paper some-what thick, rough and white ; Devanāgarī characters with occasional **पृष्ठमात्रा** ; sufficiently big, legible and good hand-writing ; borders ruled in four lines in black ink ; yellow pigment used ; foll. numbered in the right hand margin only ; fol. 22^b blank ; both the text and the commentary complete ; condition very good.

Age.— Old.

Begins. — (text) fol. 1^a देविद्वंद्वंदिय etc.

„ — (com) „ „ नमः सर्वज्ञाय ।

तं नमतः श्रीवीरं etc. as in No. 417.

Ends.— (text) fol. 21^b इच्छेयं जिणवल्लहेण etc.

„ — (com.) „ „ केषां भव्यानां योग्यानां etc., up to स्नेहेन संपुण्यां
॥ ७ ॥ followed by श्रीउदयसिंहसरिविरचिता पिण्डव(वि)सु(शु)द्धि-
वृत्तिः समाप्ता ॥ छ ॥ छ ॥ शुभमस्तु लेखकपाठकयोः ॥ लिपितेयं
दीपिका पं० विनयसोमेन ॥ श्री ॥

N. B.— For additional particulars see No. 417.

**पिण्डविशुद्धि
दीपिकासहित**

No. 419

Piṇḍavisuddhi
with dipikā
302 (a).
A.1882-83.

Size.— 10 $\frac{1}{4}$ in. by 4 $\frac{3}{8}$ in.

Extent.— 9-1 = 8 folios; 23 to 24 lines to a page; 60 letters to a line.

Description.— Country paper very thin, rough and white ; Devanāgarī characters with occasional **पृष्ठमात्रा** ; very small, clear, uniform and good hand-writing ; borders ruled in three lines in red ink ; red chalk used; yellow pigment, too ; foll. numbered in the right hand margin ; fol. 8th missing ; so both the text and the commentary incomplete ; this Ms. contains in addition आवश्यकबृहद्वृत्तिटिप्पनकगतश्रयातरस्वरूप which commences on fol. 9^a and ends on fol. 9^b ; condition good, though the edges of the foll. are slightly damaged.

Age.— Old.

Begins.— (text) fol. 1^a देविद्वंद्वंदिय etc.

„ — (com.) „ „ नमः श्रीसर्वज्ञाय ॥

तं नमत श्रीवीरं etc.

Ends.—(text) fol. 9^b इच्छेयं जिणवल्लहेण etc., up to सोहिंत्तु अ ॥ ३ (१०३)

,, —(com.) fol. 9^a केषां भव्यानां योग्यानां etc., up to स्नेहेन संपुष्यतां ॥ ७॥
as in No. 417.

N. B.— For further details see No. 417.

पिण्डविशुद्धि
दीपिकासहित

Pinḍaviśuddhi
with dipikā

No. 420

118.
1872-73.

Size.— 10 $\frac{1}{4}$ in. by 4 $\frac{3}{8}$ in.

Extent.— 14 folios ; 19 lines to a page ; 43 letters to a line.

Description.— Country paper very thin , rough and white ; Deva-
nāgarī characters ; small, legible and good hand-writing ;
borders indifferently ruled in three to four lines in black
ink ; red chalk and yellow pigment used ; foll. number-
ed in the right hand margin ; fol. 1^a blank ; both the text
and the commentary complete ; edges of several foll. partly
worn out ; some of the foll. slightly worm-eaten ; condi-
tion on the whole very fair.

Age.— Old.

Begins.— (text) fol. 1^b देविंदविंद्वंदिय etc.

,, — (com.) ,, ,, अहं ।

त(तं) नमत्त श्रीवीरं etc.

Ends.— (text) fol. 14^b इच्छेयं जिणवल्लहेण etc., up to सोहिंत्तु य ॥ ३॥ (१०३)

,, — (com.) ,, ,, केषां भव्यानां योग्यानां etc., up to संपुष्यतां ॥ as in
No. 417 followed by ॥ पंचोली मोटिल लिषत्तं निर्य(र्ज)राहेत्तुः ॥
श्री ॥ श्री ॥

पिण्डविशुद्धि
बालावबोधसहित

No. 421

Pinḍavisuddhi
with bālāvbodha

1205.
1887-91.

Size. — 10½ in. by 4¾ in.

Extent. — 22-2 = 20 folios ; 15 lines to a page ; 59 letters to a line.

Description. — Country paper very thin, rough and white ; Devanāgarī characters with frequent पृष्ठमात्राs ; small, legible, uniform and elegant hand-writing ; borders ruled in four lines in black ink ; yellow pigment used ; foll. numbered in the right hand margin only ; fol. 22^b blank ; a portion of the 3rd fol. on the right hand side worn out ; edges of the remaining foll. partly gone ; condition on the whole fair ; the first two foll. missing ; otherwise both the text and the commentary complete.

Age. — Samvat 1597.

Subject. — The text commencing with the 13th gāthā together with its explanation in Gujarātī.

Begins. — (text) fol. 3^a

पडिसेवण १ पडिसुणणा २ संवास ३ (अ)णुमोअणा य ४
..... इह ते ४ दिहंतो ॥ १३ ॥

„ — (com.) fol. 3^a री असरीषउ २ तथा प्रवचनिइ करी सरीषउ ।
अनइ करी सरीषउ ३ तथा प्रवचनिइ करी असरीषउ । अनइ लिगिइ
करी असरीषउ ४ etc.

Ends. — (text) fol. 21^b इच्छेयं जिणवल्लहेण etc., up to सोहंतु बोहंतु य १३ ।

„ — (com.) fol. 22^a आचार्ये ए ग्रंथ शोधिवउ इम श्रीजिनवल्लभसुरि
सिद्धांतना जाणइ निगर्वणइ बोलइ छइ । इत्थुं जाणिवउं ॥ १०३ ॥
इति श्रीजिनवल्लभसुरिविरचितपिण्डविशुद्धिप्रकरणस्यार्थो बालाव[बोलाव]-
बोधरूपः ॥ छ ॥ संवत् १५९७ वर्षे चैत्र सुदि १५ शनौ पूज्याराध्य-
पंडितश्रेणिशिरोमणिपं^०कुशलभुवनगणिशिष्यलक्ष्मीभुवनगणिवाचनार्थ
॥ श्री'पत्तन'नगरे ॥

पिण्डविशुद्धयवचूर्णि

Piṇḍavisuddhyavacūrṇi

No. 422

1284.

1891-95.

Size. — 10½ in. by 4¾ in.

Extent. — 5-1 = 4 folios ; 19 lines to a page ; 68 letters to a line.

Description. — Country paper very thin, brittle and greyish ; Devanāgarī characters with पृष्ठमात्राः ; very small, quite legible, uniform and good hand-writing ; borders ruled in two lines in black ink ; red chalk used ; this Ms. contains the प्रतीक of the text ; fol. 1^a missing ; so incomplete ; edges of all the foll. slightly worn out ; condition on the whole good,

Age. — Fairly old.

Subject. — A small commentary in Sanskrit explaining Piṇḍavisuddhi.

Begins. — fol. 2^o बावो(?)तोच्चारसुरागोमांससमदिमिदमाधार्कर्म इति यस्मादार्थायत एभिरकल्पं तेन हेतुना तथु(?)कं आधाकर्मस्वरटितं पात्रमपि कृतत्रिकल्पं त्रीन् वारान् धौतं पूर्वं प्रघर्नं करीषघृष्टं कल्पते नान्यथेति । अथ तिदशनये दोषा इति पंचममाह ॥ १६ कर्म० आधाकर्मग्रहणे अतिक्रमव्यतिक्रमौ तथाऽतीचारानाचारौ । आज्ञाभंगः । सर्वज्ञः वचनातिक्रमः । अनवस्था अन्येषां धमेनाज्जास्था मिथ्यात्वं च यथोक्तकारणात् । तथा विराधना आत्मसंयमो भयरूपा अतिक्रमादीनार्थमाह ॥ १७ आहा० etc.

Ends. — 5^b सोहि० शोधयन् कानिमान् दोषान् तथा तेन निदो(दो)षान् तथा तेन निदोषो(?)षा)हारप्राप्तौ मनागशुद्धस्यापि ग्रहणे न यतेत सर्वत्र क्षेत्रादौ पंच-कहान्या पंचकेन सूत्रप्रसिद्धप्रायश्चित्तेन वा हानिस्तया उत्सर्गापवादविद् यथा चरणगुणा न हीयते ॥ १ जाज० या ए(?)य)तमानस्य काराणिकसेवायामपि विरो(रा)धना स्वानुष्ठानस्य सूत्रविधिसमग्रस्य युक्तस्य सा विरो(रा)धना निर्जर-(रा)कला भवति अध्यात्मविशोधियुक्तस्य ॥ २ इच्छेयं, जिण० ३ इति पिण्ड-विशुद्धयवचूर्णिः समाप्ता ॥ छ ॥ शुभं भवतु ॥ छ ॥

THE FOURTEENTH PRAKĪRṆAKA

मरणविधि
(मरणविहि)

No. 423

Marañavidhi
(Marañavihi)

579 (a).
1895-98.

Size.— 10½ in. by 4¾ in.

Extent.— 31 folios ; 21 lines to a page ; 68 letters to a line.

Description.— Country paper very thin and grey ; Devanāgarī characters with occasional **पृष्ठमात्रा**s ; bold, small, clear and good hand-writing ; borders ruled in four lines in black ink, space between the pairs coloured red ; unnumbered sides marked with one small disc in the centre, in red colour ; the numbered having two more, one in each margin ; a double set of numbers for foll. : (i) 210 onwards and (ii) 1, 2 etc., as well ; red chalk used ; edges of the 1st. two foll. slightly damaged ; condition tolerably good ; this Ms. contains over and above this work the following additional 12 works :—

(1)	चन्द्रावेध्यक	No. 333	foll. 9 ^a to 12 ^a
(2)	नवश्लोकी		fol. 12 ^a
(3)	चतुःशरण		foll. 12 ^a to 13 ^a
(4)	आतुरप्रत्याख्यान		„ 13 ^a „ 14 ^a
(5)	भक्तपरिज्ञा ²	No. 298	„ 14 ^a „ 16 ^b
(6)	संस्तारक	No. 309	„ 16 ^b „ 18 ^a
(7)	तन्दुलवैचारिक	No. 323	„ 18 ^a „ 23 ^a
(8)	महाप्रत्याख्यान	No. 349	„ 23 ^a „ 24 ^b
(9)	वीरस्तव	No. 355	„ 24 ^b „ 25 ^a
(10)	गणिविद्या	No. 344	„ 25 ^a „ 26 ^b
(11)	आराधनापताका		„ 26 ^b „ 30 ^a
(12)	कवचद्वार	No. 373	„ 30 ^a „ 31 ^b

Age.—Old.

1 9 verses precede this work.

2 चत्तारि मंगलं etc., up to सरणं पवज्जामि ॥ छ ॥ precede the actual text.

Subject.— This work known as Marañavibhatti (Marañavibhakti) and Marāṇasamāhi (Marāṇasamādhi), too, is looked upon as a prakīrṇaka. It deals with the following main topics:—

(1) ārādhanaś, (2) characteristics of the ārādhakas and the virādhakas, (3) evil reflections, (4) ālocanā, (5) qualities of a sūri, (6) absence of śalya, (7) importance of knowledge, (8) saṁlekhanāvidhi, (9) paṇḍita-maraṇa, (10) saṁstāraka, (11) beneficial advice, (12) pain in various grades of life, (13) instances of horrible upasargas borne by Jinadharma, Metārya, Gajasukumāla, Dhanya, Śālibhadra, the 5 Pāṇḍavas and others, (14) the 12 bhāvanāś, and (15) unique nature of happiness accruing from salvation.

Begins.— fol. 1^a अहं

तिहुयणसरारविंदं सप्पवयणरयणमंगलं नमिउं॥
समणस्स उत्तमहे मरणविहीसंगहं बुच्छं ॥ १ etc.

Ends.—fol. 9^a.

सुण(ह) जह जिणवयणामय भावियहिण्ण ज्ञाणवावारे ।
करणज्जा(ज्जो) समणाणं जं ज्ञाणं जेसु ज्ञायव्वं ॥ ५९
मरणविही पंचमो उद्देसओ संमत्तो ॥ छ ॥
द्वे सहस्रे शतान्यष्टौ चत्वारिंशच्च सप्त च
वर्णाः ॥ पंचदशग्रंथप्रकीर्णकेष्वेषु कीर्तिताः ॥
छ ॥ श्री ॥ छ ॥

Reference.— Published with chāyā in the Āgamodaya Samiti Series as No. 46. See No. 266.

मरणविधि

No. 424

Maraṇavidhi

141 (m).

1872-73.

Extent.— fol. 49^a to fol. 66^b.

Description.— Incomplete since the fol. 67th is missing ; 641 gāthās complete ; 642th incomplete ; in all there ought to be 663 gāthās. For other details see No. 269.

Age.— Old.

Begins.—fol. 49^a तिहुयणसरारविंदं^१ etc.

Ends.—fol. 66^b

जह णाम पट्टणगओ संते सुल्लमि म्ढभावेण ।
न लहंति नरा लाभं माणुसभावं तद्वा पत्ता ॥ ४१
संपत्ते बलविरिए सम्भावपरिक्खणं अ. It ends here.

N. B.— For additional details see No. 423.

मरणविधि

No. 425

Maranavidhi

386 (m).

1879-80.

Extent.— fol. 62^a to fol. 88^a.

Description.— Complete ; 661 verses in all. For other details see No. 268 where this work is noted as Maranāsamādhī.

Begins.— fol. 62^a तिहुयणसरारविंदं etc., as in No. 423.

Ends. — fol. 88^a सुण जह जिणवयणामय etc., up to जे[ण]सु ज्ञायच्चं as in No. 423 followed by मरणसमाही पंचमो उद्देशो समत्तो ॥

N. B.— For further particulars see No. 423.

मरणविधि

No. 426

Maranavidhi

124 (c).

1872-73.

Extent.— fol. 85^b to fol. 101^b.

Description.— Complete. The last gāthā beginning with सुणह is numbered as 58 (658). For other details see No. 377.

Age.— Sarnvat 1569.

Begins.—fol. 85^b (1^b) तिहुयणसरारविंदं etc.,

Ends.—fol. 101^b (17^b)

सुणह जह जिणवयणामय भावियहियएण । झाणवावारो ।

करणिज्जा समणेणं जं झाणं जेसु ज्ञायच्चं ॥ ५८

ग्रंथाग्रं ६५८ ॥ मरणविही पंचमो उद्देशो सम्मत्तो ॥ शुभं भवतु ॥ छ ॥

संवत् १५६९ वर्षे मार्गशुदि ६ रवौ । श्री'श्रीमाल'ज्ञातीय । सा० सीधर ।

भार्यासाही । सु० सा० जूठाभार्या जसमादे सुतसा० महिपाति । सो०

सा० रूपा । सा० चउथाकेन । etc. as in Ajivakalpa No. 367.

N. B.— For additional particulars see No. 423.

THE FIFTEENTH PRAKĪRṆAKA

योनिप्राभृत
(जोणिपाहुड)

Yoniprābhṛta
(Jonipāhuda)

No. 427

266.

A. 1882-83.

Size.— 12½ in. by 4¾ in.

Extent.— 40 folios ; 14 lines to a page ; 60 letters to a line.

Description.— Country paper thin and white ; Devanāgarī characters ; bold, big, legible and good hand-writing ; borders ruled in three lines in red ink ; edges and even at times the body of every fol. badly worn out ; the numbers of foll. gone, so it is extremely difficult to adjust the foll. properly ; condition hopeless, a photo-copy of this fragmentary work is taken in 40 plates by the Bhandarkar Oriental Research Institute.

Age.— Śaṁvat 1582.

Author.— Panhapravaṇa (? Praśnaśravaṇa) Muni.

Subject. — Nothing can be definitely said.

Begins.— It is difficult to ascertain the beginning.

Ends.— जनव्यवहारचंद्रचंद्रिकाचकोरं । आयुर्वेदरक्षितसमस्तसत्त्वं । प्रश्नश्रवण-
महासुनिकृष्मांडिनीमहादेव्या उपदिष्टं । पुण्यदंतादिभू लिशिष्य-
हृदिदायकं । इत्थंभूतं योनिप्राभृतग्रंथं ।

कलिकाले सव्वन्हु जो जाणइं जोणिपाहुडं ग्रंथं ।

जत्थ गतुर्ड(?) तत्थ गतुर्डचउउवग्गमह...^१इ ॥ १

सुरयणलद्धपसंसं सुवत्तसहियं चरोरदुहरणं ।

भवउवया रध्म मा चक्का कोसं पाहुडयं ॥ २

दरवियसियम्म अइवियसिया उवहुय.....^२ईनु ॥ ३

नायंति जस्स उवरे का उवमा पुंडरीयस्स ? ॥ ३ ॥

होंतुडामवियं भंतमयमिलं तालिसुहालियकवोला ।

विंज्झकडयम्म करिणो न उणे अइ.....^३रिच्छा ॥ ...^४(४)

...^५प्ययोग...हयस्सखी...^६वही एक्का उवमा ।

अइअप्यमाणगयणे सनसीसीनेव नाणेण ॥ ५

हीणसत्ताम्मि अहमे अइखी.....^७

कुणिज्झा अयाणदोसम्मि अत्ताणे ॥ ६

एकैकं च पयत्थं अवहे जो मुनइ इक्कअहियारं ।

सो गरुवारिद्धि.....¹सव्वअहियारी ॥ ७

का...²मनामनीहिनवृणामर्हन्मते स्याद्रति-

र्यद्येषः प्रियधर्मकः पृथुयशाः श्रीपुण्यपादो गुरुः ।

.....³मप्रोद्धतार्चितामणिं ।

योनिप्राभृतसंज्ञशास्त्रममलं देवासुराभ्यर्चितं । ८ ॥

तावन्मिथ्यादृशां तेजो मंत्रयंत्रादिषु स्पृष्टा (1)

.....⁴शृणोति धीमतः ॥ ९ ॥

इति श्रीमहाग्रंथं योनिप्राभृतं श्रीपद्मप्रवणमुनिविरचितं समाप्तं । संवत्
१५८२ वर्षे शाके १४४७ प्रवर्तमाने दक्षिणागते श्रीसूर्ये श्रावणमासकृष्णपक्षे
तृतीयायां तिथौ...⁵

THE SIXTEENTH PRAKĪRṆAKA

वङ्गचूलिका
(वङ्गचूलिया)
दब्बासहित

Vaṅgacūlikā
(Vaṅgacūliyā)
with ṭabbā
621.
1895-98.

No. 428

Size.— 10½ in. by 4½ in.

Extent.— (text) 12 folios; 5 lines to a page; 42 letters to a line.

„ — (ṭabbā) „ „ ; 8 to 10 „ „ „ „ ; 52 „ „ „ „

Description.— Country paper tough and white; Devanāgarī characters; the text written in a bigger hand as compared with ṭabbā; legible and good hand-writing; borders ruled in three lines and edges in two, in red ink; fol. 1^a blank; fol. 10th wrongly numbered as 9; condition excellent; both the text and the ṭabbā complete so far as they go.

Age.— Samvat 1951.

Author.— Yaśobhadra.

Subject.— A Jaina āgama dealing with the origin of deprecating Siddhānta together with an explanation in Gujarāṭi.

Begins.—(text) fol. 1^b

भक्तिभरनमियसुरवरसिस्तिहरकिरणरईयसमियरि(रि)यं
नमिउं सिरिदीरपयं हुच्छं सुयहीलुष्पति १
वीराड(ओ) वीसमे वरिसे सिरिसुहम्मसाभिनिष्वाणं
तत्तो सुयालिसे सिद्धो जंझु चरमवाणि २

„ —(com.) fol. 1^b भक्तिव(मे)र कहतां भक्तिने सद्धहे करी नाम्या देवतां मनुष्य
परं वर कहतां प्रधान देवतान्ता मस्तके etc.

Ends.—(text) fol. 12^b

इय सुहीलुष्पा फा फला जाणिऊण अन्ने वि
जस्सभद्धे जिणवयणे ददचित्तो होइ पइदिय[१]हं ९

इति श्रीवङ्गा(ग)चूलियाप सुयहीलुष्पतिअज्झयण संपूर्णम् । समंत

(संवत्) १९५१ रा मिति सांवण सुद ११ ॥

„ —(com.) fol. 12^b दृढ चित्त करता हुवा सदा काल यत्न करता हुवइं ९
इति श्रीव(व)चूलियासूत्रम् सु० सुत ते सिद्धांतनी हीलनानि उत्पत्ति
कही तेहनो अध्ययन संपूर्ण थयो ।

THE SEVENTEENTH PRAKĪRṆAKA

सारावली

Sārāvali

(")

(")

No. 429

141 (o).
<hr/> 1872-73.

Extent.— fol. 92^b to fol. 95^b.

Description.— Complete; extent 136 ślokas. For other details see No. 269.

Age.— Old.

Subject.— This prakīrṇaka which starts by praising five parmeṣṭhins supplies us with the life of Puṇḍarika, a grand-son of Lord Rṣabha.

Begins.—fol. 92^b

आरंभेसु नियत्ता सव्वदुताणेषु सुक्कवावारा ।

उच्छिन्नरागदोसा ते देवा देवयाणं तु ॥ १ ॥

Ends.—fol. 95^b

माहवओ तस्स पावं सारावलिपुत्थयं लिहंतस्स ।

लहुउ य जसो य किन्ती अइरेणं साहुसक्कारो ॥ ११६ ॥

इति सारावलीयपयणं सम्मत्तं ॥ छ ॥ etc. ग्रंथाग्रं १३६ ॥

N. B.— This work is distinct from a standard work on Astrology composed in Sanskrit in verses by Kalyāṇavarman, published by the Proprietor of the Nirṇayasāgar Press, A. D. 1928.

THE EIGHTEENTH PRAKĪRṆAKA

सिद्धप्राभृत
(सिद्धपाहुड)

No. 430

Siddhaprābhṛta
(Siddhapāhuda)
1287 (a).
1887-9.

Size.—10½ in. by 4¾ in.

Extent.—28 folios; 13 lines to a page; 44 letters to a line.

Description.—Country paper thin, rough and greyish; Devanāgarī characters with frequent पृष्ठमात्रा; small, legible and good hand-writing; borders ruled in four lines in black ink; red chalk used; foll. numbered in the right hand margin; fol. 1^a blank; so is practically fol. 28^b; some of the foll. slightly worm-eaten; condition on the whole good; complete; this work ends on fol. 5^b; this Ms. contains in addition सिद्धप्राभृत-टीका commencing on fol. 5^b and ending on fol. 28^b.

Age.—Old.

Subject.—Exposition of the liberated from various stand-points, in Prakṛit in 121 verses. This is based upon a Pūraa Agreṇīya by name.

Begins.—fol. 1^b ॐ नमः श्रीसर्वज्ञाय ॥

तिहुयणपणए तिहुयणयणाहिए तिहुयणातिसयणाणे ॥

उसभातिवीरचरिमे तमरयरहिए पणमिऊण ॥ १

सु(सु)णिऊण आगमाणिहसे सु(सु)णिऊण परमत्थसु(सु)त्तगंधधरे ।

चोदसपुत्तिगमाई कमेण सत्त्वे पणं(ण)मिऊणं ॥ २

णिकूखेवनिरुत्ताहि य छहिं अदृहिं वाणुओगदारेहिं ।

खत्तातिमग्गणेसु य सिद्धाणं वणिणयो(या) भेया ॥ ३ ॥ etc.

Ends.—fol. 5^b

ऊणाहि यविवरीओ । अत्थो अप्पागमेण जो गहिओ ।

तं खमिऊणा(ण) सुयहरा पुण्णे(२२)ऊणं परिकहंतु ॥ २०

वीसुत्तरसया(य)मेगं गाथाबंधेण पुव्वणिस्संदं ।

वित्थारेण महत्थं सु[सु]याणुसारेण णेयव्वं ॥ २१

वीसुत्तरसयगणणाणमे(णाम)सिद्धपाहुडं सम्मत्तं ॥ ७ ॥ अग्गेणिय-

पुव्वणिस्संदं ॥ ७ ॥

Reference.—This work is published along with its commentary by the Jaina Ātmananda Sabhā in Sāṃvat 1977.

सिद्धप्राभृत

Siddhaprābhṛta

No. 431

1245 (a).

1884-87.

Size.— 11 $\frac{3}{8}$ in. by 4 $\frac{1}{2}$ in.

Extent.— 17 folios ; 15 lines to a page ; 54 letters to a line.

Description.— Country paper thin, rough and greyish ; Devanāgarī characters with पुटमात्रा ; small, quite legible, uniform and good hand-writing ; borders ruled in two pairs in black ink, space between the pairs coloured red ; red chalk used ; foll. numbered in the right hand margin ; unnumbered sides have a disc in red colour, in the centre only ; the numbered, in the margins, too ; edges of almost every fol. more or less worn out ; condition tolerably fair ; complete ; 118 verses ; this work ends on fol. 3^a ; this Ms. contains in addition सिद्धप्राभृतटीका commencing on fol. 3^a and ending on fol. 17^b.

Age.— Not later than Śaṃvat 1529.

Begins.—fol. 1^a अहं ।

तिहुयणपण तिहुयण etc., as in No. 430.

Ends.— fol. 3^a ऊणाहियविवरीउ etc., up to सुयाणुसरेण as in No. 430.

followed by ॥ १८ वीसुत्तरसयमणणा(णा)मसिद्धपाहुडं सम्मत्तं ॥ छ ॥

अग्गेणपुव्वणिस्संदं ॥ छ ॥

N. B. — For other details see No. 430.

सिद्धप्राभृतटीका

Siddhaprābhṛtatikā

No. 432

1287 (b).

1887-91.

Extent.— fol. 5^b to fol. 28^b

Description.— Complete ; this Ms. contains the प्रतीक of the text.
For other details see No. 430.

Subject.— Commentary in Sanskrit to Siddhaprābhṛta.

Begins.—fol. 5^b ॐ नमः श्रीसर्वज्ञाय ॥

सकलभुवनेशभूतानिखिलातिशयान् जिनान् गुरुन् स्तुत्वा ।

सिद्धप्राभृतटीका तदर्थहितकाम्यया क्रियते ॥

इह परमगुरुषामिव्यक्तआगमप्रतिबद्धसिद्धवक्तव्यताभिधित्तया प्रवृत्त्यंग-
त्वान्मंगलादिचतुष्टयप्रतिपादकमिदं गाथात्रयमाह । तत्राप्याद्यगाथया
मंगलं गुरुपर्वसंबंध(धं) चाह ॥ तिहुयणपणयेत्यादि ॥ त्रिभुवनप्रणतानित्य-
नेनार्चित्यफलसंपादकत्वेन पूजार्हत्वादुत्तमोत्तमत्वमाह ॥ etc.

Ends.— fol. 28^a अहाथुरेण सिज्झंति त्ति भणियमेयंति । भणियमंतरदारं सांप्रतं
उपसंहरन्नासातनापरिहारार्थमिदमाह सूत्रकारः । ऊणाहियविवरीउ(ओ) ॥
अत्थो गाहागतार्थः ॥ छ ॥ वीछुत्तरसयं गाहा कंठ्या ॥ छ ॥ णवरं पूर्व-
स्याग्नेणीयाख्यस्य ॥ छ ॥ निष्पंद इदं सिद्धप्राभृतकमिति ।

गाथासंयोजनार्थो(ऽ)यं प्रयास(ः) केवलो मम

अर्थस्तुक्तः ॥ स्फुटो ह्य(ह्ये)प[ऽ] टीकाकृद्भिश्चिरंतनैः ॥

छ ॥ सिद्धप्राभृतकं समाप्तमिति ॥ छ ॥ छ ॥

Reference.— See No. 430.

सिद्धप्राभृतटीका

Siddhaprābhṛtatīkā

No. 433

1245 (b).

1884-87.

Extent.— fol. 3^a to fol. 17^b.

Description.— Complete ; this Ms. contains the प्रतीक of the text.

For other details see No. 431.

Begins.—fol. 3^a सकलभुवनेशभूतान् etc., as in No. 432.

Ends.—fol. 17^b बोत्वसमं पयं । तस्सेव जवमज्झवरिविसेसाहिगा ॥ १५ अहवावुरेण
सिज्झंति etc. , up to सिद्धप्राभृतकं as in No. 432 followed by
समाप्तमिति.

सत्त्वसमूहवती वामकरगहियपोत्थया देवी

जम्बवसुहृदियसहिंया देउ अविग्धं भदंतस्स ॥ छ ॥

अक्षरमात्रस्वरपदहीनं

व्यंजनसंधिविवर्जितरेफं ।

साधुषु जेन(?जनेषु) स(म)म क्षमितव्यं

कश्चि(श्च) न(त) मुह्यति शास्त्रसमुद्रे ? ॥

Then follows a portion in a different hand as under :—

‘गूर्जर’ज्ञातीय मं० सुंदरभार्याहांसीखतमं० गदाकेनभार्या आसूखत-
श्रीरंगादिकुटुंबयुतेनातुच्छश्री‘तपा’गच्छशृंगार...‘तुकार श्रीश्रीश्रीसोमसुंदर-
स्वरिश्रीमुनिसुंदरस्वरिश्रीरत्नशेखरस्वरिपट्टप्रभाकरश्रीलक्ष्मीसागरस्वरिपादा-
नासुप...’न सप्तक्षेत्र्यां निजसुधनबीजवपनावर्त्तमानसिद्धांतल(ले)खये(य)ता
लेखितं सिद्धप्राभृतसूत्रं चिरं नंदतात् विष्णुधैर्निरंतरवाच्यमान संवत् १५२९
वर्षे मार्गशुदि ५ दिने ॥ ‘अहम्मडा(दा)वादे’ ॥ एषा प्रतिः पं० जिनमाणिक्य-
गणिपादैः शोधिता ॥ श्री ॥ छ ॥ श्रीरस्तु ॥

N. B.— For additional particulars see No. 432.